EVEN SYSTEWARDSHIP
RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

There are close to 7.6 billion people currently on earth. That is a lot of people! If you try to estimate how many people have collectively been born since the beginning of time, a good guess is 108 billion! It is hard to contemplate that many distinctly different human beings created by our God. In the midst of all those people, where do you and I fit? Can we really be created to make a difference in the world? One can feel very small and insignificant when reflecting on the numbers.

We render ourselves insignificant when we make the mistake of seeing ourselves as being just like everybody else. However, when looking at the numbers, how can one honestly think we are all the same? Another way we become insignificant is believing the lie that one person in the midst of so many does not have the power to make an impact. However, we all spend time reading books, watching movies, or listening to news about singular people who made all the difference in some part of the world. Imagine your own world without a few key people who have touched you and made a difference.

We are all created with unique gifts. We have those gifts that have been imparted to us by the Holy Spirit. Perhaps some of his audience back then thought they were insignificant. The message then remains the message today: God is counting on you to use what He has given you. If you don’t, who will?

~Tracy Earl Welliver, MTS

LA CORRESPONSABILIDAD DIARIA
RECONOCER A DIOS EN LOS MOMENTOS ORDINARIOS

Hay alrededor de 7.6 mil millones de personas en este mundo. ¡Cuánta gente! Si intenta calcular cuánta gente ha nacido desde el comienzo del tiempo, sería alrededor de 108 mil millones de personas. Es difícil imaginarse tantas personas distintas creadas por nuestro Dios. En medio de todo eso, ¿dónde cabemos nosotros? ¿Verdaderamente somos creados para hacer una diferencia en el mundo? Uno puede sentirse muy pequeño e insignificante cuando refleja en la cantidad de personas.

Nos consideramos insignificantes cuando hacemos el error de vernos como los demás. Sin embargo, cuando consideramos los números, ¿cómo podemos ser todos idénticos? Otra forma que nos hacemos insignificantes es creer la mentira que una sola persona dentro de muchas no tiene la capacidad de hacer un cambio. Sin embargo, siempre vemos o escuchamos que una sola persona hizo algo para hacer una gran diferencia. Imagíneselo que ya no tenga a ciertas personas importantes en su vida.

(continúa en la página 6)
Believe in Him. Can we truly believe without actually seeing? Thomas the Apostle found he could not; he needed to see, and was further invited by Jesus to touch so he might believe.

If we have difficulty believing in Jesus and all He can do for, and accomplish in, us, would it really make a difference if we could see Him face to face? Or would we still doubt? In spite of the miracles Jesus worked while on this earth, there were those who chose not to believe in Him or what they witnessed.

Jesus’ Mother, our Mother, told the servers at the wedding in Cana when there was no more wine, “Do whatever he tells you.” We know what happened; it was a beautiful story with an awesome ending!

Is it possible for us to do whatever He tells us? Jesus waits for us to seek Him in our lives, so first we must ask of Him before we can listen to hear His voice in return. Then, is our faith strong enough to do, without hesitation or question, what He tells us to do? It means hearing the voice of Someone we cannot see and cannot touch, and obeying Him, even if what we are being told to do seems absurd or outrageous. Many of the saints were faced with this same challenge and they met it valiantly.

Jesus can reveal His glory in us just as He did those who have walked before us in the Light of His presence. But are we willing and strong enough to let it happen? It may not be an incident that makes the front page of the newspaper or the evening television news, but recalling scripture, Jesus didn’t always work His miracles with that end result. He would ask that no one be told what had happened.

How often in our daily life have we struggled and struggled with an issue, then in utter frustration, perhaps defeat, given it to God to figure out and handle for us? Isn’t it amazing how He often deals with our problems and difficulties much differently than we do! More than likely while we struggle to resolve matters in our life as best we can, Jesus is standing next to us saying, “Let Me do it!” Next time, let Him do it!

“The spirit of the Lord acts on us without force or violence. The subtly of God can be frustrating for those of us that want to be transformed in an instant. Yet faith assures us that God is at work in those who believe. As long as we make time for God, then his work within us will continue unto the day of Christ Jesus.”

1Prayer Everywhere: The Spiritual Life Made Simple by Fr. Gary Caster

Cree en Él. ¿Podemos realmente creer sin ver realmente? Tomás el Apóstol encontró que no podía; necesitaba ver, y Jesús lo invitó a tocar, para que creyera.

Si tenemos dificultades para creer en Jesús y todo lo que Él puede hacer por nosotros y lograr con nosotros, ¿realmente haría una diferencia si pudiéramos verlo cara a cara? ¿O todavía dudaríamos? A pesar de los milagros que Jesús hizo mientras estuvo en esta tierra, hubo quienes eligieron no creer en Él o lo que presenciaron.

La Madre de Jesús, nuestra Madre, dijo a los servidores de la boda en Caná cuando no había más vino: “Haz lo que te diga”. Sabemos lo que sucedió; ¡Era una hermosa historia con un final increíble!

¿Es posible que hagamos lo que Él nos dice? Jesús espera que lo busquemos en nuestras vidas, así que primero debemos preguntarle a Él antes de que podamos escuchar su voz a cambio. Entonces, ¿es nuestra fe lo suficientemente fuerte como para hacer, sin dudar o cuestionar, lo que Él nos dice que hagamos? Significa escuchar la voz de alguien que no podemos ver y no podemos tocar, y obedecerle, incluso si lo que se nos dice que hagamos parece absurdo o indignante. Muchos de los santos se enfrentaron con este mismo desafío y lo enfrentaron valientemente.

Jesús puede revelar Su gloria en nosotros tal como lo hizo con aquellos que caminaron delante de nosotros en la Luz de Su presencia. Pero, ¿estamos dispuestos y lo suficientemente fuertes como para dejar que suceda? Puede que no sea un incidente que aparezca en la portada del periódico o en los noticieros televisivos de la noche, pero recordando las Escrituras, Jesús no siempre hizo sus milagros con ese resultado final. Pediría que nadie le dijera lo que había sucedido.

¿Cuántas veces en nuestra vida diaria hemos luchado y batallado con un problema, y luego, en total frustración, tal vez derrota, se lo hemos dado a Dios para que lo descubra y maneje por nosotros? ¿No es sorprendente cómo Él a menudo trata nuestros problemas y dificultades de manera muy diferente a como lo hacemos nosotros? Lo más probable es que mientras luchamos para resolver los asuntos de nuestra vida lo mejor que podamos, Jesús está de pie junto a nosotros diciendo: “¡Déjame hacerlo!” ¡La próxima vez, deja que Él lo haga!

“El espíritu del Señor actúa sobre nosotros sin fuerza ni violencia. Lo sutil de Dios puede ser frustrante para aquellos de nosotros que queremos ser transformados en un instante. Sin embargo, la fe nos asegura que Dios está obrando en aquellos que creen. Mientras hagamos tiempo para Dios, entonces su trabajo dentro de nosotros continuará hasta el día de Cristo Jesús”.

~Carole Drake
Pastoral Assistant and Community Outreach
When you think of being Catholic, what do you think of? Perhaps you grew up with your only associations being fasting, nuns with rulers, and "Catholic guilt." Our faith can sometimes have the connotation of restriction and absence, not abundance. Who is God in your life? Is He the divine law-giver, the judge punishing the rule-breakers? These are certainly attributes of God. But the laws don't exist for themselves alone. They exist to help us love one another as God loves us. And this loving God is the author of abundance and joy.

Did you hear today's Gospel? "There was a wedding at Cana in Galilee." Here at this wedding, Jesus would perform "the beginning of his signs...and so reveal his glory." This first sign isn't a miraculous healing. He didn't raise someone from the dead. He kept a party going! "There were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons...the water...had become wine." The wine has run out. Jesus creates somewhere between 120 and 180 gallons to help his friend save face. We may not have such momentous miracles in our lives, but God is watching out for us. The string of green lights when you're running late. The sale on the replacement appliance you need. The friend who calls at just the right time. These are the little moments of God's abundance. We just need to look for them!

Not only does Jesus surprise, but the guests point out to their host: "You have kept the good wine until now." The divine wine is better than the earthly variety. God's goodness is better than what we can grasp at for ourselves. Isn't that how it always goes?

Hoy, dejamos el Evangelio de Lucas para escuchar el de Juan. En este, se narra el primer signo de Jesús en la boda de Caná. Juan le dice signos a lo que Lucas llama milagros y en este caso se resalta la señal manifiesta, de la dignidad eminente de Cristo. En la escena de la boda Jesús aparece como el que trae un vino nuevo a petición de su Madre María. "Todo el mundo sirve al principio el vino mejor, y cuando ya todos han bebido bastante, les dan el de menos calidad; pero tú has dejado el mejor vino para el final" (Juan 2:10). Con este signo milagroso, sale lo viejo y entra lo nuevo para quedarse para siempre.

"Esta señal milagrosa fue la primera, y Jesús la hizo en Caná de Galilea. Así se manifestó su gloria y sus discípulos creyeron en él" (Juan 2:11). El sacerdote español, José Luis Martín Descalzo (1930-1991), lo explica así: "La vida pública de Jesús comienza con una fiesta. Porque el anuncio de la buena nueva sólo puede empezar con un estallido de alegría. Cristo no puede presentarse ante los hombres como un aguafiestas que viene a rebajar el vino de la alegría. Él trae un vino mejor, no una tinaja de aburrimiento. Quizás algunos hubieran preferido un funeral o quizás una solemne liturgia en el gran templo". En el banquete actual que es la Eucaristía, entramos todos sin distinción de raza ni color; todos somos bienvenidos a celebrar la presencia real de Cristo entre nosotros. Sigamos atentos a la voz de la Madre. "Hagan lo que él les diga" (Juan 2:5). Es un mensaje que se aplica para entonces y para hoy.

PARISH MISSION STATEMENT

We are one community nourished and transformed by the Eucharist. As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

Somos una comunidad alimentada y transformada por la Eucaristía. Como cuerpo de Cristo, somos guiados por el Espíritu Santo, para conocer, amar y servir a Dios y unos a otros.
EVENTS and MASS INTENTIONS
Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

PARISH EVENTS

Monday
7:00 pm  RCIA  Scanlan, FL2
3:30 pm  Holy Rosary—please join us  Hurricane
1000 am  Everyday God (1/28, 2/11, 2/25)  Scanlan, FL2

Tuesday
9:00 am  Marian Hour  Kuzy
12-4 pm  Bridge Group  Kuzy
7:00 pm  Neo Catechumenal Way  Kuzy
7:00 pm  CCD  Scanlan FL2
First Tuesday
6:30 pm  Women’s Group (Sept-June)  Kuzy
6:30 pm  Knights of Columbus (Sept-June)  Kuzy, FL2
Second Tuesday
1:30 pm  Mass at Veterans Home, Ivins  160N 200E

Wednesday
1000 am  Bible Study  Scanlan, FL3
1200 pm  Bulletin Deadline (11 days prior to publication)
6:30 pm  Holy Spirit Prayer Group  Kuzy, FL2
7:00 pm  Clases Bíblicas  Scanlan, FL3
7:00 pm  Holy Hour & Benediction

Thursday
9:00 am  Way of the Cross of the Unborn
Second Thursday
1:30 pm  Mass at Sterling Court, St. George  324N 1680E

Third Thursday
6:30 pm  4th Degree K of C  Kuzy, FL2

Friday
7:00 pm  Holy Hour, Spanish
First Friday
8:00 am  Anointing of the Sick at Mass
Last Friday
9:00 am  Eucharistic Adoration begins

Saturday
7:00 pm  Neo Catechumenal Way  Kuzy
First Saturday
8:00 am  Mass in Honor of Our Lady
9:15 am  Walk for Life (Oct-May)  Bluff & 600S
After last Friday
6:00 am  Eucharistic Adoration ends with Mass
First Weekend
At all Masses - Renovation Fund Collection

Third Weekend
At all Masses - K of C Food Drive

Sunday
9:00 am  CCD  Scanlan, FL2
11:00am  CCD  Scanlan, FL2
5:00 pm  Rosary
First Weekend
At all Masses - Renovation Fund Collection

Third Weekend
At all Masses - K of C Food Drive

MASSEVENTIONS

Saturday 1/19
5:00 pm  ☽ Alfred Jankus by Barbara
           ☽ Wade Henderson by Alice Henderson
           All military service personnel, living and deceased
7:00 pm  (Spanish) Pro Populo

Sunday 1/20
9:00 am  ☽ Deacon Willie by the Folkes Family
11:00 am  ☽ Elvira by Lidija
1:00 pm  (Spanish) Pro Populo
           ☽ Leticia Segovia by Segovia Family

Monday 1/21
8:00 am  Catholic Residents of Sterling Court
         by Carole
           ☽ Patricia Dixon by Maggie & Jim
           ☽ Bob Kowalski

Tuesday 1/22
8:00 am  ☽ Ruben Corona
11:00 am  ☽ Eileen Synder by Kathy

Wednesday 1/23
8:00 am  Catherine Saldaña by Mother and Dad
           ☽ Eileen Synder by Kathy

Thursday 1/24
8:00 am  ☽ Ruben Corona
           ☽ Eileen Synder by Kathy
7:00 pm  (Spanish) Pro Populo

Friday 1/25
8:00 am  ☽ The Holy Souls in Purgatory
         Bondad Family
ANNOUNCEMENTS and REPORTS
Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

LOOKING AHEAD

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>Jan. 21</td>
<td>Parish Office Closed</td>
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<tr>
<td>Jan. 22</td>
<td>SGCWG Lunch, Harmons, 1:00 pm</td>
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<td>Jan. 26</td>
<td>A Taste of Carmel: Carmelite Spirituality &amp; YOU, 2:30-4:00 pm, Scanlan, FL2</td>
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<td>Jan. 28</td>
<td>“Everyday” God 10:00 am, Scanlan, FL2</td>
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<td>Feb. 18</td>
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<td>Ash Wednesday</td>
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Do You Have Little Free Time But Would Like To Help Your Church?

Would you like to help your Church, but have very little free time? Join us to count the weekly collections.

We meet at 7:45 am on Monday mornings in the Scanlan Building. Counting the collection is a group effort of 5 or more people and most Mondays we are finished in about 2 hours.

We have teams established so that most volunteers have only a once-a-month commitment. Currently, we have a need for more volunteers on the 1st, 2nd & 3rd Mondays of each month.

If you are good at counting money or have a background in banking or retail, you are a perfect fit for counting – but experience is NOT necessary.

If you would like to give it a try, please contact Shari Gowers at 435-773-7402 or gowers725@gmail.com

Parish Mission
Facilitated by Tracy Earl Welliver
May 12-14
“From Easter to Pentecost”

Next Weekend’s Second Collection Benefits the Church in Latin America
Thank you for your generosity.

“Our entire good consists not only in accepting the truth of God’s word, but in persevering in it.”
~ Saint Francis de Sales

Weekly Collection Report
Collection (1/6)........................................$ 11,548
Capital Improvement Project (December)
Renovation and Improvement Fund ........ $ 335,984
Renovation Fund Collections ............... $ 6,910

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Bulletin Ministry…sgcc.bulletin@gmail.com
Thrift Store........673-1029
Maintenance.......Call Office (673-2604)
Scripture Readings for the Week of January 20

Monday: Heb 5:1-10/Ps 110:1, 2, 3, 4 [4b]/Mk 2:18-22
Tuesday: Heb 7:1-3, 15-17/Ps 110:1, 2, 3, 4 [4b]/Mk 3:1-6
Thursday: Heb 7:25-8:6/Ps 40:7-8a, 8b-9, 10, 17 [8a and 9a]/Mk 3:7-12
Friday: Acts 22:3-16 or Acts 9:1-22/Ps 117:1bc, 2 [Mk 16:15]/Mk 16:15-18
Saturday: 2 Tm 1:1-8 or Ti 1:1-5/Ps 96:1-2a, 2b-3, 7-8a, 10 [3]/Mk 3:20-21
Next Sunday: Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15 [cf. Jn 6:63c]/1 Cor 12:12-30 or 1 Cor 12:12-14, 27/Lk 1:1-4:14-21

Observances for the Week of January 20
Monday: Saint Agnes, Virgin & Martyr; Martin Luther King Day; Tuesday: Day of Prayer for the Legal Protection of Unborn Children; Wednesday: Saint Vincent, Deacon & Martyr; Saint Marianne Cope, Virgin; Thursday: Saint Francis de Sales, Bishop & Doctor of the Church; Friday: The Conversion of Saint Paul the Apostle; Saturday: Saints Timothy and Titus, Bishops; Next Sunday: 3rd Sunday in Ordinary Time

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Also, if you do not have a business, but need a service, please check our advertising pages first! Support our bulletin, our parish, and our local business community!

The World Needs the Rosary!
Come join us at 5:00 pm every Sunday in church to pray the Rosary.