BISHOP SOLIS’ MAY VISIT
Celebrating Community and Unity

Bishop Oscar A. Solis will be arriving in St. George on Wednesday, May 1. He will preside at a concelebrated Mass that evening at 6:00 for our parish family, followed by a reception in Kuzy Hall.

A National Day of Prayer Breakfast will be celebrated in St. George on Thursday, May 2, at 7:30am with the Bishop as keynote speaker. The breakfast is a ticketed, invitational event, which will be held at the Dixie Convention Center this year.

On May 2 at 7pm, the Bishop will also be the keynote speaker at an Historic Interfaith Tribute at the St. George Tabernacle commemorating a Mass celebrated by Father Scanlan in 1879 at the Tabernacle. Reverend Monsignor Terence Moore will join Bishop Solis, along with Elder Craig C. Christensen of The Church of Jesus Christ of Latter-day Saints, Area President of the Utah Areas, and Elder Steven E. Snow, Church Historian. Bishop Solis will speak on Building Relationships Between Faith Communities. The Tabernacle is located at 18 South Main Street, across from Wells Fargo.

This evening gathering is a ticketed event as well. There are 400 tickets available to Saint George Catholic Church on a first come, first served basis. Two tickets per family, until such time as all have been distributed, may be obtained from the Parish Office, 2nd floor of the Scanlan office building from 10‑11:30 am and 2‑4pm each business day. Children attending the evening event must be 12 years of age and older. Those holding tickets must arrive and be seated in the Tabernacle for the evening event no later than 6:30 or the seat will be offered to someone else. If you have tickets for the evening event and find you cannot attend, PLEASE pass them on to someone who can attend. No tickets for this event may be reserved by calling the parish office.

The summit of Bishop Solis’ visit will be the celebration of the Sacrament of Confirmation at Saint George Catholic Church on Friday, May 3 at 7pm. There are 68 Confirmation candidates who will be “sealed with the Gift of the Holy Spirit” that evening. Your supportive and affirming presence that evening for our young people will be a beautiful expression of the faith you also bring to our parish community.

We pray the Bishop’s visit will be an evangelizing presence among our parish family as well as in the St. George community at large.
“Let the one among you who is without sin be the first to throw a stone at her.” John 8:7

The scripture continues, as you know, with each one wishing to charge this woman caught in adultery with wrongdoing, walking away because no one among them was without sin.

How different our world would be if we, too, would hear the Lord giving us this same command. He does issue the same command to us, it is just that we close our ears, not wishing to hear His voice.

It is easy to point the finger at someone else when things go wrong, errors occur or mistakes are made, even though we, too, may have contributed to the problem. Accepting responsibility is a joy when praise accompanies it. However, when it involves criticism or correction because an action was not acceptable or created negative results, it becomes a burden, difficult to bear.

When errors and mistakes, unacceptable behavior or wrongdoing occur, it is better to “bite our tongue”, exercise silence and listen to Jesus asking us not to quickly judge and condemn, but rather look within ourselves and examine our own conscience.

Love your neighbor as yourself. Perhaps Jesus is saying: Forgive your neighbor as you forgive yourself. We tend to rationalize and justify what we have done toward someone, particularly when what we have done or said has offended or hurt them, because they may have offend or hurt us first.

Jesus always asks us to forgive others as He forgives us. He is our Judge and gives us every opportunity to reform our lives. Rather than condemnation, Jesus offers each of us mercy and forgiveness if we but repent. We must be able to say “I’m sorry” with heartfelt honesty and sincerity.

“Sometimes darkness has its hour and there is nothing we can do to stop it. Sometimes the blind, wounded forces of jealousy, bitterness, violence, and sin cannot, for that moment, be stopped.

But, like Mary under the cross, we are asked to ‘stand’ under them, not in passivity and weakness, but in strength, knowing that we can’t stop the crucifixion but we can help stop some of the hatred, anger, and bitterness that surround it.

And, in this way, we help take away the sins of the world and continue to bring Jesus’s saving death to the world.”

1 The Passion and the Cross by Ronald Rolheiser

~Carole Drake
Pastoral Assistant and Community Outreach

“Aquél de ustedes que no tenga pecado, que le tire la primera piedra.” Juan 8:7

Las escrituras continúan, como saben, con cada una de las cuales desea acusar a esta mujer atrapada en adulterio con malas acciones, alejándose porque ninguna de ellas estaba sin pecado.

Qué diferente sería nuestro mundo si nosotros también escucháramos al Señor dándonos este mismo comando. Él nos pronuncia el mismo comando, solo que cerramos los oídos, no queremos escuchar su voz.

Es fácil señalar con el dedo a otra persona cuando las cosas van mal, ocurren errores o se cometen faltas, aunque nosotros también hayamos contribuido al problema. Aceptar la responsabilidad es una alegria cuando la alabanza lo acompaña. Sin embargo, cuando involucra críticas o correcciones porque una acción no fue aceptable o creó resultados negativos, se hace una carga dificil de soportar.

Cuando ocurren errores y faltas, comportamientos inaceptables o malas acciones, es mejor “mordernos la lengua”, callarnos y escuchar a Jesús pidiéndonos que no juzguemos y condenemos rápidamente, sino que miremos dentro de nosotros mismos y examinemos nuestra propia conciencia.

Amarás a tu prójimo como a ti mismo. Quizás Jesús está diciendo: Perdona a tu prójimo como te perdonas a ti mismo. Tendemos a racionalizar y justificar lo que hemos hecho por alguien, especialmente cuando lo que hemos hecho o dicho lo ha ofendido o lastimado, porque puede que nos hayan ofendido o lastimado primero.

Jesús siempre nos pide que perdonemos a los demás como Él nos perdonó. Él es nuestro juez y nos da todas las oportunidades para reformar nuestras vidas. En lugar de condenar, Jesús nos ofrece a cada uno de nosotros misericordia y perdón si nos arrepentimos. Debemos poder decir “Lo siento” con sinceridad y franqueza.

“A veces la oscuridad tiene su hora y no hay nada que podamos hacer para detenerla. A veces, las fuerzas ciegas, heridas de celos, amargura, violencia y falta de fuego no pueden, por el momento, ser detenidas.

Pero, al igual que María debajo de la cruz, se nos pide que “permanezcamos” debajo de ellos, no en pasividad y debilidad, sino en fuerza, sabiendo que no podemos detener la crucifixión, pero podemos ayudar a detener parte del odio, la ira y La amargura que lo rodea.

Y, de esta manera, ayudamos a quitar los pecados del mundo y continuamos trayendo la muerte salvadora de Jesús al mundo”.

1 The Passion and the Cross by Ronald Rolheiser

~Carole Drake
Pastoral Assistant and Community Outreach
The scene happens in the temple. A woman has committed a very serious sin: she is an adulterer. This narration resembles the Old Testament story of Susanna (Dan 13), but with very different characters.

The scribes and Pharisees ask Jesus to give His verdict. Jesus brings a new law superior to that of Moses. His law is not about mechanically fulfilling rigid requirements, but rather proceeding with a clean heart and mind that engender love and kindness. Having a clean heart is the best way to understand the Gospel and apply the law of the New Testament with fairness and justice.

Dealing with sin is difficult because we can always find rational explanations for the things we do. If we allow a false perception of charity to condone sinful conduct or try to justify sin in the name of human understanding, we do a disservice to the love of God. To comprehend sin beyond our human limitations is to realize that the freedom of the human being is not always oriented toward his Liberator. To be a prophet is to help a sinner recognize the nature of his sin and elicit the mercy of God through a real change of life.

As Christians, we are not asked to be cataloguers of sins or sinners; we are asked to be proclaimers of God’s mercy for those who repent. Let us not fall into the trap of thinking that social sciences such as psychology and sociology can provide an understanding of the real depth of sin. Sin is another dimension. Only the spiritual can examine and therefore heal sin by helping the sinner find the path to a redeeming encounter with Jesus.

La escena sucede en el templo. Nosotros también acostumbramos a llevar al templo nuestros pecados y los de los demás.

Era una mujer que había cometido un pecado gravísimo: era una adúltera. Parece que esta narración coincide con la historia de Susana (Dan 13). Se repite la escena pero esta vez con personajes bien distintos.

Le piden que dé su veredicto. Jesús trae una nueva ley superior a la de Moisés en contenido y exigencias. No se trata de cumplir mecánicamente lo que hay que hacer, sino ir poco a poco teniendo un corazón limpio y una mirada limpia de la que salga todo el amor y bondad de la que se es capaz. Tener un corazón limpio es la mejor manera de entender las exigencias del Evangelio y saber aplicar las normas con una recta justicia.

Hay ocasiones que en la pastoral de Iglesia se producen acciones que nos despistan o que pueden incluso confundirnos. Si entendemos mal lo que es la justicia que Jesús quiere y, llevados de una falsa comprensión de la caridad dejamos que el pecado siga estando en el pecador, y lo que es más triste, que tratemos de justificar el pecado en nombre de la comprensión humana, estaremos haciendo un flaco servicio al amor de Dios. Es delicado tratar el pecado sin la comprensión de Dios porque siempre podemos encontrar explicaciones racionales a las cosas que hacemos. Mirar el pecado más allá de nuestras limitaciones humanas es darnos cuenta que la libertad del ser humano no siempre va orientada hacia su libertador. Ser profeta es descubrirle al otro la dimensión de su pecado y la llamada a la misericordia de Dios en un cambio real de vida. No estamos llamados los cristianos a ser catalogadores de pecados ni de pecadores, estamos invitados a ser los proclamadores de las misericordias de Dios para con los que se arrepienten. No caigamos en la trampa de pensar que utilizando la sola comprensión de las ciencias humanas (psicología, sociología...) llegaremos a entender la hondura real del pecado. El pecado es otra dimensión que sólo los espirituales pueden sondear y sanar indicando al pecador el camino del encuentro con Jesús.

40 Cans for 40 Days

Please drop off your donations of canned food in the box in the Church vestibule, or at Our Mother’s Food Pantry on the 3rd floor of the Scanlan Building.

K of C Food Collection Change

The April Knights’ food collection, scheduled for Easter weekend, April 20-21, is being delayed until the next weekend, April 27-28.

Colección de alimentos K of C

La recolección de alimentos de April Knights, programada para el fin de semana de Pascua, del 20 al 21 de abril, se retrasará hasta el próximo fin de semana, del 27 al 28 de abril.

40 latas por 40 días

Deje sus donaciones de alimentos enlatados en la caja en el vestíbulo de la iglesia o en la Despensa de Alimentos de Nuestra Madre en el 3er piso del edificio Scanlan.
# EVENTS and MASS INTENTIONS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

## PARISH EVENTS

**Monday**
- 7:00 pm  RCIA  Scanlan, FL2
- 3:30 pm  Holy Rosary—*please join us*  Hurricane
- 10:00 am  Everyday God (4/8, 4/22, 5/6)  Scanlan, FL2

**Tuesday**
- 9:00 am  Marian Hour - Our Lady of Peace  Kuzy
- 12-4 pm  Bridge Group  Kuzy
- 7:00 pm  Neo Catechumenal Way  Kuzy
- 7:00 pm  CCD  Scanlan FL2

**First Tuesday**
- 6:30 pm  Women’s Group (Sept-June)  Kuzy
- 6:30 pm  Knights of Columbus (Sept-June)  Kuzy, FL2

**Second Tuesday**
- 1:00 pm  Women’s Group Lunch at Harmon  Santa Clara
- 1:30 pm  Mass at Veterans Home, Ivins  160N 200E

**Wednesday**
- 12:00 pm  Bulletin Deadline (11 days prior to publication date)
- 6:30 pm  Holy Spirit Prayer Group  Kuzy, FL2
- 7:00 pm  Holy Hour of Reparation

**Thursday**
- 9:00 am  Prayers for the Unborn  Scanlan, FL3
- 7:00 pm  Classes Bíblicas  Scanlan, FL3

**Second Thursday**
- 1:30 pm  Mass at Sterling Court, St. George  324N 1680E

**Third Thursday**
- 6:30 pm  4th Degree K of C  Kuzy, FL2

**Friday**
- 7:00 pm  Holy Hour, Spanish

**First Friday**
- 8:00 am  Anointing of the Sick at Mass

**Last Friday**
- 9:00 am  Eucharistic Adoration begins

**Saturday**
- 7:00 pm  Neo Catechumenal Way  Kuzy

**First Saturday**
- 8:00 am  Mass in Honor of Our Lady
- 9:30 am  Walk for Life (Oct-May)  Bluff & 600S

**After last Friday**
- 6:00 am  Eucharistic Adoration ends with Mass

**First Weekend**
- At all Masses - Renovation Fund Collection

**Third Weekend**
- At all Masses - K of C Food Drive

**Sunday**
- 9:00 am  CCD  Scanlan, FL2
- 11:00 am  CCD  Scanlan, FL2
- 5:00 pm  Rosary

**First Weekend**
- At all Masses - Renovation Fund Collection

**Third Weekend**
- At all Masses - K of C Food Drive

### MASS INTENTIONS

**Saturday 4/6**
- 5:00 pm  ✠ Alfred Jankus
- 5:00 pm  ✠ Coach Ray Odette & Ken Odette *by Family*
- 5:00 pm  ✠ Members of Sullo & Stigliani Family *by Granddaughter*
- All military service personnel, living and deceased
- 7:00 pm  (Spanish) Pro Populo

**Sunday 4/7**
- 9:00 am  ✠ Francisca Gunn *by Cedric Gunn*
- 11:00 am  RCIA Catechumens & Candidates  Dan Sorensen *by Tom and Suzy*
- 1:00 pm  (Spanish) Pro Populo

**Monday 4/8**
- 8:00 am  ✠ Anna and Andrew Imrick *by Kathleen Hnath*

**Tuesday 4/9**
- 8:00 am  Father Dass, His Parents and Family
- 8:00 am  ✠ Robert A. Keller *by Ruth & Jim Pilney*
- Tom Tischler

**Wednesday 4/10**
- 8:00 am  RCIA Catechumens & Candidates  Jorey Clarke
- 7:00 pm  (Spanish) Pro Populo

**Friday 4/12**
- 8:00 am  ✠ James Bailey—Birthday Remembrance *by Maggie and Jim*
**LOOKING AHEAD**

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
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<tbody>
<tr>
<td>Apr. 8</td>
<td>“Everyday” God, 10:00 am, Scanlan FL2</td>
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<td>Apr. 9</td>
<td>SGCWG Lunch, Harmons Santa Clara 1:00 pm</td>
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<td>Apr. 13</td>
<td>Cursillo Ultreya, 3:00 pm, Scanlan FL2</td>
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<td>Apr. 13-14</td>
<td>SGCWG Bake Sale after all Masses</td>
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<td>Apr. 17-21</td>
<td>Parish Office Closes 12 Noon on 4/17</td>
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<td>Apr. 18-22</td>
<td>Gift Shop Closed</td>
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<td>Apr. 19</td>
<td>Thrift Store Closed</td>
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<td>Apr. 27</td>
<td>Taste of Carmel: Carmelite Spirituality, 2:30-4:15pm, Scanlan, FL2</td>
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**Penance Services**

April 9, 2:00 pm (we will have several priests)

Parish Mission facilitated by Tracy Earl Welliver  
May 12-14  
“Living an Extraordinary Life  
Moving from Easter to Pentecost”

**Saint George Cursillo Ultreya—April 13**

Cursillo is where one lives, experiences, and shares an atmosphere of fellowship and friendship. It is a gathering of Cursillistas, those who want to be Cursillistas, and those who have never heard of Cursillo.

Please come and share your faith with us. Join us for an hour of joyful celebration of prayer, song, and sharing of personal Piety (loving God), Study (knowing God) and Action (serving God).

All are invited and bring a friend(s). Snacks and drinks will be provided. Join us on Saturday, April 13 at 3:00 pm, Conference Room, Scanlan FL2.

**Last Weekend—Please Join Us after the 9:00 and 11:00 am Masses for Coffee & Donuts**

Rectory.............673-7354  
Pastor ................Rev. Oscar Martin Picos  
Parochial Vicar ........ Rev. Sébastien Sasa Nганomo Babisayo  
Retired................Rev. Glenn Dare  
Office.............673-2604  
Business Manager.....Don Drake (ddrake@sgcatholics.com)  
Bookkeeper...........Barbara Harrison (bharrison@sgcatholics.com)  
Receptionist ..........Nora Escatel (office@sgcatholics.com)  
Deacons  
Rigoberto Aguirre.............628-9107  
Rogaciano Tellez.............652-9219

Baptismal Preparation Registration (English)  
Judy Coryell.............925-989-0510—call to register

**Weekly Collection Report**

Collection (3/24)...............................$ 10,903

**Capital Improvement Project (February)**

Renovation and Improvement Fund ........ $ 321,439  
Renovation Fund Collections .............. $ 5,441

**2019 Diocesan Development Drive**  
(Kickoff 02/09/19)  
Goal: $101,000  
Pledged:$27,818 (6% of parish families)  
Paid: $20,654  
BALANCE 03/29/19 $80,346

**Additional Mass on Easter Sunday—7:00 AM**

In addition to the 9:00 and 11:00 am Masses, there will also be a 7:00 am Mass on Easter Sunday to alleviate the overflow into Kuzy Hall.

Kuzy Hall will be closed on Easter Sunday.

**This weekend’s second collection benefits the Saint George Catholic Church Renovation Projects**

If you have Building Fund envelopes, you may use them for this collection. You may also contribute to the Renovation Projects fund through our online giving.

**Greece: In the Footsteps of Saint Paul with Father Dass, June 28 - July 8, 2019**

This trip includes visits to Thessaloniki, Phillippi, Kavala, Kalambaka, Delphi, Corinth, Athens, Kusadasi, Patmos, Ephesus (Mary’s House), Santorini, & 3-Night Cruise. Please email Tim Kockler (tkockler@msn.com) for more information.

**Pastoral Assistant and Community Outreach**  
Carole Drake.........668-9202 (cdrake@sgcatholics.com)

**Religious Education Coordinator**  
Mariana Lawrentz ...720-227-8319 or 673-2604 (mlawrentz@sgcatholics.com)

**Website..................saintgeorgecatholics.com**

**Online Giving Link ......please visit our website**

**Bulletin Ministry.......sgcc.bulletin@gmail.com**

**Thrift Store........673-1029 Gift Shop........688-1948**

**Newman Catholic Club**  
Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu

**Maintenance........Call Office (673-2604)**

**ANNOUNCEMENTS and REPORTS**

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.
ANNOUNCEMENTS and EVENTS

Cyber Safety

Recently, a number of parishioners have reported receiving text and email messages from someone they believed was Father Martin, requesting a “favor”. If the person responded, they received a follow-up message requesting money and/or gift cards. Be advised this is a scam that is happening in parishes across the nation as predators target good people anxious to assist their pastor.

If you receive a text (or email) that appears to be from Father Martin—or any other priest—requesting a favor, money, or gift cards, etc., be safe and do not act on it! Rest assured any emergency will be handled directly by Father or the Parish Office.

Many thanks to those who alerted Father Martin to this situation. May God continue to bless our parish family and keep us safe in all situations.

Seguridad Cibernética

Recientemente, varios feligreses nos informaron que habían recibido mensajes de texto y correos electrónicos de alguien que creían que era el Padre Martin, solicitando “favor”. Si la persona responde, reciben otro mensaje solicitando dinero y/o tarjetas de regalo. Esto es una estafa que está sucediendo en las parroquias de todo el país, ya que los ladrones se dirigen a personas buenas que desean ayudar a su pastor.

Si recibes un mensaje de texto (o correo electrónico) que parece ser del Padre Martin, o de cualquier otro sacerdote, que solicita un favor, dinero o tarjetas de regalo, etc., ¡ten cuidado y no respondas! Ten la seguridad de que cualquier emergencia será manejada directamente por el Padre o la Oficina Parroquial.

Muchas gracias a los que les avisaron al Padre Martin sobre esta situación. Que Dios continúe bendiciendo a nuestra familia parroquial y manteniéndonos seguros en todas las situaciones.

La segunda colecta de este fin de semana será a beneficio de los proyectos de la Iglesia Católica de Saint George.

Gracias por su apoyo

Every Friday of Lent
Bilingual Stations of the Cross
7:00 pm
Todos los viernes de Cuaresma
Estaciones de la Cruz
bilingües a las 7:00 pm

Scripture Readings for the Week of April 7

Sunday: Is 43:16-21/Ps 126:1-2, 2-3, 4-5, 6 [3]/Phil 3:8-14/Jn 8:1-11
Tuesday: Nm 21:4-9/Ps 102:2-3, 16-18, 19-21 [2]/Jn 8:21-30
Wednesday: Dn 3:14-20, 91-92, 95/Dn 3:52, 53, 54, 55, 56 [52b]/Jn 8:31-42
Thursday: Gn 17:3-9/Ps 105:4-5, 6-7, 8-9 [8a]/Jn 8:51-59
Friday: Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7 [cf. 7]/Jn 10:31-42
Saturday: Ez 37:21-28/Jer 31:10, 11-12abcd, 13 [cf. 10d]/Jn 11:45-56