MASS SCHEDULE

Weekends
Saturday...5:00 pm; (7:00 pm, Spanish)
Sunday .......9:00 am, 11:00 am;
( 1:00 pm, Spanish)

Weekdays
Monday - Friday 8:00 am; (7:00 pm Spanish) No Spanish evening Mass on the last Friday of each month.
First Saturday .... 8:00 am
Holy Day of Obligation Masses
8:00 am, 6:00 pm, (8:00 pm Spanish)

Confession
Saturday ........... 3:30 - 4:45 pm
Sunday.............. 7:30 - 8:30 am
Or by appointment

Baptism Preparation
English: Call 307-256-9814 to register
Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)

Baptism
English: 4th Saturday at 9:00 am
Spanish: 3rd Saturday at 9:00 am

Marriage Preparation
English: Contact the Parish Office
Spanish: Contact a Deacon

Anointing of the Sick
First Friday during 8:00 am Mass
Call Parish Office for home/hospital anointing

Eucharistic Adoration
Tuesday - Friday......9:00 am - 7:00 pm
Last Friday of the Month, 9:00 am to Saturday 6:00 am

Mission Churches Mass Schedule
Saint Paul’s - Hurricane (171 S. Main)
Sunday Mass—12:30 pm
San Pablo Mission - Beryl Junction (721 S. Highway 18)
Sunday Mass—9:00 am
Saint Christopher’s - Kanab
(39 West 200 South)
Daily Mass—8:00 am, Sundays— 9:00 am
Zion Park - Springdale (Canyon Community Center, 126 Lion Blvd.)
SCAP...............Sundays at 8:00 am
Palm Sunday through December 1st

Church Office
157 North 200 West / PO Box 188
St. George, UT 84771
Ph:435-673-2604 / Fax:435-688-2704
Email: office@sgcatholics.com

Office Hours
Monday - Friday: 9:00 am - 5:00 pm
Closed from 12 noon - 1:00 pm, M-F

Stephen Ministers are trained to provide one-to-one Christ-centered care to those hurting, offering both emotional and spiritual support.

Father Michael Amadeo, Holy Trinity Catholic Church, Des Moines, Iowa says: “I frequently care for people during times of crisis, but with so many parishioners, it’s impossible for me to provide all the follow-up care people need.”

Grief and loss enter our lives in many different forms. Death of a loved one, including pets; loss of employment; financial hardship; impairments to our health or that of a family member or friend; loneliness; spiritual dryness, all can create a need for someone, not only willing to listen, but who can offer hope and support during a difficult time. A Stephen Minister is that someone.

Father John Boeglin, Holy Family Catholic Church, Jasper, Indiana, reflects: “There’s no way I could minister to so many without Stephen Ministers. They are my most valued lay partners in the one-to-one care of our parishioners. Stephen Ministry truly expresses what it means to care for one another in the Body of Christ.”

Next week: Areas of need and training provided to Leaders and Ministers
Questions: call Carole Drake (435) 668-9202 or email cdrake@sgcatholics.com

Jesus was always among the people teaching, healing, giving so much of himself in a very gracious and generous manner. Yet, there were those who took advantage of all the good Jesus offered, found fault, complained, disagreed, and sought to do Him physical harm. Ultimately, they succeeded in taking His life.

All the words above describe our Lord. Perhaps those that are most poignant when reflecting on His Passion are vulnerable and humble.

Jesus came to this earth in human form, becoming one of us. He was baptized, as each of us also receives the Sacrament of Baptism. The difference – Jesus had no need of the sacrament; He was not stained by original sin as we are at birth. In fact, when Jesus approached John the Baptist to be baptized, John told Him, as I would assume each of us would have also, “I need to be baptized by you.”

John spoke from a position of humility, in just the same way He lived. Jesus, also, was born in poverty and lived simply. Humility and vulnerability characterized His life, as well as His death.

What might a life lived with humility, susceptible to vulnerability, look like for us?

Humility has not a need to always be first – to be the best, or always be right, free of mistakes. Humility offers encouragement to others.

Vulnerability speaks without first being greeted, loves without fear of being rejected. Vulnerability reaches out with grace to indifference, contempt and prejudice, seeking justice and peace among all.

How then does our humility and vulnerability become like that of Jesus?

“Jesus does not wish his heart to be a mystery to us. Rather his heart is an open door; he wears it on his sleeve for us, so to speak. Jesus makes his heart completely available to us. He is meek, he is humble, and he makes himself vulnerable, as he is consumed by love for us and concern for our eternal destiny. In turn, we are invited to offer our devotion, to have our hearts ‘burn within us,’ to offer consolation to Jesus and make reparation for all of our offenses and those of the whole world. He wants us to unite ourselves completely with the flow of love and mercy that pours forth from his heart.”

1Healing Promises: The Essential Guide to the Sacred Heart by Anne Costa

~Carole Drake
Pastoral Assistant and Community Outreach


Jesús siempre estuvo entre la gente enseñando, sanando, dando mucho de sí mismo de una manera muy amable y generosa. Sin embargo, hubo quienes aprovecharon todo el bien que Jesús ofreció, encontraron fallas, se quejaron, no estuvieron de acuerdo y trataron de hacerle daño físico. Finalmente, lograron quitarle la vida.

Todas las palabras anteriores describen a nuestro Señor. Quizás aquellos que son más conmovedores cuando reflexionan sobre Su Pasión son vulnerables y humildes.

Jesús vino a esta tierra en forma humana, convirtiéndose en uno de nosotros. Fue bautizado, ya que cada uno de nosotros también recibe el Sacramento del Bautismo. La diferencia: Jesús no necesitaba el sacramento; No fue manchado por el pecado original como nosotros estamos al nacer. De hecho, cuando Jesús se acercó a Juan el Bautista para ser bautizado, Juan le dijo, como supongo que cada uno de nosotros también hubiera hecho "Necesito ser bautizado por ti".

Juan habló desde una posición de humildad, de la misma manera que Él vivió. Jesús, también, nació en la pobreza y vivió simplemente. La humildad y la vulnerabilidad caracterizaron su vida, así como su muerte.

¿Cómo podría ser para nosotros una vida vivida con humildad, susceptible a la vulnerabilidad?

La humildad no tiene la necesidad de ser siempre el primero, ser el mejor, o siempre tener la razón, libre de errores. La humildad ofrece aliento a los demás.

La vulnerabilidad habla sin ser saludado primero, ama sin temor a ser rechazado. La vulnerabilidad se extiende con gracia hacia la indiferencia, el desprecio y el prejuicio, buscando justicia y paz entre todos. ¿Cómo se convierte nuestra humildad y vulnerabilidad en la de Jesús?

“Jesús no desea que su corazón sea un misterio para nosotros. Más bien su corazón es una puerta abierta; él lo sostiene para nosotros, por así decirlo. Jesús hace que su corazón esté completamente disponible para nosotros. Es manso, humilde y se vuelve vulnerable, ya que está consumido por el amor por nosotros y la preocupación por nuestro destino eterno. A su vez, estamos invitados a ofrecer nuestra devoción, a que nuestros corazones "ardan dentro de nosotros", a ofrecer consuelo a Jesús y reparar todas nuestras ofensas y las de todo el mundo. Él quiere que nos unamos completamente con el flujo de amor y misericordia que brota de su corazón". 1
Why did Jesus get baptized? John the Baptist offered a baptism of repentance (Matthew 3:11) and the Baptist knew that Jesus did not need such a baptism (Matthew 3:14). The reason Matthew offers for the Jesus’ baptism is a bit cryptic: “Allow it now, for thus it is fitting for us to fulfill all righteousness (3:15).” “Righteousness” is that which agrees with the ways of God. So Jesus simply tells the Baptist that it is God’s will that John should baptize Jesus. No further explanation of God’s will is offered in the passage. Yet there is more to say. An important idea in Matthew’s Gospel is that Christ fulfills the Old Testament. Isaiah 42:1-4, 49:1-6, 50:4-9, and 52:13-53:12 are the Servant Songs of Isaiah or passages describing a figure known as the Suffering Servant. This servant is sent for a mission, one which will entail personal pain (Isaiah 53:3-11) and one that involves bringing “forth justice to the nations (Isaiah 42:1).” In Isaiah this mission is sometimes for one single servant and sometimes it seems to be for a group of similar servants. Uniting the one servant with the many servants results in something like the many, or the people of the true Israel, following the one, Christ, who undergoes immense personal pain (the Passion) so as to bring justice to the nations or to bring salvation to all (through the Passion and the Resurrection).

John’s Gospel describes the extremely close connection between Christ and his people. He tells us: “Remain in me, as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine; you are the branches (15:4-5).” We really do live, move, and have our being (Acts 17:28) in Christ.

Our lives and the life of Christ are to intermingle. This is part of the Christmas message communicated through the Incarnation. Even so, there is still one Savior, one Head, and one Guide. Christ is also the life-giving vine for us who are the branches. Christ “emptied himself, taking the form of a slave, coming in human likeness (Philippians 2:7)” but Christ is still the one through whom all are saved (Acts 4:12). So Christ intermingled with those receiving John’s baptism of repentance, not to repent like they did, but to go into the waters and give them the ability to offer repentance and ultimately the Holy Spirit.

¿Por qué se bautizó Jesús? Juan el Bautista ofreció un bautismo de arrepentimiento (Mateo 3:11) y el Bautista sabía que Jesús no necesitaba tal bautismo (Mateo 3:14). La razón por la cual Mateo ofrece el bautismo de Jesús es un poco críptico: "Permitelo ahora, porque así es apropiado para nosotros cumplir con toda justicia (3:15)." "Justicia" es lo que está de acuerdo con los caminos de Dios. Entonces, Jesús simplemente le dice al Bautista que es la voluntad de Dios que Juan bautice a Jesús. No se ofrece ninguna explicación adicional de la voluntad de Dios en el pasaje.

Sin embargo, hay más que decir. Una idea importante en el Evangelio de Mateo es que Cristo cumple el Antiguo Testamento. Isaías 42:1-4, 49:1-6, 50:4-9 y 52:13-53:12 son los Cantos de los Siervos de Isaías o pasajes que describen una figura conocida como el Siervo Sufriente. Este siervo es enviado a una misión, una que conllevará dolor personal (Isaías 53:3-11) y otra que implica "dar justicia a las naciones (Isaías 42:1)". En Isaías, esta misión es a veces para un solo servidor y, a veces, parece ser para un grupo de servidores similares. Unir al único servidor con los muchos servidores resulta en algo como los muchos, o el pueblo del verdadero Israel, siguiendo al único, Cristo, que sufre un inmenso dolor personal (la Pasión) para llevar justicia a las naciones o traer salvación a todos (a través de la Pasión y la Resurrección).

El Evangelio de Juan describe la conexión extremadamente estrecha entre Cristo y su pueblo. Él nos dice: “Permaneced en mí, como yo permanezco en ti. Así como una rama no puede dar fruto por sí sola a menos que permanezca en la vid, tampoco puede usted a menos que permanezca en mí. Yo soy la vid ustedes son las ramas (15:4-5).” Realmente vivimos, nos movemos y tenemos nuestro ser (Hechos 17:28) en Cristo.

Nuestras vidas y la vida de Cristo deben mezclarse. Esto es parte del mensaje de Navidad comunicado a través de la Encarnación. Aun así, todavía hay un Salvador, una Cabeza y una Guía. Cristo también es la vid vivificante para nosotros que somos las ramas. Cristo "se vació a sí mismo, tomando la forma de un esclavo, viniendo a semejanza humana (Filipenses 2:7)" pero Cristo sigue siendo el único a través del cual todos se salvan (Hechos 4:12). Así que Cristo se mezcló con aquellos que recibieron el bautismo de arrepentimiento de Juan, no para arrepentirse como lo hicieron, sino para ir a las aguas y darles la capacidad de ofrecer arrepentimiento y, en última instancia, el Espíritu Santo.
## EVENTS and MASS INTENTIONS

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

### PARISH EVENTS

**Monday**
- 10:00 am  
  Everyday God (1/20, 2/10, 2/24, 3/9)  
  Scanlan, FL2
- 7:00 pm  
  RCIA  
  Scanlan, FL2
- 3:30 pm  
  Holy Rosary—please join us  
  Hurricane

**Tuesday**
- 9:00 am  
  Marian Hour - Our Lady of Peace  
  Church
- 12:4 pm  
  Bridge Group - Room at the Square  
  St. George
- 5:00 pm  
  Holy Hour of Reparation  
  Church
- 6:00 pm  
  CCD  
  Scanlan

**First Tuesday**
- 1:00 pm  
  Knights of Columbus (Library)  
  St. George

**Second Tuesday**
- 1:00 pm  
  Women’s Group Lunch at Harmons  
  Santa Clara

**Wednesday**
- 12:00 pm  
  Bulletin Deadline (11 days prior to publication date)*
- 6:30 pm  
  Holy Spirit Prayer Group  
  Scanlan, FL2
- 7:00 pm  
  Neo Catechumenal Way  
  Scanlan, FL2
- 7:00 pm  
  Clases Bibliicas CERS  
  Scanlan, FL2

**Third Wednesday**
- 6:30 pm  
  4th Degree K of C  
  Scanlan, FL3

**Thursday**
- 9:00 am  
  Prayers for the Unborn  
  Church
- 6:00 pm  
  CCD  
  Scanlan

**Second Thursday**
- 1:30 pm  
  Mass at Sterling Court, St. George  
  324N 1680E

**Friday**
- 7:00 pm  
  Holy Hour, Spanish  
  Church

**First Friday**
- 8:00 am  
  Anointing of the Sick at Mass  
  Church
- 6:30 pm  
  Women’s Group (Sept-June)  
  Scanlan, FL2

**Last Friday**
- 9:00 am  
  Eucharistic Adoration begins  
  Church

**Saturday**
- 7:00 pm  
  Neo Catechumenal Way  
  Scanlan, FL2

**First Saturday**
- 8:00 am  
  Mass in Honor of Our Lady  
  Church
- 9:30 am  
  Walk for Life  
  Bluff & 600S

**After last Friday**
- 6:00 am  
  Eucharistic Adoration ends with Mass  
  Church

**First Weekend**
- At all Masses - Renovation Fund Collection

**Third Weekend**
- At all Masses - K of C Food Drive

**Sunday**
- 9:00 am  
  CCD  
  Scanlan
- 11:00 am  
  CCD  
  Scanlan
- 5:00 pm  
  Rosary  
  Church

**First Weekend**
- At all Masses - Renovation Fund Collection

**Third Weekend**
- At all Masses - K of C Food Drive

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### MASS INTENTIONS

**Saturday 1/11**
- 5:00 pm  
  ☠ Alfred Jankus  
  Generational Healing of All Families  
  All military service personnel, living and deceased
- 7:00 pm  
  Para la curación general de las familias

**Sunday 1/12**
- 9:00 am  
  Monica and Mike Caffarella
- 11:00 am  
  ☠ Yolanda Hernandez by Patti & Scott  
  Healing Victims of Abuse
- 1:00 pm  
  Para la curación general de las familias

**Monday 1/13**
- 8:00 am  
  ☠ Estelle Pilney by Pilney Family
- 7:00 pm  
  (Spanish) Pro Populo

**Tuesday 1/14**
- 8:00 am  
  Evelyn Romero
- 7:00 pm  
  (Spanish) Pro Populo

**Wednesday 1/15**
- 8:00 am  
  Joan Keech
- 7:00 pm  
  (Spanish) Pro Populo

**Thursday 1/16**
- 8:00 am  
  Evelyn Romero
- 7:00 pm  
  (Spanish) Pro Populo

**Friday 1/17**
- 8:00 am  
  Panchito Frank Ramirez
- 7:00 pm  
  (Spanish) Pro Populo
PARISH MISSION STATEMENT

We are one community nourished and transformed by the Eucharist.
As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

Como cuerpo de Cristo, somos guiados por el Espíritu Santo para conocer, amar y servir a Dios y unos a otros.

LOOKING AHEAD

Jan 15  New Ministry to Sick Workshop, 10 am-Noon
Scanlan, FL2
Jan 18  New Lector Formation Workshop, 9 am-Noon
Scanlan, FL2
Jan 20  “Everyday” God, 10 am-Noon, Scanlan FL2
Jan 20  Parish Office Closed
Jan 25  Taste of Carmel: Carmelite Spirituality
Group, 2:15 pm, Scanlan, FL2

Ministry Formation Workshops
Registration Required

“NEW” Ministers to the Sick
(includes HOSPITAL Ministry)
Wednesday, January 15 – 10am-12pm
Scanlan 2FL Conference Room
Register by email to Art Hurtado:
champy2@msn.com

“NEW” Lectors
Saturday, January 18 – 9am-12pm
Scanlan 2FL Conference Room
Register by email to Ruth Ann Pilney:
ruthannp46@gmail.com

The World Needs the Rosary!
Come join us at 5:00 pm every Sunday in church to pray the Rosary.

Parish Office Closed
Jan 20

Weekly Collection Report
Collection (12/29) .......................... $ 23,352

Capital Improvement Project (November)
Renovation and Improvement Fund ...... $ 404,288
Restricted Fund—Kuzy Hall Pledges $ 64,453
Renovation Fund Collections ............... $ 14,319

Knights of Columbus Food Collection
Next weekend
We always need canned meats, cereal, canned fruit, spaghetti and pasta noodles, cooking oil, and mayonnaise.

Caballeros de Colón Recogida de Alimentos
Próximo fin de semana
Siempre necesitamos carnes enlatadas, cereales, frutas enlatadas, fideos con pasta y espagueti, aceite de cocina y mayonesa.

SGCWG Quilt Raffle
The Saint George Catholic Women’s Group will raffle three beautiful quilts (plus a special donation) on February 7. Tickets ($1 each or 6 tickets for $5) will be sold after Mass the weekends of January 18-19 and January 25-26.

Parish Office
Rectory…………..673-7354
Pastor…………………… Rev. David Bittmenn
Parochial Vicar……… Rev. Sébastien Sasa Nganomo Babisayone
Retired…………………. Rev. Glenn Dare
Office…………………673-2604
Business Manager … Don Drake (ddrake@sgcatholics.com)
Bookkeeper………… Barbara Harrison (bharrison@sgcatholics.com)
Receptionist………..Nora Escatel (office@sgcatholics.com)
Deacons
Rigoberto Aguirre……………… 628-9107
Rogaciano Tellez……………… 652-9219
Baptismal Preparation Registration (English)
Kathy Snyder…………………….307-256-9814—call to register

Pastoral Assistant and Community Outreach
Carole Drake……..668-9202 (cdrake@sgcatholics.com)

Religious Education Coordinator
Mariana Lawrentz ……720-227-8319 or 673-2604
(mlawrentz@sgcatholics.com)

Website……………………saintgeorgecatholics.com

Online Giving Link ……please visit our website

Bulletin Ministry…………sgcc.bulletin@gmail.com

Thrift Store………673-1029 Gift Shop…………688-1948

Newman Catholic Club
Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu

Maintenance…….Call Office (673-2604)
Scripture Readings for the Week of January 12

Monday: 1 Sm 1:1-5/Ps 116:12-13, 14-17, 18-19 [17a]/Mk 1:14-20
Tuesday: 1 Sm 1:9-20/Ps 1 Sm 2:1, 4-5, 6-7, 8abcd [cf. 1]/Mk 1:21-28
Wednesday: 1 Sm 3:1-10, 19-20/Ps 40:2 and 5, 7-8a, 8b-9, 10 [8a and 9a]/Mk 1:29-39
Thursday: 1 Sm 4:1-11/Ps 44:10-11, 14-15, 24-25 [27b]/Mk 1:40-45
Friday: 1 Sm 8:4-7, 10-22a/Ps 89:16-17, 18-19 [2]/Mk 2:1-12
Saturday: 1 Sm 9:1-4, 17-19; 10:1a/Ps 21:2-3, 4-5, 6-7 [2a]/Mk 2:13-17
Next Sunday: Is 49:3, 5-6/Ps 40:2, 4, 7-8, 8-9, 10 [8a, 9a]/1 Cor 1:1-3/Jn 1:29-34

ANNOUNCEMENTS and EVENTS

What is Theology on Tap?
Theology on Tap is a program through which the Catholic Church seeks to engage adults in learning more about their faith. The objective of Theology on Tap is to provide an opportunity for Catholic parishes and groups to share the richness of Catholic faith with adults, and offer a setting where people of similar values and faith can gather in a peer community.

Where: Cafe’ Sabor, 290 E. St. George Blvd in St. George
When: January 17 (5pm - ?)
Topic: Purgatory and Intercession of the Saints
Food & Drinks Cost: Open menu, whatever you buy

Please RSVP via email (tkockler@msn.com) ASAP, as seating is limited.

Cyber Safety
A number of parishioners have recently reported receiving text and/or email messages from someone they believed was Father Dave, requesting a “favor”. If the person responded, they received a follow-up message requesting money and/or gift cards. Be advised that this is a scam that is happening in parishes across the nation as cyber predators target good people anxious to assist their pastor.

If you receive a text (or email) that appears to be from Father Dave—or any other priest—requesting a favor, money, gift cards, etc., be safe and do not respond! Rest assured that any emergency referred to would be handled directly by Father, or the Parish Office.

Many thanks to those that alerted Father Dave and the Parish Office to this situation. May God continue to bless our parish family and keep us safe in all situations.

January 21 at 12 Noon
Pro-Life Bilingual Mass
All Parishioners Are Invited
A Diocesan Request

To Our Parish Family—Thanks to your generous contributions to our Christmas baskets we served 118 people with 663 family members. Thank you!

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