MASS SCHEDULE

Weekends
Saturday....5:00 pm; (7:00 pm, Spanish)
Sunday .....9:00 am, 11:00 am; (1:00 pm, Spanish)

Weekdays
Monday - Friday 8:00 am; (7:00 pm Spanish) No Spanish evening Mass on the last Friday of each month.
First Saturday .... 8:00 am
Holy Day of Obligation Masses 8:00 am, 6:00 pm, (8:00 pm Spanish)
Confession
Saturday ............ 3:30 - 4:45 pm
Sunday............. 7:30 - 8:30 am
Or by appointment
Baptism Preparation
English: Call 307-256-9814 to register
Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)
Baptism
English: 4th Saturday at 9:00 am
Spanish: 3rd Saturday at 9:00 am
Marriage Preparation
English: Contact the Parish Office
Spanish: Contact a Deacon
Anointing of the Sick
First Friday during 8:00 am Mass
Call Parish Office for home/hospital anointing
Eucharistic Adoration
Tuesday - Friday......9:00 am - 7:00 pm
Last Friday of the Month, 9:00 am to Saturday 6:00 am
Mission Churches Mass Schedule
Saint Paul’s - Hurricane (171 S. Main)
Sunday Mass—12:30 pm
San Pablo Mission - Beryl Junction (721 S. Highway 18)
Sunday Mass—9:00 am
Saint Christopher’s - Kanab (39 West 200 South)
Daily Mass—8:00 am, Sundays—9:00 am
Zion Park - Springdale (Canyon Community Center, 126 Lion Blvd.)
SCAP ...............Sundays at 8:00 am
Palm Sunday through December 1st
Church Office
157 North 200 West / PO Box 188
St. George, UT 84771
Ph:435-673-2604 / Fax:435-688-2704
Email: office@sgcatholics.com
Office Hours
Monday - Friday: 9:00 am - 5:00 pm
Closed from 12 noon - 1:00 pm, M-F

February 23 bulletin submissions must be received by February 12.

Saint George
CATHOLIC CHURCH
Rev. David Bittmenn, Pastor
Rev. Sébastien Sasa Nganomo Babisayone, Parochial Vicar

40 Cans for 40 Days

Lent is almost here; Ash Wednesday is February 26. As in the past, our Knights of Columbus Council will be holding the 40 Cans for 40 Days Lenten food drive. This food drive will help our parish’s food pantry meet an increasing demand.

Although limited in size, our parish’s food pantry has a large effect on many people’s lives. The pantry is only open three half days per week. Yet, it is visited by over 200 clients per month helping over a 1000 family members.

Our pantry consists of several storage closets located on the third floor of the Scanlan office building. One closet contains the articles people can take; the others are used for inventory. The pantry is open from 9:00 to 11:30 on Tuesdays, 1:30 to 4:00 on Wednesdays and 9:00 to 11:30 on Thursdays.

Food items usually available in the pantry include sugar, flour and rice along with a variety of cereals, tomato products, canned meat, pasta and pasta sauce, beans, soups, canned fruit, cooking oil, mayonnaise, pancake mix and syrup, and ramen noodles. Without a refrigerator, meat or other fresh items cannot be distributed. Personal hygiene items including soap, shampoo, deodorant and toilet paper as well as dental supplies are in high demand. And, it’s nice to have some kid-friendly snacks available for our families. Our church’s pantry packs a substantial variety into a small space.

Your generous participation in the Lenten 40 Cans for 40 Days drive and the monthly Knights’ food drives is vital to the pantry’s success. The monthly food drives are held after masses on the third weekend of each month.

The Knights’ food wagons will be available throughout the week during Lent for your donation.

The Lenten call to almsgiving means making the needs of other people our own. This Lent, you can show mercy to others who need food by donating at our food drives.

If you bestow your bread on the hungry
and satisfy the afflicted;
then light shall rise for you in the darkness. (Is 58:10)
Disciples are those who accept Jesus’ message and choose to follow Him. They embrace the good times, moments of joy, and come to an acceptance of the more difficult ones of pain and suffering, sorrow and grief. They recognize Jesus endured so much in His Passion and Death, although He was guilty of nothing. His blood was shed for our guilt and our sins.

We have been given a second chance. In fact, when truly repentant, we may experience many “second chances”. Bishop Barron, in a recent Gospel reflection, says, “God’s love is irrational, extravagant, embarrassing, unreasonable, completely over the top.” We are loved so much by the God who created us, and though we deny that love through sin, He is quick to forgive the truly repentant sinner.

Do you consider yourself a disciple? If you do, do you also believe you are an instrument in God’s hands to bring His message to those who need to hear it?

As an instrument of God’s design, are you a beacon of light in the darkness of this world, a darkness created by the sinfulness that abounds? God’s light, undimmed and never extinguished by sin, can shine brightly through each of us if we choose to follow Jesus and allow His abiding presence within us.

You can lead others to Christ by the light God allows to shine through you.

“People are not perfect. But God does not only call upon great saints to reveal his love for the world. He also calls the broken and desperate. We are all called to act as God’s light in this darkening world.”

During this coming season of Lent, the light we bring to others may be the compassion we reflect by feeding those who are hungry, sheltering the homeless and those oppressed by hardship and injustice, and clothing those in need. We have the responsibility, and even more – the joy – to be the hands and feet of Christ to our brothers and sisters we are called to love.

“Christ has no body on earth now but yours, no hands but yours, no feet but yours; yours are the eyes through which he looks with compassion on the world; yours are the feet with which he walks to do good; yours are the hands with which he blesses all the world.”

Saint Teresa of Ávila (1515-82)

Lent is a time of fasting, repenting and almsgiving. It is a time of dying to self, seeking a contrite and humbled heart where Jesus may enter and take rest.

1Faith Under Fire by Matthew Archbold

~Carole Drake
Pastoral Assistant and Community Outreach

Los discípulos son aquellos que aceptan el mensaje de Jesús y eligen seguirlo. Aceptan los buenos momentos, los momentos de alegría y aceptan los más difíciles de dolor y sufrimiento, pena y castigo. Reconocen que Jesús sufrió tanto en su pasión y muerte, aunque no fue culpable de nada. Su sangre fue derramada por nuestra culpa y nuestros pecados.

Se nos ha dado una segunda oportunidad. De hecho, cuando estamos verdaderamente arrepentidos, podemos experimentar muchas "segundas oportunidades". El Obispo Barron, en una reciente reflexión del Evangelio, dice: "El amor de Dios es irracional, extravagante, vergonzoso, irrazonable, completamente exagerado". Somos amados por el Dios que nos creó, y aunque negamos ese amor a través del pecado, Él es rápido en perdonar al pecador verdaderamente arrepentido.

¿Te consideras un discípulo? Si lo haces, ¿también crees que es un instrumento en las manos de Dios para llevar su mensaje a aquellos que necesitan escucharlo?

Como instrumento del diseño de Dios, ¿eres un faro de luz en la oscuridad de este mundo, una oscuridad creada por la pecaminosidad que abunda? La luz de Dios, intacta y nunca extinguida por el pecado, puede brillar a través de cada uno de nosotros si elegimos seguir a Jesús y permitir su presencia permanente dentro de nosotros.

Puedes guiar a otros a Cristo por la luz que Dios permite que brille a través de ti.

"La gente no es perfecta. Pero Dios no solo llama a los grandes santos para que revelen su amor por el mundo. También llama a los quebrantados y desesperados. Todos estamos llamados a actuar como la luz de Dios en este mundo oscuro". 1

Durante esta temporada de Cuaresma, la luz que traemos a los demás puede ser la compasión que reflejamos al alimentar a los que tienen hambre, al albergar a las personas sin hogar y a los oprimidos por las dificultades y la injusticia, y vestir a los necesitados. Tenemos la responsabilidad, y aún más, la alegría, de ser las manos y los pies de Cristo para nuestros hermanos y hermanas que estamos llamados a amar.

“Cristo no tiene cuerpo en la tierra ahora sino el tuyo, no tiene manos sino las tuyas, no tiene pies sino los tuyos; los tuyos son los ojos a través de los cuales mira con compasión el mundo; los tuyos son los pies con los que camina para hacer el bien; las tuyas son las manos con las que bendice a todo el mundo”. Santa Teresa de Ávila (1515-82)

La Cuaresma es un tiempo de ayuno, arrepentimiento y limosna. Es un tiempo de morir a uno mismo, buscando un corazón contrito y humilde donde Jesús pueda entrar y descansar.
The Gracious Way sees graciousness as both a spirit of gratitude and a guide in life. There are other, related elements to graciousness as well. Some of these aspects may be found in Jesus’ response to two of his disciples on the road to Emmaus (Luke 24:13-35). Here, Jesus lets the disciples talk first. In doing so he knows what the disciples think and where they are in relation to his message. Then Jesus speaks to the disciples. This order helps Jesus express his point to the disciples in a considerate manner. By his respectfulness and his actions – specifically saying the blessing, breaking the bread, and distributing it to the two disciples – Jesus allows the disciples to understand through their own experiences of him the truth he wishes to communicate. This approach welcomes people into the message. The Gracious Way involves a consideration of others and a sense of inclusion.

One writer notes that to be a gracious person is “to walk softly, speak with intent, and to leave those [encountered] feeling that their lives were better that day” because they encountered a gracious person. In this spirit graciousness “really makes a difference when it is displayed instead of anger, resentment, or ridicule” especially in times when such things are expected. Graciousness involves a spirit of mercy and a chance to begin again. Those in the Gracious Way improve the lives of others and exercise mercy.

Graciousness touches love and so graciousness “requires us to step outside of our comfort zone and to offer a part of ourselves to others. This makes us vulnerable and open to possible pain and discomfort. Those whom we seek to love could take advantage of us.” Harm or not, a gracious life does not fall “into the trap of seeing others in terms of ‘us’ and ‘them.’ In Christ there is only us.” The Gracious Way includes love and risk.

Embedded in these other aspects of graciousness is hospitality. The needs of others are met according to the customs of the time, but “true hospitality begins with being present to” the other person. “Christian hospitality calls for the Jesus in me to meet with the Jesus in you.” To paraphrase the Gospel a bit, “what does it profit a man if he has all the beer and wine in the world, and a spotless home with the greatest … technology” if he “loses his attention in … conversation with his brother or sister to the game on television?”

- The quotations above are from Tracy Earl Welliver, Everyday Stewardship, pp. 110-126.

El Camino de la Gracia ve la gracia como un espíritu de gratitud y una guía en la vida. También hay otros elementos relacionados con la gracia. Algunos de estos aspectos se pueden encontrar en la respuesta de Jesús a dos de sus discípulos en el camino a Emmaús (Lucas 24: 13-35). Aquí, Jesús deja que los discípulos hablen primero. Al hacerlo, sabe lo que piensan los discípulos y dónde están en relación con su mensaje. Entonces Jesús les habla a los discípulos. Esta orden ayuda a Jesús a expresar su punto a los discípulos de una manera considerada. Por su respeto y sus acciones, específicamente diciendo la bendición, partiendo el pan y distribuyéndola a los dos discípulos, Jesús les permite a los discípulos comprender a través de sus propias experiencias de él la verdad que desea comunicar. Este enfoque da la bienvenida a las personas al mensaje. El Camino de la Gracia implica una consideración de los demás y un sentido de inclusión.

Un escritor señala que ser amable es "caminar suavemente, hablar con intención y dejar a aquellos [encontrados] sintiendo que sus vidas fueron mejores ese día" porque se encontraron con una persona amable. En este espíritu, la gracia "realmente marca la diferencia cuando se muestra en lugar de ira, resentimiento o ridículo", especialmente en momentos en que se esperan tales cosas. La gracia implica un espíritu de misericordia y la oportunidad de comenzar de nuevo. Aquellos en el camino de la gracia mejoran la vida de los demás y ejercen misericordia. La gracia toca al amor y, por lo tanto, la gracia "nos obliga a salir de nuestra zona de comodidad y ofrecer una parte de nosotros mismos a los demás. Esto nos hace vulnerables y abiertos a posibles dolores e incomodidades. Aquellos a quienes buscamos amar podrían aprovecharse de nosotros". Dañe o no, una vida amable no cae “en la trampa de ver a los demás en términos de 'nosotros' y 'ellos'. En Cristo solo estamos nosotros”. El Camino de la Gracia incluye amor y riesgo.

Incrustado en estos otros aspectos de la gracia está la hospitalidad. Las necesidades de los demás se satisfacen de acuerdo con los costumbres de la época, pero "la verdadera hospitalidad comienza con estar presente" para la otra persona. “La hospitalidad cristiana requiere que Jesús en mí se encuentre con Jesús en ti”. Parafraseando un poco el Evangelio, "¿de qué le sirve a un hombre si tiene toda la cerveza y el vino del mundo, y un hogar impecable con la mayor... tecnología" si "pierde su atención en... conversación con su hermano o hermana del juego en televisión?"

-Las citas anteriores son de Tracy Earl Welliver, Everyday Stewardship, pp. 110-126.
PARISH EVENTS

Monday
10:00 am  Everyday God (2/10, 2/24, 3/9)  Scanlan, FL2
7:00 pm  RCIA  Scanlan, FL2
3:30 pm  Holy Rosary—please join us  Hurricane

Tuesday
9:00 am  Marian Hour - Our Lady of Peace  Church
12-4 pm  Bridge Group-Room at the Square  St. George
5:00 pm  Holy Hour of Reparation  Church
6:00 pm  CCD  Scanlan
First Tuesday
6:00 pm  Knights of Columbus (Library)  St. George
Second Tuesday
1:00 pm  Women’s Group Lunch at Harmons  Santa Clara

Wednesday
12:00 pm  Bulletin Deadline (11 days prior to publication date)
6:30 pm  Holy Spirit Prayer Group  Scanlan, FL2
7:00 pm  Neo Catechumenal Way  Scanlan, FL2
7:00 pm  Clases Bíblicas CERS  Scanlan, FL2
Third Wednesday
6:30 pm  4th Degree K of C  Scanlan, FL3
9:00 am  Prayers for the Unborn  Church
6:00 pm  CCD  Scanlan
Second Thursday
1:30 pm  Mass at Sterling Court, St. George  324N 1680E

Friday
First Friday
8:00 am  Anointing of the Sick at Mass  Church
6:30 pm  Women’s Group (Sept-June)  Scanlan, FL2
Last Friday
9:00 am  Eucharistic Adoration begins  Church

Saturday
7:00 pm  Neo Catechumenal Way  Scanlan, FL2
First Saturday
8:00 am  Mass in Honor of Our Lady  Church
9:30 am  Walk for Life  Bluff & 600S
After last Friday
6:00 am  Eucharistic Adoration ends with Mass  Church
First Weekend
At all Masses - Renovation Fund Collection
Third Weekend
At all Masses - K of C Food Drive

Sunday
9:00 am  CCD  Scanlan
11:00 am  CCD  Scanlan
5:00 pm  Rosary  Church
First Weekend
At all Masses - Renovation Fund Collection
Third Weekend
At all Masses - K of C Food Drive

Reminder...The bulletin board outside the Church is available to post your event notices.
Contact the Parish Office for details.

Our Lady of Grace Candle burns this week in memory of Eduardo Caravajal

MASS INTENTIONS

Saturday, 2/8
5:00 pm  Alfred Jankus
Coach Ray Odette and Ken Odette
David Zudis
7:00 pm  (Spanish) Pro Populo

Sunday, 2/9
9:00 am  Tom Rogers by Pat Rogers
Fleur Noel Wong
Gene Rector by Maggie and Jim
11:00 am  Thomas McNulty by Mary T.
Bogdan by Lidija
1:00 pm  Alejandro Jaraquoa

Monday, 2/10
8:00 am  Bob Kowalski by Karen Kowalski
7:00 pm  (Spanish) Pro Populo

Tuesday, 2/11
8:00 am  Dan Sorensen by Tom and Susie
John and Jennifer Bauman
7:00 pm  (Spanish) Pro Populo

Wednesday, 2/12
8:00 am  Walter Vodge Wapienik
7:00 pm  (Spanish) Pro Populo

Thursday, 2/13
8:00 am  Amy Czahor
Carbon Mitchell
7:00 pm  (Spanish) Pro Populo

Friday, 2/14
8:00 am  Bob, Gary and Jim by Gayle
7:00 pm  (Spanish) Pro Populo
ANNOUNCEMENTS and REPORTS
Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

LOOKING AHEAD
Feb 15  Theology on Tap, noon-3 pm, Scanlan, FL2
Feb 16  Mass Choir, 8 am, Scanlan, FL2
Feb 22  Taste of Carmel: Carmelite Spirituality Group, 2:15 pm, Scanlan, FL2
Feb 24  Everyday God, 10 am-noon
Feb 26  Ash Wednesday, Lent begins
Mar 9  Everyday God, 10 am-noon

GIFT SHOP
It's time to get ready for the Lent and Easter season. Come in to see the variety of Lenten prayer books in English and Spanish, Last Supper plaques, statues, Stations of the Cross rosary and other special rosaries, holy cards, bookmarks, children's books, crucifixes, crosses, RCIA gifts and so much more.
First Holy Communion and Confirmation items are also available. Come in and purchase early. If you need a special gift for RCIA, First Holy Communion or Confirmation come in early to order.
Hours: Tuesday - Friday, 10 am - 2 pm and ONLY after the 5 pm Mass on Saturdays and after all the Masses on Sundays.
Contact: Sharon 435-688-1948

The just man is a light in the darkness to the upright. (Ps 112)

Theology on Tap
Feb 15  Theology on Tap, noon-3 pm, Scanlan, FL2

Weekly Collection Report
Collection (1/26) ..................................................$10,429

Capital Improvement Project (December)
Renovation and Improvement Fund ........ $370,151
Restricted Fund—Kuzy Hall Pledges........ $65,107
Renovation Fund Collections ............... $ 8,438

Bulletin Editor Needed
Our parish would like to hire a preparer/editor for our weekly bulletin. Candidates should have a good knowledge of Microsoft Office including Publisher. Preparing the bulletin takes 8 to 12 hours per week. The successful applicant will also be responsible for maintaining our parish’s web page. This is a paid position. Please apply in person. Bring your resume to the parish office on the second floor of the Scanlan building and see Don Drake.

“He who sings,” said St. Augustine, “prays twice.”
If you love to sing, come join the 9 am Mass choir.
We will return to Sunday Mass on February 23 (with an 8 am meeting on Sunday, February 16, in Scanlan, FL2)

For more information please contact the church office or Sue Berg at 707-326-3062

PARISH MISSION STATEMENT
We are one community nourished and transformed by the Eucharist.
As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.
Somos una comunidad alimentada y transformada por la Eucaristía.
Como cuerpo de Cristo, somos guiados por el Espíritu Santo para conocer, amar y servir a Dios y unos a otros.

Rectory..............673-7354
Pastor.................. Rev. David Bittmenn
Parochial Vicar........... Rev. Sébastien Sasa Nganomo Babisayone
Retired.................. Rev. Glenn Dare
Office..................673-2604
Business Manager .... Don Drake (ddrake@sgcatholics.com)
Bookkeeper ............ Kelli Callister (kcallister@sgcatholics.com)
Receptionist............Nora Escatel (office@sgcatholics.com)
Deacons
Rigoberto Aguirre............... 628-9107
Rogaciano Tellez............... 652-9219
Baptismal Preparation Registration (English)
Kathy Snyder...............307-256-9814—call to register

Pastoral Assistant and Community Outreach
Carole Drake...........668-9202 (cdrake@sgcatholics.com)
Religious Education Coordinator
Mariana Lawrentz …..720-227-8319 or 673-2604
(mlawrentz@sgcatholics.com)
Website......................saintgeorgecatholics.com
Online Giving Link .......please visit our website
Bulletin Ministry.........sgcc.bulletin@gmail.com
Thrift Store.........673-1029  Gift Shop.......688-1948
Newman Catholic Club
Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu
Maintenance........Call Office (673-2604)
Scripture Readings for the Week of February 9

Sunday:   Is 58:7-10/Ps 112:4-5, 6-7, 8-9 [4a]/1 Cor 2:1-5/Mt 5:13-16
Monday:   1 Kgs 8:1-7, 9-13/Ps 132:6-7, 8-10 [8a]/Mk 6:53-56
Tuesday:  1 Kgs 8:22-23, 27-30/Ps 84:3, 4, 5 and 10, 11 [2]/Mk 7:1-13
Wednesday:1 Kgs 10:1-10/Ps 37:5-6, 30-31, 39-40 [30a]/Mk 7:14-23
Thursday: 1 Kgs 11:4-13/Ps 106:3-4, 35-36, 37 and 40 [4a]/Mk 7:24-30
Friday:   1 Kgs 11:29-32; 12:19/Ps 81:10-11ab, 12-13, 14-15 [11a and 9a]/Mk 7:31-37
Saturday: 1 Kgs 12:26-32; 13:33-34/Ps 106:6-7ab, 19-20, 21-22 [4a]/Mk 8:1-10
Next Sunday: Sir 15:15-20/Ps 119:1-2, 4-5, 17-18, 33-34 [1b]/1 Cor 2:6-10/Mt 5:17-37 or 5:20-22a, 27-28, 33-34a, 37

Our Thrift Store needs your HELP!
Are you able to volunteer for a few hours every week in our Thrift Store? We are in need of stockers and men to work in the workshop. But, all volunteers are welcome.
If you would like to join our team (and, yes, we have fun while we work!) contact Jackie or Diane at 435-272-4250. You will find that volunteering with us is very rewarding and provides an opportunity to make new friends.

Knights of Columbus Food Collection
Next Weekend
We always need canned meats, cereal, canned fruit, spaghetti and pasta noodles and cooking oil.

Caballeros de Colón Recogida de Alimentos
Próximo fin de Semana
Siempre necesitamos carnes enlatadas, cereales, frutas enlatadas, fideos con pasta y espagueti y aceite de cocina.

What is Theology on Tap?
Theology on Tap is a program through which the Catholic Church seeks to engage adults in learning more about their faith. It is centered around a series of events held in a casual setting such as a restaurant, bar, or parish hall where young adults are invited to listen to a speaker, share faith, and dialogue with people who share similar values and experiences. The objective of Theology on Tap is to provide an opportunity for Catholic parishes and groups to share the richness of Catholic faith with adults, and offer a setting where people of similar values and faith can gather in a peer community.

When: February 15 (12-3 pm)
Topic: Confession
Cost: No cost, potluck
Where: Scanlan Hall Conference Room, 2nd floor

Please RSVP to Tim Kockler at tkockler@msn.com. Hurry seating is limited.

Our Lady of Lourdes
Tuesday, February 11
O ever immaculate Virgin, Mother of mercy, health of the sick, refuge of sinners, comfort of the afflicted, you know my wants, my troubles, my sufferings; deign to cast upon me a look of mercy.

The World Needs the Rosary!
Come join us at 5:00 pm every Sunday in church to pray the Rosary.