MASS SCHEDULE

Weekends
Saturday....5:00 pm; (7:00 pm, Spanish)
Sunday .....9:00 am, 11:00 am; (1:00 pm, Spanish)

Weekdays
Monday - Friday 8:00 am; (7:00 pm Spanish) No Spanish evening Mass on the last Friday of each month.
First Saturday ....8:00 am

Holy Day of Obligation Masses
8:00 am, 6:00 pm, (8:00 pm Spanish)

Confession
Saturday .......... 3:30 - 4:45 pm
Sunday............. 7:30 - 8:30 am
Or by appointment

Baptism Preparation
English: Call 307-256-9814 to register
Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)

Baptism
English: 4th Saturday at 9:00 am
Spanish: 3rd Saturday at 9:00 am

Marriage Preparation
English: Contact the Parish Office
Spanish: Contact a Deacon

Anointing of the Sick
First Friday during 8:00 am Mass
Call Parish Office for home/hospital anointing

Eucharistic Adoration
Tuesday - Friday.....9:00 am - 7:00 pm
Last Friday of the Month, 9:00 am to Saturday 6:00 am

Mission Churches Mass Schedule
Saint Paul’s - Hurricane (171 S. Main)
Sunday Mass—12:30 pm
San Pablo Mission - Beryl Junction (721 S. Highway 18)
Sunday Mass—9:00 am
Saint Christopher’s - Kanab
(39 West 200 South)
Daily Mass—8:00 am, Sundays—9:00 am
Zion Park - Springdale (Canyon Community Center, 126 Lion Blvd.)
SCAP .................Sundays at 8:00 am
Palm Sunday through December 1st

Church Office
157 North 200 West / PO Box 188
St. George, UT 84771
Ph: 435-673-2604 / Fax: 435-688-2704
Email: office@sgcatholics.com

Office Hours
Monday - Friday: 9:00 am - 5:00 pm
Closed from 12 noon - 1:00 pm, M-F

March 1 bulletin submissions must be received by February 19.
Life can be lived simply or in a much more complex manner. When we attempt to control activities and daily happenings in our life, orchestrating how everything should happen, and envisioning the end result as we wish it to be, life becomes a quagmire.

On the other hand, when we abandon our lives, all its ups and downs, along with the concerns and frustrations we may face, to our Lord, how much easier life becomes! Our greatest challenge then is that of abandonment, because somehow, we feel we must be in “control”.

The dictionary defines control as “the power to influence or direct people’s behavior or the course of events.” Control, appropriately exercised, can produce very positive results. Inappropriately administered, control creates tension, stress, doubts, bitterness, incompatibility, and many other negative behaviors.

“Dear God, we ask that you hear our... prayer of praise, surrender, and petition. We praise you for the many gifts that you have given us. We surrender our control, seeking to follow Jesus’s model of humility, while striving to love as he loved us.”

Control, and its partner, power, both suggest false senses of strength. Who truly is in control? Who possesses power? Not you. Not me. God alone has true control and power. With Him in control and under His supreme guidance, in accord with His Holy Will, we can accomplish much good.

If we find ourselves in positions to exercise control or power in our daily lives, perhaps the best way in which to fulfill that responsibility is to couple it with understanding and a sense of humor, along with forgiveness and mercy when the needs for such are present.

When a need to control and exercise authority are present and not carried out equitably, a lack of tolerance, wrong judgment, false accusations and harsh actions can follow. Compatibility, kindness, cohesiveness, respect and friendship are lost.

God asks that we love Him and our neighbor. If we truly love, our responsibilities, actions and behaviors will follow in the right manner as God wills. If we do not love or that love is somehow compromised, then surely it will be reflected in the life we choose to live.

“For all eternity, God has known the persons he created us to be, and knows us better than anyone else. Our greatest responsibility is to allow his Spirit to form us according to the divine plan.”

La vida se puede vivir simplemente o de una manera mucho más complicada. Cuando intentamos controlar las actividades y los acontecimientos cotidianos en nuestra vida, orquestando cómo debería suceder todo y visualizando el resultado final como deseamos, la vida se convierte en un atolladero.

Por otro lado, cuando abandonamos nuestras vidas, todos sus altibajos, junto con las preocupaciones y frustraciones que podemos enfrentar, para nuestro Señor, ¡cuánto más fácil se vuelve la vida! Nuestro mayor desafío es el abandono, porque de alguna manera, nos sentimos que debemos estar en "control".

El diccionario define el control como "el poder de influir o dirigir el comportamiento de las personas o el curso de los eventos". El control, ejercido adecuadamente, puede producir resultados muy positivos. Administrado de manera inapropiada, el control crea tensión, estrés, dudas, amargura, incompatibilidad y muchos otros comportamientos negativos.

“Querido Dios, te pedimos que escuches nuestra... oración de alabanza, rendición y petición. Te alabamos por los muchos regalos que nos has dado. Entregamos nuestro control, buscando seguir el modelo de humildad de Jesús, mientras nos esforzamos por amar como Él nos amó.”

El control, y su compañero, el poder, ambos sugieren falsos sentidos de fuerza. ¿Quién realmente tiene el control? ¿Quién posee el poder? No tú. No yo. Solo Dios tiene verdadero control y poder. Con Él en control y bajo Su suprema guía, de acuerdo con Su Santa Voluntad, podemos lograr mucho bien.

Si nos encontramos en posiciones para ejercer control o poder en nuestra vida cotidiana, quizás la mejor manera de cumplir con esa responsabilidad es unirlo con comprensión y sentido del humor, junto con el perdón y la misericordia cuando las necesidades de este tipo están presentes.

Cuando existe la necesidad de controlar y ejercer la autoridad y no se lleva a cabo de manera equitativa, puede seguir una falta de tolerancia, un juicio equivocado, acusaciones falsas y acciones duras. Compatibilidad, amabilidad, cohesión, respeto y amistad se pierden.

Dios pide que lo amemos a Él y a nuestro prójimo. Si realmente amamos, nuestras responsabilidades, acciones y comportamientos seguirán de la manera correcta como Dios quiere. Si no amamos o ese amor se ve comprometido de alguna manera, entonces seguramente se reflejará en la vida que elijamos vivir.

“Desde toda la eternidad, Dios ha conocido a las personas para las que nos creó, y nos conoce mejor que nadie. Nuestra mayor responsabilidad es permitir que su Espíritu nos forme de acuerdo con el plan divino.”

~Carole Drake
Pastoral Assistant and Community Outreach
A change for the worse: Current Utah law requires anyone with reason to believe a child is being abused (including sexual abuse) to report this abuse to the police or the nearest office of Child and Family Services. Priests hearing of such abuse in Confession are exempt from this requirement. State Representative Angela Romero (D-Salt Lake) has introduced a bill in the Utah Legislature (HB 90) which would eliminate this exemption. While the goal of reducing or eliminating sexual abuse is clearly vital, HB 90 would make the Seal of Confession illegal in certain circumstances.

The Seal of Confession, or the fact priests cannot reveal what someone in confession confesses, has been an extremely important part of the Faith for thousands of years. Priests are excommunicated if they break the Seal of Confession. Compromising the Seal would compromise the free exercise of our religion.

Additionally, requiring priests to report the confession of child abuse or neglect would not cut down on child sexual abuse or child abuse in general because people would simply stop confessing such sins. Yet the blow to free exercise of religion would remain.

HB 90 has not been assigned to a committee which means the bill is only in its early stages. Nonetheless, the Diocese urges Catholics to contact their state legislators asking them to oppose HB 90. In our parish, there are four Utah State Representatives:

Representative Walt Brooks serves House District #75 which includes North St. George, Diamond Valley, Dammeron Valley, and north to the Iron County line. His e-mail is wbrook@le.utah.gov and his telephone number is 435-817-3530.

Representative V. Lowry Snow serves House District #74 which includes South St. George, Santa Clara, Ivins, and Bloomington. His e-mail is vlsnow@le.utah.gov and his telephone number is 435-703-3688.

Representative Travis Seegmiller serves House District #62 which includes West St. George and Washington. His e-mail is tseegmiller@le.utah.gov and his telephone number is 435-236-5118.

Representative Bradly Last serves House District #71 which includes Hurricane La Verkin, Leeds, Toquerville, and Virgin. His telephone number is 435-817-0064.

For a more complete description of house district boundaries, please consult https://elections.utah.gov/map/district-maps

(continued on page 5)

Un cambio para lo peor: La ley actual de Utah requiere que cualquier persona que tenga motivos de creer de que un niño está siendo abusado (incluyendo abuso sexual) denuncie este abuso a la policía o a la oficina más cercana de Servicios para Niños y Familias. Los sacerdotes que escuchan tales abusos en la Confesión están exentos de este requisito. La representante estatal Angela Romero (D-Salt Lake) presentó un proyecto de ley en la Legislatura de Utah (HB 90) que eliminaría esta exención. Si bien el objetivo de reducir o eliminar el abuso sexual es claramente vital, HB 90 haría ilegal el Sello de Confesión en ciertas circunstancias.

El Sello de Confesión, o el hecho de que los sacerdotes no pueden revelar lo que confiesa alguien en confesión, ha sido una parte extremadamente importante de la Fe durante miles de años. Los sacerdotes son excomulgados si rompen el Sello de la Confesión. Comprometer el Sello comprometería el libre ejercicio de nuestra religión. Además, exigir que los sacerdotes denuncien la confesión de abuso o negligencia infantil no reduciría el abuso sexual infantil o el abuso infantil en general porque las personas simplemente dejarían de confesar tales pecados. Sin embargo, el golpe al libre ejercicio de la religión permanecería.

HB 90 actualmente no está en un comité, lo que significa que el proyecto de ley no está cerca de aprobar la Cámara de Representantes del Estado de Utah. No obstante, las diócesis instan a los católicos a contactar a sus legisladores estatales para pedirles que se opongan a HB 90. En nuestra parroquia hay cuatro representantes del estado de Utah:

El representante Walt Brooks sirve al Distrito # 75 de la Cámara de Representantes, que incluye North St. George, Diamond Valley, Dammeron Valley y el norte hasta la línea del Condado de Iron. Su correo electrónico es wbrook@le.utah.gov y su número de teléfono es 435-817-3530.

El representante V. Lowry Snow sirve al Distrito # 74 de la Cámara, que incluye South St. George, Santa Clara, Ivins y Bloomington. Su correo electrónico es vlsnow@le.utah.gov y su número de teléfono es 435-703-3688.

El representante Travis Seegmiller sirve a la Cámara del Distrito # 62 que incluye West St. George y Washington. Su correo electrónico es tseegmiller@le.utah.gov y su número de teléfono es 435-236-5118.

Para obtener una descripción más completa de los límites del distrito de la casa, consulte https://elections.utah.gov/map/district-maps.

(continúa en la página 5)
EVENTS and MASS INTENTIONS
Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

PARISH EVENTS

Monday
10:00 am Everyday God (2/24, 3/9) Scanlan, FL2
7:00 pm RCIA Scanlan, FL2
3:30 pm Holy Rosary—please join us Hurricane
Tuesday
9:00 am Marian Hour - Our Lady of Peace Church
12-4 pm Bridge Group-Room at the Square St. George
5:00 pm Holy Hour of Reparation Church
6:00 pm CCD Scanlan
First Tuesday
6:00 pm Knights of Columbus (Library) St. George
Second Tuesday
1:00 pm Women’s Group Lunch at Harmons Santa Clara
Wednesday
12:00 pm Bulletin Deadline (11 days prior to publication date)
6:30 pm Holy Spirit Prayer Group Scanlan, FL2
7:00 pm Neo Catechumenal Way Scanlan, FL2
7:00 pm Classes Bíblicas CERS Scanlan, FL2
Third Wednesday
6:30 pm 4th Degree K of C Scanlan, FL3
Thursday
9:00 am Prayers for the Unborn Church
6:00 pm CCD Scanlan
Second Thursday
1:30 pm Mass at Sterling Court, St. George 324N 1680E
Friday
7:00 pm Holy Hour, Spanish Church
First Friday
8:00 am Anointing of the Sick at Mass Church
6:30 pm Women’s Group (Sept-June) Scanlan, FL2
Last Friday
9:00 am Eucharistic Adoration begins Church
Saturday
7:00 pm Neo Catechumenal Way Scanlan, FL2
First Saturday
8:00 am Mass in Honor of Our Lady Church
9:30 am Walk for Life Bluff & 600S
After last Friday
6:00 am Eucharistic Adoration ends with Mass Church
First Weekend
At all Masses - Renovation Fund Collection
Third Weekend
At all Masses - K of C Food Drive
Sunday
9:00 am CCD Scanlan
11:00am CCD Scanlan
5:00 pm Rosary Church
First Weekend
At all Masses - Renovation Fund Collection
Third Weekend
At all Masses - K of C Food Drive
Last Weekend
At all Masses - DDD Collection

Our Lady of Grace Candle burns this week in memory of Eduardo Caravajal

MASS INTENTIONS

Saturday, 2/15
5:00 pm Alfred Jankus
 Ryan and Deacon Willie Folks
 David Zudis
 Phyllis Knight
7:00 pm (Spanish) Pro Populo
Sunday, 2/16
9:00 am Alexander Gauthier
 Deacon Forrest E. Gray
 Carol Alford
11:00 am Annie Crary by Adele
1:00 pm Jose Luis Favela F.
Monday, 2/17
8:00 am Marge Hennessy by Sharon
7:00 pm (Spanish) Pro Populo
Tuesday, 2/18
8:00 am Bob Kowalski by Karen Kowalski
7:00 pm (Spanish) Pro Populo
Wednesday, 2/19
8:00 am Lucy Kennedy
7:00 pm (Spanish) Pro Populo
Thursday, 2/20
8:00 am Jim and Alberta Gibbons by Jon and Barb Ervin
7:00 pm (Spanish) Pro Populo
Friday, 2/21
8:00 am Kathy Keach by John
7:00 pm (Spanish) Pro Populo

Reminder...The bulletin board outside the Church is available to post your event notices.
Contact the Parish Office for details.
ANNOUNCEMENTS and REPORTS
Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

LOOKING AHEAD
Feb 16  Mass Choir, 8 am, Scanlan, FL2
Feb 22  Taste of Carmel: Carmelite Spirituality 
            Group, 2:15 pm, Scanlan, FL2
Feb 24  Everyday God, 10 am-noon
Feb 26  Ash Wednesday, Lent begins
Mar 9  Everyday God, 10 am-noon
Mar 29  Knights’ Mass, 11 am

BETHLEHEM WOOD CARVING
Will be here the weekend of February 29 – March 1 offering olive wood carvings from the Holy Land. Proceeds will help support more than 600 Catholic and Christian Families living in Bethlehem, facing hard times due to clashes in the Middle East that have caused them serious harm. Give family and loved ones these beautiful olive wood gifts. Your support is not only appreciated – it is needed!

(continúa de la página 3)

Tanto el abuso sexual infantil como la libertad de religión son problemas rodeados de emociones poderosas. La clara mayoría de los feligreses saben y practican lo que escribieron los obispos de los Estados Unidos en su nota introductoria a "Formando conciencias para una ciudadanía fiel": "Donde vivimos, trabajamos y adoramos, nos esforzamos por comprender antes de tratar de ser entendidos, de tratar con respeto". Aquellos con quienes no estamos de acuerdo, para desmantelar los estereotipos y construir una conversación productiva en lugar del vitriolo.” Esta cita es de: http://www.usccb.org/ _cs_upload/about/leadership/usccb-general-assembly/290585_1.pdf

PARISH MISSION STATEMENT
We are one community nourished and transformed by the Eucharist.
As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

Somos una comunidad alimentada y transformada por la Eucaristía.
Como cuerpo de Cristo, somos guiados por el Espíritu Santo para conocer, amar y servir a Dios y unos a otros.

Weekly Collection Report
Collection (02/02 ……………………………….$10,464

Capital Improvement Project (January)
Renovation and Improvement Fund ……… $341,607
Restricted Fund—Kuzy Hall Pledges…….$ 65,818
Renovation Fund Collections ………………… $ 4,282

(continued from page 3)

Both child sexual abuse and freedom of religion are issues surrounded by powerful emotions. The clear majority of parishioners know and practice what the U.S. Bishops wrote in their introductory note to “Forming Consciences for Faithful Citizenship:” “Where we live, work, and worship, we strive to understand before seeking to be understood, to treat with respect those with whom we disagree, to dismantle stereotypes, and to build productive conversation in place of vitriol.” This quotation is from http://www.usccb.org/ _cs_upload/about/leadership/usccb-general-assembly/290585_1.pdf

NEXT WEEK’S SECOND COLLECTION
Next week, we will take up the Collection for the Church in Central and Eastern Europe. This collection supports the Church in more than 20 countries that still struggle to recover from Communist rule. Funds from this collection support pastoral care, catechesis, building renovations, and seminary formation. Your support restores the Church and builds the future in this region. Please prayerfully consider how you can support the collection next week. More information can be found at www.usccb.org/ccce.

Rectory…………..673-7354
Pastor………………. Rev. David Bittmenn
Parochial Vicar…….. Rev. Sébastien Sasa Nganomo Babisayone
Retired………………. Rev. Glenn Dare
Office………………..673-2604
Business Manager … Don Drake (ddrake@sgcatholics.com)
Bookkeeper………….. Kelli Callister (kcallister@sgcatholics.com)
Receptionist………….. Nora Escatel (office@sgcatholics.com)
Deacons
Rigoberto Aguirre………….. 628-9107
Rogaciano Tellez………….. 652-9219
Baptismal Preparation Registration (English)
Kathy Snyder…………..307-256-9814—call to register
Pastoral Assistant and Community Outreach
Carole Drake……..668-9202 (cdrake@sgcatholics.com)
Religious Education Coordinator
Mariana Lawrentz …..720-227-8319 or 673-2604
(mlawrentz@sgcatholics.com)
Website…………..saintgeorgecatholics.com
Online Giving Link ……..please visit our website
Bulletin Ministry…………sgcc.bulletin@gmail.com
Thrift Store……..673-1029 Gift Shop…………..688-1948
Newman Catholic Club
Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu
Maintenance……..Call Office (673-2604)
ANNOUNCEMENTS and EVENTS

GIFT SHOP
It's time to get ready for the Lent and Easter season. Come in to see the variety of Lenten prayer books in English and Spanish, Last Supper plaques, statues, Stations of the Cross rosary and other special rosaries, holy cards, bookmarks, children's books, crucifixes, crosses, RCIA gifts and so much more.
First Holy Communion and Confirmation items are also available. Come in and purchase early. If you need a special gift for RCIA, First Holy Communion or Confirmation come in early to order.
Hours: Tuesday - Friday, 10 am - 2 pm and ONLY after the 5 pm Mass on Saturdays and after all the Masses on Sundays.
Contact: Sharon 435-688-1948

TIENDA DE REGALOS
Es hora de prepararse para la Cuaresma y la temporada de Pascua. Vea la variedad de libros de oración cuaresmales en inglés y español, placas de la Última Cena, estatuas, rosario de las Estaciones de la Cruz y otros rosarios especiales, tarjetas sagradas, marcadores, libros infantiles, crucifijos, cruces, regalos de RICA y mucho más.
Los artículos de Primera Comunión y Confirmación también están disponibles. Entra y compra temprano. Si necesitas un regalo especial para RICA, la Primera Comunión o la Confirmación llega temprano para ordenar.
Horario: martes a viernes de 10 a.m. a 2 p.m. y SOLO después de la Misa de las 5 p.m. los sábados y después de todas las Misas los domingos.
Contacto: Sharon 435-688-1948

The World Needs the Rosary!
Come join us at 5:00 pm every Sunday in church to pray the Rosary.

The bi-weekly “Everyday God Retreat” began as a parish ministry six years ago. As a “retreat,” the purpose is to provide “a space and time” where parishioners are able to reflect on and discuss their Catholic life. The overall “theme” is to promote awareness of Jesus’ “Presence” in our everyday experiences.
The inspiration for doing this ministry comes from Bernadette Farrell’s beloved hymn “Everyday God” which includes these stanzas:

- In our resting, Everyday God, In our rising, O Jesus, In our hoping, O Spirit, Light of all light, Come be with us.
- In our dreaming, Everyday God, In our daring, O Jesus, In our searching, O Spirit, In our sharing, Come be with us.
- God of laughter, Everyday God, God of sorrow, O Jesus, Home and shelter, O Spirit, Strong and patient, Come be with us.

For each meeting a different religious topic is presented with time for quiet reflection and open discussion. Orientation of the material is from a Franciscan and Jesuit outlook: The “seeing” of Jesus in our day-by-day lives and putting Jesus’ teachings “to work” for our happiness and practical benefit.
A few of the topics over the years have been: Improving our prayer and meditation — Using Jesus to handle stress, anxiety and distractions — Practicing and enjoying the “Presence of God” throughout the day — Letting Jesus help make our lives more of a joyful recreation — Developing more wisdom and discernment in our choices — Appreciating the spiritual landscape around St. George.
The norm for our meetings is an easy atmosphere of happy fellowship in Christ. Every effort is made to ensure that you will have an entertaining and insightful time. To that end, boredom, homework and “complicated” theology are expressly forbidden!
Newcomers are our delight and we hope you’ll consider “checking us out.” Meetings are twice a month on Monday mornings in Scanlan. If you have questions: Please email Bobparks5835@gmail.com or call 954-684-5040.

Scripture Readings for the Week of February 16

<table>
<thead>
<tr>
<th>Day</th>
<th>Scripture Readings</th>
</tr>
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<tbody>
<tr>
<td>Sunday</td>
<td>Sir 15:15-20/Ps 119:1-2, 4-5, 17-18, 33-34 [1b]/1 Cor 2:6-10/Mt 5:17-37 or 5:20-22a, 27-28, 33-34a, 37</td>
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<tr>
<td>Monday</td>
<td>Jas 1:1-11/Ps 119:67, 68, 71, 72, 75, 76 [77a]/Mk 8:11-13</td>
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<tr>
<td>Tuesday</td>
<td>Jas 1:12-18/Ps 94:12-13a, 14-15, 18-19 [12a]/Mk 8:14-21</td>
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<tr>
<td>Wednesday</td>
<td>Jas 1:19-27/Ps 15:2-3a, 3bc-4ab, 5 [1b]/Mk 8:22-26</td>
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<td>Thursday</td>
<td>Jas 2:1-9/Ps 34:2-3, 4-5, 6-7 [7a]/Mk 8:27-33</td>
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<tr>
<td>Friday</td>
<td>Jas 2:14-24, 26/Ps 112:1-2, 3-4, 5-6 [cf. 1b]/Mk 8:34—9:1</td>
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<tr>
<td>Saturday</td>
<td>1 Pt 5:1-4/Ps 23:1-3a, 4, 5, 6 [1]/Mt 16:13-19</td>
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<tr>
<td>Next Sunday</td>
<td>Lv 19:1-2, 17-18/Ps 103:1-2, 3-4, 8, 10, 12-13 [8a]/1 Cor 3:16-23/Mt 5:38-48</td>
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</tbody>
</table>

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