March 22 / Fourth Sunday of Lent

Saint George
CATHOLIC CHURCH

Rev. David Bittmenn, Pastor
Rev. Sébastien Sasa Nganomo Babisayone, Parochial Vicar

STEPHEN MINISTRY LEADERS – SAINT GEORGE CATHOLIC CHURCH

Mission Statement

We are a Catholic community nourished and transformed by the Eucharist, and led by the Holy Spirit to know, love and serve God and one another. We are the Body of Christ caring for God’s people through God’s people.

Pictured are Father David Bittmenn, Pastor; Carole Drake, Pastoral Assistant; and parishioner, Herrold Egger, who brings with him considerable training experience. The three attended the 23rd week-long Leadership Training Conference of Stephen Ministries in Anaheim, California, February 16-22. Training included a Rite of Dedication the final evening.

These newly dedicated Stephen Leaders began the process of creating the above Mission Statement and will create an accompanying Vision Statement. A timeline, including training of ministers, is also be developed.

Each of the three has accepted coordinator roles within the Ministry. Father Dave will serve as Stephen Leader Team Coordinator, organizing the team’s efforts and coordinating long-range planning and development of the Ministry. He will also serve as Referrals Coordinator, identifying “care receivers” from the parish and coordinating their preparation interviews, before assigning a Stephen Minister (caregiver) to them.

Carole will serve as Awareness-Building Coordinator, publicizing the Ministry’s purpose, expressing support for the Ministry, as well as encouraging those of the parish in need to seek the company of a Stephen Minister in their lives. She will also serve as Referrals Coordinator, identifying “care receivers” from the parish and coordinating their preparation interviews, before assigning a Stephen Minister (caregiver) to them.

Herrold will serve as Training Coordinator, overseeing all aspects of recruiting, selecting, and training Stephen Ministers. He will ensure high standards of training are always maintained. There are 50 hours of training required of individuals prior to serving as Ministers. Herrold will also be responsible for Continuing Education.

If you have any questions, please feel free to approach any of the Leaders pictured above.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

259 WEST 200 NORTH, ST. GEORGE, UTAH 84770—WWW.SAINTGEORGECATHOLICS.COM
I believe! I believe in God, Father of all, Creator of all things good. I believe in Jesus, the Son of God, my Rock, my Redeemer, my Salvation. I believe in the Holy Spirit, my Light, my Love, my path of truth to eternity.

During Lent, we recall the Father’s great love for us when He offered His Son as a sacrifice for our sins, a sacrifice far superior to any we might offer in return during these days of penance and renewal. Yet, we do so with hope our sacrifice will find favor with God Who is saddened by our sin, yet so quickly forgives when we are truly sorry and seek His mercy.

Deafness to God’s word, blindness to His divine works, can cause us to stumble and fall on our path through this earthly life. Often, we refuse to hear the messages of our daily readings, the gospels and reflections that are our road signs on this journey. Jesus may not be physically visible to us in human form, but His words and the visible signs He offers through works carried out by us and others around us, give witness to His omnipotent presence in our world. He is with us! We believe!

We know and also believe we are the hands and feet of Jesus on this earth. His light shines brightly to illumine our path each day, if we but open our eyes, and shows us the Father’s Will for us. His Spirit guides us in wisdom and knowledge to understand, as best we can, how to fulfill that Will.

Doubt, fear, resistance, stubbornness, greed, envy – the list is endless – contribute to our blindness, our deafness and our reluctance to let God fully enter our lives and lead us to our eternal home.

If we believe, truly believe, in God and His salvific ways, why do we continue to stumble and fall? Does our human weakness get in the way of our desire to do God’s Will, to follow in the footsteps of Jesus, to be holy?

“Even though one may not be able to halt the race toward death, one must nevertheless choose life, and the things that favor life. This means respect for every living thing, but especially for every man made in the image of God. Respect for man even in his blindness and in his confusion, even when he may do evil. For we must see that the meaning of man has been totally changed by the Crucifixion: every man is Christ on the Cross, whether he realizes it or not. But we must learn to realize it.”

To God be the Glory!

1The Art of Thomas Merton: A Divine Passion in the Word and Vision by John Moses

~Carole Drake
Pastoral Assistant and Community Outreach

¡Yo creo! Creo en Dios, Padre de todos, Creador de todas las cosas buenas. Creo en Jesús, el Hijo de Dios, mi roca, mi Redentor, mi salvación. Creo en el Espíritu Santo, mi Luz, mi Amor, mi camino de verdad a la eternidad.

Durante la Cuaresma, recordamos el gran amor del Padre por nosotros cuando ofreció a Su Hijo como sacrificio por nuestros pecados, un sacrificio muy superior a cualquier que podamos ofrecer a cambio durante estos días de penitencia y renovación. Sin embargo, lo hacemos con la esperanza de que nuestro sacrificio encontrará el favor de Dios, que está entristecido por nuestro pecado, pero que tan pronto perdona cuando verdaderamente lamentamos y buscamos su misericordia.

La sordera a la Palabra de Dios, la ceguera a sus obras divinas, puede hacernos tropezar y caer en nuestro camino a través de esta vida terrenal. A menudo, nos negamos a escuchar los mensajes de nuestras lecturas diarias, los evangelios y las reflexiones que son nuestras señales de tráfico en este viaje. Puede que Jesús no sea físicamente visible para nosotros en forma humana, pero sus palabras y los signos visibles que ofrece a través de las obras realizadas por nosotros y otros que nos rodean, dan testimonio de su presencia omnipotente en nuestro mundo. ¡El está con nosotros! ¡Creemos!

Sabemos y también creemos que somos las manos y los pies de Jesús en esta tierra. Su luz brilla intensamente para iluminar nuestro camino cada día, si solo abrimos los ojos, nos enseña la Voluntad del Padre para nosotros. Su Espíritu nos guía en sabiduría y conocimiento para comprender, lo mejor que podamos, cómo cumplir esa Voluntad. La duda, el miedo, la resistencia, la terquedad, la codicia, la envidia, la lista es interminable, contribuyen a nuestra ceguera, a nuestra sordera y a nuestra renuencia a dejar que Dios entre plenamente en nuestras vidas y nos lleve a nuestro hogar eterno.

Si creemos, verdaderamente creemos en Dios y en Sus gentilezas salvíficas, ¿por qué seguimos tropezando y cayendo? ¿Nuestra debilidad humana se interpone en el camino de nuestro deseo de hacer la voluntad de Dios, de seguir los pasos de Jesús, de ser santos?

“Aunque uno no pueda detener la carrera hacia la muerte, debemos elegir la vida y las cosas que la favorecen. Esto significa respeto por todos los seres vivos, pero especialmente por cada hombre hecho a imagen de Dios. Respeto por el hombre incluso en sus ciegos y en su confusión, aun cuando puede hacer el mal. Porque debemos ver que la crucifixión ha cambiado totalmente el significado del hombre: cada hombre es Cristo en la Cruz, se dé cuenta o no. Pero debemos aprender a darnos cuenta”.

¡A Dios sea la gloria!

1The Art of Thomas Merton: A Divine Passion in the Word and Vision by John Moses

~Carole Drake
Asistente Pastoral y Alcance Comunitario
comforting to us? makes us feel good about who we are? spirit these reflection questions are offered: Lent invites us to stoke the fires of true humility and in that powerful love God continues to offer them. knows all, and humble people respond in thanks for the times they are a mystery to themselves. might tell us. They do know that growth and improvement might well do not reject the possibility of growth and improvement. Humble people are not prisoners of fatalism. They do not limitations from time to time. that their dreams diverge from these possibilities and limitations, and they admit that their dreams diverge from these possibilities and limitations from time to time. Humble people are not prisoners of fatalism. They do not grimly live in a world where dreams are for fools and they do not reject the possibility of growth and improvement. They do know that growth and improvement might well chart their own course, one different from what dreams might tell us. Humble people experience the fact that at times they are a mystery to themselves. Humble people stand before the immensity of God who orders all and knows all, and humble people respond in thanks for the powerful love God continues to offer them. Lent invites us to stoke the fires of true humility and in that spirit these reflection questions are offered: What truly makes us feel good about who we are? What dreams are realistic and which are not? Is God’s Providence comforting to us?

He protested too much. Uriah Heep is a character in the novel David Copperfield and Uriah had an amazing capacity to inflict his humility on others. He was the yes man’s yes man, a permanent brownnoser, and a flatterer who left the truth far behind. His enthusiasm to please came at his own expense because he proclaimed everyone else as much better than he could ever hope to be. The more he droned on about his own humility and smallness relative to the rest of humanity, the more his listeners suffered. His protestations about his own humbleness and humility were strangely prideful; they shot right through virtue and became a vice. Humility is rooted in truth, particularly the truth about each one of us and those whom we meet. We are made in the image and likeness of God just like everyone else. We have our own talents and weaknesses just like everyone else. No one needs to exalt another by denigrating self or others, and people in a continuing state of dislike for themselves are not truly humble.

As attractive and liberating as this kind of self-knowledge is, it is not always easy. Not only is it difficult to be honest with ourselves at times, it is also difficult to let go of some of those uplifting sentiments we hear from time to time. Humble people know that they cannot be whatever they want to be and that they cannot do whatever they set their mind to do. Humble people understand that they are not just the best version of themselves, as tends to be offered on social networks. Humble people accept that they have certain possibilities and certain limitations, and they admit that their dreams diverge from these possibilities and limitations from time to time.

Humble people are not prisoners of fatalism. They do not grimly live in a world where dreams are for fools and they do not reject the possibility of growth and improvement. They do know that growth and improvement might well chart their own course, one different from what dreams might tell us. Humble people experience the fact that at times they are a mystery to themselves. Humble people stand before the immensity of God who orders all and knows all, and humble people respond in thanks for the powerful love God continues to offer them. Lent invites us to stoke the fires of true humility and in that spirit these reflection questions are offered: What truly makes us feel good about who we are? What dreams are realistic and which are not? Is God’s Providence comforting to us?

Él protestaba demasiado. Uriah Heep es un personaje de la novela David Copperfield y Uriah tenía una capacidad increíble para infligir su humildad a los demás. Él decía sí a todo, un buscadores de aprobación permanente y un adulador que dejaba la verdad muy atrás. Su entusiasmo por complacer vino a su costa porque proclamó a todos los demás mucho mejor de lo que él jamás podría ser. Cuanto más hablaba de su propia humildad y pequeño en relación con el resto de la humanidad, más sufrían sus oyentes. Sus protestas sobre su propia humildad y sumisión fueron extrañamente orgullosas; salieron a través de la virtud y se convirtieron en un vicio.

La humildad está enraizada en la verdad, particularmente la verdad sobre cada uno de nosotros y aquellos con quienes nos encontramos. Estamos hechos a imagen y semejanza de Dios como todos los demás. Tenemos nuestros propios talentos y debilidades como todos los demás. Nadie necesita exaltar a otro denigrándose a sí mismo ni a los demás, y las personas en continuo estado de aversión hacia sí mismas no son verdaderamente humildes.

Por atractivo y liberador que sea este tipo de autoconocimiento, no siempre es fácil. No solo es difícil ser honesto con nosotros mismos a veces, también es difícil dejar de lado algunos de esos sentimientos edificantes que escuchamos de vez en cuando. Las personas humildes saben que no pueden ser lo que quieran ser y que no pueden hacer lo que se propongan. Las personas humildes entienden que no son solo la mejor versión de sí mismas, como tienden a decir en las redes sociales. Las personas humildes aceptan que tienen ciertas posibilidades y ciertas limitaciones, y admiten que sus sueños divergen de estas posibilidades y limitaciones de vez en cuando.

Las personas humildes no son prisioneros del fatalismo. No viven sombríamente en un mundo donde los sueños son para tontos y no rechazan la posibilidad de crecimiento y mejora. Saben que el crecimiento y la mejora bien podrían trazar su propio curso, uno diferente de lo que los sueños podrían decírmos. Las personas humildes experimentan el hecho de que a veces son un misterio para sí mismas. Las personas humildes se paran ante la inmensidad de Dios que ordena todo y lo sabe todo, y las personas humildes responden en agradecimiento por el poderoso amor que Dios continúa ofreciéndoles.

La Cuaresma nos invita a avivar el fuego de la verdadera humildad y con ese espíritu se ofrecen estas preguntas de reflexión: ¿Qué es lo que realmente nos hace sentir bien acerca de quiénes somos? ¿Qué sueños son realistas y cuáles no? ¿Nos está consolando la Providencia de Dios?

Catholic Relief Services—This Weekend 2nd Collection

Catholic Relief Services carries out the commitment of the Bishops of the United States to assist the poor and vulnerable overseas. We are motivated by the Gospel of Jesus Christ to cherish, preserve and uphold the sacredness and dignity of all human life, foster charity and justice, and embody Catholic social and moral teaching.

Poverty is a plague against which humanity must fight without cease.—Pope Benedict XVI
**EVENTS and MASS INTENTIONS**

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

### PARISH EVENTS

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
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</thead>
<tbody>
<tr>
<td>Monday</td>
<td>10:00 am</td>
<td>Everyday God (every other week)</td>
<td>Scanlan, FL2</td>
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<td></td>
<td>7:00 pm</td>
<td>RCIA</td>
<td>Scanlan, FL2</td>
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<td></td>
<td>3:30 pm</td>
<td>Holy Rosary—please join us</td>
<td>Hurricane</td>
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<tr>
<td>Tuesday</td>
<td>9:00 am</td>
<td>Marian Hour - Our Lady of Peace Church</td>
<td>St. George</td>
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<td></td>
<td>12-4 pm</td>
<td>Bridge Group-Room at the Square</td>
<td>St. George</td>
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<td>6:00 pm</td>
<td>CCD</td>
<td>Scanlan</td>
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<tr>
<td>First Tuesday</td>
<td>6:00 pm</td>
<td>Knights of Columbus (Library)</td>
<td>St. George</td>
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<tr>
<td>Second Tuesday</td>
<td>1:00 pm</td>
<td>Women’s Group Lunch at Harmons</td>
<td>Santa Clara</td>
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<tr>
<td>Wednesday</td>
<td>12:00 pm</td>
<td>Bulletin Deadline (11 days prior to publication date)</td>
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<td></td>
<td>6:30 pm</td>
<td>Holy Spirit Prayer Group</td>
<td>Scanlan, FL2</td>
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<td>7:00 pm</td>
<td>Neo Catechumenal Way</td>
<td>Scanlan, FL2</td>
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<td>7:00 pm</td>
<td>Classes Bíblicas CERS</td>
<td>Scanlan, FL2</td>
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<td>Third Wednesday</td>
<td>6:30 pm</td>
<td>4th Degree K of C</td>
<td>Scanlan, FL3</td>
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<tr>
<td>Thursday</td>
<td>9:00 am</td>
<td>Prayers for the Unborn</td>
<td>Church</td>
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<td>6:00 pm</td>
<td>CCD</td>
<td>Scanlan</td>
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<td>Second Thursday</td>
<td>1:30 pm</td>
<td>Mass at Sterling Court, St. George 324N 1680E</td>
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<td>Friday</td>
<td>First Friday</td>
<td>Anointing of the Sick at Mass</td>
<td>Church</td>
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<td>8:00 am</td>
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<td></td>
<td>6:30 pm</td>
<td>Women’s Group (Sept-June)</td>
<td>Scanlan, FL2</td>
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<tr>
<td>Last Friday</td>
<td>7:00 pm</td>
<td>Nocturnal Adoration</td>
<td>Church</td>
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<tr>
<td>Saturday</td>
<td>7:00 pm</td>
<td>Neo Catechumenal Way</td>
<td>Scanlan, FL2</td>
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<tr>
<td>First Saturday</td>
<td>8:00 am</td>
<td>Mass in Honor of Our Lady</td>
<td>Church</td>
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<td>9:30 am</td>
<td>Walk for Life</td>
<td>Bluff &amp; 600S</td>
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<td>After Last Friday</td>
<td>6:00 am</td>
<td>Nocturnal Adoration ends with Mass</td>
<td>Church</td>
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<tr>
<td>First Weekend</td>
<td>At all Masses - Renovation Fund Collection</td>
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<tr>
<td>Third Weekend</td>
<td>At all Masses - K of C Food Drive</td>
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<tr>
<td>Last Weekend -</td>
<td>At all Masses - DDD Collection</td>
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<tr>
<td>Sunday</td>
<td>9:00 am</td>
<td>CCD</td>
<td>Scanlan</td>
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<td>11:00 am</td>
<td>CCD</td>
<td>Scanlan</td>
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<td>5:00 pm</td>
<td>Rosary</td>
<td>Church</td>
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<td>First Weekend</td>
<td>At all Masses - Renovation Fund Collection</td>
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<td>Third Weekend</td>
<td>At all Masses - K of C Food Drive</td>
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<td>Last Weekend -</td>
<td>At all Masses - DDD Collection</td>
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### MASS INTENTIONS

- **Saturday, 3/21**
  - 5:00 pm ✠ Alfred Jankus
  - ✠ Coach Ray Odette and Ken Odette
  - 7:00 pm (Spanish) Pro Populo

- **Sunday, 3/22**
  - 9:00 am ✠ Francis Keohane by Bea Keohane
  - ✠ Francisco And Luciana Co
  - ✠ Fred William Fray
  - 11:00 am Those in the RCIA
  - 1:00 pm (Spanish) Pro Populo

- **Monday, 3/23**
  - 8:00 am ✠ Tom Walsh
  - 7:00 pm (Spanish) Pro Populo

- **Tuesday, 3/24**
  - 8:00 am ✠ Bob Kowalski by Karen Kowalski
  - ✠ Claudia McGeehan by Leo
  - 7:00 pm (Spanish) Pro Populo

- **Wednesday, 3/25**
  - 8:00 am ✠ Father Kuzy
  - 7:00 pm (Spanish) Pro Populo

- **Thursday, 3/26**
  - 8:00 am ✠ All souls of purgatory
  - 7:00 pm (Spanish) Pro Populo

- **Friday, 3/27**
  - 8:00 am ✠ JoElyn Brotherton
  - 7:00 pm (Spanish) Pro Populo

**Church Hours For Private Prayer**

- Tuesday-Friday 9am-3pm
- Saturday 5pm-8pm
- Sunday 9am-2pm
**ANNOUNCEMENTS and REPORTS**

Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

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**LOOKING AHEAD (Following events cancelled)**

- **Mar 23** Everyday God, 10 am-noon
- **Mar 26** Lenten Penance Service, 7 pm
- **Mar 27** Stations of the Cross, 6 pm (Bilingual)
- **Mar 28** Taste of Carmel: Carmelite Spirituality Group, 2:15 pm, Scanlan, FL2
- **Mar 29** Knights’ Mass, 11 am

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**Weekly Collection Report**

Collection (03/08)..............................................$ 13,565

**Capital Improvement Project (January)**

Renovation and Improvement Fund...........$341,607

Restricted Fund—Kuzy Hall Pledges...........$ 65,818

Renovation Fund Collections .................$ 4,282

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**VOLUNTEERS WANTED**

TO SPREAD CHEER AND INFORMATION IN A DEMENTIA ACTIVITY GROUP

Consider giving a few hours of your time this Lenten season to enrich the lives of seniors with dementia in an active, social model adult day care.

Volunteer for an hour weekly or four hours weekly.

Contact Memory Matters Utah at 435-319-0407 or by email at memorymattersutah@gmail.com

If you have questions, you may also contact parishioner, Linda Foster at columbinewife@gmail.com or by text at 303-356-1916.

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**PARISH REGISTRATION and INFORMATION UPDATE CONTINUES**

Please remember to pick up a Parish Registration and Information Update form, complete it and return to the parish office if you are new to the parish, have moved or any other family and/or contact information has changed.

Forms are located in the vestibule or at the front doors of the church. The completed form may be delivered to the parish office, or placed in the envelope provided and mailed or dropped in the collection basket.

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**PARISH MISSION STATEMENT**

We are one community nourished and transformed by the Eucharist.

As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

Somos una comunidad alimentada y transformada por la Eucaristía.

Como cuerpo de Cristo, somos guiados por el Espíritu Santo para conocer, amar y servir a Dios y unos a otros.

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**Rectory...........673-7354**

- Pastor................................. Rev. David Bittmenn
- Parochial Vicar........ Rev. Sébastien Sasa Nganomo Babisayone
- Retired............................. Rev. Glenn Dare

**Office.................673-2604**

- Business Manager .... Don Drake (ddrake@sgcatholics.com)
- Bookkeeper......................... Kelli Callister (kcallister@sgcatholics.com)
- Receptionist......................Nora Escatel (office@sgcatholics.com)

**Deacons**

- Rigoberto Aguirre.................... 628-9107
- Rogaciano Tellez..................... 652-9219

**Baptismal Preparation Registration (English)**

- Kathy Snyder......................307-256-9814—call to register

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**Pastoral Assistant and Community Outreach**

Carole Drake..................(cdrake@sgcatholics.com)

**Religious Education Coordinator**

Mariana Lawrentz ...720-227-8319 or 673-2604 (mlawrentz@sgcatholics.com)

**Website.........................saintgeorgecatholics.com**

**Online Giving Link ........please visit our website**

**Bulletin Ministry..........sgcc.bulletin@gmail.com**

**Thrift Store.........673-1029 Gift Shop.............688-1948**

**Parish Council ...... parishcouncil@sgcatholics.com**

**Newman Catholic Club**

Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu

**Maintenance..........Call Office (673-2604)**
ANNOUNCEMENTS and EVENTS

Lenten Fast and Abstinence Guidelines
1. All Catholics 14 years and older are to abstain from all meat on all Fridays of Lent, unless a particular Friday is a liturgical solemnity.
2. All Catholics who are between the ages of 18-59 are obliged to fast on Good Friday. (Canon #1252)
3. Fasting permits one full meal and two lesser meals, which combined are not greater than the full meal. Eating between meals is not permitted.

Bulletin Advertising
Many of you may not be aware that the parish is not charged by our bulletin publishing service, Liturgical Publications, Inc. (LPi), for printing this weekly bulletin. The advertisers whose notices you see on our back pages support the cost. It is important to both the advertisers and the parish that you use their services whenever you can. When you do, it is equally important to mention that you saw their ad in the bulletin. They need to know we appreciate their support.

GIFT SHOP
It's time to get ready for the Lent and Easter season. Come in to see the variety of Lenten prayer books in English and Spanish, Last Supper plaques, statues, Stations of the Cross rosary and other special rosaries, holy cards, bookmarks, children's books, crucifixes, crosses, RCIA gifts and so much more.

First Holy Communion and Confirmation items are also available. Come in and purchase early. If you need a special gift for RCIA, First Holy Communion or Confirmation come in early to order.

Hours: Tuesday - Friday, 10 am - 2 pm and ONLY after the 5 pm Mass on Saturdays and after all the Masses on Sundays.
Contact: Sharon 435-688-1948

Schedule for Lent

Lenten Penance Services (Cancelled)
Thursday, March 26 - 7pm
(Several priests will be available)

Stations of the Cross (March 27 Cancelled)
(Bilingual—In the Church)
Every Friday evening at 6pm
Beginning February 28
Ending Friday, April 3

Spanish Mass each Friday at 7pm
(Cancelled through March 27)

Ecumenical Way of the Cross
Good Friday - 11am
Hosted by Saint George Catholic Church and St. George Interfaith Council with participating Faith Communities.
Begins at Sandtown Park, along Diagonal Street to Saint George Catholic Church parking lot.

HOLY WEEK SERVICES

Holy Thursday, April 9
8 am—No Mass
7 pm—Mass of our Lord’s Last Supper and Washing of the Feet (bilingual)
Transfer of the Blessed Sacrament to Altar of Repose and Adoration of the Eucharistic Jesus until Midnight

Good Friday, April 10
No Masses Today
11 am—Ecumenical Way of the Cross from Sandtown Park (Bluff Street)
12 Noon—Bilingual Stations of the Cross in the Church
1 pm—Seven Last Words of Christ (English)
3 pm—Celebration of the Passion of the Lord, Veneration of the Cross and Holy Communion (English)
7 pm—Celebration of the Passion of the Lord, Veneration of the Cross and Holy Communion (Spanish)

Holy Saturday, April 11
8:30 pm—Vigil Mass of the Resurrection of the Lord (bilingual)
—Baptisms, Weddings, Confirmations, First Holy Communions

Easter Sunday, April 12
(No Confessions)
7 am Mass (English) TENTATIVE
9 am Mass (English)
11 am Mass (English)
1 pm Mass (Spanish)

Scripture Readings for the Week of March 22

Sunday:
1 Sm 16:1b, 6-7, 10-13a/Ps 23:1-3a, 3b-4, 5, 6 [1]/Eph 5:8-14/Jn 9:1-41 or 9:1, 6-9, 13-17, 34-38

Monday:
Is 65:17-21/Ps 30:2 and 4, 5-6, 11-12a and 13b [2a]/Jn 4:43-54

Tuesday:
Ez 47:1-9, 12/Ps 46:2-3, 5-6, 8-9/Jn 5:1-16

Wednesday:
Is 7:10-14; 8:10/Ps 40:7-8a, 8b-9, 10, 11 [8a and 9a]/Heb 10:4-10/Lk 1:26-38

Thursday:
Ex 32:7-14/Ps 106:19-20, 21-22, 23 [4a]/Jn 5:31-47

Friday:
Wis 2:1a, 12-22/Ps 34:17-18, 19-20, 21 and 23 [19a]/Jn 7:1-2, 10, 25-30

Saturday:
Jer 11:18-20/Ps 7:2-3, 9bc-10, 11-12 [2a]/Jn 7:40-53

Next Sunday:
Ez 37:12-14/Ps 130:1-2, 3-4, 5-6, 7-8 [7]/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45

HOLY WEEK SERVICES

Holy Thursday, April 9
8 am—No Mass
7 pm—Mass of our Lord’s Last Supper and Washing of the Feet (bilingual)
Transfer of the Blessed Sacrament to Altar of Repose and Adoration of the Eucharistic Jesus until Midnight

Good Friday, April 10
No Masses Today
11 am—Ecumenical Way of the Cross from Sandtown Park (Bluff Street)
12 Noon—Bilingual Stations of the Cross in the Church
1 pm—Seven Last Words of Christ (English)
3 pm—Celebration of the Passion of the Lord, Veneration of the Cross and Holy Communion (English)
7 pm—Celebration of the Passion of the Lord, Veneration of the Cross and Holy Communion (Spanish)

Holy Saturday, April 11
8:30 pm—Vigil Mass of the Resurrection of the Lord (bilingual)
—Baptisms, Weddings, Confirmations, First Holy Communions

Easter Sunday, April 12
(No Confessions)
7 am Mass (English) TENTATIVE
9 am Mass (English)
11 am Mass (English)
1 pm Mass (Spanish)