MASS SCHEDULE

**Weekends**
Saturday....5:00 pm; (7:00 pm Spanish)
Sunday .....9:00 am, 11:00 am; (1:00 pm Spanish Mass)

**Weekdays**
Monday - Friday 8:00 am; (7 pm Spanish)
First Saturday ..... 8:00 am

**Holy Day of Obligation Masses**
8:00 am, 6:00 pm, (8:00 pm Spanish)

**Confession**
Saturday ............... 3:30 - 4:45 pm
Sunday...................... 7:30 - 8:30 am
Or by appointment

**Baptism Preparation**
English: Call 307-256-9814 to register
Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)

**Baptism**
English: 4th Saturday at 9:00 am
Spanish: 3rd Saturday at 9:00 am

**Marriage Preparation**
English: Contact the Parish Office
Spanish: Contact a Deacon

**Anointing of the Sick**
First Friday during 8:00 am Mass
Call Parish Office for home/hospital anointing

**Eucharistic Adoration**
Tuesday - Friday......9:00 am - 3:00 pm
Last Friday of the month - 9:00 am - 3:00 pm, after 7 pm Mass - Saturday 6:00 am

**Mission Churches Mass Schedule**

- **Saint Paul’s - Hurricane (171 S. Main)**
  Sunday Mass—12:30 pm

- **San Pablo Mission - Beryl Junction (721 S. Highway 18)**
  Sunday Mass—9:00 am

- **Saint Christopher’s - Kanab (39 West 200 South)**
  Daily Mass—8:00 am, Sundays—9:00 am

- **Zion Park - Springdale (Canyon Community Center, 126 Lion Blvd.)**
  SCAP...Sundays at 8:00 am
  (Suspended until further notice)
  Palm Sunday through December 1st

**Church Office**
157 North 200 West / PO Box 188
St. George, UT 84771
Ph:435-673-2604 / Fax:435-688-2704
Email: office@sgcatholics.com

**Office Hours**
Monday - Friday: 9:00 am - 12:00 pm
Until Further Notice

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**ACT OF SPIRITUAL COMMUNION**

My Jesus, I believe that you are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.
The Passion is a soulful story of a Man who lived and walked on this earth years ago, and Who many knew personally and walked with during a brief period in their lives.

There were those who heard Him speak, who believed in His words, sought His healing presence and longed for the salvation He offered to those who would believe and follow in His footsteps.

The Passion depicts an innocent Man wrongly accused and unjustly put to death. Does the story grab your attention in the forceful fury of the crowd enraged with anger as this Man is arrested, then ultimately scourged and beaten?

Are your hearts wounded with pain as you witness the cruelty of the piercing crown of thorns, the savage manner of the soldiers toward this Man Who has done no wrong? Is the pain you feel the result of the discomfort and sorrow felt by those who witness this torture, who walk the path to Calvary with this innocent Man?

Does the driving of nails through this suffering Man’s hands and feet, followed by His humiliating death on the Cross affect you, or have you become calloused to pain and suffering of others? Has the changing world in which we live, a world that views life far differently than many of us, affected the lens and manner by which you observe what happens to those around you?

Good Friday challenges us to take responsibility for our personal sins as the reason Jesus had to die on the cross. This day, we are also challenged to see the wickedness of the world displayed as wounds on the flesh of this Man unjustly condemned.

We all sin. We all have the opportunity for repentance and forgiveness, IF we are truly sorry for the pain and heartache, the discomfort and sorrow we have caused someone else to suffer.

"Looking at the cross means allowing our priorities, choices and actions to be challenged. It means questioning ourselves about our sensitivity to those experiencing difficulty." ¹

"Lord God, give us the courage to hear your passion as though for the first time. Grant that we might for this moment stand in the darkness that enveloped the world before you redeemed it, that we might more deeply experience the dawning of our new life in the days to come." ²

¹From Ashes to Easter: Our Lenten Journey with Pope Francis edited by Steve Mueller

²Daily Reflections for Lent – Not by Bread Alone 2020 by Michelle Francl-Donnay

~Carole Drake
Pastoral Assistant and Community Outreach
A Palm Sunday meditation: According to nuns and monks, meditating on Scripture is not simply reading a passage and then letting imagination and memory take over. Any curious or not well understood passage should first be studied through Biblical commentaries, information from Bible study classes, asking others, or the notes that many Bibles provide. Once these curious parts are explained, then it is possible to slowly read the passage over many times so as to get a feel for all the characters and details. Then meditation itself gradually begins.

One of the curious things about the first Gospel heard this weekend is the phrase, “Behold, your king comes to you, meek and riding on an ass, and on a colt…” (Matthew 21:5). It seems that Jesus was somehow riding two different animals at the same time. Most commentators note that this phrase comes from Zechariah 9:9 which says that a king will come riding on “an ass, on a colt, the foal of an ass.” The same animal is given two names. Some think that Matthew’s Hebrew text of Zechariah 9:9 may not have been clear, so Matthew has Jesus on two animals at once. But the truth Matthew wishes to communicate is that Jesus fulfills the Prophet Zechariah.

Another curiosity may be Matthew 21:9 where the crowds cry out, “Hosanna to the Son of David…” The crowds did not use this greeting only for Jesus. It was a greeting meant for all pilgrims coming to Jerusalem on feast days. Something similar holds with the branches placed on the road. In Matthew’s eyes, however, these things applied particularly well to Jesus.

With these items in mind, it’s now time to get a feel for all the characters and details of this weekend’s first Gospel. That’s part of what the following words try to do.

With each new arrival the crowds grew more amiable. Strangers with distinctive dress and distinctive speech flooded Jerusalem to worship the One God. What a time to be alive! It was as if the world was coming to Israel like the prophets of old foretold. As one of the natives of Jerusalem it was an honor to welcome the world. One man riding a colt caught your eye. His eyes seemed to enjoy the people more than the festivities. Kindness flowed out from his face and yet apprehension clouded his brow. What could cause such a thing on such a fine day? He did not fade easily from mind. Would that same look be on his face at the Last Supper? As he carried his cross? As he died?

Una meditación del Domingo de Ramos: según monjas y monjes, meditar en las Escrituras no es simplemente leer un pasaje y luego dejar que la imaginación y la memoria se hagan cargo. Cualquier pasaje curioso o no bien entendido debe estudiarse primero a través de comentarios bíblicos, información de clases de estudio bíblico, preguntas a otros o las notas que proporcionan muchas Biblias. Una vez que se explican estas partes curiosas, es posible leer lentamente el pasaje varias veces para tener una idea de todos los personajes y detalles. Entonces la meditación misma comienza gradualmente.

Otra curiosidad puede ser Mateo 21:9, donde las multitudes gritan: "Hosanna al Hijo de David...". Las multitudes no usaron este saludo solo para Jesús. Fue un saludo para todos los peregrinos que venían a Jerusalén en días festivos. Algo similar ocurre con las ramas colocadas en el camino. A los ojos de Mateo, sin embargo, estas cosas se aplicaron particularmente bien a Jesús.

Con estos elementos en mente, ahora es el momento de tener una idea de todos los personajes y detalles del primer Evangelio de este fin de semana. Eso es parte de lo que intentan hacer las siguientes palabras.

Con cada nueva llegada, las multitudes se volvían más amables. Extraños con vestimenta distintiva y lenguaje distintivo inundaron Jerusalén para adorar al Dios Único. ¡Qué tiempo para estar vivo! Era si el mundo llegaba a Israel como los profetas de la vieja predicción. Como uno de los nativos de Jerusalén, fue un honor dar la bienvenida al mundo. Un hombre montado en un potro te llamó la atención. Sus ojos parecían disfrutar más de la gente que las festividades. La amabilidad fluyó de su rostro y, sin embargo, la aprensión nubló su frente. ¿Qué podría causar tal cosa en un día tan bueno? No se desvaneció fácilmente de la mente. ¿Sería esa misma mirada en su rostro en la Última Cena? ¿Mientras cargaba su Cruz? Mientras moría?
**PARISH EVENTS**

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<th><strong>Monday</strong></th>
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<tr>
<td>Everyday God (every other week)</td>
<td>Marian Hour - Our Lady of Peace Church</td>
<td>Bulletin Deadline (11 days prior to publication date)</td>
<td>Prayers for the Unborn Church</td>
<td>Anointing of the Sick at Mass Church</td>
<td>Neo Catechumenal Way Scanlan, FL2</td>
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<td>RCIA</td>
<td>Bridge Group - Room at the Square St. George</td>
<td>6:30 pm</td>
<td>Women’s Group Lunch at Harmons Santa Clara</td>
<td>Mass at Sterling Court, St. George 324N 1680E</td>
<td>Scanlan, FL2</td>
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<td>Holy Rosary — please join us Hurricane</td>
<td>CCD Scanlan</td>
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<td>Nocturnal Adoration Church</td>
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<td>Knights of Columbus (Library) St. George</td>
<td>4th Degree K of C Scanlan, FL3</td>
<td>Nocturnal Adoration Church</td>
<td>Anointing of the Sick at Mass Church</td>
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<td>Mass at Sterling Court, St. George 324N 1680E</td>
<td>Women’s Group Lunch at Harmons Santa Clara</td>
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<td>At all Masses - Renovation Fund Collection</td>
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<td>At all Masses - DDD Collection</td>
<td>At all Masses - K of C Food Drive</td>
<td>Nocturnal Adoration ends with Mass Church</td>
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<td>At all Masses - Renovation Fund Collection</td>
<td>At all Masses - K of C Food Drive</td>
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| *Church Hours For Private Prayer*

- Tuesday-Friday 9am-3pm
- Saturday 5pm-8pm
- Sunday 9am-10:30am

**MASS INTENTIONS**

**Saturday, 4/4**
- 5:00 pm † Alfred Jankus
  † David Zudis by Dad
  † Ester Alexandrowicz
- 7:00 pm (Spanish) Pro Populo

**Sunday, 4/5**
- 9:00 am † Lucie VanGesjen by Ben & Claudia Mendoza
  † Dan Sorensen
- 11:00 am † Thomas McNulty by Mary T. Jazmon Messerly
- 1:00 pm (Spanish) Pro Populo

**Monday, 4/6**
- 8:00 am † Sarah Singh
- 7:00 pm (Spanish) Pro Populo

**Tuesday, 4/7**
- 8:00 am All Souls
- 7:00 pm (Spanish) Pro Populo

**Wednesday, 4/8**
- 8:00 am Dan Sorensen
- 7:00 pm (Spanish) Pro Populo

**Thursday, 4/9**
- 8:00 am James Snyder
- 7:00 pm (Spanish) Pro Populo

**Friday, 4/10**
- 8:00 am † Bob Kowalski by Karen Kowalski
  † Pat Gibbons by Jon & Barb Ervin
- 7:00 pm (Spanish) Pro Populo

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**Our Lady of Grace Candle burns this week in memory of David White**
PARISH MISSION STATEMENT
We are one community nourished and transformed by the Eucharist. As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

Somos una comunidad alimentada y transformada por la Eucaristía. Como cuerpo de Cristo, somos guiados por el Espíritu Santo para conocer, amar y servir a Dios y unos a otros.

Knights of Columbus
Food Collection Program
40 Cans for 40 Days
Throughout Lent, please bring non-perishable food items to church and deposit them in the Knights’ Food Wagons in the Church vestibule.

40 LATAS POR 40 DÍAS
Durante la Cuaresma, por favor traiga alimentos no perecederos a la iglesia y depositélos en el vagón de comida de los Caballeros de Colón en el vestíbulo de la Iglesia.

This weekend’s second collection benefits the Saint George Catholic Church Renovation Projects
If you have Building Fund envelopes, you may use them for this collection. You may also contribute to the Renovation Projects fund through our online giving.

PAUL SUNDAY
Live streaming on Facebook 11 am English and 1 pm Spanish

Weekly Collection Report
Collection (03/22)..............................................$ 3,760
Capital Improvement Project (February)
Renovation and Improvement Fund..............$188,124
Restricted Fund—Kuzy Hall Pledges.............$ 65,922
Renovation Fund Collections .................$ 6,277

VOLUNTEERS WANTED TO SPREAD CHEER AND INFORMATION IN A DEMENTIA ACTIVITY GROUP
Consider giving a few hours of your time this Lenten season to enrich the lives of seniors with dementia in an active, social model adult day care.
Volunteer for an hour weekly or four hours weekly.
Contact Memory Matters Utah at 435-319-0407 or by email at memorymattersutah@gmail.com
If you have questions, you may also contact parishioner, Linda Foster at columbinewife@gmail.com or by text at 303-356-1916.

PARISH REGISTRATION and INFORMATION UPDATE CONTINUES
Please remember to pick up a Parish Registration and Information Update form, complete it and return to the parish office if you are new to the parish, have moved or any other family and/or contact information has changed. Forms are located in the vestibule or at the front doors of the church. The completed form may be delivered to the parish office, or placed in the envelope provided and mailed or dropped in the collection basket.

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Rectory………..673-7354
Pastor....................... Rev. David Bittmenn
Parochial Vicar........ Rev. Sébastien Sasa Nganomo Babisayone
Retired.................... Rev. Glenn Dare
Office…………………..673-2604
Business Manager .... Don Drake (ddrake@sgcatholics.com)
Bookkeeper ............. Kelli Callister (kcallister@sgcatholics.com)
Receptionist ........... Nora Escatel (office@sgcatholics.com)
Deacons
Rigoberto Aguirre............... 628-9107
Rogaciano Tellez............... 652-9219
Baptismal Preparation Registration (English)
Kathy Snyder...............307-256-9814—call to register

Pastoral Assistant and Community Outreach
Carole Drake ........ (cdrake@sgcatholics.com)
Religious Education Coordinator
Mariana Lawrentz ……720-227-8319 or 673-2604 (mlawrentz@sgcatholics.com)
Website………………….saintgeorgecatholics.com
Online Giving Link ……..please visit our website
Bulletin Ministry.........sgcc.bulletin@gmail.com
Thrift Store............673-1029 Gift Shop.............688-1948
Parish Council ….. parishcouncil@sgcatholics.com
Newman Catholic Club
Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu
Maintenance……..Call Office (673-2604)
### Lenten Fast and Abstinence Guidelines

1. All Catholics 14 years and older are to abstain from all meat on all Fridays of Lent, unless a particular Friday is a liturgical solemnity.
2. All Catholics who are between the ages of 18-59 are obliged to fast on Good Friday. (Canon #1252)
3. Fasting permits one full meal and two lesser meals, which combined are not greater than the full meal. Eating between meals is not permitted.

### Scripture Readings for the Week of April 5

#### Sunday

#### Monday
- Is 42:1-7/Ps 27:1, 2, 3, 13-14 [1a]/Jn 12:1-11

#### Tuesday
- Is 49:1-6/Ps 71:1-2, 3-4a, 5ab-6ab, 15 and 17 [cf. 15ab]/Jn 13:21-33, 36-38

#### Wednesday
- Is 50:4-9a/Ps 69:8-10, 21-22, 31 and 33-34 [14c]/Mt 26:14-25

#### Thursday
- Chrism Mass: Is 61:1-3a, 6a, 8b-9/Ps 89:21-22, 25 and 27 [2]/Rv 1:5-8/Lk 4:16-21

#### Evening Mass of the Lord’s Supper

#### Friday

#### Saturday
or Is 12:2-3, 4bcd, 5-6 [3] or Ps 51:12-13, 14-15, 18-19 [12a]/Rom 6:3-11/ Ps 118:1-2, 16-17, 22-23/Mt 28:1-10

#### Special Collection for the Holy Land
Good Friday
Services streamed on Facebook 3 pm English & 7 pm Spanish. Viewing later on YouTube

### GIVING DURING TIME of CRISIS

The time of crisis we are currently experiencing has not eliminated our expenses and need to pay for those services on which we must depend, such as utilities. Parish staff have undergone a reduction in working hours and our priests also have accepted a reduction in monthly monetary assistance.

During this time, your monetary contributions will be so very much appreciated to help us meet our current obligations until the crisis eases. If you are engaged in Online Giving, thank you for your uninterrupted continuing support.

If you would like to mail your contribution, please do so by sending it to Saint George Catholic Church, P.O. Box 188, St. George, UT 84771. You may also personally deliver your contribution to the parish office Monday through Friday from 9 am to 12 Noon.

We appreciate your faithful, ongoing support of our parish and the services we continue to offer during this challenging time.

“**This is my body that is for you. Do this in remembrance of me.**”

“**This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.**”

Holy Thursday: Mass of the Lord’s Supper will stream live on Facebook at 7 pm and can be viewed later on YouTube.