MASS SCHEDULE

**Weekends**
Saturday....5:00 pm; (7:00 pm Spanish)
Sunday ....9:00 am, 11:00 am; (1 pm Spanish)

**Weekdays**
Monday - Friday  8:00 am; (7 pm Spanish)
First Saturday ..... 8:00 am

**Holy Day of Obligation Masses**
8:00 am, 6:00 pm, (8:00 pm Spanish)

**Confession**
Saturday ............... 3:30 - 4:45 pm
Sunday...............7:30 - 8:30 am
Or by appointment

**Baptism Preparation**
English: Call 307-256-9814 to register
Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)

**Baptism**
English: 4th Saturday at 9:00 am
Spanish: 3rd Saturday at 9:00 am

**Marriage Preparation**
English: Contact the Parish Office
Spanish: Contact a Deacon

**Anointing of the Sick**
First Friday during 8:00 am Mass
Call Parish Office for home/hospital anointing

**Eucharistic Adoration**
Tuesday - Friday......9:00 am - 3:00 pm
Last Friday of the month - 9:00 am - 3:00 pm,
after 7 pm Mass - Saturday 6:00 am

**Mission Churches Mass Schedule**
**Saint Paul's - Hurricane (171 S. Main)**
Sunday Mass—12:30 pm

**San Pablo Mission - Beryl Junction (721 S. Highway 18)**
Sunday Mass—9:00 am

**Saint Christopher’s - Kanab (39 West 200 South)**
Daily Mass—8:00 am, Sundays— 9:00 am

**Zion Park - Springdale (Canyon Community Center, 126 Lion Blvd.)**
SCAP.................Sundays at 8:00 am

**Suspended Until Further Notice**
Palm Sunday through December 1st

**Church Office**
157 North 200 West / PO Box 188
St. George, UT 84771
Ph:435-673-2604 / Fax:435-688-2704
Email: office@sgcatholics.com

**Office Hours**
Monday - Friday: 9:00 am - 12:00 pm
Until Further Notice

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**ACT OF SPIRITUAL COMMUNION**

My Jesus, I believe that you are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

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**LEAVE on a LIGHT**
(Meditation)

Have you ever been all alone in a place, like church, that should be filled with people? It can be unnerving. The Sanctuary light, continuously burning, reminds us we are not alone. Jesus is present in the Tabernacle and thus affords us both comfort and safety. It is a warm and secure feeling we sometimes forget.

Find a time this week to sit before the tabernacle and draw strength from the silent but powerful presence of God in the Blessed Sacrament.

**Prayer:** Jesus, you are the Bread of Life, the food that nourishes, the presence that comforts, the truth that lights the way. Stay with us; live in us.

Adapted from Daily Reflections for Easter to Pentecost 2020 by Mary DeTurris Poust, Third Sunday of Easter
Jesus’ two disciples encountered Him on the road to Emmaus, not immediately recognizing Him. Only when Jesus dined with them, taking bread, blessing, breaking and sharing it with them, did they recognize Him.

We, too, witness Jesus’ intimate presence at Mass during the Liturgy of the Eucharist. We also experience Him in proclamations during the Liturgy of the Word. As stewards and disciples, Jesus, ever present, is the center of who we are and all we do.

Recently, we have struggled with the heartbreaking absence of the Holy Eucharist to nourish and sustain us on our earthly journey. We have sought consolation and strength through streamed and recorded Masses, with an invitation to an Act of Spiritual Communion. Daily readings and reflections, favorite prayers, recitation of the rosary, even special music selections that speak to us, have helped us on this unbelievable desert journey.

We must remind ourselves Jesus is present in so many beautiful ways. Babies continue to be born. The sick and dying reach a point of passage to a life that promises to be much “better” than that in which we now live. Life continues. As stewards and disciples, we awaken each day to this awareness of Jesus’ glorified presence in our lives.

Can the scales of our eyes that blind us to Jesus’ constant presence be removed? Can we see Him in the “everyday” of life? Can we hear Him or feel His nearness? Do we speak to Him offering praise and giving thanks for His many gifts?

God is breathtakingly present in the trees now budding and blossoming with new life, and the flowers awaking from their winter slumber. Songbirds have returned, welcoming each new day with melodious warbling and joyful notes, delighting us, especially in the early morning hours, and often in the evening twilight.

God challenges us at various times in our lives. Through it all, we must remind ourselves of His ever-present care and love for us. There is a purpose for everything. Thus, we grow stronger and wiser as we walk with the Lord on this earth.

This period of time we have experienced is perhaps like none other we have lived. In it is an opportunity to find new life in Jesus, through His Mother Mary, and all the many saints. We look forward with greater anticipation to attending Mass, and with even greater fervor to receiving the most Precious Body and Blood of our Lord, blessed, broken and shared with us. “The bread we eat and the cup we drink is truly Jesus Christ. ... It is his real presence.”

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1 Meeting God in the Upper Room by Monsignor Peter J. Vaghi

~Carole Drake
Pastoral Assistant and Community Outreach

Los dos discípulos de Jesús lo encontraron en el camino hacia Emaus, no lo reconocieron inmediatamente. Solo cuando Jesús cenó con ellos, tomando pan, bendiciendo, partiendo y compartiéndolo con ellos, lo reconocieron.

Nosotros también somos testigos de la presencia íntima de Jesús en la Misa durante la Liturgia de la Eucaristía. También lo experimentamos en proclamaciones durante la Liturgia de la Palabra. Como corresponsables y discípulos, Jesús, siempre presente, es el centro de lo que somos y de todo lo que hacemos.

Recientemente, hemos luchado con la desgarradora ausencia de la Sagrada Eucaristía para nutrirnos y sostenernos en nuestro viaje terrenal. Hemos buscado consuelo y fortaleza a través de Misas transmitidas y grabadas, con una invitación a un acto de comunión espiritual. Lecturas y reflexiones diarias, oraciones favoritas, recitación del rosario, incluso selecciones especiales de música que nos hablan, nos han ayudado en este increíble viaje por el desierto.

Debemos recordar que Jesús está presente de muchas maneras hermosas. Los bebés continúan naciendo. Los enfermos y moribundos alcanzan un punto de paso hacia una vida que promete ser mucho "mejor" que la que ahora vivimos. La vida continua. Como corresponsables y discípulos, nos despertamos cada día ha esta conciencia de la presencia glorificada de Jesús en nuestras vidas.

¿Se pueden quitar las escamas de nuestros ojos que nos ciegan a la presencia constante de Jesús? ¿Podemos verlo en el “día a día” de la vida? ¿Podemos escucharlo o sentir su cercanía? ¿Le hablamos ofreciéndole alabanzas y dando gracias por sus muchos dones?

Dios está impresionantemente presente en los árboles que ahora brotan y florecen con nueva vida, y las flores despiertan de su sueño invernal. Los pájaros cantores han regresado, dando la bienvenida a cada nuevo día con melodiosos gritos y notas alegres, deleitándonos, especialmente en las primeras horas de la mañana, y a menudo en el crepúsculo de la tarde.

Dios nos desafía en varios momentos de nuestras vidas. A pesar de todo, debemos recordarnos de su cuidado y amor siempre presente por nosotros. Hay un propósito para todo. Por lo tanto, nos hacemos más fuertes y más sabios al caminar con el Señor en esta tierra.

Este período de tiempo que hemos experimentado es quizás como ningún otro que hemos vivido. Es una oportunidad para encontrar una nueva vida en Jesús, a través de Su Madre María, y todos los santos. Esperamos con mayor anticipación asistir a Misa y con mayor fervor recibir el Cuerpo y la Sangre más Preciosos de nuestro Señor, bendecidos, quebrantados y compartidos con nosotros. “El pan que comemos y la copa que bebemos es verdaderamente Jesucristo. ... Es su presencia real”.

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1 Meeting God in the Upper Room by Monsignor Peter J. Vaghi

~Carole Drake
Asistente Pastoral y Alcance Comunitario
**An experience like none other** – before the promise of the latest and greatest blockbuster fills the imagination, before promotional phrases like “an event to end all events” occupy the mind, and before the anticipation of an adrenaline rush amplifies anticipation, please read the following disclaimer: life is what happens in between the peak times of the senses. After the heart rate returns to normal, the one who caused the heart to beat so fast is still around.

Jesus did a great many strange things when he walked the earth and his followers exposed their weaknesses countless times as they tried to keep up with him. Yet the distance between master and followers diminished through it all. Maybe that was the strangest thing of all.

To be sure, there were moments when his disciples thought it would end or that it did end. This set the stage for passages heard frequently this Easter season. “He has been raised from the dead, and he is going before you to Galilee; there you will see him (Matthew 28:7).” “Why are you troubled? And why do questions arise in your hearts? Look at my hands and feet, that it is I myself (Luke 24:38).” “Jesus said to her, ‘Mary!’ She turned and said to him in Hebrew, ‘Rabbouni,’ … [G]o to my brothers and tell them, ‘I am going to my Father and your Father, to my God and your God (John 20:16-17).’” Jesus was still with his followers and the distance between master and disciples continued to shrink. This strange reality lapsed into the wonderful.

The simple reality of presence. The simple reality of acceptance. The simple joys of life shared. The fulfillment of Exodus 3:14 where God proclaimed himself “I am who am” meaning “I am with you.” It would not end. And so when Jesus ascended into heaven, the disciples “were looking intently at the sky as he was going (Acts 1:10) …”. It seemed like Jesus was leaving, and yet…. Days later, at the appropriate time, when the disciples were gathered in one place: “tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the holy spirit (Acts 2: 3-4)…” The distance between Master and disciples continued to shrink, the distance between Master and Church continued to shrink.

“What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword (Romans 8:35).” “If God is for us, who can be against us (Romans 8:31).”

Happy Easter.

**Una experiencia como ninguna otra** – antes de que la promesa de la última y más grande superproducción llene la imaginación, antes de que las frases promocionales como "un evento para terminar todos los eventos" ocupen la mente, y antes de que la anticipación de una descarga de adrenalina amplifique la anticipación, por favor lee el siguiente descargo de responsabilidad: la vida es lo que sucede entre las “optimas condiciones de los sentidos. Después de que las palpitaciones del corazón vuelvan a la normalidad, el que hizo que el corazón latiera tan rápido todavía está alrededor.

Jesús hizo muchas cosas extrañas cuando caminó por la tierra y sus seguidores expusieron sus debilidades innumerables veces mientras trataban de mantenerse al día con Él. Sin embargo, la distancia entre el amo y los seguidores disminuyó a través de todo. Tal vez eso fue lo más extraño de todo.

Sin duda, hubo momentos en que sus discípulos pensaron que terminaría o que terminó. Esto preparó el escenario para los pasajes que se escuchan con frecuencia esta temporada de Pascua. “Ha sido resucitado de entre los muertos, y va delante de ustedes a Galilea; allí lo verás (Mateo 28:7)”. ¿Por qué estás preocupado? ¿Y por qué surgen preguntas en sus corazones? Mira mis manos y pies, que soy yo mismo (Lucas 24:38).” “Jesús le dijo: ¡María!” Se volvió y le dijo en hebreo: ‘Rabbouni’, …. [G]o a mis hermanos y diles: "Voy a mi Padre y a tu Padre, a mi Dios y a tu Dios (Juan 20:16-17)." Jesús todavía estaba con sus seguidores y la distancia entre el maestro y los discípulos continuó disminuyendo. Esta extraña realidad cayó en lo maravilloso.

La simple realidad de la presencia. La simple realidad de la aceptación. Las sencillas alegrías de la vida compartidas. El cumplimiento de Exodus 3:14 donde Dios se proclamó "Yo soy quien soy" que significa "Estoy con ustedes." No terminaría. Y así, cuando Jesús ascendió al cielo, los discípulos "estaban mirando atentamente al cielo mientras iba (Hechos 1:10)...". Parecía que Jesús se iba, y sin embargo….. Días después, en el momento apropiado, cuando los discípulos se reunieron en un solo lugar: "lenguas como de fuego, que se separaron y vienen a descargar sobre cada una de ellas. Y todo estaban llenos del Espíritu Santo (Hechos 2:3-4)...". La distancia entre el Maestro y los discípulos continuó disminuyendo, la distancia entre el Maestro y la Iglesia continuó disminuyendo.

"¿Qué nos separará del amor de Cristo? La angustia, o la aflicción, o la persecución, o el hambre, o la desnudez, o el peligro, o la espada (Romanos 8:35)." Si Dios está para nosotros, que puede estar contra nosotros (Romanos 8:31)."

Feliz Pascua.
**PARISH EVENTS**

**Monday**
- 10:00 am Everyday God (every other week) Scanlan, FL2
- 7:00 pm RCIA Scanlan, FL2
- 3:30 pm Holy Rosary—please join us Hurricane

**Tuesday**
- 9:00 am Marian Hour - Our Lady of Peace Church
- 12-4 pm Bridge Group-Room at the Square St. George
- 6:00 pm CCD Scanlan

**First Tuesday**
- 6:00 pm Knights of Columbus (Library) St. George

**Second Tuesday**
- 1:00 pm Women's Group Lunch at Harmons Santa Clara

**Wednesday**
- 12:00 pm Bulletin Deadline (11 days prior to publication date)
- 6:30 pm Holy Spirit Prayer Group Scanlan, FL2
- 7:00 pm Neo Catechumenal Way Scanlan, FL2
- 7:00 pm Classes Biblicas CERS Scanlan, FL2

**Third Wednesday**
- 6:30 pm 4th Degree K of C Scanlan, FL3

**Thursday**
- 9:00 am Prayers for the Unborn Church
- 6:00 pm CCD Scanlan

**Second Thursday**
- 1:30 pm Mass at Sterling Court, St. George 324N 1680E

**Friday**
- **First Friday**
  - 8:00 am Anointing of the Sick at Mass Church
  - 6:30 pm Women’s Group (Sept-June) Scanlan, FL2

**Last Friday**
- 7:00 pm Nocturnal Adoration Church

**Saturday**
- 7:00 pm Neo Catechumenal Way Scanlan, FL2

**First Saturday**
- 8:00 am Mass in Honor of Our Lady Church
- 9:30 am Walk for Life Bluff & 600S

**After Last Friday**
- 6:00 am Nocturnal Adoration ends with Mass Church

**First Weekend**
- At all Masses - Renovation Fund Collection

**Third Weekend**
- At all Masses - K of C Food Drive

**Last Weekend - At all Masses - DDD Collection**

**Sunday**
- 9:00 am CCD Scanlan
- 11:00 am CCD Scanlan
- 5:00 pm Rosary Church

**First Weekend**
- At all Masses - Renovation Fund Collection

**Third Weekend**
- At all Masses - K of C Food Drive

**Last Weekend - At all Masses - DDD Collection**

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**MASS INTENTIONS**

**Saturday, 4/25**
- 5:00 pm ☪ Alfred Jankus
  - David Zudis By Dad
- 7:00 pm (Spanish) Pro Populo

**Sunday, 4/26**
- 9:00 am ☪ Jim Gibbons By Jon & Barb Ervin
  - Francisco & Luciana Co By Josephine Tapp
- 11:00 am Louise Tan For Healing
  - Daniel Joseph E. Villanueva
- 1:00 pm (Spanish) Pro Populo

**Monday, 4/27**
- 8:00 am ☪ JoElyn Brotherton
  - Henry Yvel Douyon
- 7:00 pm (Spanish) Pro Populo

**Tuesday, 4/28**
- 8:00 am Jean Volz For Healing
- 7:00 pm (Spanish) Pro Populo

**Wednesday, 4/29**
- 8:00 am Stephen Ministry
- 7:00 pm (Spanish) Pro Populo

**Thursday, 4/30**
- 8:00 am ☪ Bruce Brotherton
- 7:00 pm (Spanish) Pro Populo

**Friday, 5/1**
- 8:00 am All Souls By Cy & Margaret
- 7:00 pm (Spanish) Pro Populo

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**Church Hours For Private Prayer**

- Tuesday-Friday 9am-3pm
- Saturday 5pm-8pm
- Sunday 9am-10:30am
ANNOUNCEMENTS and REPORTS
Please visit our website for more announcements or email us at sgcc.bulletin@gmail.com for questions or submissions.

LOOKING AHEAD
May 13 K of C Blood Drive
June 6 First Holy Communion
July 6-11 Vacation Bible School

Weekly Collection Report
Collection (04/19)...........................................$ 8,412

Capital Improvement Project (March)
Renovation and Improvement Fund........$188,124
Restricted Fund—Kuzy Hall Pledges........$ 65,922
Renovation Fund Collections .................$ 6,277

GIVING DURING TIME of CRISIS
The time of crisis we are currently experiencing has not eliminated our expenses and need to pay for those services on which we must depend, such as utilities. Parish staff have undergone a reduction in working hours and our priests also have accepted a reduction in monthly monetary assistance.

During this time, your monetary contributions will be so very much appreciated to help us meet our current obligations until the crisis eases. If you are engaged in Online Giving, thank you for your uninterrupted continuing support.

If you would like to mail your contribution, please do so by sending it to Saint George Catholic Church, P.O. Box 188, St. George, UT 84771. You may also personally deliver your contribution to the parish office Monday through Friday from 9 am to 12 Noon.

We appreciate your faithful, ongoing support of our parish and the services we continue to offer during this challenging time.

On May 13
Give Blood, Give Life
The Knights of Columbus are holding a Red Cross blood drive on Wednesday, May 13, from 10:30 am to 4:00 pm at the Red Cross Office, 476 E. Riverside Drive Ste B-6.

Due to drive and donor cancellations, the need for blood is great. The Red Cross is taking all precautions to insure the safety of donors.

Sign up for an appointment by going online at redcrossblood.org (using the sponsor keyword “stgeorgeknights”) or contact Tom Witt at thwitt@outlook.com or 435-619-5046.

BLOOD DRIVES ARE ESSENTIAL
PATIENTS CAN’T WAIT

This weekend’s second collection benefits the Home Missions.
Thank you for your support.

PARISH MISSION STATEMENT
We are one community nourished and transformed by the Eucharist.
As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

Somos una comunidad alimentada y transformada por la Eucaristía.
Como cuerpo de Cristo, somos guiados por el Espíritu Santo para conocer, amar y servir a Dios y unos a otros.

Rectory.............673-7354
Pastor.................. Rev. David Bittmenn
Parochial Vicar....... Rev. Sébastien Sasa Nganomo Babisayone
Retired.................. Rev. Glenn Dare
Office.................673-2604
Business Manager ... Don Drake (ddrake@sgcatholics.com)
Bookkeeper............ Kelli Callister (kcallister@sgcatholics.com)
Receptionist........... Nora Escatel (office@sgcatholics.com)
Deacons
Rigoberto Aguirre............. 628-9107
Rogaciano Tellez............. 652-9219
Baptismal Preparation Registration (English)
Kathy Snyder...............307-256-9814—call to register

Pastoral Assistant and Community Outreach
Carole Drake...........(cdrake@sgcatholics.com)

Religious Education Coordinator
Mariana Lawrentz ...720-227-8319 or 673-2604
(mlawrentz@sgcatholics.com)

Website......................saintgeorgecatholics.com

Online Giving Link ......please visit our website
 Bulletin Ministry........sgcc.bulletin@gmail.com
Thrift Store...........673-1029 Gift Shop...........688-1948

Parish Council ...... parishcouncil@sgcatholics.com

Newman Catholic Club
Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu

Maintenance.......Call Office (673-2604)
ANNOUNCEMENTS and EVENTS

PARISH REGISTRATION and INFORMATION UPDATE CONTINUES

Please remember to pick up a Parish Registration and Information Update form, complete it and return to the parish office if you are new to the parish, have moved or any other family and/or contact information has changed. Forms are located in the vestibule or at the front doors of the church. The completed form may be delivered to the parish office, or placed in the envelope provided and mailed or dropped in the collection basket. Our records are being updated to better serve our parish family, and also provide updated demographics to the Diocese of Salt Lake City.

Online Giving

Visit saintgeorgecatholics.com to learn about convenient online giving. If you travel frequently, or are here all year round, this is a great way to support your church throughout the year, especially if you regularly use online banking. There are “Frequently Asked Questions”, an online form, and contact information to get you started. Just click on the Online Banking button under the home drop down box.

Next weekend’s second collection benefits the Saint George Catholic Church Renovation Projects

If you have Building Fund envelopes, you may use them for this collection. You may also contribute to the Renovation Projects fund through our online giving.

This weekend’s second collection benefits the Diocesan Development Drive (DDD)

If you have DDD envelopes, you may use them for this collection. You may also contribute to DDD through our Parish online giving.

Pro-Life “Walk for Life”

First Saturday, May 2

The Pro-Life Ministry’s monthly “Walk for Life” is Saturday, May 2, from 9:30 to 11:30 am, at the corner of Bluff Street and 600 South.

What a great opportunity to offer up a sacrifice for the cleansing of the Church and at the same time for the protection of the tiny babies in the womb.

If you can’t stand, bring a folding chair. If you can’t stay for 2 hours, invite a friend to take your place when you leave. We need a good turnout. Please come and remember to bring your Rosary.

All for Jesus, Amen!

Scripture Readings for the Week of April 26

Tuesday: Acts 7:51—8:1a/Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab [6a]/Jn 6:30-35
Wednesday: Acts 8:1b-8/Ps 66: 1-3a, 4-5, 6-7a [1]/Jn 6:35-40
Thursday: Acts 8:26-40/Ps 66:8-9, 16-17, 20 [1]/Jn 6:44-51
Friday: Acts 9:1-20/Ps 117:1bc, 2 [Mk 16:15]/Jn 6:52-59
St. Joseph the Worker: Gn 1:26—2:3 or Col 3:14-15, 17, 23-24/Ps 90:2, 3-4, 12-13, 14 and 16 [cf.17b]/Mt 13:54-58
Next Sunday: Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6 [1]/1 Pt 2:20b-25/Jn 10:1-1

You can’t calm the storm… so stop trying. What you can do is calm yourself. The storm will pass.