MASS SCHEDULE

Weekends
Saturday...5:00 pm; (7:00 pm Spanish)
Sunday ....9:00 am, 11:00 am;
(1:00 pm Spanish Mass)

Weekdays
Monday - Friday 8:00 am;
(7 pm Spanish)
First Saturday ..... 8:00 am

Holy Day of Obligation Masses
8:00 am, 6:00 pm, (8:00 pm Spanish)

Confession
Saturday ............. 3:30 - 4:45 pm
Sunday ................... 7:30 - 8:30 am
Or by appointment

Baptism Preparation
English: Call 307-256-9814 to register
Spanish: 1st & 2nd Sat., 2:00 pm (Scanlan)

Baptism
English: 4th Saturday at 9:00 am
Spanish: 3rd Saturday at 9:00 am

Marriage Preparation
English: Contact the Parish Office
Spanish: Contact a Deacon

Anointing of the Sick
First Friday during 8:00 am Mass
Call Parish Office for home/hospital anointing

Eucharistic Adoration
Tuesday - Friday......9:00 am - 3:00 pm
Last Friday of the month - 9:00 am - 3:00 pm,
after 7 pm Mass - Saturday 6:00 am

Mission Churches Mass Schedule
Saint Paul's - Hurricane (171 S. Main)
Sunday Mass—12:30 pm
San Pablo Mission - Beryl Junction
(721 S. Highway 18)
Sunday Mass—9:00 am
Saint Christopher's - Kanab
(39 West 200 South)
Daily Mass—8:00 am, Sundays—9:00 am
Zion Park - Springdale (Canyon Community Center, 126 Lion Blvd.)
SCAP...Sundays at 8:00 am
(Suspended until further notice)
Palm Sunday through December 1st

Church Office
157 North 200 West / PO Box 188
St. George, UT 84771
Ph:435-673-2604 / Fax:435-688-2704
Email: office@sgcatholics.com

Office Hours
Monday - Friday: 9:00 am - 3:00 pm
Closed from 12 noon-1:00 pm, M-F

May 10 / Fifth Sunday Of Easter

Saint George
CATHOLIC CHURCH

Rev. David Bittmenn, Pastor
Rev. Sébastien Sasa Nganomo Babisayone, Parochial Vicar

“Amazing Convergence of 3 Hearts on May 1 – Our Spiritual D-Day?”

That is what Father Richard Heilman, founder of ‘The United States Grace Force’ called May 1. The Grace Force is a group of people (60,000 + strong) who are prayer warriors. On February 28, due to an increased fear over the growing pandemic, Father put out a call for a 54 Day Three Hearts Novena that would conclude on May 1. The three hearts represent the Sacred Heart of Jesus, the Immaculate Heart of Mary, and the Chaste Heart of Saint Joseph, all celebrated on the weekend of May 1.

As you know, there are no coincidences with God because little did Father Heilman know that Archbishop Jose Gomez, President of the United States Conference of Catholic Bishops, would announce that they chose to join Canada in a Re-Consecration to ‘Mary, Mother of the Church’ on May 1, which some feel was long overdue. There you have it, our Spiritual D-Day. Our Country coming together led by our Bishop for a day of blessed prayer. Amazing!

At 1:00 PM we gathered on the west lawn under the lush shade trees of Saint George Catholic Church to pray with Catholics across the nation. Though we were not physically present with the Bishops, we gave ourselves in prayer to the care of our Holy Mother. We were about 40 strong and what I saw in those faces were people who love God, people who love our Church and people who love our Country. How beautiful and sacred a sight that was. EPIC, yes this was an event of epic proportions because people gathered amid fear and uncertainty to place their trust in God.

I would like to mention that this day would not have happened without Father Dave’s approval. Thank you Father Dave. I also want to thank everyone who came because there was not a one who did not help in some way.

Thank you all, You, made it happen. God bless you all.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that you are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

259 WEST 200 NORTH, ST. GEORGE, UTAH 84770—WWW.SAINTGEORGECCATHOLICS.COM
“I am the way and the truth and the life.” (John 14:6)

This scripture quote is one of my favorites. Why, I cannot say for certain, other than I find comfort, encouragement, guidance and even success in the manner it speaks to me.

Jesus is the “Way”. How can we doubt the path we travel if we believe in Him and what He teaches – what we learn following in His footsteps? There are so many false words that are spoken to guide our steps, words which don’t point us in the same direction Jesus sets before us. The path’s destination may bring us pleasure, however, that pleasure will be only momentary. That pleasure will not sustain us.

In a world fraught with communications lacking clarity, messages that mislead and confuse, as well as those that bring fear and upset, others which cause discord and even social disharmony, Jesus is the “truth” we seek in our lives. His is the message that does not mislead, cause anxiety, discourage or bring conflict within us. His is always a message that brings us peaceful resolution and love, expressed by the One Who wishes only good for us.

A “life” that seeks the Holy Will of the Father, following in the footsteps of Jesus and guided by the light of the Holy Spirit, is a life lived to the fullest during this brief, temporary time on this earth. Although we may find enjoyment in some of the adventures we experience here on earth, we know none will ever compare to that which awaits us at the hour of our death, for all eternity. We have Jesus’ word!

“In a world where people ‘look for love in all the wrong places’—settling for second-rate substitutes that can result in addictions, family strife, depression, and suicide—Jesus shows us a way. He is the answer to all our questions, no matter what our age or state of life. He offers solace to those aching for relief. He offers truth to young people who are searching for deeper meaning and security. He restores the dignity and moral center of those who are looking for life and see only death. To each of these weary souls, Jesus says: ‘Come to me, all you that are weary and are carrying heavy burdens and I will give you rest...learn from me: for I am gentle and humble in heart, and you will find rest for your souls’” (Matthew 11:28–29).”

1Healing Promises: The Essential Guide to the Sacred Heart by Anne Costa

"Yo soy el camino, la verdad y la vida”. (Juan 14: 6)

Esta cita de las Escrituras es una de mis favoritas. Por qué, no puedo decir con certeza, fuera de que me trae consuelo, aliento, orientación e incluso éxito en la forma en que me habla.

Jesús es el Camino”. ¿Cómo podemos dudar del camino que recorremos si creemos en Él y en lo que Él enseña, lo que aprendemos siguiendo sus pasos? Hay tantas palabras falsas que se hablan para guiar nuestros pasos, palabras que no nos señalan en la misma dirección que Jesús pone ante nosotros. El destino del camino puede traernos placer, sin embargo, ese placer será solo momentáneo. Ese placer no nos sostendrá.

En un mundo lleno de comunicaciones que carecen de claridad, mensajes que confunden y desconcertan, así como aquellos que traen miedo y disgusto, otros que causan discordia e incluso desarmonía social, Jesús es la "verdad" que buscamos en nuestras vidas. Su mensaje no engaña, ni causa ansiedad, desalienta o trae conflictos dentro de nosotros. Su mensaje nos trae una resolución de paz y amor, expresado por Aquel que solo desea el bien para nosotros.

Una "vida" que busca la Santa Voluntad del Padre, siguiendo los pasos de Jesús y guiada por la luz del Espíritu Santo, es una vida vivida al máximo durante este breve tiempo temporal en esta tierra. Aunque podemos encontrar placer en algunas de las aventuras que experimentamos aquí en la tierra, sabemos que ninguna se comparará con lo que nos espera en la hora de nuestra muerte, por toda la eternidad. ¡Tenemos la palabra de Jesús!

"En un mundo donde las personas" buscan el amor en todos los lugares equivocados ", conformándose con sustitutos de segunda categoría que pueden resultar en adicciones, conflictos familiares, depresión y suicidio, Jesús nos muestra el camino. Él es la respuesta a todas nuestras preguntas, no importa nuestra edad o estado de vida. Ofrece consuelo ha aquellos que desean alivio. Ofrece verdad a los jóvenes que buscan un significado más profundo y seguridad. Restaura la dignidad y el centro moral de aquellos que buscan vida y solo ven la muerte. A cada una de estas almas cansadas, Jesús les dice: ‘Vengan a mí, todos ustedes que están cansados y que llevan cargas pesadas y les daré descanso ... aprendan de mí; que soy paciente y humilde de corazón, y encontrarás descanso para tus almas ”(Mateo 11: 28–29)’.

1Healing Promises: The Essential Guide to the Sacred Heart by Anne Costa

~Carole Drake
Pastoral Assistant and Community Outreach

~Carole Drake
Asistente Pastoral y Alcance Comunitario
How close is close? Both Jesus and his followers are called “living stones” in this weekend’s second reading. In the same reading Jesus’ followers form “a chosen race, a royal priesthood, a holy nation,” that announce the praises of God along the lines of Jesus who came to announce the praises of the Father. The image is like Christ being the vine and his followers being the branches (John 15) or Christians forming one body with Christ (1 Corinthians 12). The idea is Christians cooperate closely with Christ, and through this cooperation Christians become closer and closer to God. In the words of St. Clement of Alexandria, a father in the Early Church, “the Word of God became man, that thou mayest learn from man how man may become God (Exhortation to the Heathen, chapter 1).” Other Church fathers say similar things (see Tertullian, Against Marcion, book 2, chapter 25). Does this mean we work to get closer and closer to God and eventually we become assimilated with God or literally become God? Hardly. It means Early Church writers were not being literal.

Of all of humanity, Jesus is the closest to God the Father. Jesus even says that the “Father and I are one (John 10:30).” And yet in John 10:37 Jesus calls himself the Son of God, not the Father. Jesus is extremely close to the Father but the two haven’t merged into one person. Because it is not at all Scriptural to claim that we are closer to the Father than Jesus, and because Jesus and the Father are not literally one person, it is not the case that the closeness between God and his followers means assimilation. Humanity can get as close to God as human nature allows, but that does not literally make us God.

The tight unity between spouses who are still in love after many decades of marriage offers a glimpse of the tight unity between God and his people. Each spouse seems to know intuitively how the other spouse will react in certain situations. We get to the point where we know how God would react in certain situations. Each spouse understands that love exists between them even if in the face of disagreement, painful though the distance of disagreement is. We come to understand that God loves us even if disagreement or sin exists between us and God, painful though the distance of sin is. Husband and wife are said to be one, but not literally. So too with God and his people.

¿Qué tan cerca es cerca? Tanto Jesús como sus seguidores son llamados "piedras vivas" en la segunda lectura de este fin de semana. En la misma lectura, los seguidores de Jesús forman "una raza elegida, un sacerdocio real, una nación consagrada", que anuncian las alabanzas de Dios en la línea de Jesús que vino ha anunciar las alabanzas del Padre. La imagen es como Cristo siendo la vid y sus seguidores siendo las ramas (Juan 15) o cristianos formando un cuerpo con Cristo (1 Corintios 12). La idea es que los cristianos cooperen juntos con Cristo, y a través de esta cooperación los cristianos se vuelven cada vez más cercanos a Dios. En palabras de San Clemente de Alejandría, un padre en la Iglesia Primitiva, "la Palabra de Dios se hizo hombre, para que aprendas del hombre cómo el hombre puede convertirse en Dios (Exhortación a los paganos, capítulo 1)". Otros padres de la Iglesia dicen cosas similares (ver Tertuliano, Contra Marción, libro 2, capítulo 25). ¿Significa esto que trabajamos para acercarnos más y más a Dios y eventualmente nos asimilamos con Dios o literalmente nos convertimos en Dios? Difícilmente. Significa que los escritores de la Iglesia Primitiva no estaban siendo literalmente

De toda la humanidad, Jesús es el más cercano al Dios Padre. Jesús incluso dice que el "Padre y yo somos uno (Juan 10:30)." Y sin embargo, en Juan 10:37 Jesús se llama a sí mismo el Hijo de Dios, no el Padre. Jesús está extremadamente cerca del Padre, pero los dos no se han fusionado en una sola persona. Debido a que no es del todo bíblico afirmar que estamos más cerca del Padre que Jesús, y porque Jesús y el Padre no son literalmente una sola persona, no es el caso que la cercanía entre Dios y sus seguidores signifique asimilación. La humanidad puede acercarse a Dios tanto como lo permite la naturaleza humana, pero eso no nos convierte literalmente en Dios.

La estrecha unidad entre los cónyuges que aún están enamorados después de muchas décadas de matrimonio ofrece una idea de la estrecha unidad entre Dios y su pueblo. Cada cónyuge parece saber intuitivamente cómo reaccionará el otro cónyuge en ciertas situaciones. Llegamos al punto en que sabemos cómo reaccionaría Dios en ciertas situaciones. Cada cónyuge comprende que el amor existe entre ellos, incluso si está en desacuerdo, aunque la distancia del desacuerdo sea dolorosa. Llegamos a comprender que Dios nos ama incluso si existe desacuerdo o pecado entre nosotros y Dios, aunque la distancia del pecado sea dolorosa. Se dice que el esposo y la esposa son uno, pero no literalmente. Así también con Dios y su pueblo.
### PARISH EVENTS

<table>
<thead>
<tr>
<th>Day</th>
<th>Time</th>
<th>Event</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Monday</strong></td>
<td>10:00 am</td>
<td>Everyday God (every other week)</td>
<td>Scanlan, FL2</td>
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<td></td>
<td>7:00 pm</td>
<td>RCIA</td>
<td>Scanlan, FL2</td>
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<tr>
<td></td>
<td>3:30 pm</td>
<td>Holy Rosary—please join us</td>
<td>Hurricane</td>
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<tr>
<td><strong>Tuesday</strong></td>
<td>9:00 am</td>
<td>Marian Hour - Our Lady of Peace Church</td>
<td>St. George</td>
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<td></td>
<td>12:4 pm</td>
<td>Bridge Group - Room at the Square</td>
<td>St. George</td>
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<td></td>
<td>6:00 pm</td>
<td>CCD</td>
<td>Scanlan</td>
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<tr>
<td><strong>First Tuesday</strong></td>
<td>6:00 pm</td>
<td>Knights of Columbus (Library)</td>
<td>St. George</td>
</tr>
<tr>
<td><strong>Second Tuesday</strong></td>
<td>1:00 pm</td>
<td>Women’s Group Lunch at Harmons</td>
<td>Santa Clara</td>
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<tr>
<td><strong>Wednesday</strong></td>
<td>12:00 pm</td>
<td>Bulletin Deadline (11 days prior to publication date)</td>
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<tr>
<td></td>
<td>6:30 pm</td>
<td>Holy Spirit Prayer Group</td>
<td>Scanlan, FL2</td>
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<td></td>
<td>7:00 pm</td>
<td>Neo Catechumenal Way</td>
<td>Scanlan, FL2</td>
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<tr>
<td></td>
<td>7:00 pm</td>
<td>Classes Biblicas CERS</td>
<td>Scanlan, FL2</td>
</tr>
<tr>
<td><strong>Third Wednesday</strong></td>
<td>6:30 pm</td>
<td>4th Degree K of C</td>
<td>Scanlan, FL3</td>
</tr>
<tr>
<td><strong>Thursday</strong></td>
<td>9:00 am</td>
<td>Prayers for the Unborn</td>
<td>Church</td>
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<tr>
<td></td>
<td>6:00 pm</td>
<td>CCD</td>
<td>Scanlan</td>
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<tr>
<td><strong>Second Thursday</strong></td>
<td>1:30 pm</td>
<td>Mass at Sterling Court, St. George 324N 1680E</td>
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<tr>
<td><strong>Friday</strong></td>
<td><strong>First Friday</strong></td>
<td>Anointing of the Sick at Mass</td>
<td>Church</td>
</tr>
<tr>
<td></td>
<td>8:00 am</td>
<td>Women’s Group (Sept-June)</td>
<td>Scanlan, FL2</td>
</tr>
<tr>
<td><strong>Last Friday</strong></td>
<td>7:00 pm</td>
<td>Nocturnal Adoration</td>
<td>Church</td>
</tr>
<tr>
<td><strong>Saturday</strong></td>
<td>7:00 pm</td>
<td>Neo Catechumenal Way</td>
<td>Scanlan, FL2</td>
</tr>
<tr>
<td><strong>First Saturday</strong></td>
<td>8:00 am</td>
<td>Mass in Honor of Our Lady</td>
<td>Church</td>
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<td></td>
<td>9:30 am</td>
<td>Walk for Life</td>
<td>Bluff &amp; 600S</td>
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<tr>
<td><strong>After Last Friday</strong></td>
<td>6:00 am</td>
<td>Nocturnal Adoration ends with Mass</td>
<td>Church</td>
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<tr>
<td><strong>First Weekend</strong></td>
<td>At all Masses - Renovation Fund Collection</td>
<td></td>
<td></td>
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<tr>
<td><strong>Third Weekend</strong></td>
<td>At all Masses - K of C Food Drive</td>
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<td></td>
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<tr>
<td><strong>Last Weekend</strong></td>
<td>- At all Masses - DDD Collection</td>
<td></td>
<td></td>
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<tr>
<td><strong>Sunday</strong></td>
<td>9:00 am</td>
<td>CCD</td>
<td>Scanlan</td>
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<tr>
<td></td>
<td>11:00 am</td>
<td>CCD</td>
<td>Scanlan</td>
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<tr>
<td></td>
<td>5:00 pm</td>
<td>Rosary</td>
<td>Church</td>
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<tr>
<td><strong>First Weekend</strong></td>
<td>At all Masses - Renovation Fund Collection</td>
<td></td>
<td></td>
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<tr>
<td><strong>Third Weekend</strong></td>
<td>At all Masses - K of C Food Drive</td>
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<tr>
<td><strong>Last Weekend</strong></td>
<td>- At all Masses - DDD Collection</td>
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</tbody>
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### MASS INTENTIONS

**Saturday, 5/09**
- 5:00 pm † Alfred Jankus  
  † Ken & Coach Ray Odette  
  † Henry Yvebel Douyon By Nedje
- 7:00 pm (Spanish) Pro Populo

**Sunday, 5/10**
- 9:00 am † Marta Dubois By The Taylors
- 11:00 am † Alan Whitlock  
  † Rozanne Whitlock
- 1:00 pm (Spanish) Pro Populo

**Monday, 5/11**
- 8:00 am María Ceja By Nora
- 7:00 pm (Spanish) Pro Populo

**Tuesday, 5/12**
- 8:00 am Mary Schwarz  
  In Honor of her Birthday April 1
- 7:00 pm (Spanish) Pro Populo

**Wednesday, 5/13**
- 8:00 am † Bob Kowalski  
  † Wilmer Brown
- 7:00 pm (Spanish) Pro Populo

**Thursday, 5/14**
- 8:00 am † Joe DoIyak  
  † Mary Bridget Dolyak
- 7:00 pm (Spanish) Pro Populo

**Friday, 5/15**
- 8:00 am † María Salazar
- 7:00 pm (Spanish) Pro Populo

### Church Hours For Private Prayer
- Tuesday-Friday 9am-3pm
- Saturday 5pm-8pm
- Sunday 9am-10:30am

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Our Lady of Grace Candle burns this week in memory of Ken Odette
**Parish Mission Statement**

We are one community nourished and transformed by the Eucharist. As the body of Christ, we are led by the Holy Spirit to know, love and serve God and one another.

Somos una comunidad alimentada y transformada por la Eucaristía. Como cuerpo de Cristo, somos guiados por el Espíritu Santo para conocer, amar y servir a Dios y unos a otros.

**Looking Ahead**

- May 13  K of C Blood Drive
- June 6  First Holy Communion
- July 6-11 Vacation Bible School

**Weekly Collection Report**

Collection (05/03) ...........................................$ 5,880

Capital Improvement Project (March)

Renovation and Improvement Fund ...... $188,124

Restricted Fund — Kuzy Hall Pledges ...... $ 65,922

Renovation Fund Collections ............. $ 6,277

**Online Giving**

Visit saintgeorgecatholics.com to learn about convenient online giving. If you travel frequently, or are here all year round, this is a great way to support your church throughout the year, especially if you regularly use online banking. There are “Frequently Asked Questions”, an online form, and contact information to get you started. Just click on the Online Banking button under the home drop down box.

**Food Pantry**

**Parish Council**

Veronica Gonzales, President: veronica.gonzales@dmail.dixie.edu

**Maintenance**

Call Office (673-2604)
ANNOUNCEMENTS and EVENTS

On May 13
Give Blood, Give Life
The Knights of Columbus are holding a Red Cross blood drive on Wednesday, May 13, from 10:30 am to 4:00 pm at the Red Cross Office, 476 E. Riverside Drive Ste B-6.
Due to drive and donor cancellations, the need for blood is great. The Red Cross is taking all precautions to insure the safety of donors.
Sign up for an appointment by going online at redcrossblood.org (using the sponsor keyword “stgeorgeknights”) or contact Tom Witt ath Witt@outlook.com or 435-619-5046.

BLOOD DRIVES ARE ESSENTIAL
PATIENTS CAN’T WAIT

Knights of Columbus Food Collection
Next weekend
We always need canned meats, cereal, canned fruit, spaghetti and pasta noodles, cooking oil, and mayonnaise.

Caballeros de Colón Recogida de Alimentos
Próximo fin de semana
Siempre necesitamos carnes enlatadas, cereales, frutas enlatadas, fideos con pasta y espagueti, aceite de cocina y mayonesa.

GIVING DURING TIME of CRISIS
The time of crisis we are currently experiencing has not eliminated our expenses and need to pay for those services on which we must depend, such as utilities. Parish staff have undergone a reduction in working hours and our priests also have accepted a reduction in monthly monetary assistance.
During this time, your monetary contributions will be so very much appreciated to help us meet our current obligations until the crisis eases. If you are engaged in Online Giving, thank you for your uninterrupted continuing support.
If you would like to mail your contribution, please do so by sending it to Saint George Catholic Church, P.O. Box 188, St. George, UT 84771. You may also personally deliver your contribution to the parish office Monday through Friday from 9 am to 3 pm. Closed from 12 pm to 1 pm for lunch.
We appreciate your faithful, ongoing support of our parish and the services we continue to offer during this challenging time.

Thrift Shop now open!!!
Hours: 9:00 am-3:00 pm Tuesday-Saturday
Monday 9:00 am–12:00 pm for Donations ONLY

Scripture Readings for the Week of May 10

Monday: Acts 14:5-18/Ps 115:1-2, 3-4, 15-16 [1ab]/Jn 14:21-26
Tuesday: Acts 14:19-28/Ps 145:10-11, 12-13ab, 21 [cf. 12]/Jn 14:27-31a
Wednesday: Acts 15:1-6/Ps 122:1-2, 3-4ab, 4cd-5 [cf. 1]/Jn 15:1-8
Thursday: Acts 1:15-17, 20-26/Ps 113:1-2, 3-4, 5-6, 7-8 [8]/Jn 15:9-17
Friday: Acts 15:22-31/Ps 57:8-9, 10 and 12 [10a]/Jn 15:12-17
Saturday: Acts 16:1-10/Ps 100:1b-2, 3, 5 [2a]/Jn 15:18-21

Next Sunday: Acts 8:5-8, 14-17/Ps 66:1-3, 4-5, 6-7, 16, 20 [1]/1 Pt 3:15-18/Jn 14:15-2