



2020-21 TEXTBOOK LOAN FORM  
 To be completed by Parent or Guardian  
[www.capitalregionboces.org/textbooks](http://www.capitalregionboces.org/textbooks)  
 This Form is DUE: June 1, 2020

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TO: BOARD OF EDUCATION \_\_\_\_\_ Non-Public School: St Kateri  
 \_\_\_\_\_  
 (School District of Residence)

Student Name: \_\_\_\_\_ Grade In 2020-21: 2 Birthdate: \_\_\_\_\_

Home Address: \_\_\_\_\_

Phone: \_\_\_\_\_ email: \_\_\_\_\_

(By including your email you consent to receive emails regarding your child's textbooks from the Capital Region BOCES)

Application is hereby made for the loan of the textbook materials listed below. I understand that all books are to be maintained in good condition, and that, if damaged or lost, the book(s) will be replaced at my expense. I also understand that the books must be returned to the Capital Region BOCES or any official designated as the custodian thereof upon request. If my child should transfer to another school, the books will be returned to the Capital Region BOCES or I will make arrangements with the BOCES for their return.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_

**PARENT:** AFTER COMPLETION OF THIS FORM, NOTIFY US IF THERE IS A COURSE CHANGE, OR IF THE STUDENT WILL NOT ATTEND THIS SCHOOL. YOUR DISTRICT MAY REQUIRE THAT YOU REGISTER YOUR CHILD WITH THEM. CONTACT THE REGISTRAR, OR CALL US FOR CONTACT DETAILS.

PLEASE make sure that the correct math and science are selected:

Subject	ISBN	Req.	Publisher	Title
ELA	9781598335194	<input checked="" type="checkbox"/>	Rowland Reading	The Superkids Hit Second Grade Wkbk
ELA	9781598335224	<input checked="" type="checkbox"/>	Rowland Reading	The Superkids Take Off Second Grade Wkbk
Handwriting	9781939814487	<input checked="" type="checkbox"/>	Handwriting Without Tears	Cursive Handwriting
Math	9780021408368	<input checked="" type="checkbox"/>	MacMillan McGraw Hill	My Math Gr 2 NY Student Ed and Online Access 1 Year
Science	9780134918327	<input checked="" type="checkbox"/>	Pearson	Elevate Elementary Science Gr 2 NY Ed - print plus one year digit

**NON-PUBLIC SCHOOL OFFICIAL:**

I certify that the books listed above are required in a particular class or program as a primary source of study material intended to implement a major part of an approved curriculum taken by the student listed above who is registered in the non-public school listed above.

Date: \_\_\_\_\_ Signed: \_\_\_\_\_