CHURCH OF THE IMMACULATE HEART OF MARY
1040 ALAMEDA DE LAS PULGAS
BELMONT, CALIFORNIA 94002

PASTORAL STAFF:
Rev. Mark Mazza........................................Pastor
Rev. Mr. Henry Jacquemet.......................Permanent Deacon
Rev. Mr. Steven G. Hackett....................Permanent Deacon
Rev. Mr. Leon P. Kortenkamp ..............Permanent Deacon
Ms. Jessica Schaukowitch..................School Vice Principal
Mrs. Robyn Lang..........................Director of Religious Education
Mrs. Elizabeth Zapien..................Pre-School Coordinator
Dr. Cyril Deaconoff..............................Music Coordinator
Mrs. Denise Allen..........................Parish Office Manager
Mrs. Karen Turner............................Parish Finance Manager

PARISH OFFICE:
Telephone                          (650) 593-6157
Fax                           (650) 593-1665
Web Site                                       www.ihmbelmont.org
e-mail                                            office@ihmbelmont.org
Parish Auction Web Site               ihmbelmont.org/auction

IHM SCHOOL:
Telephone                          (650) 593-4265
Fax                           (650) 593-4342
Web Site                                  www.ihmschoolbelmont.org
e-mail                              ihmoffice@ihmschoolbelmont.org

PRE-SCHOOL TELEPHONE: (650) 593-2344

BAPTISMS:
Parents wishing to baptize children should call the Parish Office to schedule the baptism and to schedule participation in our Baptismal Preparation Program. Please call two months before you wish the Baptism. The preparation may be done before the birth of the child.

MARRIAGE:
Arrangements must be made six months before the tentative date of the marriage by calling the Parish Office.

ANointing THE SICK:
This sacrament is for those who are elderly, seriously ill, or scheduled for surgery. Contact the Parish Office to schedule the anointing in Church or at home. If in hospital, request the Catholic Chaplain or a priest from the Parish in which the hospital is located, through the nursing station.

COMMunion FOR THE Homebound:
Contact the Parish Office if you or a family member cannot attend Sunday Mass and would like to receive the Eucharist at home during the week.

NEWcomers:
Welcome to our community. You are invited to register in the parish on each 2nd Sunday of the month in the vestibule after Mass, by coming to the Parish Office during regular business hours, or by completing a “Welcome Card” found in the pamphlet rack at the entrance of the Church and mailing it to the Parish Office.

R.C.I.A.
Rite of Christian Initiation of Adults is a process by which adults prepare to enter fully into the Catholic Church through Baptism, Confirmation or Eucharist. Please call the Parish Office for more information.

PENANCE:
Saturdays: 4:00-4:45 pm or at other times by appointment.

MASS TIMES
Monday through Saturday:
7:40 AM Divine Mercy Chaplet
8:00 AM Mass
Rosary Following Mass

Sunday Obligation
5:00 PM (Sat. Vigil)
7:30 AM
9:30 AM
11:30 AM

First Friday Holy Hour
7:00-8:00 p.m.
Exposition, Meditation & Benediction of the Blessed Sacrament

Bulletin Deadline:
10:00 AM Tuesday

June 23, 2019 – The Solemnity of the Most Holy Body and Blood of Christ
Dear Parishioners and Friends,

Following the Solemnity of Pentecost, which concludes the Easter season, the Church celebrates two more liturgical solemnities: last week we had the Solemnity of the Most Blessed Trinity; this week we have the Solemnity of the Body and Blood of our Lord, known in our tradition as Corpus Christi (The Body of Christ).

The greatest treasure we have as Catholics is the Lord’s gift to us of the Holy Eucharist. We remember and celebrate at every Mass that the “night He was betrayed” He took ordinary bread and wine and changed them into His Body and His Blood. We believe that after the words of consecration, first pronounced by the Lord Himself at the Last Supper, the bread and wine cease to exist. We have only the appearances of bread and wine. Their substance has changed in the most radical way possible. We call this change transubstantiation. This doctrine assures us that Jesus is truly and really present for us in the Holy Eucharist until the end of time.

We believe that under the appearances of bread and wine, Jesus Christ is contained, offered, and received. That means that at every celebration of Mass the Sacrifice of Jesus on Calvary is perpetuated, that Jesus remains present under the appearances of bread and wine, and that He can be received into our souls through Holy Communion.

The Holy Sacrifice of the Mass is the same sacrifice as the sacrifice of Jesus upon the Cross, though in an unbloody manner. That event defines the whole Christian life. When we least deserved, Jesus gave up His life to atone for our sins and open the gates of heaven. The supreme sacrifice of Jesus on the Cross can be summed up in one word: love. It makes sense that the Lord would institute a way to make Himself present to us through the centuries in a dynamic, real, visible way.

Here is the Romance of the Christian Life: to take up the cross and follow the Lord. We are called to sacrifice ourselves in love in whatever vocation we are called to live out each day. Yes, it is hard to be faithful priests, parents, spouses, and children. The Holy Eucharist, instituted by the Lord Himself, gives us the most efficacious means by His love and His grace to live holy, loving, Godly lives. We are not alone.

Therefore, on this Solemnity of the Body and Blood of the Lord, we renew our love and devotion to the Eucharistic Christ.

Yours in Him,
Fr. Mark G. Mazza

"When you look at the Crucifix, you understand how much Jesus loved you then. When you look at the Sacred Host you understand how much Jesus loves you now."

- Saint Teresa of Calcutta
PRAY FOR:

- Those who have died, OLINDA SCOTT, and especially those who have no one to pray for them. May their souls and all the souls of the faithful departed through the mercy of God rest in peace.
- Those who are newly baptized: May God always be present to them and may they continue to grow in “age, wisdom and grace.”
- Peace in our world, for those who serve our country, at home and overseas; for all who suffer in any way due to war and civil disturbance, that God will assist all people toward reconciliation and peace.
- Those who are sick or who suffer in any way, that God will assist them in their need. Especially, Valerie Abbey, Bob Ahrens, Tom Anderson, Joe Andreano, Fernando Arguello, Ron Barri, James Carvalho, Jorge Castillo, Margaret Charlton, Joseline Deladingco, Grace Delages, Judith Delahante, Jesse McEvoy, Ken McQueen, Jesse Montalvo, Donna Moynihan, John Nguyen, Pauline & Jerome Oppenheim, Arlene Penn, Elizabeth Pugh, James Pugh, Joshua Pugh, Chris Quigg, Victoria Renard, Joel Rivera, Ron Rosso, Adrian Sanchez, Joseph Sangervasi, Brooke Seim, Bill Selenger, Lisa Stasiak, Ofelia Vallejo, Paulette Volante, Marc Weiss, Mary Ellen Weiss, Justin & Jennifer Wells & Family, Ted Wolfe, and for those who suffer alone and have no one to pray for them.

SUNDAY COLLECTION
Collection for weekend of 06-16-19: $5,493
Second Collection for weekend of 06-16-19: $1,220

Archdiocesan Annual Appeal (AAA) 2019
Our Goal for this year 2019 is $83,531
As of this date, we have 124 donors, who contributed $51,747.00 in cash and pledges toward this purpose. You can donate online at https://sfarchdiocese.org/aaa#DonateForm

Corpus Christi
By Padraig Fournier, IHM parishioner
Serra Class of 2019

Abel offered of his sheep
To God a pleasing gift.
Abraham’s sacrifice made him weep
’Til an angel the falling knife didst lift.
Melchisedech, fair Salem’s king,
Raised up bread and wine.
Throughout all ages Man foreshadowing
His Savior, the Divine.
And come He did, the Bread of Life,
His Godhead in Flesh hidden.
To bring an end to Man’s strife,
Though Him through sin we “did in.”

So at Mass behold the Lamb,
At once both Priest and Sacrifice,
And look upon Him, the Blessed Host,
Your soul’s most priceless Price!

The word Eucharist means Thanksgiving. The Eucharist is both Sacrifice and Sacrament. It is the name given to the Sacrifice of the Mass and to the Sacrament of Holy Communion.


DISCOVERY ROOM NEWS

Who says these things?
“Content, filming and music excellent”
“Brought my prayer life to a deeper level
“There was so much to learn about the symbols of the Mass that I had forgotten and now going to Mass is more meaningful to me”

These were some of the comments made by IHM parishioners after attending our small group study of the Mass this Lent.

If you were unable to attend the series or would just like to see the videos used for the study again, we now have several copies of Bishop Barron’s incredibly beautiful series available for check out in the Discovery Room.

And in the wise words of still another parishioner: “The more you know, the more your faith will mean to you”

RUMMAGE SALE

San Mateo Pro-Life is seeking donations of gently-used, sale-able items for their Rummage Sale which will be held on Saturday June 29, 2019. Donation items can be left June 27 & 28, from 9-5 at St. Matthew’s Church Auditorium at El Camino and Aragon. For more information, please call Janet at 650-931-5467.

“COMMUNION MASS” MISNOMER

Sometimes, people use the term “Communion Mass” when what they really mean is a Communion Service.

In a Communion Service,

1. The presider is a Deacon or a duly authorized lay person.
2. You have the Liturgy of the Word – the Readings and the Gospel, and possibly a short reflection – but there is no Consecration (Christ’s Sacrifice). Instead, you immediately have the Rite of Communion starting with the Our Father and the distribution of the Sacrament of Holy Communion.

A Communion Service is not a Mass. It does not “count as a Mass.”

- A Mass consists of the Liturgy of the Word, followed by Sacrifice (Consecration) and Sacrament (Holy Communion).
- A Communion Service consists of the Liturgy of the Word followed only by Sacrament (Holy Communion).

At every Mass, during the Consecration, the Sacrifice of Christ, offered on the Cross almost 2000 years ago, is made present in time – in the HERE and NOW – and the work of our redemption is brought about.
The Lord's Lament
By Padraig Fournier, IHM parishioner
Serra Class of 2019

I sit here on the altar,
Enthroned in a case of gold,
While hidden beneath my species
Lie Mysteries of Old.

The Maker of the Universe,
Yes truly that is Me,
But to the fellow walking by
I'm not worth a bended knee.

In Heaven the angels do sing my praise,
And the Faithful with honors acclaim Me,
But here on earth the Ancient of Days
Is left in the dark ungreeted.

Sorrowful tears O shall I weep,
Lament most bitter has rent My Heart,
But for love of man this will I keep:
My lonely mournful vigil.

The Eucharist is offered up as a Sacrifice and received as a Sacrament. The Eucharist is an eternal Sacrifice.

The term “Eucharistic Minister” used of a layperson is a misnomer. The laypeople who distribute Communion at Mass are called Extraordinary Ministers of Holy Communion. This is because the Eucharist is both Sacrifice and Sacrament, and laypersons cannot change bread and wine into the Body and Blood of Christ (the Sacrifice). Only a Priest or a Bishop can, by virtue of his Ordination through Apostolic Succession which can be traced back in an unbroken line to Jesus Christ.