The Most Holy Body and Blood of Christ
June 14, 2020

Prayer for our Parish
In the name of the Father and of the son and of the Holy Spirit. Amen

Good and gracious God, we give you thanks for the gifts you have bestowed on our faith family.

Please lead us, St. John’s parishioners, as we pray and work with patience and perseverance during our building project. Help us look upon our tasks with faith and recognition that this is your desire for us.

Remind us always to give thanks to God with loving and joyful hearts. May all we do strengthen our faith with a sacrificial and cooperative spirit.

We ask these things in the name of your Son, Jesus Christ our Lord.

Amen
Mary Queen of Peace; pray for us.
St. John the Baptist; pray for us.
St. Joseph, the Worker; pray for us.

In the name of the Father, and of the Son and of the Holy Spirit.

Amen

Entrance Antiphon
He fed them with the finest wheat and satisfied them with honey from the rock.

Penitential Act
I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,
Through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Gloria
Glory to God in the highest, and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

You take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Liturgy of the Word

Reading 1
Deuteronomy 8:2-3,14b-16a
Moses said to the people: “Remember how for forty years now the Lord, your god, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not be bread alone does one live, but by every word that comes forth from the mouth of the Lord.

“Do not forget the Lord, your god who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a good unknow to your fathers.”

Responsorial Psalm
Psalm 147
Praise the Lord, Jerusalem.
Glorify the Lord, O Jerusalem;
Praise your God, O Zion.
For he has strengthened the bars of your gates;
He blessed your children within you.

Praise the Lord, Jerusalem.
He has granted peace on your borders;
With the best of wheat he fills you.
He sends forth his command to the earth;
Swiftly runs his word!

Praise the Lord, Jerusalem.
He has proclaimed his word to Jacob,
His statutes and his ordinances to Israel.
He has not done those for any other nation;
His ordinances he has not made known to them. Alleluia
Praise the Lord, Jerusalem.

Reading 2
I Corinthians 10:16-17
Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we though many, are one body, for we all partake of the one loaf.

Gospel Acclamation
Alleluia, alleluia
I am the living bread that came down from heaven, says, the Lord; whoever eats this bread will live forever.
Alleluia, alleluia

Gospel
John 6:51-58
Jesus said to the Jewish crowds: “I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world.”
The Jews quarreled among themselves, saying, “How can this man give us his flesh to eat?” Jesus said to them, “Amen, amen, I say to you, unless you eat the flesh of the son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who are and still died, whoever eats this bread will live forever.”

Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (bow) And by the Holy Spirit was incarnate of the Virgin Mary, and became man.
For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the son is adored and glorified, who has spoken through the prophets. I believe in one, holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist
Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith
The Our Father

The Concluding Rites
Dismissal
Communion Procession

Please leave in silence and keep social distance until you are out of the building. Thank you.