

## Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made.

For us men and for our salvation he came down from heaven, (bow) And by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the son is adored and glorified, who has spoken through the prophets. I believe in one, holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## The Liturgy of the Eucharist

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

The Our Father

## Communion Antiphon

How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

Communion Procession

The Concluding Rites

Dismissal

**Please leave in silence maintaining social distance. Thank you.**

## Twenty-fourth Sunday in Ordinary Time

September 13, 2020

### Prayer for our Pastorate

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Good and gracious God, we give you thanks for the gifts you have bestowed on the faith families of St. Joseph and St. John the Baptist.

Please lead us with patience and perseverance as we build and grow our pastorate.

We are uniting in your heart with faith and recognition that our desire is your will.

May all we do strengthen our faith with a sacrificial and cooperative spirit as we build your church together.

We ask these things in the name of your Son Jesus Christ, our Lord. Amen.

(Leader) Mary, Queen of Peace: **R** : Pray for us

(Leader) St. John the Baptist: **R** : Pray for us

(Leader) St. Joseph the Worker: **R** : Pray for us

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

### Entrance Antiphon

Give, Peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant and of your people Israel.

### Penitential Act

I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,

Through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

### Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father. Lord, Jesus Christ, only begotten Son, Lord, God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

## The Liturgy of the Word

### Reading 1

**Sirach 27:30–28:7**

Wrath and anger are hateful things, yet the sinner hugs them tight. The vengeful will suffer the Lord's vengeance, for he remembers their sins in detail. Forgive your neighbor's injustice; then when you pray, your own sins will be forgiven. Could anyone nourish anger against another and expect healing from the Lord? Could anyone refuse mercy to another like himself, can he seek pardon for his own sins? If one who is but flesh cherishes wrath, who will forgive his sins? Remember your last days, set enmity aside; remember death and decay, and cease from sin! Think of the commandments, hate not your neighbor; remember the Most High's covenant, and overlook faults.

### Responsorial Psalm

**Psalm 103**

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

Bless the Lord, O my soul;  
and all my being bless his holy name.

Bless the Lord, O my soul,  
and forget not all his benefits.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

He pardons all your iniquities,  
heals all your ills,

He redeems your life from destruction,  
crowns you with kindness and compassion.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

He will not always chide,  
nor does he keep his wrath forever.  
Not according to our sins does he deal with us,  
nor does he requite us according to our crimes.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

For as the heavens are high above the earth,  
so surpassing is his kindness toward those who fear him.

As far as the east is from the west,  
so far has he put our transgressions from us.

**R. The Lord is kind and merciful, slow to anger, and rich in compassion.**

### Reading 2

**Romans 14:7-9**

Brothers and sisters: none of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord; so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

### Alleluia, Alleluia

I give you a new commandment, says the Lord; love one another as I have loved you.

### Alleluia, Alleluia

### Gospel

**Matthew 18:21-35**

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount. He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."