

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

The Liturgy of the Eucharist

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

The Lord's Prayer

Communion Antiphon

Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.

Communion Procession

The Concluding Rites

Dismissal

Please leave in silence maintaining social distance. Thank you

CCLI # 307564

Second Sunday of Easter Sunday of Divine Mercy April 11, 2021

Prayer for Our Pastorate

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Good and gracious God, we give you thanks for the gifts you have bestowed on the faith families of St. Joseph and St. John the Baptist. Please lead us with patience and perseverance as we build and grow our pastorate.

We are uniting in your heart with faith and recognition that our desire is your will.

May all we do strengthen our faith with a sacrificial and cooperative spirit as we build your church together.

We ask these things in the name of your Son Jesus Christ, our Lord.
Amen.

(leader) Mary, Queen of Peace ✠ Pray for us

(leader) St. John the Baptist ✠ Pray for us

(leader) St. Joseph the Worker ✠ Pray for us

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Entrance Antiphon

Like newborn infants, you must long for the pure, spiritual milk, that in him you may grow to salvation, alleluia.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord, Jesus Christ, only begotten Son, Lord, God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Reading 1

Acts of the Apostle 4:32-35

The community of believers was of one heart and mind and no one claimed that any of his possessions was his own, but they had everything in common. With great power the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property or houses would sell them, bring the proceeds of the sale, and put them at the feet of the apostles, and they were distributed to each according to need.

Responsorial Psalm

Psalm 118

✠ Give thanks to the Lord for he is good, his love is everlasting.

Let the house of Israel say,
“His mercy endures forever.”

Let the house of Aaron say,
“His mercy endures forever.”

Let those who fear the Lord say,
“His mercy endures forever.” ✠

I was hard pressed and was falling,
but the Lord helped me.

My strength and my courage is the Lord,
and he has been my savior.

The joyful shout of victory
in the tents of the just: ✠

The stone which the builders rejected
has become the cornerstone.

By the Lord has this been done;
it is wonderful in our eyes.

This is the day the Lord has made;
let us be glad and rejoice in it. ✠

Reading 2

I John 5:1-6

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father loves also the one begotten by him. In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the

world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Gospel Acclamation

Alleluia, alleluia. You believe in me, Thomas, because you have seen me, says the Lord; Blessed are those who have not seen me, but still believe! Alleluia, alleluia.

Gospel

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.”

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe.”

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, “Peace be with you.” Then he said to Thomas, “Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe.” Thomas answered and said to him, “My Lord and my God!” Jesus said to him, “Have you come to believe because you have seen me? Blessed are those who have not seen and have believed.”

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.