

## Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## The Liturgy of the Eucharist

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

The Lord's Prayer

## Communion Antiphon

They were all filled with the Holy Spirit and spoke of the marvels of God, Alleluia.

Communion Procession

The Concluding Rites

Dismissal

**Please leave in silence maintaining social distance. Thank you**

CCLI # 307564

## Pentecost Sunday

May 23, 2021

## Prayer for Our Pastorate

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Good and gracious God, we give you thanks for the gifts you have bestowed on the faith families of St. Joseph and St. John the Baptist. Please lead us with patience and perseverance as we build and grow our pastorate.

We are uniting in your heart with faith and recognition that our desire is your will.

May all we do strengthen our faith with a sacrificial and cooperative spirit as we build your church together.

We ask these things in the name of your Son, Jesus Christ, our Lord.

Amen.

(leader) Mary, Queen of Peace   ℟̄ Pray for us

(leader) St. John the Baptist   ℟̄ Pray for us

(leader) St. Joseph the Worker   ℟̄ Pray for us

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

## Entrance Antiphon

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

## Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God almighty Father.

Lord, Jesus Christ, only begotten Son, Lord, God, Lamb of God, Son of the Father,

You take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

You are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

**Reading 1****Acts 2:1-11**

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, “Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God.”

**Responsorial Psalm****Psalm 104**

**℟ Lord, send out your Spirit, and renew the face of the earth.**

Bless the Lord, O my soul!

O Lord, my God, you are great indeed!

How manifold are your works, O Lord!

The earth is full of your creatures. **℟**

If you take away their breath, they perish  
and return to their dust.

When you send forth your spirit, they are created,  
and you renew the face of the earth. **℟**

May the glory of the Lord endure forever;  
may the Lord be glad in his works!  
Pleasing to him be my theme;  
I will be glad in the Lord. **℟**

**Reading 2****1 Corinthians 12:7-13**

Brothers and sisters: No one can say, “Jesus is Lord,” except by the Holy Spirit.

There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

**Gospel Acclamation**

Alleluia, alleluia. Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love. Alleluia, alleluia.

**Gospel****John 20:19-23**

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, “Peace be with you.” When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained.