



CHRIST

in your home

Mass

The Blessed Virgin Mary, Mother of the Church, Memorial

[Stand]

All: In the name of the Father, and of the Son, and of the Holy Spirit. Amen

Leader: Let us call to mind our sins.

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Leader: Lord, have mercy.

All: Lord, have mercy.

Leader: Christ, have mercy.

All: Christ, have mercy.

Leader: Lord, have mercy.

All: Christ, have mercy.

Opening Prayer

Leader: Let us pray

O God, Father of mercies,
whose Only Begotten Son, as he hung upon the Cross,
chose the Blessed Virgin Mary, his Mother,
to be our Mother also,
grant, we pray, that with her loving help
your Church may be more fruitful day by day
and, exulting in the holiness of her children,
may draw to her embrace all the families of the peoples.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
One God, for ever and ever.

All: Amen.

LITURGY OF THE WORD

[Only Reader Stands]

Reader: A reading from the Book of Genesis

After Adam had eaten of the tree, the Lord God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me—she gave me fruit from the tree, and so I ate it." The Lord God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it."

Then the Lord God said to the serpent: / "Because you have done this, you shall be banned / from all the animals / and from all the wild creatures; / On your belly shall you crawl, / and dirt shall you eat / all the days of your life. / I will put enmity between you and the woman, / and between your offspring and hers; / He will strike at your head, / while you strike at his heel." / The man called his wife Eve, because she became the mother of all the living.

[Genesis 3:9-15, 20]

The word of the Lord.

All: Thanks be to God.

Reader: Glorious things are told of you, O city of God.

All: Glorious things are told of you, O city of God.

Reader: His foundation upon the holy mountains
the Lord loves:
The gates of Zion,
More than any dwelling of Jacob. **Response**

Glorious things are told of you,
O city of God!
And of Zion they shall say:
"One and all were born in her;
And he who has established her
is the Most High Lord." **Response**

They shall note, when the peoples are enrolled:
"This man was born there."
And all shall sing, in their festive dance:
"My home is within you." **Response** *[Psalm 87:1-2, 3 and 5, 6-7]*

[All Stand for Gospel]

Leader: A reading from the holy Gospel according to John

Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved, he said to his mother, "Woman, behold, your son." Then he said to the disciple, "Behold, your mother." And from that hour the disciple took her into his home. After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said, "I thirst." There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said, "It is finished." And bowing his head, he handed over the spirit.

Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately Blood and water flowed out. *[John 19:25-34]*

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Reflection/Discussion

Universal Prayer

Leader: Let us pray.

For the leaders of the Church... *[Pause for silent or spoken intentions.]*

We pray to the Lord.

All: Lord, hear our prayer.

Leader: For the leaders of nations... *[Pause for silent or spoken intentions.]*

We pray to the Lord.

All: Lord, hear our prayer.

Leader: For the sick and their caregivers, especially those sick with coronavirus, and for an end to this pandemic... *[Pause for silent or spoken intentions.]*
We pray to the Lord.

All: Lord, hear our prayer.

Leader: For our St. Elizabeth parish family... *[Pause for silent or spoken intentions.]*
We pray to the Lord.

All: Lord, hear our prayer.

Leader: For those who have died... *[Pause for silent or spoken intentions.]*
We pray to the Lord.

All: Lord, hear our prayer.

Leader: Let us gather all of our intentions into the prayer that Jesus taught us.

All: Our Father, who art in heaven...

Leader: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and forever.

Leader: May the Lord bless us, protect us from all evil, and bring us to everlasting life.

All: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.