



CHRIST

in your home

Mass

St. Charles Lwanga and Companions, Memorial

[Stand]

All: In the name of the Father, and of the Son, and of the Holy Spirit. Amen

Leader: Let us call to mind our sins.

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Leader: Lord, have mercy.

All: Lord, have mercy.

Leader: Christ, have mercy.

All: Christ, have mercy.

Leader: Lord, have mercy.

All: Christ, have mercy.

Opening Prayer

Leader: Let us pray

O God, who have made the blood of Martyrs
the seed of Christians,
mercifully grant that the field which is your Church,
watered by the blood
shed by Saints Charles Lwanga and his companions,
may be fertile and always yield you an abundant harvest.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
One God, for ever and ever.

All: Amen.

LITURGY OF THE WORD

[Only Reader Stands]

Reader: A reading from the second Letter of Saint Paul to Timothy

Paul, an Apostle of Christ Jesus by the will of God for the promise of life in Christ Jesus, to Timothy, my dear child: grace, mercy, and peace from God the Father and Christ Jesus our Lord.

I am grateful to God, whom I worship with a clear conscience as my ancestors did, as I remember you constantly in my prayers, night and day.

For this reason, I remind you to stir into flame the gift of God that you have through the imposition of my hands. For God did not give us a spirit of cowardice but rather of power and love and self-control. So do not be ashamed of your testimony to our Lord, nor of me, a prisoner for his sake; but bear your share of hardship for the Gospel with the strength that comes from God.

He saved us and called us to a holy life, not according to our works but according to his own design and the grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the Gospel, for which I was appointed preacher and Apostle and teacher. On this account I am suffering these things; but I am not ashamed, for I know him in whom I have believed and am confident that he is able to guard what has been entrusted to me until that day.

[Timothy 1:1-3, 6-12]

The word of the Lord.

All: Thanks be to God.

Reader: To you, O Lord, I lift up my eyes.

All: To you, O Lord, I lift up my eyes.

Reader: To you I lift up my eyes
who are enthroned in heaven.
Behold, as the eyes of servants
are on the hands of their masters. **Response**

As the eyes of a maid
are on the hands of her mistress,
So are our eyes on the Lord, our God,
till he have pity on us. **Response** *[Psalm 123:1b-2ab, 2cdef]*

[All Stand for Gospel]

Leader: A reading from the holy Gospel according to Mark

Some Sadducees, who say there is no resurrection, came to Jesus and put this question to him, saying, "Teacher, Moses wrote for us, *If someone's brother dies, leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.* Now there were seven brothers. The first married a woman and died, leaving no descendants. So the second brother married her and died, leaving no descendants, and the third likewise. And the seven left no descendants. Last of all the woman also died. At the resurrection when they arise whose wife will she be? For all seven had been married to her." Jesus said to them, "Are you not misled because you do not know the Scriptures or the power of God? When they rise from the dead, they neither marry nor are given in marriage, but they are like the angels in heaven. As for the dead being raised, have you not read in the Book of Moses, in the passage about the bush, how God told him, *I am the God of Abraham, the God of Isaac, and the God of Jacob?* He is not God of the dead but of the living. You are greatly misled." *[Mark 12:18-27]*

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Reflection/Discussion

Universal Prayer

Leader: Let us pray.

For the leaders of the Church... *[Pause for silent or spoken intentions.]*

We pray to the Lord.

All: Lord, hear our prayer.

Leader: For the leaders of nations... *[Pause for silent or spoken intentions.]*

We pray to the Lord.

All: Lord, hear our prayer.

Leader: For the sick and their caregivers, especially those sick with coronavirus, and for an end to this pandemic... *[Pause for silent or spoken intentions.]*

We pray to the Lord.

All: Lord, hear our prayer.

Leader: For our St. Elizabeth parish family... *[Pause for silent or spoken intentions.]*
We pray to the Lord.

All: Lord, hear our prayer.

Leader: For those who have died... *[Pause for silent or spoken intentions.]*
We pray to the Lord.

All: Lord, hear our prayer.

Leader: Let us gather all of our intentions into the prayer that Jesus taught us.

All: Our Father, who art in heaven...

Leader: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and safe from all
distress, as we await the blessed hope and the coming of our Savior, Jesus
Christ.

All: For the kingdom, the power and the glory are yours now and forever.

Leader: May the Lord bless us, protect us from all evil, and bring us to everlasting life.

All: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.