



CHRIST

in your home

Fourth Sunday in Ordinary Time

[Stand]

All: In the name of the Father, and of the Son, and of the Holy Spirit. Amen

Leader: Let us call to mind our sins.

Penitential Act

All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Leader: Lord, have mercy.

All: Lord, have mercy.

Leader: Christ, have mercy.

All: Christ, have mercy.

Leader: Lord, have mercy.

All: Christ, have mercy.

Opening Prayer

Leader: Let us pray

Grant us, Lord our God, that we may honor you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

Gloria

All:

Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory.

Lord God, heavenly King,

O God almighty Father.

Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

LITURGY OF THE WORD

[Only Reader Stands]

Reader: A reading from the book of the Deuteronomy

Moses spoke to all the people, saying:

“A prophet like me will the LORD, your God, raise up for you
from among your own kin;
to him you shall listen.

This is exactly what you requested of the LORD, your God, at Horeb
on the day of the assembly, when you said,

‘Let us not again hear the voice of the LORD, our God,
nor see this great fire any more, lest we die.’

And the LORD said to me, ‘This was well said.

I will raise up for them a prophet like you from among their kin,
and will put my words into his mouth;
he shall tell them all that I command him.

Whoever will not listen to my words which he speaks in my name,

I myself will make him answer for it.

But if a prophet presumes to speak in my name
an oracle that I have not commanded him to speak,
or speaks in the name of other gods, he shall die.”

[Dt 18:15-20]

The word of the Lord.

All: Thanks be to God.

RESPONSE: If today you hear his voice, harden not your hearts.

All: If today you hear his voice, harden not your hearts.

Reader: Come, let us sing joyfully to the LORD;
let us acclaim the rock of our salvation.
Let us come into his presence with thanksgiving;
let us joyfully sing psalms to him. **Response**

Come, let us bow down in worship;
let us kneel before the LORD who made us.
For he is our God,
and we are the people he shepherds, the flock he guides. **Response**

Oh, that today you would hear his voice:
“Harden not your hearts as at Meribah,
as in the day of Massah in the desert,
Where your fathers tempted me;

they tested me though they had seen my works.” **Response**

[Ps 95:1-2, 6-7, 7-9]

Reader: A reading from the first Letter from St. Paul to the Corinthians

Brothers and sisters:

I should like you to be free of anxieties.

An unmarried man is anxious about the things of the Lord,
how he may please the Lord.

But a married man is anxious about the things of the world,
how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of the Lord,
so that she may be holy in both body and spirit.

A married woman, on the other hand,
is anxious about the things of the world,
how she may please her husband.

I am telling you this for your own benefit,
not to impose a restraint upon you,
but for the sake of propriety
and adherence to the Lord without distraction.

[1 Cor 7:32-35]

The word of the Lord.

All: Thanks be to God.

[All Stand for Gospel]

Leader: A reading from the holy Gospel according to Mark

Then they came to Capernaum,
and on the sabbath Jesus entered the synagogue and taught.
The people were astonished at his teaching,
for he taught them as one having authority and not as the scribes.
In their synagogue was a man with an unclean spirit;
he cried out, "What have you to do with us, Jesus of Nazareth?
Have you come to destroy us?
I know who you are—the Holy One of God!"
Jesus rebuked him and said,
"Quiet! Come out of him!"
The unclean spirit convulsed him and with a loud cry came out of him.
All were amazed and asked one another,
"What is this?
A new teaching with authority.
He commands even the unclean spirits and they obey him."

His fame spread everywhere throughout the whole region of Galilee.

[Mk 1:21-28]

The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

Reflection/Discussion

Creed

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory

to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

Leader: Let us pray.
For the leaders of the Church... *[Pause for silent or spoken intentions.]*
We pray to the Lord.

All: Lord, hear our prayer.

Leader: For the leaders of nations... *[Pause for silent or spoken intentions.]*
We pray to the Lord.

All: Lord, hear our prayer.

Leader: For the sick and their caregivers, especially those sick with coronavirus,
and for an end to this pandemic... *[Pause for silent or spoken intentions.]*
We pray to the Lord.

All: Lord, hear our prayer.

Leader: For our St. Elizabeth parish family... *[Pause for silent or spoken intentions.]*
We pray to the Lord.

All: Lord, hear our prayer.

Leader: For those who have died... *[Pause for silent or spoken intentions.]*
We pray to the Lord.

All: Lord, hear our prayer.

Leader: Let us gather all of our intentions into the prayer that Jesus taught us.

All: Our Father, who art in heaven...

Leader: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,
that, by the help of your mercy, we may be always free from sin and safe from all

distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and forever.

Leader: May the Lord bless us, protect us from all evil, and bring us to everlasting life.

All: In the name of the Father, and of the Son, and of the Holy Spirit. Amen.