Mission Statement: To promote responsibility and leadership skills through the educational work of 4-H Clubs, FCCLA and FFA Chapters in cooperation with the adult leaders of Nueces County in all phases of agriculture, homemaking and industry.

THE 84TH ANNUAL
NUCEES COUNTY
JUNIOR LIVESTOCK SHOW

Phone: (361) 387-5395
Fax: (361) 387-4295

Office Location: 710 East Main
Nueces County Center
Robstown, TX 78380

Mailing Address: P. O. Box 260968
Corpus Christi, TX 78426-0968
E-Mail: ncjlsoffice@aol.com
Website: ncjls.org

Show Location:
Richard M Borchard Regional Fairgrounds
1213 Terry Shamsie Blvd.
Robstown, TX 78380
On Feed & Validation Dates

Market Steers
- On Feed & Validation June 28
Breeding Beef Cattle
- On Feed & Validation October 18
Carcass Steers
- On Feed & Validation June 28
Commercial Heifer
- On Feed & Validation September 20
Market Lambs
- On Feed & Validation October 16
Breeding Sheep
- On Feed & Property of exhibitor October 1
  - Breeding Sheep Validation
    - October 21
Market Swine
- On Feed & Validated November 10
  - Validation
    - November 5, 6, 8, & 10
Broilers
- Property of exhibitor and on feed as of the
designated delivery date - December 6
  (approx 6 weeks before show day)
Turkeys
- Property of exhibitor and on feed as of the
designated delivery date - September 6
  (approx 11 weeks before show day)
Market Rabbits
- On Feed & Validation December 15
Fryer Rabbits
- On Feed & Validation December 15
Breeding Rabbits
- On Feed & Validation December 15
Meat Goats
- On Feed & Validation October 17
Horses
- Under management of exhibitor by October 31
Shop
- Projects must be constructed between
  01/21/2018 & 1/13/2019
Homemaking
- Can be entered only one time.
Howdy!

Welcome to the 84th Annual Nueces County Junior Livestock Show and Sale. On behalf of the Board of Directors and the staff, I wish to extend an invitation to everyone to come out and enjoy the fun and excitement of the largest and greatest county show in the State of Texas.

As President, I want to thank all of those who donate countless hours of their time throughout the year and especially during the Show. A special thanks goes out to the dedicated folks who work with our children: the 4-H club leaders, FFA advisors, FCCLA advisors, County Extension Agents and parents. We also need to tip our hats to the volunteers working numerous hours behind the scenes. Your dedication and support is a continuing testimonial to our children who learn by example.

The pride of the show and the progress it has made over the past 84 years can be seen throughout the community. From the beginning in 1936 with just fourteen youth exhibiting their projects on Main Street in Robstown, Texas, to an organization that hosts over a thousand exhibitors each year, we, along with our children, have grown and matured tremendously. Through participation, we have learned responsibility; through maturity, we have learned to lose with dignity and grace and to win with humility. We have learned that the greatest gift we can ever give to our children is our time through our involvement in this great show we call NCJLS.

The show’s continued success proves eighty-four years’ worth of time well spent. Many families are in the fourth and fifth generation of participation in our Stock Show. Stock Show projects are just tools that provide opportunities to spend time with our youth, share memories, and build teamwork and leadership. Many scholarships are awarded to outstanding and deserving youth who apply and have met the criteria established. The Nueces County Junior Livestock Show has produced leaders in all walks of life. Many of our former exhibitors return to NCJLS each year to share their leadership and willingness to help volunteer and give back to the community.

We hope you enjoy the Nueces County Junior Livestock Show and Sale. Thank you for making our show exactly what it is: “A World Class Opportunity for Youth, An investment in our Future”!

Sincerely,
Shalane Pinkerton, Board President

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**2018 - 2019 NCJLS BOARD OF DIRECTORS**

<table>
<thead>
<tr>
<th>Name</th>
<th>Title</th>
<th>Representing</th>
</tr>
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<tbody>
<tr>
<td>Shalane Pinkerton</td>
<td>President</td>
<td>Calallen ISD</td>
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<tr>
<td>Matt Havelka</td>
<td>Vice President</td>
<td>Tuloso Midway ISD</td>
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<tr>
<td>Jason Ott</td>
<td>Secretary</td>
<td>Co. Ext. Agent</td>
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<tr>
<td>Tiffeny Ranly</td>
<td>Treasurer</td>
<td>Agua Dulce ISD</td>
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<td>Michelle Williams</td>
<td>Immediate Past President</td>
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**DIRECTORS**

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<tr>
<th>Name</th>
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<tr>
<td>Daniel Bluntzer</td>
<td>Director</td>
<td>At-Large</td>
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<td>Flo East</td>
<td>Director</td>
<td>Flour Bluff ISD</td>
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<td>Bobby Farias</td>
<td>Director</td>
<td>FFA Teachers</td>
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<tr>
<td>Jason Floyd</td>
<td>Director</td>
<td>At-Large</td>
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<tr>
<td>Buck Fox</td>
<td>Director</td>
<td>Driscoll ISD</td>
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<tr>
<td>Kellie Griffin</td>
<td>Director</td>
<td>FFA Teachers</td>
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<tr>
<td>GiGi Hagedorn</td>
<td>Director</td>
<td>Corpus Christi ISD</td>
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<tr>
<td>Kyle McManus</td>
<td>Director</td>
<td>Co. Ext. Agent</td>
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<td>CR Patrick</td>
<td>Director</td>
<td>Bishop ISD</td>
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<td>Ellie Stone</td>
<td>Director</td>
<td>Robstown ISD</td>
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<td>Blake Weaver</td>
<td>Director</td>
<td>London ISD</td>
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<tr>
<td>Chris Wildman</td>
<td>Director</td>
<td>Banquete ISD</td>
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<tr>
<td>Steve Williams</td>
<td>Director</td>
<td>Gen Superintendent</td>
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NUECES COUNTY JUNIOR LIVESTOCK SHOW OFFICIALS

2018-2019 NCJLS COMMITTEES

Executive Committee
Matt Havelka Jason Ott Shalane Pinkerton
Tiffany Ranly Michelle Williams

General Committees
Steve Williams..................................General Superintendent
William Stone ...............................Assistant General Superintendent

Office Staff
Vickie Loessin..................................Office Manager
Rene Chapman..................................Bookkeeper

Auction Sale Add-Ons
Cheryl Selph Devine...............................Chairman
Mike Devine..................................Chairman
Michelle Bauch................................Co-Chairman
Committee:
Bryan Bauch Charlene Fleck Payton Neessen
Alva Oliver Charles Oliver Cheyenne Selph
Michelle Williams

Auction Sale Registration & Bids
Daniel Bluntzer..................................Co-Chairman
Jason Floyd..................................Co-Chairman
Committee:
Harvey Buehring Adrienne Havelka Karie Hendricks
Kathy Hermann Amanda Kocurek Susie Kocurek
Keri Krebs Ruth Tymrak Ruthie Weathersby

Auction Sale Ring Spotters
Ronald Rychtksy..................................Co-Chairman
Kyle Zickefoose..................................Co-Chairman
Committee:
David Ainsworth, Jr Harvey Buehring Matt Havelka
Butch Kocurek Gady McGee Rick Mirelez
Kent Nielsen William Roe Jeff Stracener

Auction Sale Drinks
Omar Ramirez ..................................Co-Chairman
Julie Ramirez ..................................Co-Chairman
Committee:
Alyse Baros Chase Baros Clay Baros
Peyton Baros Anissa Del La Torre Blake Harvey
Stacey Harvey Colton Hughes Audra Luis
Marisa Luis Rosalind Soliz July Villalon
Ty Webb

Auction Sale Buffet
Mary Noakes ..................................Chairman
Tammie Murray .................................Asst Chairman
Committee:
Iz Birnbaum Isdell Birnbaum, Jr Robin Birnbaum
Brenda Holbert Clark Veronica Garza Jason Garza
Pam Garza Tyler Garza Beth Hartman
David Hartman Sue Havelka Lela Hayek
Traci Klepac Kenneth McElroy Vicki McElroy
Joe Newcomb Lisa Newcomb Julie Owen
Randy Owen Roy Perry
Robstown Kiwanis Club Jerry Sijansky Candace Strickland
Rita Strickland Joanne Tiller Karen Vaughan
**NUECES COUNTY JUNIOR LIVESTOCK SHOW OFFICIALS**

**Awards Committee**
- Rene Chapman
- Mary Fox
- Tauny Harlien
- Traci Klepac
- Vickie Loessin
- Julie Owen
- Linlea Shelby
- Mary Truesdale
- Karen Vaughan

**Catalog Committee**
- All Division Superintendents and Committee Chairmen

**Commercial Booths**
- Traci Klepac

**Committee:**
- Chairman
- Tammie Murray
- TJ Roznovsky

**Loading Out**
- All Livestock Superintendents
- All Ag Science Teachers

**Parking Committee**
- Oscar Rodriguez
- Hilda Rodriguez

**Residue Avoidance (RA) & Substance Screening Committee**
- Designated Personnel assigned by RA Superintendents
- Division Superintendents

**Parade**
- Robstown Area Development Council
- Sponsor
- P. O. Box 111
- Robstown, TX 78380
- (361) 387-3933

**Photography**
- Jeff Hunt

**Show Photographer:**
- Final Drive LLC - Dusty Oldenburg, Owner

**Committee:**
- Vickie Loessin
- Cheyenne Selph

**Public Relations**
- Flo East

**Resale Bids**
- Alfred Bausch

**Sales List**
- Harvey Buehring

**Committee:**
- All Market Animal Division Superintendents

**Scholarship Committee**
- Lela Hayek
- Co-Chairman
- Linlea Shelby
- Co-Chairman
- Bonnie Berry
- Co-Chairman

**Committee:**
- Shelby DeReese
- Tauny Harlien
- Stephen Hoelscher
- Reagan Pillack
- Ivy Cindy Kirby
- Amanda Lawrence
- Kayla Otahal
- Lucy Wessels
NUECES COUNTY JUNIOR LIVESTOCK SHOW OFFICIALS

Security
William Stone  Steve Williams
All Livestock Committees

Show Electrician
Hoelscher Electric Company of Robstown

Thank you to our 2018 Double Platinum Buyers

Berry Contracting, Inc.
Rabalais I & E Constructors

The success of the Nueces County Junior Livestock Show relies on the support of our generous buyers!

HOWDY! A BIG THANK YOU TO ALL OUR VOLUNTEERS!!
NUECES COUNTY JUNIOR LIVESTOCK SHOW OFFICIALS

Ag Mech Division
Matt Setliff ........................................... Superintendent
Shayne Schroeder .......................... Assistant Superintendent
Traci Klepac .................................. Assistant Superintendents
Joe Newcomb .......................... Assistant Superintendent

Committee:
Jay Behrens  ................. Jamie Bluntzer  ................. Lloyd Bluntzer
Jerry Brubaker .......... Debbie Brubaker ................. Dennis DeReese
Shelby DeReese ........ Gussie Hoelscher .......... Calvert Jones
Lisa Newcomb ........ Nova Ordner ................. Steve Osterloh
Bill Parker ................. Matt Parker ................. Gail Setliff
Shayne Suggs ............. Jerome Tymrak ................. Morgan Vassaur
Jamie Wilson ........

Calf Scramble Division
Committee Members
Montana Cox ....................... Mo Cox ......... Camryn Haines
Madison Harlien ............ Tauny Harlien .......... David Longoria
Logan Longoria ............ Brancen Pittman .......... Austin Valls

Carcass Division
Tracy Wright ................. Carcass Steer Superintendent
Keith Havelka ............... Raymond Rebecek .......... Mysti Richardson
Susan Wright ........

Cattle Division
Cuate Allen ......................... Cattle Superintendent
Kathleen Young ............ Assistant Superintendent

Committee:
Jodi Austin ................. Daniel Barrera .......... David Brimhall
Shylar Brooks ............. Rene Chapman .......... Abby Crawford
Jason Floyd ................. Scott Frazier .......... Jesse Guerra
Tauny Harlien ............ Matt Havelka .......... Jon Herrmann
Bud Koening ................. Aaron Larson .......... Vickie Loessin
Mark Lowke ................. Melodie Lowke .......... Julie Owen
Owen Pittman ............ Jake Powell .......... Glenda Powell
Kim Scarborough ........ Alfredo Soliz .......... Robert Strakos
Ellie Stone ................. Jo Marie Stone .......... William Stone
Steve Williams ............ Amy Wright ........

Commercial Heifer Division
Tracy Wright ......................... Cattle Superintendent
Keith Havelka ............ Assistant Superintendent

Committee:
Rene Chapman ............. Roel Garza .......... Vickie Loessin
Ben Otahal ................. Jason Ott .......... Tobin Pennington
Ellie Stone ................. Jo Marie Stone .......... Will Stone
Gregg Truesdale ........... Steve Williams ........

Homemaking Division
Janet Coburn ...................... Homemaking Superintendent
Kathie Keys .................. Assistant Homemaking Superintendent
Lania Swetlick .............. Arts & Crafts Superintendent
Gwynetta Hoelscher ....... Assistant Arts & Crafts Superintendent
Gwen Higerd ................. Clothing Superintendent
Shannon Clubb .............. Assistant Clothing Superintendent
Harriet Parker ............... Creative Stitchery Superintendent
Lela Hayek .................... Assistant Creative Stitchery Superintendent
Sue Havelka ................. Assistant Creative Stitchery Superintendent
Julee Brynestad ........... Foods Superintendent
Janet Coburn .............. Assistant Foods Superintendent
Doug Borgo ..................... Photography Superintendent
NUECES COUNTY JUNIOR LIVESTOCK
SHOW OFFICIALS

Homemaking Committee:
Ivan Alvarez  Trey Alvarez  Kathleen Baria
Stephanie Bowman  Gloria Gallardo  Norma Gonzalez
Amanda Gray  Joan Hofer  Carole Huntsinger
John Huntsinger  Linda Jackson  Beverly Kaufus
Erna Kittoe  Melissa Loa  Raymond Loa
Dana Lutenbacher  Melodie Lowke  Norma Munoz
Roxanne Pilgrim  Janice Radnor  Jerry Sijansky
Ellie Stone  Mary Truesdale  Karen Vaughan

Horse Division
Gregg Truesdale ...........................................Superintendent
Sharee Weaver ........................................ Asst Superintendent
Committee:
Keith Havelka  Donna Peter  Blake Weaver
Don Eller
Ann Martin  Colin Martin  Jo Marie Stone
William Stone  Corinna Truesdale  Dwayne Truesdale
Mary Truesdale

Lamb Division
Kenneth McElroy...........................................Superintendent
Kevin Kaplan........................................ Assistant Superintendent
Committee:
Alfred Bausch  James H Bateman  Doug Borgo
Rene Chapman  Pam Clark  Don Eller
Rick Ford  Vic Huff  Jeff Hunt
Lisa Hunt  Wayne Ivey  Susan Johnson
Kyleigh Johnston  Robert Johnston  Joe Willie Lee
Kendra Lee  Leon Little  Debbie Merritt
John Porche  Lisa Puckett  Michael Richardson
Mysti Richardson  James Richter  Wade Stanley
Jason Weeks

Breeding Sheep Division
Kenneth McElroy...........................................Superintendent
Michael Richardson................................ Assistant Superintendent
Committee:
Doug Borgo  Rene Chapman  Rick Ford
Jeff Hunt  Wayne Ivey  Vicki McElroy
Mysti Richardson  James Richter  Wade Stanley

Livestock Judging Contest
Kyle McManus ...........................................Co-Superintendent
Jason Ott .............................................Co-Superintendent
Committee:
Tauny Harlien  Keith Havelka  Joe Willie Lee
David Longoria  Kenneth McElroy  Michael Richardson
Jeremy Rounsavall

Meat Goat Division
Roel Resendez.............................................Superintendent
Cheyenne Selph ........................................ Assistant Superintendent
Committee:
Mike Bammert  Bryan Baugh  Michelle Baugh
Marilyn Birge  Ramiro Carrion  Buck Fox
Mary Fox  Albert Lee Garcia  Sebastian Garcia
Sebastian Garcia, Jr  Veronica Garcia  Phil Hobbis
Jennifer Kite  Joe Willie Lee  Roland Longoria
Wayne Pearson  Brenda Pease  Tyler Pease
Vick Pease  Cynthia Rasmusson  Scott Rasmusson
Richard Resendez  Tiffany Resendez  Raul Salazar
Cheryl Selph  Rita Strickland  Roger Strickland
Roy Ussery  Angela Womack
Poultry Division
Leo Bockholt, Jr. ................................................. Superintendent
Mark Jones .............................................. Assistant Superintendent

Committee:
Lisa Bockholt ........................................ Steve Campbell
Michelle Charba ........................................ Michelle Gordon
Tommy Hooper ........................................... Michael Hellums
Shelley Jones ............................................. Frances Nelson

Queen Contest
Penny Pillack ................................................... Chairman
Tanya Lawhon .............................................. Assistant Chairman

Committee:
Don Ermis .................................................. Lela Hayek
Tiffany Ranly ............................................... Brenda Truesdale
Lou Ann Zickefoose

Rabbit Division
Bruce Elam ....................................................... Co-Superintendent
Dianne Hughes ........................................... Co-Superintendent

Committee:
Shannon Club ............................................ Glenn Hagler
Jeff Lugg ....................................................... Craig Simmons

Swine Division
Izzy Birnbaum ....................................................... Superintendent
John Tischler ................................................... Assistant Superintendent
Mia Ballo .................................................... Assistant Superintendent
Tammy McLendon ........................................ Assistant Superintendent

Committee:
Nicole Anderson ........................................ Alexis Balco
Ray Calloway ............................................. Bobby Farias
Kellie Griffin ................................................. Arnie Gutierrez
Matt Harlien ................................................. Taunya Harlien
Lora Hill ......................................................... Eddie Hoelscher
Robert Knetig ............................................... Jennifer Layton
Logan Longoria .............................................. Bernie Mouser
Jim McCain .................................................. Keith McLendon
Matt O’Brien .............................................. Kelly Pinkerton
Tiffany Ranly ................................................. William Roe
Riley Rychetsky ........................................... Sandra Saenz
William Stone ........................................... Scot Sullivan
John Trevino ............................................... Sam Trevino
Tracy Wright ............................................. Yogi Ybarra
Jay Zickefoose

Thank you to our 2018 Platinum Buyers
Exact Valve Solutions, Inc. ................................ Triple T Farms
Janet Hornblower ........................................ Shores Ag Air, Inc.
Clark Pipeline ........................................... Gulf Coast Repair & Machine Shop
Whataburger ........................................... Wright Materials, Inc.
Texas Farm Credit ........................................ Stronghold Ltd
Secrets Crop Insurance, LLC .................................. NuStar Energy
Legacy Farms .............................................. Coastal Bend Co-op Gin
Texas Industrial Safety Specialists LLC .................. Tri-County Warehouse
Don & Carolyn Havelka ................................ Mike Shaw Toyota
Law Office of Mark Gonzalez ............................ Edcote Coop Gin
Broughton Electric, Inc. ................................ TM Moody’s Quality Meats, LLC
Kocurek Land Improvements, Inc. ......................... Valls Group
JE Construction Services .............................. Kelton’s Truck Parts, Inc.
Stronghold Specialty ..................................... Linbarger Goggan Blair & Sampson, LLP
HEB Regional Office ...................................... Integrity Contracting Co
Meyer Service Co ........................................ Peeler Cattle Co.
Jimmy Dodson Farms ................................ Paul & Kathryn Dirks
De Laune Drilling Service, Ltd ............................... Completion Equipment Rental Inc.
Vaughn Energy Services .................................... CT Security
Camacho Recycling ........................................ Dennis & Bonnie Berry
Richard Industrial Group ................................ Howell Cattle Company, L.P.
Financial Policies

1. New Buyer & Return Buyer Registration Fee:
   a. A $300.00 fee will be assessed to those new buyers who register on Sale Day at the auction registration desk. This fee must be paid at the time of registration. This money will be credited to the buyer’s account if a sale purchase or add on of $300.00 or more is made. If no purchase is made, these monies will be credited to the buffet committee.
   b. Return Buyer Registration Fee: A $300.00 fee will be charged to the account of those buyers who register on Sale Day at the auction registration desk. Buyers agree that a purchase or add-on not equivalent to $300.00 will be billed for the difference. If no purchase is made, buyer will be billed $300.00 and these monies will be credited to the buffet committee.
   c. If buyer did not pull their Buyer Number at the sale the previous two years, said buyer will be issued a new buyers number at the auction registration desk on Sale Day. A $300.00 fee will be assessed to those new buyers who register on Sale Day at the auction registration desk. This fee must be paid at the time of registration. This money will be credited to the buyer’s account if a sale purchase or add-on of $300.00 or more is made. If no purchase is made, these monies will be credited to the buffet committee.
   d. Buyers have the option to purchase additional wrist bands during the sale at a $50.00 fee per band. This $50.00 is an additional fee to the original $300.00 buyer registration fee.

2. Commission: From each lot sold or monies added on there will be withheld a commission to be determined by the NCJLS Board and voted on during the meeting at which the budget is approved each year. The percentage will be based on the need determined to meet NCJLS budget requirements. This number shall not exceed 9%. A shrinkage charge of three percent (3%) of the resale value will be charged to exhibitors on steers, lambs, swine, and goats. All premium animals will be exempt from the shrinkage charges.
   a. The Show Association will furnish a photographer to take pictures of all Grand and Reserve Champions.
   b. The NCJLS Board of Directors will meet in March following the Show to set a date for check release. Checks will be released to Ag Science Teachers, FCS Teachers, or 4-H Club Managers to be distributed to their respective members.
3. Exhibitors’ checks will not be released until respective buyers/ add on accounts have been paid in full. In the case that the buyer/ add on account is delinquent at check release date, the exhibitor may leave a deposit for outstanding amount. The deposit will be held for 30 days before presented for collection; if payment is received within 30 days, deposit will be returned to exhibitor. If payment is not received within 30 days the deposit will be presented for collection and a refund issued when payment is received.

4. Late Letter Penalties:
   Late Penalties: A 10% penalty will be deducted from the exhibitor’s check for each week the letter is late and the exhibitor’s check will be withheld an additional 30 days after the initial check release date. Clarification: A "week" deduction will begin the day after the due date until 7 days from the due date then become week two, etc.

5. Checks written from Nueces County Jr. Livestock Show will have a 90 day negotiable period.

6. Lost checks or checks not cashed within the 90 day negotiable period will be subject to a $50.00 re-issuance fee.

7. Checks received that are made payable to the Nueces County Jr. Livestock Show that are returned for non payment will be subject to a charge that will be the maximum allowable by law not to exceed $50.00.

8. An exhibitor’s sale proceeds shall be issued on a date as authorized by the board. Should an exhibitor fail to negotiate and/or make claim to their funds within one calendar year of issuance date, said exhibitors proceeds shall be forfeited in its entirety and it will be considered that the exhibitor has abandoned claim to said proceeds.

9. NCJLS will not be attached to any loan agency for Auction Sale Premiums. (ex. FSA Loan)

10. All proceeds received from the late Thank You letter policy will be deposited in the NCJLS Scholarship Fund at Coastal Bend Community Foundation.

11. Refunds: There will be no refund of fees.
1. **GENERAL CONDUCT:** Each exhibitor, parent, vocational instructor, Extension agent, and adult leader is on his honor to abide by the rules and report any violations to the NCJLS Board of Directors. Upon entry each individual agrees to read and comply with all the rules of the show as provided herein. Any individual not abiding by these rules will be subject to penalties including a minimum penalty of loss of the resale value of the animal withheld from their sale proceeds, forfeiture of any premium money, or a maximum penalty of permanent disbarment from participation in future shows. Penalties will be prescribed by the Nueces County Junior Livestock Show Board of Directors or it's duly appointed representatives.

2. **Official Protests:** Protests must be submitted in writing to the NCJLS Office within one hour of show/offense being protested along with a $200 U. S. Currency fee for each protest being submitted. Each written protest will be reviewed with final determination being made by the Executive Committee. The fee will be refunded if the protest is deemed valid by the Executive Committee.

**ELIGIBILITY.............................................................

3. **AGE REQUIREMENTS:** Boys and girls to be eligible to participate in the Nueces County Junior Livestock Show must reside in Nueces County or be enrolled in an elementary, middle, or high school in Nueces County, or if home schooled, live in Nueces County and they must be a 4-H, FFA, junior FFA or FCCLA member as of entry deadline. Exhibitors must be 9 years old on August 31st or 8 years old and in the 3rd grade on August 31st. Refer to division rules for clarification of eligibility.

- **Quality Counts Verification:** Livestock exhibitors are now required to pass the Quality Counts Verification test for entry into the 2019 Show. Junior market and breeding show entries will not be accepted without the verification code for each exhibitor. Verification codes are not required for Agriculture Mechanics exhibitors and Judging Contest contestants. The test can be found at http://qualitycounts.tamu.edu/verification/.

**IN ADDITION, NCJLS animal Exhibitors & one (1) parent/guardian are REQUIRED to attend and COMPLETE in person a MANDATORY course on Quality Counts/Residue
Avoidance to be eligible to exhibit in the 2019 NCJLS. The dates are:

- October 10, 2018 - 6:30 PM (Flour Bluff - TBA)
- November 1, 2018 - 6:30 PM (RMBRF)
- December 16, 2018 - 5:00 PM (RMBRF)

"FAILURE TO ATTEND WILL RESULT IN DISQUALIFICATION"

5. **Project Supervision:** Each County Agent, Club Manager, or Vocational Teacher should read and be totally familiar with all rules referred to herein. The County Agent, Club Manager, or Vocational Teacher under whose supervision the projects are completed shall certify to the compliance with the above requirements and that the boy or girl is eligible under the rules of this show. Agents and instructors are responsible for notifying exhibitors of all rule changes prior to entry.

6. **Animal Residency - MUST BE SUBMITTED WITH NCJLS ENTRY FORM:** Any exceptional circumstances of an animal not being fed in Nueces County or being fed outside a school district in which they live will be presented to the Board of Directors explaining the reasons for such conditions existing (to include the distance from residence to facilities where animal is being fed) and the Board shall rule on the eligibility on a case by case basis.

   a. Physical address of animal residency must be provided in writing at validation.
   b. In the event the State and Federal animal health authorities mandate requirements for livestock show exhibitors to have a premise ID number for the site where the animal is raised, that information will be required by the NCJLS.
   c. All exhibitors must sign and comply with the rules set forth in the Texas 4-H and FFA Livestock ethics form at the time of validation.

7. **Showing, Selling, School Eligibility Vouchers:** EACH EXHIBITOR CAN ONLY SELL ONE PROJECT IN THE 2019 NUECES COUNTY JUNIOR LIVESTOCK SHOW AUCTION. The exhibitor must show and sell his or her project. If the exhibitor is not present and involved at the showing, sifting, grading, and judging, or at the sale when his or her number comes up, he or she will be disqualified from selling at the auction.

   a. All students participating in the NCJLS must comply with the State of Texas UIL rules and regulations and all of the policies of their particular school district at the time of the NCJLS event in which they are entered and wish to participate.

   b. All exhibitors participating in the Nueces County Junior Livestock show will be issued an eligibility voucher, to be completed and signed by the appropriate school official and must be presented to the designated Division Superintendent by the entrant at the time of the project check-in. Failure to present a properly completed signed voucher will result in disqualification.
c. Exhibitor substitutions may be allowed under the following conditions. In all cases, the Division Superintendent must approve the exhibitor substitution and will do so ONLY if all conditions are met. Substitute exhibitors must be an eligible exhibitor and may show only one market animal, in addition to their own project.

**Substitution A - Other School Activity:** This substitution request must be made in writing by the FFA/FCCLA Teachers, 4-H Club Manager, or parent. This request must be made on the Official Nueces County Junior Livestock Show Exhibitor Substitution Form provided by the Division Superintendent. This request must be accompanied by a notarized statement, signed by a School Administrator, on school letterhead stating the specific reason a substitute is requested. The completed Official Nueces County Junior Livestock Show Exhibitor Substitution Form and the notarized statement must be returned to the Division Superintendent no later than one hour prior to the first class being shown or one hour prior to the beginning of the auction.

**Substitution B - Illness:** This substitution request must be in writing by the FFA/FCCLA Teachers, 4-H Club Manager, or parent. This request must be made on the Official Nueces County Junior Livestock Show Exhibitor Substitution Form provided by the Division Superintendent. This request must be accompanied by a statement, signed by a Physician, on his/her letterhead. The completed Official Nueces County Junior Livestock Show Substitution Form and the Physicians statement must be returned to the Division Superintendent no later than one hour prior to the first class being shown or one hour prior to the beginning of the auction.

**Substitution C - Emergency:** This substitution request must be made in writing by the FFA/FCCLA Teacher, 4-H Club Manager, or parent. This request must be made on the Official Nueces County Junior Livestock Show Exhibitor Substitution Form provided by the Division Superintendent. This request must be accompanied by a statement explaining the nature of the emergency. The completed Official Nueces County Junior Livestock Show Exhibitor Substitution Form and the statement of emergency must be returned to the Division Superintendent no later than one hour prior to the first class being shown or one hour prior to the beginning of the auction.

d. In any other situation other than what is listed above, the Division Superintendent may use his or her own discretion as to whether a substitute showman will be allowed.

e. Once a person has been designated as an Exhibitor Substitution for an eligible showman, that is the only person who can show for that person.

**ENTRY REQUIREMENTS .........................**

8. **Entry Requirements/Deadline:** The Show Office will provide entry forms to the club managers, Agricultural Science Teachers, and the Family & Consumer Science Teachers for all entries for the Nueces County Junior Livestock Show. Each club/chapter will designate an entry deadline date for the respective club/chapter at a time
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prior to October 26, 2018. **All completed entry forms and entry fees must be turned in to the club manager, Agricultural Science Teachers, or the Family & Consumer Science Teachers no later than 4:00 PM FRIDAY, October 26, 2018.**

**LATE ENTRIES:** Entries submitted to the NCJLS office after October 26, 2018, and ON/OR BEFORE December 1, 2018, will only be accepted with an additional $200.00 late entry fee for EACH ITEM BEING ENTERED, in addition to the original entry fee(s) as specified in Rule #9 in the General Rules. ALL appeals for entries after December 1, 2018, will be accompanied by a $100.00, non-refundable appeals fee considered by the NCJLS Board of Directors or the Executive Committee. Anyone permitted to show by Board approval after the December 1st deadline MUST pay a total of $300.00 in late fee(s) and the original entry fee(s) as specified in Rule #9 in the General Rules. A late entry must be delivered in person to the Show Office by the individual participant or their representative. Therefore, it is no longer the responsibility of the club manager, Agricultural Science teacher, or Family & Consumer Sciences teacher to turn in the entry.

The required entry forms, fees, all signatures, notary signatures, minor’s release, and drug forms must be submitted with ALL entries whether on, before, or after October 26, 2018. ALL entry forms must have the exhibitor’s Social Security number on the entry(s) or it will not be accepted.

Exhibitors may not change divisions or entries after the entry deadline - October 26, 2018.

9. **Entry Fees:** Entry fees will be as follows:
   - Market Steers, Lambs, Swine, Goat, Broilers & Turkeys ……………………………………………………………………………………………………… $23.00*
   - Market Rabbits…………………………………………………..$20.00
   - Carcass Steers…………………………………………………… $20.00
   - Commercial Heifer Pen ………………………………….. $20.00
   - Breeding Heifers (per entry)…………………………….. $20.00
   - Breeding Sheep (per entry)……………………………… $20.00
   - Single Fryer Rabbit Class (per entry)………………….. $4.00
   - Breeding rabbits (per entry)……………………………. $4.00
   - Horses
     Validation…………………………………….. $5.00/per Exhibitor
     Class entry………………………….. $10.00 per class
     Additional Stock fee……………………… $2.00
   - Shop projects…………………………………………………. $20.00
   - Homemaking entries (per entry)………………………. $4.00
   - Livestock Judging Contest (per team)………………….. $30.00
     Individual …………………………………….. $10.00
   - Queen's Contestant fee…………………………………. $25.00 banner fee & $150.00 contestant binder fee

*Residue Avoidance surcharge - $3.00

10. **Number of Entries:** Each exhibitor will be allowed to exhibit only one market entry in the show. The first entry presented for sifting is the entry. All entries must meet their respective division minimum weights in order to be eligible for resale price less applicable shrink and commission fees unless the carcass is condemned which will void any sale proceed going to the exhibitor who raised the entry.
a. Each exhibitor will be allowed to ENTER multiple Market Divisions of the Livestock Show. The exhibitor must pay the required entry fee PER division. If the exhibitor enters multiple divisions they MUST complete the MARKET ANIMAL ENTRY DESIGNATION FORM and return to the NCJLS office, post marked or hand delivered by the FIRST MONDAY FOLLOWING NCJLS Rabbit Validation, designating what Division in which they will be participating. Each exhibitor is allowed ONLY ONE market project to arrive at the show.

b. If the project designated becomes injured or unable to be exhibited after the deadline, the exhibitor must file an appeal. If approved by the NCJLS Board a project of a different division can be brought, providing an entry was paid for that division by the November 1st entry deadline. (Failure to notify the NCJLS office of the division in which the exhibitor wishes to participate by the deadline WILL result in DISQUALIFICATION of ALL the exhibitor’s market entries)

c. No limit exists relative to the number of breeding projects an exhibitor may exhibit as stated under the respective breeding division rules. Breeding animals are not permitted to sell in the auction. Breeding classes in all divisions, except the horse division will be awarded ribbons.

11. Erroneous Entry: Animals or exhibits that have been erroneously entered BY SHOW OFFICE may be transferred to their proper class prior to judging, upon application to the Executive Committee, who will determine the matter upon its merits. If such classes have been judged, however, they will not be reopened.

12. Livestock Judging Contest: The Livestock Judging Committee shall have the right to select from the livestock on exhibit those animals needed for use in the Livestock Judging Contest to be held on Friday, January 18, 2019. Any exhibitor refusing to permit his livestock from being used will be prohibited from participating in the Auction or receiving a premium.

ETHICS

13. Unethically Fitted Livestock/Foreign Substances: The showing of any animal that has been administered any quantity of diuretic, unapproved growth stimulant or other unapproved medication, or that has not been properly withdrawn or approved drugs is prohibited. Unapproved is deemed to mean not approved by the Food and Drug Administration (FDA) and/or the U.S. Department of Agriculture (USDA) for slaughter animals. As a condition for participation in the Nueces County Junior Livestock Show, every exhibitor must agree to submit any animal entered by the exhibitor to inspection by a veterinarian appointed by the management or a show designee and agrees to have such animal submitted to any tests as may be designated and requested by the veterinarian or show designee.
The Nueces County Junior Livestock Show specifically reserves the right to have tissue, blood or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the attorney appointed by the NCJLS Board as to whether such animal has been administered a diuretic, unapproved growth stimulant or other unapproved medication, or has not been properly withdrawn from approved drugs shall be final, without recourse against the Nueces County Junior Livestock Show or any of its officers.

An exhibitor of an animal producing an analysis with a quantity of diuretic, unapproved growth stimulant or any other unapproved medication will be subject to penalties based on the severity of the violation:

- **Level 1** - Loss of resale value of project
- **Level 2** - Loss of resale value of project and forfeiture of premium money
- **Level 3** - Loss of resale value of project, forfeiture of premium money, and permanent disbandment from participation in future shows.

Exhibitors previously found in violation will have their violation level elevated on subsequent offences.

- **Two Level 1** violations will result in Level 2 punishment.
- **Two Level 2** violations will result in Level 3 punishment.

Any combination of a Level 1 and 2 violations will result in a Level 3 punishment.

Penalties will be prescribed by the Nueces County Junior Livestock Show Board of Directors or its duly appointed representatives.

a. The showing of unethically fitted livestock of any ineligible age for exhibition in the class entered is prohibited. Unethical fitting is deemed to mean any physical or physiological attempt to alter the natural conformation, musculature or weight of an animal by use of injections or ingested material not conducive to the continued health of the animal or marketability of its carcass. Animals showing, in the opinion of the judge, signs of having been unethically fitted will be disqualified. Over-age animals will also be disqualified. No changes in the major color pattern of an animal by painting or dyeing will be allowed. No grooming material that allows color to come off of an animal will be allowed at the Nueces County Junior Livestock Show.

Any market animal that requires medication after sift and administered on the show grounds by the NCJLS Vet, should be witnessed and approved by the RA and division superintendent. At that time the animal will receive last place in class, not enter the judging ring and sell as premium only.

As a condition for participation in the Nueces County Junior Livestock Show, every exhibitor must agree to submit any animal entered by the exhibitor to inspection. Exhibitor agrees to have such animal submitted to any tests requested by the Show. Exhibitor also agrees that the opinion reached by the Show or its officials as to whether such animal is unethically fitted shall be final and binding without recourse against the Show or any of its officers. Further, the Show specifically reserves the right to have tissue, blood, or urine
laboratory analysis made on any animal entered for competition. The conclusions reached by the laboratory shall be final and binding without recourse against the Show or any of its officers.

b. The NCJLS is not responsible for the death or injury to an animal while under the care of the Association pending drug test results. In the event an animal dies while waiting for results of drug testing, the NCJLS will reimburse the buyer the resale value of the animal.

c. Residue Avoidance Superintendents and Division Superintendent for market steers, market lambs, meat goats, market swine broilers and turkeys will assign a committee member to assist with drug testing for their respective division prior to the start of the NCJLS.

d. Animals will not have a specimen collected unless they are with the designated testing team member. The exhibitor and/or parent/legal guardian or FFA/4-H leader and a Residue Avoidance team member must be present at all times. No other personnel are allowed to be with the animal/exhibitor during specimen collection. **NO EXCEPTIONS.**

e. A minimum sample size of 40 ml (cc) is required per animal except broilers and turkeys where a fecal sample will be collected; no exceptions. Each 40 ml (cc) sample will be divided into two sample containers each containing 20 ml (cc). These samples will be logged and signed off on by the collecting Residue Avoidance Team member and exhibitor.

f. The number of animals to be tested will be Grand and Reserve and a total of 3% of animals. This will be determined by the Board of Directors using a computerized random number generator prior to the respective Divisions’ judging.

g. Divisions that will have specimens collected include Meat Goat, Market Lamb, Market Swine, Market Steer, Broilers and Turkeys. Specimens for ALL Grand and Reserve Grand will be done after the Grand Champion drive unless competing in showmanship, it will then be done after showmanship. Random testing will be done as usual. In order for Market Swine to be eligible for use in the Pee Wee Showmanship, drug testing for that animal must be complete prior to the start of the Pee Wee Show.

**SIFTING and JUDGING**

14. **Unruly Animals:** Any unruly animal will be disqualified and removed immediately from the show ring and issued a red ribbon if the animal is declared unruly by the superintendent and the judge.

15. **Scales:**
   a. All divisions, with the exception of the poultry and rabbit divisions, will use digital scales to determine weights provided digital scales are available. If not, manual scales will be used.
   b. Animals not meeting the minimum and/or the maximum weight will automatically be reweighed immediately on the same scale. Animals weighing within the minimum and maximum weight will **NOT** be reweighed.
c. Any animal not meeting the minimum weight will be required to be removed from the grounds by the exhibitor. Removal time is to be determined by the division superintendent.

16. Validation Check:
   a. All market animals (steer, swine, lambs, goats) will be subject to having hair samples taken (for DNA testing) at validation and failure to comply with this will result in immediate disqualification.
   b. All Champions will be subject to hair DNA testing.
   c. Parent/Legal Guardian MUST attend validation with exhibitor, or if unavailable to attend validation, parent/Legal Guardian MUST contact Show Office and sign necessary paperwork prior to validation.

17. Sifting/Judging Instruction:
   All sifting judges/classifiers will be instructed by the administrating County Agriculture Agent on what determines the animal to be sifted. Only those things listed in the general and division rules are grounds for sifting. The judges will be given a written set of rules to go by from the administrating County Agricultural Agent.
   a. No superintendent, board member, or any other person connected with the Nueces County Junior Livestock Show, has the authority to tell the grader or judge how many blue ribbons that he may give. Instructions will be given to the sifters and judges that only high quality animals will be accepted. The top administrating County Agriculture Agent will instruct the judges.

18. Judges and Sifters:
   Competent judges are selected and their decisions shall be considered final.
   a. No judge will be allowed an assistant in the judging ring at any time except when necessary in directing and assisting the exhibitors in compliance with the directions given by the judge himself.
   b. Judges will be permitted to judge two (2) consecutive years. All judges must be from outside Nueces County.
   c. All individuals who are invited to judge in the Nueces County Junior Livestock Show will be required to sign an affidavit stating that he has not knowingly or willingly sold animals to exhibitors in Nueces County.

19. Showmanship:
   Showmanship competition will be divided into three (3) categories as follows:
   Junior – Ages 8-11 as of August 31, 2018
   Intermediate – Ages 12-14 as of August 31, 2018
   Senior – Ages 15-19 as of August 31, 2018
   Exhibitors must show their OWN animal in the showmanship drive. Showmanship judges will select exhibitors who will come back into the arena for showmanship competition in all divisions except cattle and rabbits. The livestock judge will be given the opportunity to call back exhibitors he/she feels qualified for showmanship. The final decision on showmanship winners will be made by the livestock judge. All showmanship call-back finalists will receive a recognition award.
   a. Each division superintendent will appoint a committee of two (2) showmanship judges who will select Junior, Intermediate and Senior showmanship finalists in all division except cattle, rabbits and horses. Finalists will
be announced at the conclusion of each class. Those exhibitors selected shall return to the arena with the same animal shown during their respective class to compete for the Top Junior, Intermediate or Senior Showman to be selected by the Livestock Judge and will receive a belt buckle if sponsorship is available. Reserve showmen in each age category will also be selected and will receive a jacket if sponsorship is available.

b. Showmanship competition will be held immediately following the selection of the Grand and Reserve Grand Champion of each division except rabbits. Each exhibitor will be eligible for showmanship honors in one breeding event and/or one market animal show per year.

20. **Red Ribbon/Sifted Projects:** Red Ribbon and Sifted market animals (beef cattle, swine, lambs and goats) can be sold at the resale price on request by the exhibitor. Animals not for resale must be removed from the show facilities immediately after judging/sifting. Red ribbon and sifted rabbits and poultry must be picked up by the exhibitor as there is no disposal of them.

Exhibitors of Red Ribbon or Sifted Projects who receive add-on contributions through the Show are required to write thank you letters to those supporters. (See General Rule #36). **All animals not making the minimum weight requirements at weigh-in will be issued a white ribbon and WILL NOT be eligible for add-on contributions.**

**STALLS, ANIMAL CARE:**

21. **Show Hours:** During the show, the Fairgrounds will open on Sunday from 10:00 AM - 5:00 PM, Monday 7:00 AM - 7:00 PM; Tuesday 7:00 AM - 10:00 PM; and Wednesday through Saturday 6:00 AM - 10:00 PM. The premises will be cleared of all personnel and locked each night. A night watchman will be on duty during the night. Anyone found in the barn past 10:00 PM will be subject to General Rule #1; Page 12.

22. **Pen Assignments:** Pens and stalls will be grouped by clubs and chapters. Assignments will be given when the animal is checked in.

23. **Animal Care:** Water is available and wash racks are provided on the show premises. Each exhibitor will be responsible for feeding, watering and caring for his entry, which must be kept clean. The animal’s safe keeping is the responsibility of its exhibitor until delivered to the resale buyer.

24. **Stalls, Pens and Equipment:** Feed and equipment must be kept in an orderly manner. Stalls must be cleaned and refuse disposed of before 9:00 AM daily. Each Division Superintendent will be responsible for enforcing the policies set for each division.

a. All shavings, feed, animal waste or debris must be disposed of in designated containers or designated area. No such items shall be dumped in the drainage system at the wash racks, lavatories, or any place that has not been designated as such.
b. NO animal project may leave the Fairground buildings after check-in without proper paperwork from division superintendent or designated representative.

c. Blowers can only be used in the breeding cattle division

25. **Bedding:** No hay will be allowed for bedding - only pine shaving or equivalent approved by General Superintendent will be allowed.

26. **No Pets:** No animals other than those on exhibition will be allowed in the Fairgrounds. No dogs with the exception of seeing-eye dogs will be allowed in the Fairgrounds.

**CLUB NEATNESS COMPETITION**

27. **Neatness Awards:** The award will be given to the Club/Chapter having the most attractive exhibit throughout the show. Daily inspections made by a judging committee will determine which club/chapter in their judgement, has the most attractive and best cared for exhibit, considering the following:

- a. Orderliness and cleanliness of quarter, stalls, and animals.
- b. Systematic and neat arrangement of feed and equipment.
- c. Promptness in stalls being cleaned by 9:00 AM daily or before.
- d. Personal appearance and conduct of exhibitors.
- e. Compliance with all rules and regulations.

$100 PREMIUM and Neatness plaques will be awarded in the following divisions:

- 4-H Beef Cattle
- 4-H Market Lambs
- 4-H Market Swine
- 4-H Poultry
- 4-H Rabbits
- 4-H Market Goats

An Overall Sweepstakes Award will be given to the club or chapter winning The Neatness Award in the most divisions. The award for Overall Sweepstakes winner will be $100.

Judging will begin Wednesday morning with the Poultry Show and end Saturday morning. The NCJLS Board of Directors will select the Neatness Judges. Judges will rank each club in the livestock divisions. Winners will be announced prior to the Auction Sale.

**PREMIUM ANIMALS, AUCTION PROCEDURES**

28. **One Hour Rule/Premium Animals:** An exhibitor has the option to retain his/her animal for future use. Exhibitors wanting to retain ownership of their animal must report to the division superintendent within one (1) hour after the conclusion of the Division’s show to obtain the necessary release papers, except swine (see below) - The exhibitor may remove his/her animal any time after the release has been approved by the Division Superintendent. All animals must be out of the barn by 9:00 AM Sunday, January 20, 2019.

Swine Division—One hour rule/Premium animals: All premium hogs MUST be removed from the barn Friday from 8:00 AM until 10:00 AM, WITH NO EXCEPTIONS after the release has been approved by the division superintendent.
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All auction sale swine must be removed from the barn between 8:00 AM and 9:00 AM on Sunday, January 20, 2019. Grand and Reserve Grand Champion animals MUST stay at the barn for the Parade of Champions on Saturday.

The owner(s) of the retained animal(s) are responsible for the loading and transportation of said animal(s). Exhibitors will be allowed to go through the auction sale, selling his/her ribbon only. No animal will be present in the auction ring. Exhibitors choosing to sell the ribbon only for a premium will not receive a resale value for the project.

29. Auction Sale: An Auction Sale will be held for those animals earning such privilege. To qualify for the Auction Sale, animals must have received a blue ribbon. Awards for all classes of market animals receiving blue ribbons shall consist of appropriate ribbons, plaques, and banners. The difference in the price received at the Auction Sale and that of the market price at the time of the auction will be considered the premium the exhibitor will have received for his efforts.

30. Auction Sale Order: Auction Sale Order will be as follows:
   a. All Grand Champion market projects.
   b. All Reserve Champion market projects.
   c. All Blue Ribbon projects will be sold by species and placing.
   d. The last item of the sale will be a quilt, if available, made and donated to the show.
   e. Species will be sold on a rotating basis as follows:

   2019: Steers, Lambs, Swine, Broilers, Turkeys, Rabbits, Goats*
   2020: Goats, Steers, Lambs, Swine, Broilers, Turkeys, Rabbits*
   2021: Rabbits, Goats, Steers, Lambs, Swine, Broilers, Turkeys*
   2022: Turkeys, Rabbits, Goats, Steers, Lambs, Swine, Broilers

   *A portion of the Grand and Reserve Carcass steer – see carcass rules for specifics regarding auction sale.

The Scholarship Benefit Quilt: A scholarship benefit quilt made by the members of the C&T 4-H Club will be donated to the NCJLS to be the final item sold in the Auction Sale. The sale of the quilt will equally benefit the General Scholarship Fund and the Homemaking Sweepstakes Scholarship. No member of C&T 4-H Club will directly benefit from the sale of the quilt, unless that child is a future scholarship winner.

31. Auction Prices: No animal sold in the Auction Sale is to sell higher than the Grand Champion. The Reserve Champion will not be allowed to sell higher than the Grand Champion, and no other animal will be allowed to sell for more than the Reserve Champion.

   a. Grand and Reserve Champions in all market divisions will have the opportunity to sell premium only, with the exhibitor retaining ownership of their animal. The procedures for Grand and Reserve Champions requesting premium only will be the same as those specified in General Rule #28 “One Hour Rule/Premium Animals”. Grand and Reserve Champion
market animals must go through the sale ring, howev-
er, if the project is premium only ownership does not
transfer to buyer, rather the exhibitor retains owner-
ship of the animal.

b. Buyers have the option to retain animals for their own
use. Buyers must designate on the bid sheet either to
keep or to place animal on resale. Once designated, a
buyer cannot change or reverse his/her bid sheet.

c. All animals designated for pick-up must be picked up
by 9:00 AM on Sunday following the Auction Sale or
the animal becomes property of the Nueces County
Junior Livestock Show and is subject to shipment at
the discretion of the Division Superintendent.

d. All market animals sold through the Auction Sale will
be held by the show for shipment to the resale buyer,
except for those retained by the buyers.

32. Resale: The resale (market) price set prior to the sale
will be a floor price and qualifying animals will sell for that price
or above. All market animals sold in the auction and desig-
nated by buyer for resale will go to the resale buyer.

a. All rabbits will be brought into the auction and sold
alive.

b. Division Superintendent has the authority to perma-
nently mark all animals placed on the resale list. Any
exhibitor refusing to have his/her animal marked will
be barred from the blue ribbon sale.

33. Buyer Registration Fee: Refer to Financial Policies Rule
#1 (a-d).

34. Add-Ons: Add-ons will only be accepted for market ani-
mal projects that have checked-in at the Fairgrounds, ex-
cluding white ribbon sifted projects. Add-ons and billing
changes must be made in writing at the auction and/or no
later than five (5) working days following the auction sale
day. Show management will not require thank you letters
from exhibitors or provide public recognition for add-ons
received after five (5) working days.

35. Commission: From each lot sold or monies added on
there will be withheld a commission to be determined by
the NCJLS Board and voted on during the meeting at
which the budget is approved each year. The percentage
will be based on the need determined to meet NCJLS
budget requirements. This number shall not exceed 9%. A
shrinkage charge of three percent (3%) of the resale value
will be charged to exhibitors on steers, lambs, swine, and
goats. All premium animals will be exempt from the shrink-
age charges.

a. The Show Association will furnish a photographer to
take pictures of all Grand and Reserve Champions.

b. The NCJLS Board of Directors will meet in March fol-
lowing the Show to set a date for check release.
Checks will be released to Ag-Science Teachers, FCS
Teachers, or 4-H Club Managers to be distributed to
their respective members.

c. Commission on rider animals: 10% or $10.00, which-
ever is greater, will be withheld from “rider” payments.
Thank You Letter Deadline - March 15.

All 4-H, FFA and FCCLA members are required to turn in their original thank you letter in an unsealed, addressed STAMPED envelope to their respective Club Manager, Ag Teacher or FCCLA leader on or before March 15. Club Managers, Ag Teachers or FCCLA Leaders may appoint a review committee from within their respective Club/Chapter. Each Club/Chapter will verify the number of letters and review letters to ensure they meet NCJLS Thank You letter guidelines. Club or Chapter Representative will provide the NCJLS Show Office with a list of exhibitors that have not turned in letters by 5:00 PM on the Friday following the deadline. After the letters have been reviewed by the club or chapter, each club or chapter will mail all letters. Any letter not turned in on or before March 15 will be subject to late penalties. Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. Information for writing thank you letters will be available to the Ag Science Teachers, Family & Consumer Science Teachers and 4-H Club Managers, who will be notified by the Show Office when they will be available.

Late Penalties: A 10% penalty will be deducted from the exhibitor’s check for each week the letter is late and the exhibitor’s check will be withheld an additional 30 days after the initial check release date.

Letter Guidelines: Thank you letters will be reviewed by a committee and MUST meet the following basic guidelines:

a. All thank you letters must be on stationary or letterhead. Notebook paper, writing tablets, plain copy paper, and Thank You cards will not be accepted. Lined stationary or computer generated letterhead with lines is acceptable.

b. All letters must be original and handwritten by the exhibitor to each donor and must be 3 paragraphs with 3 sentences in each paragraph for a minimum of 9 sentences. Letters that are similar to another exhibitor’s will be returned for revision.

c. Letters must not be scanned, typed, or computer generated.

d. Exhibitors must provide their letter(s) in unsealed stamped addressed envelopes. All envelopes must have exhibitor’s name that was used to enter the show and return address on them.

e. Letters NOT complying with the guidelines will be returned to the exhibitor for revision. Letters returned for revision must be back to the exhibitors club leader in five (5) working days or the exhibitor will be subject to the late penalties.

OTHER………………………………………………………………

Executive Committee: The President, Vice President, Secretary, Treasurer and the Immediate Past President of the NCJLS Board of Directors will serve as the Executive Committee. The Board convenes to its Executive Committee the authority to enforce and interpret all rules and regulations and to make administrative decisions during the Show and at times when it is impossible for a quorum of the Board to be in attendance to act on emergency matters. Any three of the five members in attendance at a called meeting of the Executive Committee will constitute a quorum.
38. **Livestock Committee Meetings:** Each livestock committee will be required to meet prior to March 15th to evaluate the previous year's show. All committees will notify all 4-H clubs and schools when meetings are scheduled so that representatives from the organizations may attend. The committees will provide the NCJLS Board of Directors with a list of proposed rules changes and a list of proposed judges and sifters ranked in the order of the committee's preference by March 15th.

   a. **ONLY** Committee Members in good standing with the general membership may vote at committee meetings. The general public may voice their opinion, but may not vote.

39. **Rule Changes:** Any changes proposed for any division must be presented in writing and signed, to the Board of Directors by March 15th. All rule changes must be emailed in Word Format. All rule changes received by the deadline will be emailed to each division superintendent or designated individual from said division by March 22nd. Division superintendents must submit any clarifications or changes to original submission by April 5th. The Board of Directors will vote on the rule changes during the April meeting. All rule changes approved by the Board must be sent to Division Superintendents, Extension Agents and Vocational Instructors no later than May 15th.

40. All entries must comply with current Rules and Regulations as set forth by the Texas Animal Health Commission, U.S.D.A., and the U.S. Food and Drug Administration that apply to livestock shows, fairs, and exhibitions. Non-complying animals will be sifted and possibly subject to penalties prescribed by the regulatory agencies.

41. No livestock trailers shall be parked at the Fairgrounds. Violators may be towed/removed at the owner's expense.

42. **Parking/Permit Parking - PERMIT VALID ONLY IF ADHEARED TO LEFT SIDE OF VEHICLE WINDSHIELD**
   a. Parking on the show grounds (north parking lot) will be available on a first come basis with permits **ONLY**.
   b. Permits may be purchased at a rate of $15.00 per week, per vehicle. Permits may be purchased at the show office or at the check-in gate.
   c. Permits are required beginning the Wednesday of show week.
   d. Parking will be in designated places **ONLY**. Vehicles will be towed when parked in a NO PARKING ZONE at owner's expense.
   e. **NO OVERNIGHT RV PARKING OR CAMPING ON FAIRGROUNDS**
   f. The area between Barns A & B will be controlled and monitored by the General Superintendent. Only authorized vehicles with a permit will be allowed to park in this area. Any unauthorized vehicles without in this area will be towed at the owner's expense.
   g. Any vehicles found parked in the grass areas and Fire Lane, marked by a red line around the barns will be towed at the owner's expense.
43. **Complimentary Parking Passes** - Complimentary parking passes for the week exhibitors are showing will be issued to each AST and 4-H Club Manager based on the following number of exhibitors as shown on summary sheets for the supervision of projects:

<table>
<thead>
<tr>
<th># of Exhibitors</th>
<th># of Parking Pass</th>
</tr>
</thead>
<tbody>
<tr>
<td>1-50</td>
<td>2 Parking Passes</td>
</tr>
<tr>
<td>51-100</td>
<td>3 Parking Passes</td>
</tr>
<tr>
<td>101-150</td>
<td>4 Parking Passes</td>
</tr>
<tr>
<td>151 or more</td>
<td>5 Parking Passes</td>
</tr>
</tbody>
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43. **Photographs**: Exhibitors agree to present their animal(s) at the request of show officials for official photographs. All photographs taken by the Official Photographer(s) become the property of the Nueces County Junior Livestock Show. Unofficial (i.e. personal) photographs may not be published without written approval of Management. Exhibitors wishing to purchase photographs must contact the Official Photographer.

44. **Personal Unethical Behavior** - The Executive Committee reserves the right to impose penalties to any exhibitor or adult conducting themselves in an unprofessional or unethical manner. Penalties may range from a letter of reprimand to lifetime disbarment from participation/attendance from the NCJLS. This is zero tolerance policy and each incident will be reviewed individually.

45. **Cooking**: Cooking by exhibitors/parents will NOT be allowed on the grounds at any time. No cookers, crock-pots, microwaves, coffee pots, warmers, or any other cooking utensils are permitted on the grounds. Any cooking utensils, including coffee pots, brought onto the grounds will become the property of the Nueces County Junior Livestock Show & Sale.

46. NO table can be brought inside the Richard Borchard Fairgrounds for use of exhibitors/club/chapters or family members. Any tables brought inside the grounds will become the property of NCJLS. NO chairs are allowed down the aisles where animal projects are housed. This area is needed to feed, groom and prepare animal projects for Show.

   a. NOTHING will be allowed in the arena alley or in the red lines indicating fire lanes.

47. The selection of a division judge should be one that would give each exhibitor an equal and unbiased chance to win. If any conflict of interest is known about a prospective judge, it should be provided in writing with evidence prior to contract signing. Committees should make judge recommendations known to NCJLS Office by March 15th and NCJLS Board will approve judges at March Board meeting.

48. **Parade of Champions**: To allow for each division to publicly congratulate the winners of various non-market divisions of the NCJLS, each division will have the opportunity to present their winners on a voluntary basis. It will be up to the Division Superintendent or appointed designee to line up the exhibitors. Parade of Champions will begin promptly at 8:00 AM on the morning of the auction and each division will have a maximum of 10 minutes for their presentation. The presentations will be on a continuous basis and if an
exhibitor is not in their designated space in line when it is
time, they will not be recognized. No animals or pro-
jects will be taken into the arena during the presentations.
The following lineup does not include the Grand and Re-
serve Grand Champion Market or Carcass Animals. Those
winners will be presented during the Blue Ribbon Auction.
The order of presentations will be on a rotating basis as
follows:

2019: Horse, Breeding Lamb, Breeding & Fryer Rabbits, Queen,
Scholarship, Ag Mech, Carcass, Heifers, Commercial Heif-
er, Calf Scramble, and Homemaking
2020: Homemaking, Horse, Breeding Lamb, Breeding & Fryer
Rabbits, Queen, Scholarship, Ag Mech, Carcass, Heifer,
Commercial Heifers, and Calf Scramble

If deadline dates throughout this rulebook fall on a Satur-
day or Sunday; deadline for submission will be the Monday
immediately following said date. If the office is closed for a
Federal Holiday on published deadline; said deadline date
will be the next business day.

No animal that will be sold at the auction or sent to a pack-
er shall be decorated with paint, glitter, or any type of ma-
terial applied to the hair or skin by adhesive. Non glitter
ribbon, bandana, etc. will be allowed.

ALL NCJLS division scales MUST BE officially calibrated
by official approved by NCJLS Show Superintendent or
Show Officials.

Livestock Sweepstakes Award
Livestock sweepstakes award will be awarded to the Chap-
ter/Club with the most points following the point system
listed. All animals must be shown under the same Chapter/ 
Club to be eligible. Points are non-transferable.

Cattle
Grand Champion Steer-10
Reserve Grand Champion Steer-7
Breed Champion Steer-5
Reserve Breed Champion Steer-3
Class winner other than champions-1

Grand Champion Breeding Heifer-10
Reserve Grand Champion Breeding Heifer-7
Division Champion Heifer-5
Reserve Division Champion Heifer-4
Breed Champion Heifer-3
Reserve Breed Champion Heifer-2
Class winner other than champion-1

Grand Champion Carcass Steer-5
Reserve Champion Carcass Steer-3
3rd-5th place carcass steer-1

Sheep
Grand Champion Market Lamb-10
Reserve Champion Market Lamb—7
Breed Champion Lamb-5
Reserve Breed Champion Lamb-3
Class winner other than champion-1
**NCJLS INFORMATION BOOTH**

**DURING THE SHOW**

For more information while at the 2019 Nueces County Junior Livestock Show, stop by our Information Booth located in the southeast corner of the show arena at the Richard M Borchard Regional Fairgrounds.

Just look for the **INFORMATION CORRAL!**

---

### Supreme Champion Breeding Sheep
- 10

### Reserve Supreme Champion Breeding Sheep
- 7

### Breed Champion Breeding Sheep
- 5

### Reserve Champion Breeding Sheep
- 3

### Class winner other than champions
- 1

### Swine

- **Grand Champion Market Swine**
  - 10
- **Reserve Champion Market Swine**
  - 7
- **Breed Champion Market Swine**
  - 5
- **Reserve Champion Market Swine**
  - 3
- **Class winner other than champions**
  - 1

### Poultry

- **Grand Champion Turkey**
  - 10
- **Reserve Champion Turkey**
  - 7
- **3rd-5th place**
  - 3
- **6th-10th place**
  - 1

### Rabbits

- **Grand Champion Market Rabbits**
  - 10
- **Reserve Champion Market Rabbits**
  - 7
- **3rd-5th place**
  - 3
- **6th-10th place**
  - 1

### Goats

- **Grand Champion Market Goat**
  - 10
- **Reserve Champion Market Goat**
  - 7
- **Division Champion**
  - 5
- **Reserve Division Champion**
  - 3
- **Class winner other than champion**
  - 1

### Grand Champion Broiler
- 10

### Reserve Champion Broiler
- 7

### 3rd-5th place
- 3

### 6th-10th place
- 1

### Grand Champion Fryer
- 5

### Reserve Champion Fryer
- 3

### 3rd-5th place
- 1
NUECES COUNTY JUNIOR LIVESTOCK SHOW
CATTLE DIVISION

CATTLE

Cuate Allen.....................................................Cattle Superintendent
Kathleen Young..............................................Assistant Superintendent

2018 GRAND CHAMPION MARKET STEER
EXHIBITED BY: CAMDEN LARSON
CALALLEN FFA CHAPTER

RULES: MARKET STEERS

NOTICE TO EXHIBITORS and PARENTS

One Hour Rule: Exhibitors choosing to retain ownership of their BLUE OR RED RIBBON animal for future use must notify the division superintendent in writing within 1 hour after their Division judging. (Refer to General Rule #28 for further information.)

Thank You Letters: Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule #36 for further information/penalties)

Property of the Exhibitor and On-Feed........June 28, 2018
Validation........................................................June 28, 2018

1. VALIDATION: All market steers to be entered and eligible to show must be the property of the exhibitor, on feed and under the daily care of the exhibitor by June 28, 2018 and acknowledged to the boy or girl’s respective supervisor (meaning County Agent or Vocational Agriculture Instructor). In order for steers to be eligible for the show, they must be validated by the Beef Committee on or before June 28, 2018 from 5:00 PM to 7:00 PM. This validation will qualify for both county and major shows. The validation date will be announced two weeks in advance. Any steer not present for validation will not be eligible for show.
   a. Market steers may also become eligible for the carcass steer division by paying the additional entry fee, complying with validation and weigh-in provisions of the carcass contest, completing the entry form and carcass record form.
   b. Physical address of animal(s) residency must be provided in writing during validation. Animal(s) may not be out of the exhibitors care for a period exceeding 72 hours without prior approval from two of three, either County Extension Agent, Vocational Ag Science Teacher, or Validation Chairman who supervises the project.

2. Move-In Wednesday, January 16, 2019 from 8:00 AM to 8:00 PM and Thursday, January 17, 2019 from 8:00 AM to 12:00 PM
Check-In: Steers will be weighed, sifted, ear-tagged and classified between the hours of 1:00 PM to 2:00 PM Thursday, January 17, 2019
3. **Unruly Animals:** Any unruly animal will be disqualified and removed immediately from the show ring and issued a red ribbon if the animal is declared unruly by the superintendent and the judge.

4. **Judging:** Judging of Market Steers will begin at 8:00 AM Friday, January 18, 2019, in the order shown below:
   - **American Division**
     - (Brahman, Brahman influence such as Santa Gertrudis, Beefmaster, Brangus, Simbrah and their crosses.)
   - **English Division**
     - (Angus-Black & Red, Hereford-Horned & Polled, Short-horn and crosses between any of these breeds)
   - **Exotic Division**
     - (All other breeds and their crosses not fitting in the other above divisions)
   Determination of the steer's classification is based on predominant breed characteristics which indicate beyond a reasonable doubt that the subject animal has the required blood relating to the class to which he is entered. Sifting judge decisions are final.

5. **Classes:** Any breed having more than ten (10) steers will be broken into equal weight divisions with no class having more than ten (10) steers. A breed must have four (4) animals or more to be split into more than one class for that breed (any class with four or less head, will be shown as one class and not separated, regardless of weights).

6. **Weight Limit:** Minimum weight will be 1000 pounds. Any steer weighing less than 990 pounds will be reweighed immediately on the same scale. Steers weighing within the minimum weight will NOT be reweighed. After reweigh, if steer does not weigh 990 pounds it will be sifted and issued a white ribbon. There will be no refund of entry fee for sifted animals.
   - a. All market steers must be castrated, dehorned and completely healed by the date of the Show.
   - b. Any animal with evidence of external and internal parasites will not be allowed in the show.
   - c. The Cattle Superintendent will allow 10 pounds over or under the established weights for the division. All animals will be paid on the minimum or maximum weight of the division, if weights are less than or greater than the established weight limits for this division.

7. **Fitting:** **SLICK SHOW,** all steers being shorn to 1/4 inch throughout all locations of the body, excluding the tail switch. No Adhesives, or clipping on show grounds. Animals are to be shown in their natural conformation and color. This includes false hair, artificial color, or adhesives. All steers must be properly fitted before entering the show and must be kept in show condition during the entire show. Any steer having modification of dewlap or sheath; injection of oil, air and any other foreign substance that alters physical appearance to any part of the body will cause forfeiture of all monies and all future entries for the exhibitor. This does not include dehorning and tail docking. (Refer to rule #13 of General Rules).
   - a. **NO TRIM CHUTES ALLOWED**

8. **Drench:** While on show grounds, artificial administration can only be done with an 8” drench gun.

9. **Placings:** All steers in each division will be judged and given a placing ribbon. The Grand Champion Market Steer will be selected from the Champion Market Steer of each breed division. The Reserve Champion from the breed division that the Grand Champion is selected shall move
NUECES COUNTY JUNIOR LIVESTOCK SHOW
CATTLE DIVISION

up to compete for the Reserve Grand Champion Steer of the Show. Therefore, the two top animals from each breed division shall return to the judging area for this judging.

10. Halters: All steers must be tied with a suitable halter. Neckties will also be required when the animal is tied in the stall area.

11. Market Steer Showmanship: Refer to General Rules #19. Exhibitor must show his/her entry in the showmanship ring. Winners of the Top Junior, Top Intermediate and Top Senior Showman awards will then compete for the Top Showmanship Award and the winner will receive a plaque.

12. No electronic or communication devices allowed while in show arena.

AWARDS - MARKET STEER DIVISION

Grand Champion Market Steer..................Plaque, Banner & Buckle
Reserve Champion Market Steer.................Plaque, Banner & Buckle
Top Showmanship Award - Market Steers................Belt Buckle
Runner-Up Senior Showman - Market Steers..............Jacket
Top Intermediate Showman - Market Steers..............Belt Buckle
Runner-Up Intermediate Showman - Market Steers...............Jacket
Top Junior Showman - Market Steers.......................Belt Buckle
Runner-Up Junior Showman - Market Steers...............Jacket
Showmanship Finalists.................................Recognition Award

Champion of Breed Division(3 possible)..................Rosette
Reserve Champion of Breed Division(3 possible).........Rosette
1-10 Placings (10 possible)..................Placing Ribbons
Blue, Red & White Ribbons awarded accordingly.

Thank you to our 2018 Gold Buyers

BASF - Kevin Hagedorn Mill Corp Industrial Sales
Gulf Coast Cooperative Core Engineering
Robstown Hardware Co. Starr Feedyards, LTD.
Nolans Original Poorboys TNT Crane
County Commissioner Mike Puskey N.O.B.L.E
D & C Fence Co., Inc. NCCJLS Alumni BBQ Cookoff
Repcon, Inc. Circle B Farms
Neessen Chevrolet Pest Patrol, Inc.
S & S Farms AEP Texas
Aaron & Brooke Larson Ruth & David Weatherby
Nueces Power Equipment Mokry Farms, Inc.
Industrial Fabricators CCB Fabricators, Inc.
Cito Retifing Express Fuel & Lubricants
Mayor Manny Barrera/Care of Cotton Community Capital Farm Credit
Prosperity Bank - Kevin Kaplan Bayer - Butch Roesser
GBS Rental & Supply Toby Robertson Farms
H & W Construction, Inc. SWETCO, LLC
Behmann Brothers Foundation Turfae Grass Farms
Dodson Ag, Inc. B C Equipment Sales, Inc.
Myane Insulation Wings n More
Rockin W Energy Services Johnny & Denise Tollefson
Peeler Enterprises, Inc. H & S Constructors, Inc.
First State Bank of Odem Hermann’s Fish Farm
Robstown Welding & Fabrications, Inc. Hanson Professional Services
Industrialquip Texas Champion Bank
Calallen DME, Inc. Winn Family Charities
Buddy Herrn Legacy Foundation The Geo Group Foundation, Inc.
Hector & Ashley Hernandez EPIC Y-Grade Holdings
Cameron Equipment, Inc.
1. **Property of Exhibitor:** All breeding cattle to be entered and eligible to show must have been the property of the exhibitor, on feed and under his or her daily care by October 18, 2018. All heifers must be present at validation to be eligible to show. Exhibitors may enter more than one breeding beef female. Tattoo/brands will be verified at validation.

2. **Designation of registered/non registered at time of validation.**
   a. Non-registered females will be permanently marked at the time of validation, if none exists. Non-registered females will be shown in the cross class of their division.
   b. Heifers designated as registered at validation must be state validated.
   c. Physical address of animal(s) residence must be provided in writing during validation. Animal(s) may not be out of the exhibitor’s care for a period exceeding 72 hours without prior approval from two of three, either County Extension Agent, Vocational Science Teacher or Validation Chairman who supervises the project.

3. **Move-In:** Wednesday, January 16, 2019 from 8:00 AM to 8:00 PM. and Thursday, January 17, 2019 from 8:00 AM to 12:00 PM.

4. **Judging:** Judging will be Friday, January 19, 2018 immediately after the Carcass Awards. The Superintendent will release heifers after the show.

5. **Unruly Animals:** Any unruly animal will be disqualified and removed immediately from the show ring and issued a red ribbon if the animal is declared unruly by the superintendent and the judge.

6. **Halters:** All Breeding beef must be tied with a suitable halter. Neckties will also be required when the animal is tied in the stall area.

7. **Awards:** Banners, rosettes and ribbons will be awarded in breeding classes. Premiums will be awarded if available. Buckles will be awarded to division winners, overall grand champion and overall reserve champion, if available.

8. **Breed Categories:** Entries will be judged according to breed within three divisions. A minimum of three head will be required to be judged as an individual breed. Fewer than three head will be exhibited with the crossbreeds of their respective division.
Breeding beef females without registration papers will be classified according to predominant division characteristics as determined by the sifting judge.

9. **Champion Selection**: Breeding beef females in each class will be judged and given a placing ribbon. Class winners will compete for Breed Champion. The second place female of the class from which the champion is selected will move up to compete for Reserve Breed Champion. Breed Champions will compete for division champion. The Reserve Breed Champion of the breed from which the division champion was selected will move to compete for Reserve Division Champion. Division Champions will compete for overall grand champion. The reserve division champion of the division from which the overall Grand Champion is selected will move to compete for overall Reserve Grand Champion.

10. **Classes**: The classes in order of judging will be as follows:
1. May 1 to show (8 months and down)
2. Jan 1 to April 30—(8 to 12 months)
3. Sept 1 to Dec 31—(13 to 16 months)
4. May 1 to Aug 31—(17 to 20 months)
5. Over 20 months

11. **Showmanship**: Refer to General #19. Exhibitor must show his/her entry in the showmanship ring. Winners of the Top Junior, Top Intermediate and Top Senior Showman awards will then compete for the Top Showmanship Award and the winner will receive a plaque.

12. **Fitting**: This is a Blow and Go Show, No Adhesives, or clipping on show grounds. Grooming or fitting with foreign materials, including painting, powdering, oiling, artificial coloring, or adhesives is prohibited. Water base products are allowed. All heifers must be properly fitted before entering the show and must be kept in show condition during the entire show. Any heifer having modification of dewlap or sheath; injection of oil, air and any other foreign substance that alters physical appearance to any part of the body will cause forfeiture of all monies and all future entries for the exhibitor. This does not include dehorning and tail docking. (Refer to rule #13 of General Rules).

   a. While on show grounds, artificial administration can only be done with an 8” drench gun.

**BREEDING BEEF PREMIUMS:**

- Overall Grand Champion: $2.50 of each entry
- Overall Reserve Grand Champion: $2.00 of each entry
- Division Champion: $1.75 of each division entry
- Division Reserve Champion: $1.50 of each division entry
- Breed Champion: $1.25 of each breed entry
- Reserve Breed Champion: $1.00 of each breed entry
- Class Premium: $5.00 of each class entry

<table>
<thead>
<tr>
<th>Position</th>
<th>Percentage</th>
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<tbody>
<tr>
<td>1st place</td>
<td>40%</td>
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<tr>
<td>2nd place</td>
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<td>3rd place</td>
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<tr>
<td>4th place</td>
<td>10%</td>
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Awards - Breeding Beef Females

Grand Champion Breeding Beef Female
Plaque, Banner & Buckle

Reserve Champion Breeding Beef Female
Plaque, Banner & Buckle

Champion of Breed (15 possible classes).................Rosette

Thank you to ALL the numerous SPONSORS, SUPPORTERS and VOLUNTEERS that have given so generously over the last 83 years!

This Show would NOT be able to touch the lives of countless number of young people without your support!

THANK YOU AGAIN!
COMMERCIAL HEIFER SHOW AND SALE

Tracy Wright .......................................... Superintendent
Keith Havelka ........................................ Asst Superintendent

Property of the Exhibitor and On-Feed …September 20, 2018
Validation …........................................... September 20, 2018

1. **PURPOSE:** The purpose of the Commercial Heifer Show and Sale is to provide a project that will expose the exhibitors to commercial cattle production. This includes the purchasing, development, exhibition, and marketing of crossbred beef heifers. This project is not part of the Junior Livestock Premium Auction. Therefore, 4-H and FFA members can sell in this program as well as the NCJLS Premium Auction. However, exhibitors must abide by the General Junior Livestock Show Rules.

2. This show is limited to projects owned, fed and under the daily care of Nueces County 4-H and FFA members in good standing and under the supervision of the Agriculture Science Teachers and County Extension Agents. The Junior Commercial Heifer Show and Sale is an opportunity to show and sell commercial heifers. Crossbred heifers are desired, but purebred heifers will be permitted to show. Any heifer exhibited in the Commercial Heifer Show will not be allowed to compete in any other Junior Beef Heifer Show of the Nueces County Junior Livestock Show (NCJLS).

3. A maximum of three (3) head per exhibitor may be tagged in on a date to be determined in September. Exhibitor must own heifers 100% throughout feeding period starting at validation through time of show. Each Exhibitor may tag in one alternate heifer; only two head will be allowed to compete in the show and sale. If a heifer is unable to compete and the exhibitor has only one (1) remaining heifer, that single heifer will be able to sell in the sale but will be ineligible to compete for awards or prize money.

4. **Validation:** To be eligible to show All junior commercial heifer entries will be tagged at the RMBRF Equestrian Center on September 20, 2018. Each exhibitor is limited to one pen of heifers. Exhibitor must feed and care for his/her pen in Nueces County. Any exhibitor caring for or taking their pen of heifers out of county must receive permission from the NCJLS Board per the NCJLS General Rules. A validation fee of $20 per pen will be required at or before validation. Additionally, and entry fee of $20 per pen is due on or before the entry deadline.

5. An average weight of no less than 550 and no more than 800 pounds per head will be allowed at validation. Heifers will be weighed by pen or individually, but the average will be on all heifers in the pen.

6. Animals may be grazed or fed and will be judged as replacement heifers.

7. **Weigh-In:** Final weigh in will take place Monday, January 7, 2019 between the hours of 4:00 PM - 6:00 PM. Heifers will be palpated at that time at exhibitor’s expense (deducted from the sale price of each heifer). All heifers are to be guaranteed open by a licensed veterinarian. Any bred heifer will be disqualified. Sifting for the show will be
enforced at that time. Exhibitors are eligible for one re-weigh immediately following their first weigh in.

8. **Check-in, Interview & Record Book** - Commercial Heifers will be delivered to RMBRF on Thursday, January 10, 2019 between the hours of 4:00 PM - 6:00 PM. Exhibitors will be required to participate in an interview on Thursday, January 10, 2019 between the hours of 5:00 PM - 6:00 PM at the RMBRF. Interview scores will be scored separately and will not affect final placing. Interview will be based on exhibitor’s knowledge of all areas of his/her exhibit. Interview will be scored out of a possible 50 points. Awards will be given for best interview in Junior, Intermediate, and Senior divisions. Official Record Book must be used (with no alterations). Information should be correct and legible, with documentation including all expenditures. NO additional photos should be included.

9. **Judging Guidelines and Selection for heifers:**
   A. Quality, Conformation, and condition 40 Pts
   B. Structural Soundness 25 Pts
   C. Frame size for age 15 Pts
   D. Reproductive Soundness 10 Pts
   E. Uniformity 10 Pts

10. Pens will be awarded Grand Champion, Reserve Grand Champion, followed by third place through the final number of exhibits. Premium/prize monies may also be awarded.

11. **Sale:** Commercial Heifer Sale will be held Friday, January 11, 2019 at 7:00 PM. All pens of heifers are required to sell. Beef Checkoff fee will be deducted per the National Law on the beef check-off. A sales commission will/may be deducted from the sales price of each heifer to offset any marketing costs incurred by the sale contractor. Commercial heifer exhibitors are eligible to receive add-ons through the Premium Auction.

12. Only open heifers will be sold. Pen less than two will be placed last on the sale order. If there are less than two heifers in a pen the scored will be a zero for heifers.

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Richard M Borchard Regional Fairgrounds

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[Map of fairground with designated areas and rings]
NUECES COUNTY JUNIOR LIVESTOCK SHOW
CARCASS STEER DIVISION

Rules: Carcass Steer

1. **PURPOSE:** The Carcass Steer Contest is to encourage 4-H and FFA members to participate in a practical and educational beef production program geared to the demands of the Beef Cattle Feeding Industry.

2. **VALIDATION:** Carcass steers must be the property of the exhibitor, on feed and castrated by June 28, 2018. Steers will be weighed and validated on June 28, 2018 from 5:00 PM to 7:00 PM by the Carcass Superintendent in order to establish their official beginning record book weight. Market Steers can be double entered.

3. Steers entered into the market steer division may also be entered in the carcass steer division if they have paid the necessary entry fee in both divisions by the entry deadline.

4. **Entry Number:** Only one (1) steer may be exhibited per exhibitor. More than one carcass steer can be validated for the carcass contest.

5. **Check-In:** Carcass steers must be at a central location (to be designated by the Carcass Superintendent) between 5:00 and 7:00 PM Monday, January 7, 2019. The first eligible steer weighed at check-in by an exhibitor will be the animal that is entered. There will be no backups.

6. **Sifting:** The minimum live weight is 1000 pounds to be eligible for carcass contest prize money. No carcass calves weighing less than 1000 pounds will be sent to Sam Kane’s but will be disposed of by the Show Board at local livestock sale barns for market price less all NCJLS commission, scholarship deductions and sale barn fees unless exhibitor wishes to keep for future use.

7. **Record Form Deadline:** Completed record forms must be turned in at the interview.

8. **Interviews:** Interviews will take place on Saturday, January 12, 2019 at 1:00 PM at a location TBA. Interviews will be conducted one-on-one with only the exhibitor and the judge(s) present.

9. **Scoring:** The official scoring system used in this contest will be based on 140 points maximum and will be scored as follows:
   - 0 - 80 points.................................Quality
   - 0 - 20 points............................................Yield
   - 0 - 10 points............................................Record Book
   - 0 - 30 points................................Interview

Thank You Letters: Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. This rule includes the Grand and Reserve Champion Carcass Steer exhibitors. (See General Rule #36)
To compete in the contest and be eligible for premium money, exhibitors must compete in all three portions of the contest. Steers will be placed with the highest correlation between the best quality grade and the most desirable yield grade based on USDA standards. **There will be a ten point discount on the overall carcass grade if any negative attributes that would lead to decreased consumer marketability of the carcass to grading circumstances.** These would consist of hard bone or age, abscesses, calous, dark cutter, bruising, or blood splash and any other defect that USDA would consider discountable. In the event two or more carcasses have the identical quality and yield grades, carcasses producing the highest dressing percent will receive the highest placing. Exhibitors must be in attendance at all carcass functions. Record Books and Interviews will be scored by the judge(s).

10. **Placings:** The exhibitor who accumulates the highest number of total points will be Grand Champion, the second highest total points will be Reserve Grand Champion, third highest total points will be third place, and so on. Carcass Steer contest awards will be presented after the Market Steer show. Pictures will be taken at that time. Premiums will be awarded if sponsorship is available; premium checks will be released to the exhibitor when all monies are received from donors and exhibitor has sent donor thank you’s. Packer checks will be released when received.

11. **Auction Sale:** A portion of only the Grand Champion and Reserve Grand Champion carcasses will be sold at the auction sale to the highest bidder. (Refer to General Rule #29). *Proceeds from the Sale of these portions will benefit the NCJLS Scholarship fund.* No bids will be accepted below the wholesale value paid by the packer.

12. **Sale Price/Commission:** The sale price of carcass steers will be determined by the grade of each steer. This shall apply to and include the remainder of the Grand Champion and Reserve Grand Champion steer carcasses.

13. **Terminal Project:** All carcass steers will go to slaughter and will not be able to be returned to the exhibitor.

14. **Red Ribbon/Sifted Market Steers:** Steers that were only entered in the market steer show but become ineligible to participate may be shipped to the packer with the carcass contest steers, but they will not be eligible for premium money or carcass awards. Exhibitors of ineligible market steers should notify the Carcass Superintendent of their intent to ship their steer to slaughter prior to the Sunday morning final weighing of carcass steers. 10% or $10.00, whichever is greater will be withheld from “rider” payments (Refer to General Rule #35c)

15. **Record Forms/Checks:** No checks will be issued without completed record forms turned into the Livestock Show Office. The Show will act as sales agents for the exhibitors. By entering in this division the exhibitors waive the right and agree not to hold the Show responsible for making payments within the time period designated by the Packers and Stockyards Act.
Awards - Carcass Steer Division

Grand Champion........................................Buckle, Jacket & Banner
Reserve Champion.......................................Buckle, Jacket & Banner
3rd Place........................................................Jacket & Banner
4th Place........................................................Jacket & Banner
5th Place........................................................Jacket & Banner
6th - 10th Place.............................................Jacket & Banner

The High Point Showman (Senior, Intermediate & Junior) will receive a belt buckle (if sponsorship available).

The High Point Rookie (first time carcass steer exhibitor) will receive a belt buckle (if sponsorship is available).
NUECES COUNTY JUNIOR LIVESTOCK SHOW
Calf Scramble Division

Rules: Calf Scramble

1. The Nueces County Junior Livestock Show will not be responsible for any accidents, which may occur to any contestant before, during, or after the Calf Scramble.

2. The NCJLS will only accept Minor’s Release Forms from FFA Advisor or 4-H CEA/Club Manager. Contestants will be notified of their acceptance through their FFA Advisor or 4-H CEA/Club Manager. Minor’s Release MUST be complete. Faxed forms or copies WILL NOT be accepted.

3. BOTH PARENTS must sign the Minor’s Release. If the parents are divorced or if one is deceased, one signature is sufficient and “divorced” or “deceased” must be noted on the Minor’s Release. If one parent cannot sign in front of the Notary, an affidavit must accompany the Minor’s Release. Incomplete forms WILL NOT be accepted, nor returned. If forms are incomplete, the Superintendent of the contest will be notified and the first available alternate will be assigned to that position.

4. Medical survey forms will be required for each contestant. These forms will be mailed to the contestant’s FFA Advisor or 4-H CEA/Club Manager. Entry forms are due by Friday before performance (January 18, 2019) for each contestant. In addition, contestants requiring medical attention 30 days prior to the scramble date, must provide a doctor’s release at check-in. Contestants WILL NOT be allowed to scramble if either of these requirements are not met.

The Interscholastic League State Executive Committee, in cooperation with the State Board of Vocational Education, has formulated a plan to permit Calf Scrambles and still protect the participant’s amateur standing. This is accomplished by placing the matter under the supervision of the Agricultural Science Department of the participating school and the AST. Participants are prohibited from receiving anything of cash value for winning the athletic portion of the program.

Physical Requirements:
1. Participants must be able to run and perform procedure necessary to scramble.
2. Applicant must weigh at least 100 pounds.
3. Participants appearing to have broken limbs or evidence of a recent injury (cast, ace bandage, support brace, etc.) will automatically be disqualified and replaced by the first eligible alternate.

Contestant Rules:
1. Contestants must have reached their 13th, but not their 18th birthday on August 31, 2018 and not be enrolled beyond their Junior year in high school. FFA and 4-H members MUST reside in Nueces County or be enrolled and a student in good standing in an accredited school in Nueces County. They must be active members, in good standing, of an FFA Chapter or 4-H Club.

2. There will only be 1 performance during the 2019 NCJLS. With 10 (+ or -) participants (5 4-H members and 5 FFA members) with 5 (+ or -) calves, depending on sponsorship. Contestants and calves will be placed in the arena as determined by the NCJLS. (Subject to change).
3. Contestants can only be awarded one (1) NCJLS Scramble Purchase Certificate during his or her FFA or 4-H career.

4. Contestants can apply through either FFA or 4-H, but not both.

5. Each 4-H Club and or FFA Chapter may only have one (1) participant per calendar year.

6. If a contestant is unable to scramble for any reason, the Calf Scramble Committee will assign an alternate.

7. Approved applicants are considered eligible by the NCJLSC for participation in the Calf Scramble at the time of entry. Eligibility forms MUST be signed and dated by the appropriate school officials and presented to the NCJLS Scramble Committee before entry to the arena. Failure to do so will result in disqualification.

CERTIFICATE VALUE: $1000.00 (As long as Donors are available), payable as $750.00 to purchase animal and $250.00 upon completion of 75% of tasks (ie: reports to sponsors, monthly expense reports, record book/scrap book, meetings, etc.)

ARENA RULES:

1. Participants must be checked in at the Scramble Meeting room prior to the start of the meeting. Any participant not present at the start of the meeting may forfeit their position and be replaced with an alternate. A notice including the scramble time and meeting time will be sent to all participants and alternates.

2. Contestants will carry a halter into the arena with an attached ten-foot rope supplied by the NCJLS. Neither the halter nor the rope may be used as a lariat. The halter must be placed on the animal as instructed by the NCJLS Scramble Orientation.

3. Contestants may not work as a “team”. Each contestant will attempt to catch and halter one of the calves. Each contestant catching a calf is required to lead that calf across the finish line without assistance. After placing the halter on the calf, the contestants will NOT be permitted to fasten the rope to themselves in any manner.

4. If a contestant has hold of a calf, no other contestant will be allowed to touch the calf unless it breaks away. If two or more contestants catch the same calf, they will be ordered by the referee to release the calf.

5. If a calf is caught by the tail, the contestant will be allowed a reasonable amount of time to place the halter on the calf. However, at the direction of the referees, the contestant must let go.

6. Poor sportsmanship will automatically disqualify the contestant! Undue roughness will NOT be tolerated whether towards participants or to the animal.

7. Proper attire MUST be worn. Jeans, closed-toed shoes, and a long sleeve shirt are required. (Overall, flip flops, sandals, shorts, and hats/caps are not allowed.)

8. There will be a MANDATORY meeting for all participants receiving a scramble certificate date to be determined after the completion of the livestock show. Certificate recipients and parents will be notified of meeting date and time. All con-
NUCES COUNTY JUNIOR LIVESTOCK SHOW
CALF SCRAMBLE DIVISION

sideration will be made to accommodate every participant, but attendance is required by both recipient and at least one parent.

PURCHASE CERTIFICATE RULES:

1. Calf Scramble winners are REQUIRED to mail a Thank You letter to their sponsor/sponsors and to the NCJLS office in order to receive their 2019 NCJLS Purchase Certificate.

2. All Thank You letters to the sponsors and the NCJLS MUST be in the show office within 14 days of contest.

3. Monthly reports, with or without pictures, showing your pro-gress with your project, must be mailed to your sponsor/sponsors and to the NCJLS office. Monthly Reports will be required beginning March 1, 2019 through January 1, 2020. All reports MUST be in NCJLS Office by the 10th of the month, every month of the reporting period (Mar 1 - Jan 1).

CERTIFICATE VALUE: $1000.00 (As long as Donors are available), payable as $750.00 to purchase animal and $250.00 upon completion of 75% of tasks (ie: reports to sponsors, monthly expense reports, record book/scrap book, meetings, etc.)

4. 2019 NCJLS Purchase Certificates may be used to purchase a breeding heifer OR a market steer.

5. The animals purchased using the NCJLS Purchase Certificate MUST be approved by the Exhibitor's FFA Advisor or 4-H CEA/Club Manager and required to return and be exhibited at the 2020 NCJLS as the Exhibitor's 4-H or FFA project. In addition to showing the project, exhibitors are required to submit an official Record Book/Scrap book by January 6, 2018.

6. Dual ownerships or partnerships are not allowed. Registration papers should ONLY be in the scramble winner's name.

7. Exhibitors may NOT purchase animals from themselves, immediate family members (mother, father, brother, sister, sister-in-law, brother-in-law, grandfather, grandmother, stepfather, stepmother, half brother, half sister, niece, nephew, aunt, uncle, cousin), family ranches or partnerships, or their AST / CEA / 4-H CLUB MANAGER.

8. If the animal is purchased for less than the Purchase Certificate amount, a check will be issued to the seller for the actual cost of the animal. Under any circumstance, checks WILL NOT be issued to the exhibitor, 4-H Club or Club Manager, FFA Chapter or Advisor, or exhibitor's parents.

9. The calf must be a FFA or 4-H project. The winner MUST return to the 2020 NCJLS and show the calf.

10. Steer projects may not be entered in any show prior to the 2020 NCJLS that requires winning animals to be sold at auction.

11. Winners cannot purchase a calf that they have previously shown at the NCJLS in any given year or any calf that has previously been recorded in their name or in any immediate family member's name.
12. Heifer certificates may be combined with certificates from other stock shows that occur between January 1 and March 31, 2019 as long as the animal is brought back to the NCJLS in 2020. If a combination of certificates is being used, the original transferred registration papers must be sent to the Show that is the earliest in the calendar year. The first Show will make copies of the original transferred registration papers and then forward the original transferred registration papers to the later Shows. The last Show of the calendar year will receive and hold the original transferred registration papers and forward the original transferred registration papers to the winner/exhibitor upon completion of his project at all of the Shows involved.

13. Exhibitors, who fail to fulfill all or part of the obligations as listed, will result in the revocation of all rights to the Purchase Certificate and possible repayment of all or part of the value of the Purchase Certificate to the NCJLS and will be required to provide a letter of explanation to the donor/donors and the NCJLS office.

14. In addition to the rules and regulations listed, exhibitors are required to follow the guidelines as listed in the NCJLS General Rule Book.

This event will occur if sponsorships are secured at a time on January 18, 2019 or 1 hour after completion of the Livestock Judging Contest in the Equestrian Center.

Opportunities for our Pre Exhibitors!

Dog Show on Saturday - January 12, 2019
Registration at 12:30 and Showtime at 1:00 PM (RMBRF)

Pee Wee Showmanship (Goat & Swine) -
Entry Deadline is December 1, 2018 and
Showtime at 6:00 PM or 30 minutes after the Market Swine Show.
Visit www.ncjls.org for Entry Forms.

For more information contact the Show Office @ 361-387-5395
NUECES COUNTY JUNIOR LIVESTOCK SHOW
LAMB DIVISION

Market Lambs
Kenneth McElroy...............................................Superintendent
Kevin Kaplan........................................................Assistant Superintendent

Property of the Exhibitor and On-Feed......October 16, 2018
Validation............................................................October 16, 2018

NOTICE TO EXHIBITORS and PARENTS

One Hour Rule: Exhibitors choosing to retain ownership of their BLUE OR RED RIBBON animal for future use must notify the division superintendent in writing within 1 hour after their Division judging. (Refer to General Rule #28 for further information/penalties.)

Thank You Letters: Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule #36 for further information/penalties)

1. Validation: Lambs must be the property of and under daily feed and care of the exhibitor no later than the validation date. All lambs shall be required to report to the RMBF on the third Tuesday in October (October 16, 2018) to be validated by the Lamb Committee, from 6:00 PM till 8:00 PM. Validation will start with all Major show lambs, with County lambs to follow. ALL lambs must be in line by 8:00 PM or will not be eligible for validation. All lambs will be tagged with a special plastic ear tag furnished by the Nueces County Junior Livestock Show Association. At validation, after the lamb has been eartagged, NOSE PRINTED WITH A 3x5 CARD the exhibitor or designated representative will sign his/her name verifying to the master books the validation eartag number. Any lamb not present for the validation will not be eligible for show.

a. Ewe lambs entered in the Market Lamb show are not eligible to show in the Breeding Show.

b. If the ear tag is lost, one county agent or Ag. Science teacher and either the lamb superintendent or assistant superintendent must be notified and the lamb must be retagged within seven (7) days. The lamb will be re-nose printed or pull hair to what is required.

c. Any exhibitor who wishes to enter a major show must have his/her lambs validated with the Texas 4-H and FFA Lamb Validation Program. Exhibitors will be able to do this at the time of the NCJLS Lamb Validation. Any exhibitor wishing to have their lamb registered with the Texas Lamb Breeder Association (TLBA) must have the TLBA tag (Provided by the Breeder) in the lamb’s ear at the time of the NCJLS Lamb Validation.

d. The lamb superintendent or assistant superintendent with two (2) committee members have the right to reject any lambs found to be violating show/lamb rules.

2018 GRAND CHAMPION MARKET LAMB
EXHIBITED BY: LEIGHTON LAWHON
BISHOP 4-H CLUB

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**NUECES COUNTY JUNIOR LIVESTOCK SHOW**

**LAMB DIVISION**

**Market Lambs**

2. **Check-In:** Lambs in this division will be accepted at the Fairgrounds between 3:00 PM and 4:30 PM, Tuesday, January 15, 2019 ONLY. THE CLASSIFIER WILL CLASSIFY ALL BREEDS AT THIS TIME. THE CLASSIFIER’S JUDGEMENT IS FINAL.

3. **Sifting:** All market lambs will be weighed and sifted upon arrival. Wether and ewe lambs may be shown in this division of Market Lambs. Lambs not being of show quality due to weight and overall body condition including lambs showing or displaying any signs of disease, external parasites, or physical abnormalities at time of check in, will be sifted at the classifier/sifting judge’s discretion.

4. **Judging:** The market lambs will be judged starting at 6:00 PM, OR 30 MINUTES AFTER THE CONCLUSION OF GOAT SHOWMANSHIP Wednesday, January 17, 2018 in the following class order.
   a. There will be four major breed classifications as shown:
      Division 1: Southdown
      Division 2: Fine Wool
      Division 3: Fine Wool Crosses
      Division 4: Dorper
      Division 4: Medium Wool (Hampshire, Shropshire, Suffolk, Columbia, Dorset, Corriedale & Cheviot)
   b. In the event that there are less than three (3) animals in a breed, classification will be left to the discretion of the classifier.

5. **One Hour Rule:** Lamb exhibitors who choose to retain ownership have until one (1) hour following the conclusion of the Lamb Grand Champion selection to obtain a release from the Superintendent or his designee to remove their animal from the barn. Any delay in removing the lamb by the time specified by the Lamb Superintendent must be approved by the Lamb Superintendent or his designee.

6. **Shearing:** All lambs must be shorn to the skin - slick shorn from the knee and hock up-prior to entering the barn for weighing or they will be automatically sifted. No clipping allowed by electric or cordless clippers. No painting, powdering, or artificial coloring is allowed. ANY usage of power by an blower will NOT be allowed.

7. **Tooth Rule/Fitting:** All lambs must still be carrying their milk teeth in normal position at the time of entering the show and being sifted. Any lamb showing broken mouth or any permanent tooth will automatically be sifted. Their tails must be docked or they will be sifted. Any lamb having modification of dewlap or sheath; injection of oil, air or any other foreign substance that alters physical appearance to any part of the body will cause forfeiture of all monies and all future entries for the exhibitor. This does not include tail docking ( Refer to General Rule #13). NO lambs will leave the barn (unless a designated walking area is provided by NCJLS Board).

8. **Ram Characteristics:** Any lamb showing evidence of live testicular tissue or exhibiting excessive ram characteristics will be sifted.

9. **Weigh-In:** Minimum weight for the Southdown and Dorper breed will be 90 pounds. Minimum weights for all other breeds will be 100 pounds, maximum weight for all breeds will be 175 pounds. The first weight counts and there will be no re-weighing of entries. All lambs will be weighed on certified scales. (Rule 9 overrides the General Rule #15 page 18)
10. **Weight Classes:** Weight classes will be broke into the number of Classes at the discretion of the Superintendents. For the exhibitor's information the classes with their entries will be posted in the sheep barn prior to 6:00 PM Wednesday, January 16th.

11. **Placings:** As many as twenty placings will be allowed in each class. Only lambs receiving blue ribbons will be entitled to sell in the auction. All lambs receiving a blue ribbon should be of show quality. Any lamb of inferior quality or that shows evidence that it has not been cared for in a manner proper for a show animal will be subject to receiving a red ribbon. The decision of the placing judge regarding distribution of red and blue ribbons is final.

12. **Champion Selection:** The Grand Champion Market Lamb will be selected from the champion animal from each of the four major breeds as shown above. The Reserve Champion of the Breed from which the Grand Champion is selected shall move up for competing for the Reserve Champion Market Lamb of the show. Therefore, the two top animals from each classification shall return to the judging area for this judging.

13. **Showmanship:** Refer to General Rule # 19. Exhibitors must show their OWN animal in the showmanship drive. All finalists will return for showmanship finals judging that will occur immediately following the Grand and Reserve Champion selections beginning with junior contestants, intermediate, and then senior. Winners of the Top Junior, Top Intermediate and Top Senior Showman awards will then compete for the Top Showmanship Award and the winner will receive a plaque.

**Awards - Market Lambs**

Grand Champion Market Lamb ............Plaque, Banner & Buckle
Reserve Champion Market Lamb........Plaque, Banner & Buckle
Top Senior Showman - Market Lambs.................Belt Buckle
Runner-Up Senior Showman.................................................Jacket
Top Intermediate Showman - Market Lambs........Belt Buckle
Runner-Up Intermediate Showman...........................................Jacket
Top Junior Showman - Market Lambs...............Belt Buckle
Runner-Up Junior Showman......................................................Jacket
Champion of Breed - Market Lambs (4 classes)..........Rosette
Res Champion of Breed - Market Lambs (4 classes).....Rosette
1-10 Placings (12 possible divisions)...1st-10th Placing Ribbons
Showmanship Finalists..................................................Recognition Award
Blue, Red & White ribbons awarded accordingly.
1. Validation: Breeding Sheep must be the property of and under daily care of the exhibitor no later than October 1, 2018. All lambs shall be required to report to the RMBRF on the Fourth Sunday in October (October 21, 2018) to be validated by the Breeding Sheep committee from 3:30 PM to 5:00 PM. All Breeding Sheep must be in line by 5:00 PM or will not be eligible for validation. All Breeding Sheep must have a Scrapies Tag (Provided by the Breeder) in the Ear at the time of the NCJLS Lamb Validation.

a. Breeding Sheep will not be eligible for the Market Show.
b. If the eartag is lost, one county agent or Ag. Science teacher and either the lamb superintendent or assistant superintendent must be notified and the lamb must be retagged or tattooed (permanently identified) within seven (7) days.
c. Any exhibitor who wishes to enter a major show must have his/her breeding sheep validated with the Texas 4-H and FFA Lamb Validation Program. Exhibitors will be able to do this at the time of the NCJLS Lamb Validation. In accordance with major show rules, those breeding sheep must be registered in the Herd book of their Association in only the name of the Junior exhibitor (no family registrations/validations) on or before October 1, the year preceding the show.
d. Validate as a family for NCJLS unless ewe is registered to an individual exhibitor.

2. Check-In: Breeding Sheep in this division will be accepted at the RMBRF Fairgrounds between 11:00 AM and 12:00 PM, Tuesday, January 15, 2019 ONLY. Classification will occur during check-in. The Classifier’s judgement is final. Pure-bred non-registered sheep may be shown with registered sheep. Maximum of 2 entries per exhibitor.

a. Max: 2 head per exhibitor
b. With no more than 1 head per exhibitor per age class in same breed. (i.e. 2 entries in the Hampshire - lamb class)
c. Registration papers on ewe lambs must be present at check in. The Classifier’s and the Breeding Sheep Judge’s decision will be final.

Scrapie Premise ID tags must be in place by validation date. All Breeding Sheep must have a Scrapie tag to be eligible to compete in the NCJLS. These are required by USDA under their program and protects the NCJLS from enforced regulations. For further information contact the county extension agent.
Breeding Sheep

d. Breeding Sheep not being of show quality due to overall body condition including breeding sheep showing or displaying any signs of disease, external parasites or physical abnormalities at time of check-in will be sifted at the Classifiers / Sifting Judge's discretion.

3. Breeding Ages: For the purpose of this show, toothing of sheep to determine the age class in which they are shown will be done at Check-in. Sheep with the following tooth development will show in the listed classes.

Ewe Lamb: Lambs must be carrying all milk teeth. (Lambs showing either or both of their first permanent incisors may not show in the lamb class)

Two-Tooth: Sheep must only show the first pair of permanent incisors

Aged Ewes: Sheep showing the first two pairs or three pairs of permanent incisors (four-to-six teeth)

**Sheep showing more than three pairs (or six) permanent teeth are NOT Eligible to exhibit in the show.

4. Judging: The breeding sheep will be judged starting at 7:00 PM, Tuesday, January 15, 2019 in the following class order:

a. There will be 5 major breed classifications as shown: (i.e. Southdown, Dorset, Rambouillet, Suffolk & Hampshire)

b. Classes: (for each represented breed)

Ewe Lamb
Two-Tooth Ewe
Aged Ewe
Breed Champion
Reserve Breed Champion

For the exhibitor's information the classes with their entries will be posted in the sheep barn prior to 2:00 PM Tuesday, January 15th.

5. Champion Selection: The Supreme Champion Breeding Sheep will be selected from the champion animal from each of the major breeds as shown above. The Reserve Champion of the Breed from which the Supreme Champion Breeding Sheep is selected shall move up to compete for the Reserve Supreme Champion Breeding Sheep of the show. Therefore, the two top animals from each classification shall return to the judging area for this judging. The Breeding Sheep Superintendent will release the breeding sheep after the show has been completed.

6. Shearing: All breeding sheep must be shorn to the skin -slick shorn from the knee and hock up-prior to entering the barn for check-in. Rambouillet and Columbia breeds may have the wool and legs fitted and will be left to the discretion of the exhibitor. No clipping by electric clippers will be allowed at the show. No painting, powdering, or artificial coloring is allowed.

7. Fitting: All breeding sheep tails must be docked or they will be sifted. Any lamb having modification of injection of oil, air or any other foreign substance that alters physical appearance to any part of the body will cause forfeiture of all monies and all future entries for the exhibitor. This does not include tail docking (Refer to General Rule #13). No breeding sheep will leave the Fairgrounds. All grooming, etc. will take place at the Fairgrounds.

8. Placings: As many as twenty placings will be allowed in each class. All lambs receiving a blue ribbon should be of show quality. Any lamb of inferior quality or that shows evidence that it has not been cared for in a manner proper for a show animal will be subject to receiving a red ribbon. The decision of the placing judge regarding distribution of red and blue ribbons is final. The Exhibitor has the option to roll up a Ewe Class if needed to be able to separate the entries.
9. Exhibitors must obtain a release from the superintendent to remove animals from the Fairgrounds after completion of the Breeding Sheep Show. All remaining animals must be removed by 9:00 a.m. Sunday.

Premiums: The following sliding scale of placings and premiums apply.

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Breed Champion .................................................. $10
Res Breed Champion ........................................... $5

Supreme Champion Breeding Sheep...............................$100
Res Supreme Champion Breeding Sheep .........................$50

Awards – Breeding Sheep

Supreme Champion Breeding Sheep ..........Banner, Buckle & Scholarship
Res Supreme Champion Breeding Sheep ......Banner, Buckle & Scholarship
Champion of Breed – Breeding Sheep..............Rosette
Res Champion of Breed – Breeding Sheep..............Rosette
1-10 Placings (8 possible breeds)........1st-10th Placing Ribbons
Blue, Red & White ribbons awarded accordingly.
(All awards are subject to availability of Sponsors & Premiums)
Showmanship Finalists .................................Recognition Award
Blue, Red & White ribbons awarded accordingly.

2019 Parade of Champions and Blue Ribbon Sale

Come join us and support the 2019 Nueces County Junior Livestock Show Blue Ribbon Sale!

Saturday, January 19, 2019
Parade of Champions begins at 8:00 AM followed by the Blue Ribbon Sale!
**NUECES COUNTY JUNIOR LIVESTOCK SHOW**
**MARKET SWINE DIVISION**

**SWINE**

Iz Birnbaum...................................................... Superintendent
John Tischler ................................................ Assistant Superintendent
Mia Balko....................................................... Assistant Superintendent
Tammy McLendon ................................. Assistant Superintendent

**2018 GRAND CHAMPION MARKET SWINE**
**EXHIBITED BY: EMMALYN PENA**
**BANQUETE FFA/JR FFA CHAPTER**

**RULES: MARKET SWINE**

Property of the Exhibitor and On-Feed..............November 10
Validation Dates .................November 5, 6, 8 & November 10

**NOTICE TO EXHIBITORS and PARENTS**

**One Hour Rule:** Exhibitors choosing to retain ownership of their BLUE OR RED RIBBON animal for future use must notify the division superintendent in writing within 1 hour after their Division judging. (Refer to General Rule #28 for further information.)

**Thank You Letters:** Thank you letters are required from all exhibitors of blue ribbon, red ribbon or sifted projects to all buyers, add-on supporters and sponsors of awards for all divisions. (Refer to General Rule # 36 for further information/penalties)

1. **Validation:** All market swine to be entered and eligible to show must have been the property of the exhibitor, on feed and under his daily care by November 10, 2018. Validation will take place at designated locations on four (4) days to be determined by the Swine Validation Committee and published in this catalog. Dates and locations must be submitted to the Show Office by May 15th. Dates for 2018 are: November 5, 6, 8, & 10, 2018.

   a. To be eligible to exhibit in the Nueces County Junior Livestock Show, all market swine must be validated in the Nueces County Swine Validation Program. Market swine must be in the possession and under the daily feed and care of the exhibitor no later than the validation date. **Validation will take place at the following locations:**

   - **November 5th - 4:00 PM to 6:00 PM**
     - Banquete Ag Building – All swine in Banquete, Agua Dulce and Robstown school districts
     - Calallen Ag Building – All swine in Calallen School district
   - **November 6th - 4:00 PM to 6:00 PM**
     - Bishop Ag Building – All swine in Bishop and Driscoll school districts
     - Veteran’s Memorial Ag Farm (at Cabaniss Field) – All swine in the London & Corpus Christi School Districts
   - **November 8th – 4:00 PM to 6:00 PM**
     - Tuloso Midway Ag Building – All swine Tuloso Midway school district
   - **November 10th – (RMBRF) 8:00 AM to 9:00 AM only.**
b. Swine at school farms that are hosting the validations will be validated before or after all others have been validated, NOT DURING GUEST VALIDATION TIME SLOT.

c. A 4-part carbon form will be filled out at validation site. 2 parts will remain in validation binder, 1 part will go to exhibitor, and 1 part will go to the exhibitor’s adult leader.

d. All validation forms must be completed, accurate and in the hands of the county validation chair within 7 business days of the final county validation or pigs will be automatically disqualified.

Swine will be validated according to the latest guidelines set forth by the State Validation committee. Gilts will be validated in a similar manner using forms provided by the Nueces Co. Jr. Livestock Show.

Each entry must be recorded on the Swine Validation Form Master list completed by the County Swine Validation Committee. The committee will be composed of 1 Ag Science Teacher from each chapter in the county, 1 County Extension Agent and 1 representative from each school district. Failure to comply with the rules and regulations of the Nueces County Swine Validation Program in any manner will result in immediate disqualification.

2. Barrows/Gilts: Barrows and gilts may be shown in the Market Swine Division.

3. Check-In: Market swine must be on the show grounds starting at 1:00 PM, and no later than 6:00 PM, Tuesday, January 15, 2019. Market Swine exhibitors MUST have eligibility voucher in hand in order to unload pigs. Voucher’s for EVERY pig in trailer must be present at time of unloading. If vouchers cannot be presented for EVERY pig, the trailer will be sent to the end of the line. There will be NO partial unloading of trailers. Animals will not be allowed into the barn during Tuesday check-in that are sick or show signs of external parasites. If swine shows signs of stress a veterinarian along with swine superintendents will make the decision if the swine is allowed into the show. All swine must be disqualified and removed from the show grounds by the exhibitor within one hour if the animal cannot move under their own power.

Pen assignment requests are due from Ag teachers and 4-H club managers by December 14, 2018. Pen assignments will not be changed without approval of swine superintendents. Pen assignments and blank ear notch cards will be mailed to Ag teachers and club leaders prior to check in.
Swine validation EAR NOTCH CARDS will be turned in on Tuesday, January 15, 2019 during check in or no later than 7:00 PM. They will be accepted from Ag teachers, 4-H leaders or swine project leaders only. Cards not turned in by the 7:00 PM deadline will result in the animal being disqualified at the discretion of the Swine Superintendent.

4. Breed Determination: Determination of the animal’s classification is to be based upon the most predominate breed characteristic which indicates beyond a possible doubt that
the animal has the required blood relating to the class in which he is entered. The sifting judge will classify animals as to breed and his decision will be final.

Market Swine Sifting Order:
1 - Berkshire
2 - Chester White
3 - Duroc
4 - Hampshire
5 - Spot/Poland
6 - Yorkshire
7 - Other Pure Breeds
8 - Dark Crosses
9 - Light Crosses

5. Exhibitors in Sifting Area: Exhibitors only in scale and sifting areas.

The Swine Committee will ONLY allow exhibitors with special needs assistance beyond this point and that assistance MUST be another exhibitor. A parent would only be allowed beyond this point if a special needs exhibitor was to shut down and need to be consoled/comforted by that parent. The parent would be escorted by a designated Swine Committee member or board member.

6. Weights/Sifting: All swine will be weighed on 1 of 2 official scales provided by the livestock show and sifted by breed in sifting order on Wednesday morning, January 16, 2019 starting at 8:00 AM. Any entry not reporting during its breeds designated time will be automatically be placed in the Crossbreed class. If the swine is unable to get to the scale by the allotted time, LAST CALL, the animal will be disqualified from competition and the swine must be removed by the exhibitor from the show grounds within two hours. The Classifier, present the day of sift, will classify all animals.

The superintendent will review animals for signs of external parasites and any animals will be disqualified and removed. Any market swine weighing less than 230 pounds or more than 280 pounds will receive one (1) reweigh on the official sift scales. Any market swine weighing less than 215 pounds or more than 295 pounds will NOT qualify for a reweigh. Scales will be rebalanced between every breed. Pig and exhibitor are not allowed to leave the sift area until the reweigh is complete. This will be the final weight. All animals should be clean and washed prior to entering the barn for weighing. No clipping will be allowed in the swine area of the barn.

a. The swine shall be groomed with water only (no oil based products) for the sift, show and sale. No swine during the sale on Saturday shall be decorated (i.e.: hats, ribbons, scarves, glitter, oil substances, etc.) WATER ONLY! Foreign material including (but not limited to) painting, oiling, artificial coloring, or adhesives is prohibited. If anything other than water is used during the show, the competitor/exhibitor will be placed last in class and will not be allowed to enter the show ring.

b. To comply with the instructions provided with the official scale weighing systems, the Swine Superintendent will allow 3 pounds over or under the established weights for the division. All animals will be paid on the minimum or maximum weight of the division, if weights are less than or greater than the established weight limits for this division. All lightweight swine are disqualified from resale. Pickup time for lightweight sifted swine will be from 2:00 PM to 3:00 PM on Wednesday, January 16, 2019. Heavyweight sifted swine are eligible for resale.
c. If perimeter boards are used in the pens the guidelines will be as follows: They should be made of plywood and placed inside of the pen. Watering devices in pens should not exceed the top of the pen. Hanging showbox racks are allowed. No stacking of tack above pens.

d. All tack/show boxes MUST be smaller than 3ft (depth) x 6ft (long) x 2ft tall.

7. Blue Ribbons: All animals that are judged to be of show quality will receive blue ribbons.

8. Placing: All blue ribbon pigs will be placed on Thursday.

9. Judging Times: Market swine judging will begin at 8:00 AM, Thursday, January 17th in the class order shown below:

   Class 1 - Berkshire  Class 6 - Hampshire
   Class 2 - Chester White  Class 7 - Spot/Poland
   Class 3 - Light Crosses  Class 8 - Yorkshire
   Class 4 - Dark Crosses  Class 9 - Other Pure Breeds
   Class 5 - Duroc

Judging: Exhibitors only in show ring and holding area.

The Swine Committee will ONLY allow exhibitors with special needs assistance beyond this point and that assistance MUST be another exhibitor. A parent would only be allowed beyond this point if a special needs exhibitor was to shut down and need to be consoled/comforted by that parent. The parent would be escorted by a designated Swine Committee member or board member.

10. Weight Classes: Breeds will be divided into weight classes at the superintendent's and his designated associates' discretion. The weight division will be made and classes posted after all swine entries have been weighed in. Classing will be determined as necessary, depending on the number of entries and weight variations with weight posted with class break divisions.

11. Breed Champions/Reserve Breed Champions: The Champion and Reserve Champion animal in each breed class will be eligible to compete for the Grand and Reserve Grand Champion, respectively of the Show.

12. Quirt: If exhibitors carry a quirt, it may not exceed 48 inches.

13. Showmanship: Exhibitors must show their OWN animal in the showmanship drive. Swine Judges will be given the opportunity to call back exhibitors he/she feels qualified for showmanship. Showmanship entries will be selected by showmanship Judges. The Top Junior, Top Intermediate and Top Senior showman awards will compete for the Top Showmanship Award and the winner will receive awards.

14. ***Care and Feeding of Swine: The care (feeding and watering) of the exhibitors’ swine projects is the responsibility of the exhibitor until Sunday morning at 9:00 AM. Any exhibitor in violation of not caring for the animals will deem to forfeit any money from the sale of that animal.***

15. Any swine showing signs of stress determined by the swine superintendent and committee prior to sale must be sold as a premium with the exception of Champion or Reserve. Swine Superintendent will inform the exhibitor of the determination; the swine will be removed at the designated time for premium animals in accordance with the NCJLS guidelines.
16. NO standing or congregating in the walk-ways, alley-ways, etc. on Wednesday and Thursday. This area must remain clear at all times on Wednesday and Thursday to allow exhibitors and their animals space to move to and from the scales, sift area and show arena.

Breed Classification Guidelines:

**BERKSHIRE**
Black and white with erect ears exhibiting Berkshire character.
A Berkshire must have white on face and tail (unless tail is docked).
Three of the four legs must be white.
A Berkshire must NOT have a solid white or a solid black face from the ears forward.
A Berkshire must NOT have a solid black nose (rim of nose).
White is allowed on the ears, but neither ear can be entirely white.
An occasional splash of white may appear on the body.

**CHESTER WHITE**
Must possess Chester White breed character.
Must be solid white in color, no color on the skin larger than a silver dollar, no colored hair.
Ears must be down and medium size.
Any signs of weighted ear tags or evidence of past existence of such ear tags are determined to be not permissible and are grounds for disqualification.

**CROSSBRED**
Pigs with only blue, rusty, sandy, orange, and gray pigmentation are NOT considered Dark Crosses.

**DARK CROSSBRED**
Pigs with black and/or red pigmentation (i.e. not sandy, rusty, orange, roan, gray or blue), comprising at least 20% of total body area, shall be considered a Dark Cross. These pigs may be black or red belted, black/red patched or spotted.

**DUROC**
Must be red in color and possess Duroc breed character. (Ears must be down and medium size)
Must NOT have any white hair located on the animal.
Must NOT have any black hair.
Must NOT have more than three black spots on the skin and none of these spots can be larger than two inches in diameter.
Must NOT have any shading or indication of a belt.

**HAMPShIRE**
Must be black in color with a white belt starting on a front leg. The belt may partially or totally encircle the body.
Must possess Hampshire Breed character. (ears must be erect and not rounded)
Must NOT have any white hair or indications of streaking on the forehead.
Must NOT have any red hair.

**SPOTTED SWINE**
Must be black and white.
Must possess Spotted breed character.
Ears cannot be erect.
Any red tinted or brown spots are ineligible.
No solid black head from ears forward.
No distinct white belt pattern (hair or skin) encircling and extending down and onto each shoulder.
Any signs of weighted ear tags or evidence of past existence such ear tags are determined to be not permissible and are grounds for disqualification.

**POLAND CHINA**
Must possess Poland China breed character.
Must be black with a white face and switch (unless tail is docked). Three of the four legs must be white. May have an occasional splash of white on the body.
Must have ears down.
Must not have evidence of belt formation.
Cannot have any red or sandy hair and/or pigment.
Hogs that have weighted ear tags or evidence of tampering of ears with...
possible ear tags are ineligible.

**YORKSHIRE**
Must be white in color and possess Yorkshire breed character. (Ears must be erect)
Must NOT have any colored hair other than white.
Must NOT have colored skin pigmentation larger than one U.S. minted silver dollar.
Must not have masking above the eyes larger than a silver dollar.

**LANDRACE**
Must be white in color and possess Landrace breed character. (Ears must be down)
Must NOT allow any color hair other than white.
Must NOT allow more than three spots of skin pigmentation.
Must NOT allow any spot of skin pigmentation larger than one U.S. minted quarter.

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**Awards - Market Swine**

Grand Champion Market Swine .......... Plaque, Banner & Buckle
Reserve Champion Market Swine ...... Plaque, Banner & Buckle
Top Showmanship Award - Market Swine .......................... Plaque
Top Senior Showman - Market Swine .......................... Belt Buckle
Runner-Up Senior Showman ................................. Jacket
Top Intermediate Showman Award .......................... Belt Buckle
Runner-Up Intermediate Showman Award .......................... Jacket
Top Junior Showman - Market Swine .......................... Belt Buckle
Runner-Up Junior Showman Award .......................... Jacket
Showmanship Finalists .......................... Recognition Award
Traveling Showmanship Trophy ..........................
  Top Jr., Top Inter., & Top Sr. Showman
Champion of Breed - Market Swine (8 classes) ..........................
  Rosette & Belt Buckle
Res. Champion of Breed - Market Swine (8 classes) ..........................
  Rosette & Awards
1st - 10th Placings ...........................
  1st - 10th Placing Ribbons
  Blue, red & white ribbons awarded accordingly
NUECES COUNTY JUNIOR LIVESTOCK SHOW
POULTRY DIVISION

POULTRY

Leo Bockholt, Jr. ................................................. Superintendent
Mark Jones ...................................................... Assistant Superintendent

SCHEDULE:
Check in/Sift .......... Wednesday, January 16, 2019 at 7:00 AM - 8:30 AM
Judging (Broilers followed by Turkeys) - Wednesday, January 16, 2019 at 9:00 AM
Showmanship ............... Wednesday, January 16, 2019, immediately after Turkey Show.

Broilers - Property of exhibitor and on feed as of the designated delivery date (approx 6 weeks before show day)

Turkeys - Property of exhibitor and on feed as of the designated delivery date (approx 11 weeks before show day)

RULES: POULTRY DIVISION

Purpose: The Poultry Division is to encourage the production and marketing of better broilers and turkeys, and to demonstrate to 4-H, FFA and FCCLA members the importance of grading standards and selection techniques and to encourage them in the field of poultry science.

1. Poultry Classes: There will be two (2) classes of Poultry:
   a. Class 1 - One Pen of Three (3) Broilers of the same or mixed sex
   b. Class 2 - Turkeys - Entry will consist of only one (1) tom or one (1) hen

2. Eligibility of Entry:
   Pick up of poultry must be done by participant or guardian. If neither are able to attend, prior arrangements must be made in the Show Office at least three (3) business days before arrival of poultry.

BROILERS:
   a. All broilers for the Nueces County Junior Livestock Show will be ordered by the poultry superintendent or his designate each year at the appropriate time and only these same broilers will be allowed to be entered in the County show. Broilers must originate from a minimum of 25 birds per exhibitor; exhibitors can order additional birds, but only in multiples of 25.
   b. All broilers will be wing-tagged prior to issuance to exhibitor. Any broiler without the original wing tag will not be permitted into the Show. Only wing-band numbers originally assigned to individual exhibitors and/or brothers and sisters of a single family will be accepted. Any broilers that have died or lost their wing-

2018 GRAND CHAMPION BROILERS
EXHIBITED BY: JACQUELINE CARR
RIVERHILLS 4-H CLUB

2018 GRAND CHAMPION TURKEY
EXHIBITED BY: WYATT ELWOOD
FLOUR BLUFF/PADRE ISLAND 4-H CLUB

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bands prior to the time of issuance will be issued re-
placement broilers at the time of issuance as long as there are replacement broilers available. These re-
placement broilers will have a different series of wing-
band numbers which will be recorded for any recipi-
ents.

TURKEYS:

a. Turkey toms and hens will be allowed. All turkeys for the Nueces County Junior Livestock Show will be ordered by the poultry superintendent or his design-
ate each year at the appropriate time and only these same turkeys will be allowed to be entered in the County Show. All turkeys will be wing banded prior to delivery to the exhibitor. Any turkey without the origi-

nial wing band will not be permitted to show. Only the wing band numbers originally assigned to individual exhibitors and/or siblings will be accepted as the ex-
hibitor show entry.

b. All turkeys will be major show birds. Rules for major shows can be obtained on the Poultry Science De-

c. Each exhibitor must order a minimum of twenty-five (25) birds with a maximum of seventy-five (75).

d. Must have at least two-hundred (200) birds ordered through the county Show Office by deadline to have a turkey show.

3. Number of Entries: Each exhibitor may show only one (1) entry under any class and may sell only one entry providing the proper standards are met.

4. Auction Sale Qualifications: Only birds meeting USDA Grade A specifications and receiving a blue ribbon will be eligible for the premium only auction sale.

5. Check-In: All poultry must be delivered to the Superinten-
dent of the Poultry Division at the designated check in time and location.

6. Sifting: Sifting of Live Birds - A qualified sifter will be ap-
pointed by the show and all birds will be examined by him to determine live market value. Entries showing symptoms of sickness, disease or external parasites will be excluded from exhibition at the discretion of the sifting judge or the judge if discovered during the show. Bruising and/or breast blisters to the degree that is determined objectiona-
ble by the sifting judge, poor feathering to the extent that is deemed undesirable by the sifting judge, poor market condition of the bird and/or birds determined undesirable by the sifting judge will be excluded from exhibition.

Sick or diseased birds will absolutely be refused entry. Broilers deemed to be of show quality should not be sifted for non-uniformity. For such poultry prohibited to show there will be no refund of entry fee and all such birds must be removed from the Fairground immediately. The Show assumes no responsibility for the sifted or diseased birds and only birds approved will be judged.

7. Judging: Judging will take place in the Main Arena, be-
inning with the broilers followed by the turkeys.

8. Attendance/Placing: All exhibitors must be with their entry during sifting and judging. The judge will place the entries on the quality of live birds. Ribbons will be award-
ed through ten places.
9. **Feed/Water Equipment:** The Stock Show will furnish Feed & Water Equipment. It is the responsibility of the exhibitors to feed and water their projects throughout the show. Feed and Water Equipment is to be left in the pen at the conclusion of the show.

A. All poultry pens need to be kept cleaned, fed and watered throughout the day. Committee members will check pens at 10:00 AM, 3:00 PM and 7:00 PM each day to make sure pens are clean and birds are fed and watered daily. Exhibitors may receive a warning if the pens are not cleaned and the birds are not fed and watered. A second warning could result in a financial penalty.

10. **Showmanship:** Showmanship will begin after the judging of the turkey show in the main arena. All poultry exhibitors may compete for showmanship. Each participant will enter the show ring without a bird. Showmanship will consist of a verbal interview of poultry knowledge. Contestants will compete in age groups of Junior, Intermediate and Senior (refer to NCJLS Rule #19). The judge will select a winner from each age division and then select an overall top showman from the top of each age division.

11. **Release of Poultry Projects:** All Blue Ribbon Projects must be displayed until they are auctioned or 5:00 PM on the day of the auction, whichever is earlier. Broiler exhibitors may take one (1) bird home after the judging, maintaining two (2) birds in pen until release, except for Grand and Reserve Champions. Turkeys that are entered into major shows will be allowed to be removed right after the judging with prior approval from the poultry superintendent. Grand and Reserve Champion Turkeys must have a displayed turkey. Red Ribbon Projects should be removed after judging is complete. All poultry projects must be off the Show grounds by 9:00 AM the Sunday following the sale.

12. **Poultry projects will be sold premium only (Grand and Reserve Champions will enter sale ring. ALL other poultry projects will be sold by ribbon only).**

### Awards - Poultry Division

<table>
<thead>
<tr>
<th>Category</th>
<th>Award</th>
</tr>
</thead>
<tbody>
<tr>
<td>Grand Champion (Broilers, Turkey)</td>
<td>Plaque, Banner &amp; Buckle</td>
</tr>
<tr>
<td>Reserve Champion (Broilers, Turkey)</td>
<td>Plaque, Banner &amp; Buckle</td>
</tr>
<tr>
<td>1st - 10th Placings (Broilers, Turkey)</td>
<td>1st-10th Placing Ribbons Blue, Red &amp; White Ribbons awarded accordingly.</td>
</tr>
<tr>
<td>Junior Showmanship</td>
<td>Plaque</td>
</tr>
<tr>
<td>Intermediate Showmanship</td>
<td>Plaque</td>
</tr>
<tr>
<td>Senior Showmanship</td>
<td>Plaque</td>
</tr>
<tr>
<td>Overall Poultry Showman</td>
<td>Plaque</td>
</tr>
</tbody>
</table>
RABBIT DIVISION

Market & Fryer Rabbits Property of the Exhibitor and On-Feed………………..December 15, 2018
Breeder Rabbits………………………..….....December 15, 2018

Purpose: The purpose of this division is to educate, demonstrate, and encourage 4-H, FFA, and FCCLA members in the importance of rabbit production, selection, standards of perfection and promote the interests of the rabbit industry.

Rules: Rabbit Division

1. Classes: There will be three (3) classes in the rabbit division:
   - Class 1 Market Rabbits: limit of one pen of three per exhibitor
   - Class 2 Single Fryers: limit of two entries per exhibitor
   - Class 3 Breeder Rabbits: no limit of entries

2. Breeds: All rabbits entered in the show must be purebred. A complete listing of breeds can be found in the ARBA Standard of Perfection. Class 1 Market Rabbits and Class 2 Single Fryers must be a recognized medium meat breed such as Californian and New Zealand. Class 3 Breeder Rabbits must be one of forty eight (48) breeds recognized by the ARBA.

3. Validation:
   - December 15, 2018 from 8:00 AM to 11:30 AM at the RMBRF (Exhibit Hall B). ALL RABBITS must be the property of, on feed and under the daily care of the exhibitor at the time of validation. All rabbits eligible for Class 1 Market Rabbits, Class 2 Single Fryers and Class 3 Breeder Rabbits will be tattooed at this time by a committee man for permanent identification. Breeder Rabbits already having a legible numerical and/or alphabetical tattoo will not need to be re-tattooed, but must still be brought to validation so that their numerical and/or alphabetical numbers can be recorded. We encourage breeder rabbits be tattooed prior to validation.
   - All Rabbits must be presented for validation in a wire bottom cage or carrier with a suspended floor. No
boxes, crates, pet taxis or any solid floors will be allowed. Rabbits must be clean and healthy and show no signs of diarrhea. Rabbits that are deemed unclean either by urine, feces, or illness will not be validated.

C. Rabbits weighing over 48 ounces at time of validation will not be validated. A scale will be present at validation for rabbits to be weighed if they are deemed above average weight at time of validation.

D. Per General/Show rule #6 on animal residency, a physical housing address must be provided at time of entry. All rabbits including market, fryer and breed rabbits, must be housed at this address. Random spot checks may be completed by committee members.

4. **Check-In/Weigh and Sift**: Market Rabbits and Single Fryers will be weighed and sifted on Wednesday, January 16, 2019 from 12:00 PM to 5:00 PM at the RMBRF. Breeder Rabbits will be weighed and sifted Wednesday, January 16, 2019 from 8:00 AM to 9:00 AM at the RMBRF. Exhibitors will present market/fryer rabbits to sifting judge. The committee will not pick pens or fryers during the sifting process. All rabbits must be presented for check-in in wire bottom cage or carrier with a suspended floor. No boxes, crates, pet taxis or any solid floors will be allowed. Rabbits must be clean and healthy and show no sign of diarrhea. Rabbits that are deemed unclean either by urine, feces, or illness will not be checked in. All rabbits will be weighed and sifted in the presence of a qualified judge and must meet weight standards for class and breed according to ARBA Standard of Perfection. Market Rabbits and single fryers not weighing between three and one-half to five and one-half pounds or displaying any signs of disease, external parasites or physical abnormalities will be sifted. If any rabbit in the pen is sifted, a qualified alternate may immediately be substituted in the presence of the sifting judge or the entire pen will be sifted. All rabbits besides the market and fryer must be removed from the barn immediately following check-in. There will be no refund of entry fee for sifted animals.

A. **No storing of any accessories items on top of cages.**

5. **Showmanship**: Showmanship will begin at approximately 6:00 PM following check in on Wednesday January 16, 2019 in the show arena. Showmanship will consist of a hands on demonstration of rabbit knowledge to a qualified showmanship judge. Participants will need to demonstrate their ability to handle and care for their rabbits as well as general knowledge of rabbits in a verbal interview with the judge. Contestants will compete in age groups of Junior, Intermediate and Senior (refer to NCJLS Rule #19). The judge will select a winner from each age division and then select an overall top showman from the top of each age division. Rabbits used for showmanship must be participating in the Show. (Breeder, market or fryer) It cannot be an extra rabbit.

6. **Judging**: Market Rabbit judging will begin at 8:30 AM, Thursday January 17, 2019 in the show arena. Single Fryer judging will begin immediately following Market Rabbit judging conclusion. Breeder Rabbits judging will begin immediately following Breeder check-in on Wednesday, January 16, 2019 in the show arena. All exhibitors must be present with their rabbits at time of judging or the exhibitor’s project will be subject to elimination. Should an exhibitor have a conflict and cannot be with his/her project at
time of judging, he/she must contact Rabbit Committee Superintendent immediately for consideration. Exhibitors are responsible for cleaning up after their animals and carriers are encouraged in the arena with water only, no feed, no chairs or stools will be allowed in arena due to limited room.

7. **ARBA Standards:** The rules of the American Rabbit Breeder Association (ARBA) Standard of Perfection latest edition will be used by the sifting judge and show judge. All ARBA disqualifications, eliminations and general faults will apply to each entry. Only qualified ARBA judges will be selected and their decisions shall be considered final. A judge shall not be required to place more than twenty five (25) entries in classes of fifty (50) or more. No committee member, board member or show associate will instruct the judge on the number of blue ribbons awarded. Instruction will however be given to the sifting and show judge that only high quality animals be accepted.

8. **Release:** All rabbits and attached items are to be removed from the show cages within one (1) hour after the blue ribbon sale. Any rabbits or related items left after this time will be removed and disposed of by a rabbit committee member. Any exception to this rule must be approved by the Rabbit Committee.

9. **Sale:** Grand and Reserve Champion Market Rabbits are required to participate in the Parade of Champions on Saturday. Grand and Reserve Champion Single Fryers and Grand and Reserve Champion Breeders may participate in the Parade of Champions on Saturday provided they are in line at designated time. Blue ribbon Market Rabbits will sell in the Blue Ribbon Sale (refer to General Rule #30) in alphabetical order according to club; this order will rotate from year to year. Exhibitors are expected to be with their rabbits 30 minutes prior to the market rabbit sale and are required to be with their rabbits at the time of sale. **PREMIUM SALE ONLY:** All locks must be removed from the pens on the day of the sale.

**Rules: Market Rabbit Class**

1. **Market Meat Pens:** Meat Pens shall consist of three (3) rabbits, all of the same breed and variety. Meat Pen does not necessarily have to come from the same litter. Age limit 10 weeks, (70 days). Minimum of 3 1/2 pounds each. Maximum weight 5 1/2 pounds each.

<table>
<thead>
<tr>
<th><strong>Scorecard for Judging -- Market Rabbit Class</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>3 Rabbits to Each Pen</strong></td>
</tr>
<tr>
<td>Meat Type........................................... 40 points</td>
</tr>
<tr>
<td>Condition of Flesh.................................... 30 points</td>
</tr>
<tr>
<td>Uniformity in body and weight.......................... 20 points</td>
</tr>
<tr>
<td>Fur............................................................ 10 points</td>
</tr>
<tr>
<td><strong>TOTAL POINTS............................................. 100</strong></td>
</tr>
</tbody>
</table>

**Awards - Market Rabbit Class**

NUECES COUNTY JUNIOR LIVESTOCK SHOW
RABBIT DIVISION

2018 GRAND CHAMPION FRYER RABBIT
EXHIBITED BY: CONNOR CRUMLY
CHAPARRAL 4-H CLUB

RULES: SINGLE FRYER

1. **Single Fryer**: Single fryers not over 10 weeks of age. Minimum weight of 3 1/2 pounds. Maximum weight of 5 1/2 pounds. Entry for this class will not be taken from the Market Rabbit entry.

**SCORECARD FOR JUDGING SINGLE FRYER**

<table>
<thead>
<tr>
<th>Category</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>Meat Type</td>
<td>45</td>
</tr>
<tr>
<td>Condition of flesh</td>
<td>35</td>
</tr>
<tr>
<td>Condition of fur</td>
<td>20</td>
</tr>
<tr>
<td><strong>TOTAL POINTS</strong></td>
<td><strong>100</strong></td>
</tr>
</tbody>
</table>

**Awards - Fryer Rabbit Class**

Grand Champion Fryer Rabbits ………….. Plaque & Banner
Reserve Champion Fryer Rabbits ………….Plaque & Banner
1st - 10th Placing ………………….1st - 10th Placing Ribbons

2018 GRAND CHAMPION BREEDING RABBIT
EXHIBITED BY: LANDRIE WHITENTON
BISHOP FFA CHAPTER

RULES: BREEDING RABBIT

All Breeder Rabbits must be of a recognized breed as set forth by the latest edition of American Rabbit Breeders Association Standards of Protection.

Class 6 Commercial Rabbits: including, but not limited to Californian and New Zealand will be judged as junior, intermediate and senior classes. See ARBA Standard of Perfection for all recognized commercial breeds.

- **Classes are as follows:**
  - Senior Bucks
  - Intermediate Bucks
  - Junior Bucks

See ARBA Standard for weight requirements per breed

Class 4 Fancy Rabbits: including, but not limited to, Mini Rex, Netherland Dwarf and Polish will be judged as Junior and Senior classes. See ARBA Standard of Perfection for all recognized fancy breeds.

- **Classes are as follows:**
  - Senior Bucks
  - Junior Bucks

See ARBA Standard for weight requirements per breed

**Awards - Breeder Rabbit Class**

Grand Champion Breeder Rabbit ………….. Plaque & Banner
Reserve Champion Breeder Rabbit ………….Plaque & Banner
Champion of Class 4 ……………………………… Rosette
Reserve Champion of Class 4 ……………………………… Rosette
Champion of Class 6 ……………………………… Rosette
Reserve Champion of Class 6 ……………………………… Rosette
Blue, Red, and WhiteRibbons awarded accordingly.
RULES: Meat Goats

1. Validation/Horn Tipping: Goats must be the property of and under the daily care of the exhibitor, on feed - October 17, 2018 - validation WEDNESDAY, October 17, 2018. All goats will be required to report to the RMBF on the third Wednesday in October, between the hours of 6:00 PM to 7:30 PM, to be validated. Goats may be validated by family name where more than one child in the immediate family is raising goats. All goats will be tagged with a special plastic ear tag furnished by the Goat Committee. If the eartag is lost, one county agent or Ag Science teacher and either the goat superintendent or assistant superintendent must be notified and the goat must be re-tagged within seven (7) days.
   a. Exhibitors will be required to have horns tipped blunt (not less than the diameter of a dime at the end) before validating the animal.
   b. Any exhibitor who wishes to enter a major show must have his/her goats validated with the Texas 4-H and FFA Goat Validation Program. Exhibitor will be able to do this at time of the NCJLS Goat Validation.

2. Breeds: The show is open to any breed or crossbred meat type goat.

3. Check-In: Weight & Sifting - Mandatory:
   a. Entries will only be accepted between 5:00 PM and 6:30 PM on Tuesday, January 15, 2019. All entries must be on exhibit at the designated place no later than 6:30 PM, January 15, 2019. Any exhibitor in line by 6:30 PM will be allowed to weigh in.
b. All animals not of show quality as to weight and overall body condition, including goats showing or displaying any sign of disease, external parasites or physical abnormalities will be sifted.

c. Only goats that have been validated, weighed at the show, and checked in with the exhibitor will be allowed in the Fairgrounds prior to Sunday, January 20, 2019.

4. **Judging:** Judging of this division will take place at 12:00 PM, Wednesday, January 16, 2019 in the arena.

5. **Weight:** Minimum weight for all goats will be 60 pounds and the maximum weight will be 115 pounds. Any goat weighing under 60 pounds or over 115 pounds will be sifted. There will be one weighing for each goat. Goats will be divided into weight classes at the discretion of the Goat Committee for judging line up.

   a. The Goat superintendent will allow 2 pounds over or under the established weights for the division. All animals will be paid on the minimum weight of the division, if weights are less than the established weight limits for this division.

   b. Goats not meeting the minimum and/or the maximum weight will automatically be reweighed immediately on the same scale. Goats weighing within the minimum and maximum weight will NOT be reweighed.

6. **Wethers/Does:** Only castrated males, or un-bred doe kids may be shown. Any goat showing evidence of live testicular tissue or exhibiting excessive male characteristics will be sifted.

7. **Horns:** Exhibitors will be required to have horns tipped blunt (not less than the diameter of a dime at the end) before arrival on the grounds. Failure to do so will be grounds for sifting the animal.

8. **Shearing:** Goat must be shorn slick (approximately 3/8 inch, with no indication of blocking) above the knee and hock joints, excluding the tail switch, before arrival on the grounds. All goats not sheered on the head, body and belly will be sifted.

9. **Collars & Halters:** Neck collars and halters (with leads not to exceed 12 inches) are optional for showing goats.

10. **Placings:** The top two (2) placing goats from each weight class will return to the judging arena for Division Champion and Reserve Division Champion. Light, Medium, Medium Heavy and Heavy Divisions will be utilized. The Grand Champion Goat of the show will be selected from one of the four (4) Division Champions. Once selected, the Reserve Division Champion from the Grand Champion Divisions will move up to compete for the Reserve Grand Champion Meat Goat of the show. All goats will be placed with a blue and/or red ribbon(s) awarded accordingly.

11. **Blue Ribbons:** All animals that are judged to be of Market Quality will receive Blue Ribbons.

12. **Showmanship:** Refer to General Rule 19. Exhibitor must show his/her entry in the showmanship ring drive. The winners of the Top Junior, Top Intermediate and
NUECES COUNTY JUNIOR LIVESTOCK SHOW
MEAT GOAT DIVISION

Top Senior Showman will be awarded. These winners will then compete for the Top Showman Award.

13. **Animal Care:** (Refer to General Rule #23; Page 20)

14. **Stalls, Pens and Equipment:** (Refer to General Rule #24; Page 20)

**Awards - Meat Goats**

Grand Champion Goat.................Plaque, Belt Buckle & Banner
Reserve Champion Goat..............Plaque, Belt Buckle & Banner
Division Champion .......................Plaque & Banner
Reserve Division Champion ..............Plaque & Banner
Class Winners (If awards are available)...Belt Buckle or Plaque
1st - 10th Placing (per class).........1st - 10th Placing Ribbons
Top Showmanship Award-Market Meat Goat . Traveling Trophy
Top Senior Showman........................Belt Buckle
Runner-Up Senior Showman .................Award
Top Intermediate Showman Award.................Belt Buckle
Runner-Up Intermediate Showman Award................Award
Top Junior Showman........................Belt Buckle
Runner-Up Junior Showman Award .................Award
Showmanship Finalists.....................Recognition Award
Blue, Red and White ribbons awarded accordingly.
1. **Entry Requirements**: In accordance with item #1 of the General Rules, the horse entered shall be approved by the exhibitor's supervisor as to complete eligibility. Should the entry be determined ineligible, the entry fee will be returned.

2. **Eligibility of Participants**:
   a. The exhibitor must manage at least one horse of any age or breed as a horsemanship project. The horse must be owned by the member, member's parents, brother, sister, grandparent or guardian by October 31, 2018. This horse must be under management of the exhibitor by October 31, 2018.
   b. The horse must be owned and certified as a 4-H, FFA or FCCLA project.

3. **Age Groups**: Exhibitors will be divided into Junior Classes, age 13 and under as of August 31, 2018 and Senior Classes, age 14 and over as of the date. (See General rule #3 for age requirements)

4. **Entry Deadline**:
   a. Validation Entries. Must be turned into the Nueces County Junior Livestock Show Office along with proof of ownership (October 31, 2018) by the NCJLS entry deadline, October 26, 2018. An exhibitor may validate as many horses as they wish. There is a $5.00 validation fee per exhibitor, no matter how many horses are listed by that individual.
   b. Exhibitors MUST sign NCJLS Entry form verifying they have received a copy of the NCJLS Horse Show Rule Book.
   c. Class entries must be postmarked by December 1, 2018. These entries are to be mailed to the official Horse Show Secretary. Entry fees for each class will be $10.00 per class. All cattle and goat classes will have an additional $2.00 stock fee.
   d. Late class entries or changes will not be accepted. There will be no exceptions.

5. **Dress Code**:
   a. Strictly western attire in the arena at all times.
   b. Shirts must have a collar and full length buttons, snaps, or zipper in the front or back. Shirts must be long sleeved and cuffed and be worn with sleeves down and cuffs buttoned or snapped with no rolled up sleeves.
   c. Shirts must be tucked in pants at the beginning of the run or riding event.
   d. The wearing of western hats shall be left to the discretion of the arena director. When the hat rule is in effect, hat must be on head when attempting the run or riding event.
   e. No caps or curlers will be worn.
   f. Western boots must be worn in all events with the exception of English events. Lace up tennis shoes with a riding heel are not considered western boots.
6. **Horse Entries:**
   a. Contestants may enter more than one horse and pay an entry fee for each horse, or two contestants may compete on the same horse, provided each contestant validates and pays an entry fee for that horse. But no contestant or any horse may enter the same class more than one time. Further, a contestant must designate on his/her entry forms, which High Point Award he/she intends to compete for.
   b. Contestant may enter as many horses and events as he/she chooses. However a contestant may only compete for one High Point Award on one (1) designated horse.
   c. Each horse must be entered on a separate entry form.
   d. If entering more than one (1) Halter Class only one (1) will be eligible to count towards Performance High Point Awards.
   e. In the event a class does not have at least three (3) entries that class will be combined with the other age group. Should there still not be at least three (3) entries the class will be cancelled.
   f. Breaks will now be as follows: 30 minutes between Halter & Performance Classes, 30 minutes between Performance & English Classes and 15 minutes between English & Speed Classes.

7. **Performance Classes:**
   - Showmanship at Halter
   - Registered Mares under 5
   - Registered Mares 5 and over
   - Grade Mares all ages
   - Registered Geldings under 5
   - Registered Geldings 5 and over
   - Grade Geldings all ages
   - English Pleasure
   - English Equitation
   - Western Pleasure
   - Western Horsemanship
   - Western Riding
   - Reining
   - Trail

   **Speed Event Classes:**
   - Ribbon Roping
   - Breakaway Roping
   - Team Roping
   - Goat Tying
   - Figure 8 Barrels
   - Cloverleaf Barrels
   - Pole Bending
   - Stake Race

   Grand & Reserve Halter Classes WILL NOT count toward High Point Speed Event Awards.

8. **Registration:**
   a. Registration for Performance Classes will begin at 8:00 AM and their first class will begin at 9:00 AM on Sunday, January 6, 2019.
   b. Registration for Speed Classes will be held throughout the day of the show. Registration will close one (1) hour prior to the end of the last Performance Class.
   c. Required forms of registration will include current proof of Negative Coggins Test, Proof of Ownership and participant’s eligibility voucher.
NUECES COUNTY JUNIOR LIVESTOCK SHOW
HORSE DIVISION

9. **Rules:** The Texas 4-H Horse Show Rules and Regulations will apply to all Performance Events on an individual event basis. See Performance Event Rules in NCJLS Horse Show Rule Book. Speed Events shall be class specific and are listed in the NCJLS Horse Show Rule Book.

**Ground Rules:**

a. Horses will enter Speed Events from a designated entry gate and exit the same gate.

b. All speed contestants will run in through an open gate back to a closed gate.

c. In any Performance event, the number of horses in the arena at one time will be left to the judge’s discretion.

d. No stallions will be allowed.

e. General Drag Rule - Drag the arena after every 10th consecutive run in speed events.

10. **Point System:** Points will be kept on the contestant for the award they have chosen to compete for.

11. **High Point Award:**

a. There will be four (4) High Point Awards given:

   High Point Junior Performance  
   High Point Junior Speed  
   High Point Senior Performance  
   High Point Senior Speed  

(Reserve High Point Awards will be given if donors are available.)

b. Points will be kept on (1) contestant/horse combination. Performance events are eligible for consideration towards the High Point Performance Award. The same will be in effect for Speed Event High Point Awards.

c. Points received in Halter Classes & Showmanship at Halter shall NOT be eligible for Speed High Point Awards.

12. **Ribbons/Banners:** Rosettes will be given for 1st through 10th places and tack awards will be given for 1st through 3rd place contestants in each class. These awards will be chosen by the Horse Committee based on financial resources available at show time. Banners only will be given to the Grand Champion and Reserve Grand Champion of each sex in the halter division.

13. **Judge:** The selection of a judge must be approved by majority vote of the NCJLS Horse Committee.

14. **Gail Cardwell Shanahan Sportsmanship Award:** Awarded to an individual displaying outstanding sportsmanship during the NCJLS Horse Show.

15. **Appeals Committee** - If a contestant feels he/she has a legitimate complaint, he/she will be required to file a PRO-TEST FEE of $200 with the arena director before the end of the event in which the incident in question occurred. The appeals committee will be comprised of the Horse Division Superintendent and General Superintendent and one NCJLS Board member. Ruling on the complaint will be final.
NUCES COUNTY JUNIOR LIVESTOCK SHOW
HORSE DIVISION

AWARDS - HORSE

Highpoint Junior Performance ..................................Award
Highpoint Senior Performance .................................Award
Highpoint Junior Speed..........................................Award
Highpoint Senior Speed.........................................Award
Reserve High Point...................Buckles if donor is available
Champion and Reserve Halter Gelding & Mare...Banners
1st-3rd Class Placings............................................Tack
1st - 10th Class Placings.........................................Rosettes
Gail Cardwell Shanahan Sportsmanship Award......Trophy

2018 HIGH POINT SR PERFORMANCE
SYDNIE KING
RUN IN JM 4-H CLUB

Exhibitors & Families

Please take time to review ALL rules prior to the 2019 Nueces County Junior Livestock Show!

Good Luck to all 2019 NCJLS Exhibitors!

For more information contact the NCJLS
Show Office at 361-387-5395
Fax to: 361-387-4295
Or
Email to ncjlsoffice@aol.com
Or
Visit our website at www.ncjls.org

See y'all at the barn!!!
AG MECHANICS

Matt Setliff................................................Superintendent
Shayne Schroeder..................................Assistant Superintendent
Traci Klepac...........................................Assistant Superintendent
Joe Newcomb........................................Assistant Superintendent

RULES: AGRICULTURAL MECHANICS PROJECT SHOW

Entry Deadline.................................October 26, 2018
Notification of Project Entry Deadline: Tuesday, January 3, 2019

Check In: Large projects, projects requiring assembly on site and/or projects where special lifting (beyond a standard forklift) shall be required to be delivered to the fairgrounds on Sunday, January 13, 2019 between 12:00 PM - 2:00 PM. Special assembly and/or lifting (beyond a standard forklift) may not be available on Tuesday, January 15, 2019. Contestant(s) are still required to check their projects in on Tuesday, January 15, 2019 with the Ag Mech Show Office. Lifting straps for large and/or heavy projects must be provided by the contestant.

Trailers & Large Projects - Tuesday, January 15, 2019 1:00 PM - 4:00 PM
All other projects – Tuesday, January 15, 2019 4:00 PM - 6:00 PM

IF PROJECTS ARE DROPPED OFF BEFORE TUESDAY, JANUARY 15, 2019 YOU MUST COME CHECK IN ON TUESDAY BEFORE 6:00 PM OR PROJECTS WILL NOT BE ENTERED IN THE SHOW.

Judging:
Junior Division - Wednesday, January 16, 2019 8:00 AM until complete
Senior Division - Wednesday, January 16, 2019 8:00 AM until complete

Showmanship:
Junior and Senior Divisions:
Wednesday, January 15, 2019 8:00 AM - 5:00 PM

Award Presentation:
Friday, January 18, 2019 1:30 PM (In the shop area)

Silent Auction:
Saturday, January 19, 2019 8:00 AM - 5:00 PM

Release Projects:
Saturday, January 19, 2019 4:00 PM - 6:00 PM
(Project pick up at Committee discretion)
Sunday, January 20, 2019 7:00 AM - 9:00 AM
(Assisted project removal)

1. ENTRY NUMBER/DIVISION:
   ⇒ A PHOTO OF PROJECT MUST BE TURNED IN AT REGISTRATION. PHOTOS WILL NOT BE RETURNED. EX-
HIBITORS NAME/NAMES MUST BE ON THE BACK OF THE PHOTO

⇒ TEAM PROJECTS WILL NOT BE OFFICIALLY EN-TERED UNTIL ALL PROJECT TEAM MEMBERS VOUCHERS HAVE BEEN RECEIVED

a. Senior:
i. Senior exhibitors are defined as grades 9-12 as of August 31, 2018
ii. Senior Exhibitors may enter three (3) individual shop projects. However, each project MUST BE IN DIFFERENT SENIOR DIVISIONS. Division I, Division II, Division III, or Division IV
iii. Division V is limited to Junior Exhibitors only.
b. Junior:
i. Junior exhibitors are defined as grades 3-5 and grades 6-8
ii. Junior exhibitors may enter two (2) projects. Classes 11, 12, 13 or 14 one wood – non metal and one metal.
iii. Junior exhibitors will have the option to compete in the senior division, however they may only show two (2) projects and both projects must be shown in same Age Division, either Junior or Senior Division.
c. Team Projects:
Team projects will be limited to three members of an FFA, FCCLA chapter and/or 4-H club. All names must be on the entry card; $20.00 per member. If any member of a team project is a senior exhibitor that has junior exhibitors part of the project, it will be considered a senior exhibited project. The project (Team) receives the premium and/or prizes, not each member of the team.

2. Construction/Dates: A project can be exhibited only one time at the Nueces County Junior Livestock and must begin and end construction within one calendar year of the exhibition date. Calendar year is from January 21, 2018 through January 13, 2019.

3. Project Construction: Projects exhibited must have been constructed by FFA, FCCLA, or 4-H members either as a part of their agricultural mechanics instruction in agricultural science or as part of their 4-H project.

Pre-Fabricated, pre-packaged project kits that require only assembly are not qualified to be entered in the Ag-Mechanics and Handicraft Show.

Should you have any questions regarding this statement, please contact an Ag-Mech Committee Member.

4. Record Book Requirements:

All Projects Must Be Accompanied By Two Drawings
1. An initial hand drawn, concept sketch showing the original idea.
2. A working drawing of the project that includes dimensions, notes and any other information necessary to construct the project.

The Working Drawing Can Be
A. Drawn by hand with a straight edge
B. CAD
C. Pre-Engineered plan
NUECES COUNTY JUNIOR LIVESTOCK SHOW
AG MECHANICS DIVISION

Must be able to take your plans and build the project from your measurements

- Labeled photographs showing stages of construction.
- List of materials with cost.
- Estimated construction time.

TRAILERS MUST HAVE INSPECTION AND PAPER WORK IN YOUR BINDER.

- These are required; and to be properly displayed in a three-ring binder.
- NO POSTER BOARDS!
- Projects not having the required items displayed, will automatically drop a ribbon grade.

EACH EXHIBITOR MUST PROVIDE THEIR OWN STANDARD FFA OR 4-H EXHIBITOR’S CARD FOR THEIR PROJECTS TO INCLUDE NAME, CHAPTER, OR CLUB, PROJECT DESCRIPTION.

****All project books must be present at the start of judging Junior and Seniors Wednesday, January 16, 2019 8:00 AM.

5. Project Finishes:

- All projects must be finished, painted, stained, properly treated, clean and in presentable condition even though they have been used or they will be dropped a ribbon grade.

- All trailers MUST MEET DOT inspection and regulations. Must have a license plate at the time of showing. TRAILER INSPECTION AND DOCUMENTATION MUST BE IN YOUR BOOK.

6. Display Safety:

- PROPERLY & SAFE IS SUBJECT TO THE DISCRETION OF THE COMMITTEE. PROJECTS WILL BE DISQUALIFIED AND SIFTED FROM THE SHOW IF SAFETY GUIDELINES ARE NOT MET AT THE TIME OF CHECK IN.

- Appropriate and safe display stands are to be provided for gates, panels, and other projects that need support.

- ALL BBQ PIT LIDS AND OTHER PROJECTS THAT HAVE DOORS MUST BE SECURED OPEN OR CLOSED WITH CHAIN AND PADLOCK/OR ZIPTIES TO PREVENT INJURY.

- Projects that must be hoisted from the top side are to be fitted with lifting eyes at balance points that will accommodate one-inch shackles.

- Sharp edges and points are to be padded and/or covered as necessary to prevent possible injury.

- There is to be no more than two (2) gallons of fuel in any fuel tank; the fuel tank cap is to be in place and sealed with tape; and the battery, if equipped, is to be disconnected. All Oxygen and Acetylene tanks must be empty and capped.

- PROJECTS WILL BE DISQUALIFIED AND SIFTED FROM THE SHOW IF SAFETY GUIDELINES ARE NOT MET AT THE TIME OF CHECK IN.

- Indoor display of projects is not guaranteed. (i.e. large trailers and other projects)

- Barn door is 13’ 6” wide by 20’ tall. Projects that are larger could be subject to being placed outside.
7. **Liability**: Every precaution will be taken to protect the projects entered; however, neither the Nueces County Junior Livestock Show nor the officials of this division will be responsible for any loss or damage to projects or persons.

8. **Judging Standards**: Standard for judging will be the following:
   a. Workmanship and Variety of skills performed............30%
   b. Design and Structural balance....................................30%
   c. Degree of difficulty....................................................20%
   d. Plans, with measurements, photos, bill of materials…10%
   e. Ability to answer judges’ questions...........................10%

   **** No penalty for not being there for questions by the judge if you are exhibiting other projects. (Ex. Swine)

9. All project classifications, or project placement are ultimately at the discretion of the executive committee (Superintendent and Assistant Superintendent) and they have the ability to change categories or make new classes if needed.

10. **DIVISIONS: SHOP PROJECTS WILL BE DIVIDED INTO FIVE DIVISIONS:**
   **DIVISION I: AGRICULTURAL MACHINERY & EQUIPMENT**
   Class 1: Hay hauling, spraying equipment, mounted and pull type tractor equipment, self-propelled equipment, and hydraulic equipment.
   Class 2: Shop tools and equipment, truck, tractor, and ag equipment accessories.
   Class 3: Livestock and utility trailers
   **DIVISION II: LIVESTOCK EQUIPMENT**
   Class 4: Gates, livestock panels, squeeze chutes, livestock restraining, livestock equipment, trim chutes, block stands, livestock crates, head gates, saddle racks, tack boxes, tack.
   Class 5: Feeders, self feeders, creep feeders, livestock feeders, storage buildings
   Class 6: Wildlife Accessories, deer blinds, hog traps, wildlife feeders
   **DIVISION III: HOME & YARD CONVENIENCES & NON-AG PROJECTS**
   Class 7: Home
   Class 8: Yard
   **DIVISION IV: NON-AG PROJECTS BBQ PITS**
   Class 9: BBQ pits, Cooking Equipment, and firepits
   Class 10: BBQ pit trailers
   **DIVISION V: JUNIOR DIVISION HANDBRAFCTS**
   Class 11: Wood & Non Metal Projects
   Elementary Grades 3-5
   Class 12: Wood & Non Metal Projects
   Elementary Grades 6-8
   Class 13: Metal Projects
   Elementary Grades 3-5
   Class 14: Metal Projects Elementary Grades 6-8
NUCES COUNTY JUNIOR LIVESTOCK SHOW
AG MECHANICS DIVISION

Each class will compete for placing ribbons. Only First place winners of classes will compete for Division Champion. The Second place project in the class of the class winner will then compete for Reserve Division Champion with the other class winners of that Division.

11. **Judging:** Exhibitors are not to interfere with judging. It is recommended that the exhibitor be with their projects, as they are judged, to answer questions and demonstrate operation as requested by the judges. Family members are encouraged to attend judging, but they cannot interfere with the judges or the exhibitors during the interview process. Advisor/Parental interference during judging/participant interviews can result in participant’s score being reduced.

12. **Placing:** The official judge will rate each shop project according to rule #8. The judge will assign each project a ribbon color. Score cards will not be released to exhibitors. Blue (Excellent)…………………………..…………...100-90 Red (Good)……………………………………………...89-80 White (Fair)……………………………………………...79-70

In addition to the above award, the following prizes will be awarded in each of the five Divisions:

- Division Winner…………………………………………Plaque
- Reserve Division Winner……………………..….Plaque

Division winner in each of the five divisions will compete for Grand and Reserve Champion of the show. The Reserve Division winner from which the Grand Champion is selected shall move up for competing for the Reserve Grand Champion Shop Exhibit.

- Grand Champion ………………Plaque/Buckle/Banner
- Reserve Champion ………………Plaque/Buckle/Banner

13. **Premiums, Prizes, and Awards:** The above statements are guaranteed. Additional prizes will be awarded if they become available. **White Ribbons are ineligible FOR ADDITIONAL PRIZES.**

14. **Silent Auction:** The Ag Mechanics Committee will allow all entries to be entered into a silent auction. The auction will be held on Saturday, January 19, 2019, from 8:00 AM - 5:00 PM. You will need to notify the Committee upon check-in if you would like to participate. The Ag Mechanics Committee will provide sheets for the auction, but in no way will the Committee be responsible for negotiating, bargaining, or collecting money. **IF YOU ENTER THE SILENT AUCTION YOU MUST BE AT YOUR PROJECT SATURDAY AFTERNOON (4:00 PM - 5:00 PM), THE LAST HOUR OF THE SILENT AUCTION TO PICK UP YOUR BID SHEETS.** No “For sale” signs will be allowed on any projects.

15. **Showmanship:** There will be a showmanship award to a Senior Grand and a Senior Reserve Grand and a Junior Grand and a Junior Reserve Grand showman. The judges will be anonymous and will be in and out throughout the show from Wednesday, January 16, 2019, 8:00 AM - 5:00 PM. Examples of showmanship included but are not limited to:

- **Examples:**
  a. Presentation of project:
     i. Neatness of project - Clean and free of dust and debris.
     ii. Neatness of surroundings - Includes floor under and around the project.
iii. Safety - All safety procedures must be adhered to when displaying project.
iv. Documentation - plans, bill of materials, photographs, name cards.

b. Exhibitors Presentation:
   i. Attire - Exhibitors should dress appropriately.
   ii. Sportsmanship - Exhibitors should be courteous and helpful to those viewing their project including those exhibiting next to them.
   iii. Knowledge - Exhibitors should be able to answer questions when their project is being judged. They should be well informed of the project they are representing, but should not be boisterous or argumentative.

16. **Sweepstakes**: An award will be awarded to the FFA chapter and 4-H club that accumulates the most points based on the following:
   - Blue - 3 points
   - Red - 2 points
   - and club participation

17. **Club Managers and FFA Advisors** are advised to submit to the show office by close of business on Tuesday, January 3, 2019, the quantity and descriptions of projects that their group will bring to the show. This gives the committee an idea of the space needed for the projects entered so arrangements can be made before check-in.

**IMPORTANT:**
Committee will not be responsible for any project not picked up Sunday, January 20, 2019 by 9:00 AM. Projects will be left outside the building after that time.
NUECES COUNTY JUNIOR LIVESTOCK SHOW
LIVESTOCK JUDGING CONTEST

Kyle McManus .................................. Superintendent
Jason Ott........................................ Co-Superintendent

Rules: Livestock Judging Contest

1. Eligibility: All qualified 4-H and FFA teams are eligible; only bonafide 4-H and FFA members are eligible. The judging contest will be open to all counties in Texas.

2. Entries: Teams may enter the contest by writing to Nueces County Junior Livestock Show, P.O. Box 260968, Corpus Christi, Texas 78426.

3. Fee/Contest Date: Livestock Judging Contest entry fee will be $30.00 per team and $10.00 per individual. The contest will be held Friday, January 18, 2019. Registration will begin at 3:00 PM, the contest will begin at 4:00 PM at the Richard M Borchard Fairgrounds-Equestrian Center.

4. Teams: Each individual FFA Chapter or 4-H Club will be permitted to enter as many teams as they wish.
   a. Juniors are defined as 3rd - 5th grade; Intermediate is defined as 6th - 8th grade; Senior is defined as 9th - 12th grade.
   b. Clubs will designate their team members at the time of registration on the day of the contest. Teams will consist of four (4) members. Low man on each team will be alternate, but three (3) members may make up a team without an alternate. Juniors and Intermediates may judge as a Senior; however, Seniors cannot judge as a Junior or Intermediate.

5. Contest Area: The contest areas will be closed to all Ag Science Teachers, Extension Agents, coaches, spectators, etc., during the judging contest.

6. Grading Room: The grading room will be closed to all except the graders.

7. Prizes: The following prizes will be awarded:
   1st Place Senior Team ……………………Banner to Team
       Jacket to each individual
   1st Place Intermediate Team………………Banner to Team
       Jacket to each individual
   1st Place Junior Team……………………Banner to Team
       Jacket to each individual
   2nd Place Senior Team…………………Banner to Team
   2nd Place Intermediate Team……………Banner to Team
   2nd Place Junior Team…………………Banner to Team
   3rd Place Senior Team…………………Banner to Team
   3rd Place Intermediate Team……………Banner to Team
   3rd Place Junior Team……………………Banner to Team
   Highpoint Senior Individual…………………..Belt Buckle
   Highpoint Intermediate Individual………………Belt Buckle
   Highpoint Junior Individual…………………..Belt Buckle
   1st - 10th Place Senior Individuals………………….Rosette & Cap
   1st - 10th Place Intermediate Individuals…….Rosette & Cap
   1st - 10th Place Junior Individuals………………….Rosette & Cap
NUECES COUNTY JUNIOR LIVESTOCK SHOW
HOMEMAKING DIVISION

Janet Coburn…………………………..Homemaking Superintendent
Kathie Keys…………………………..Assistant Homemaking Superintendent
Lancia Swetlick…………………….. Arts & Crafts Superintendent
Gwynetta Hoelscher……………..Assistant Arts & Crafts Superintendent
Gwen Higerd.................................Clothing Superintendent
Shannon Clubb……………………….Assistant Clothing Superintendent
Harriet Parker................................Creative Stitchery Superintendent
Lela Hayek……………Assistant Creative Stitchery Superintendent
Sue Havelka………………Assistant Creative Stitchery Superintendent
Julie Brynestad........................…Foods Superintendent
Janet Coburn…………………….Assistant Foods Superintendent
Doug Borgo……………………….. Photography Superintendent

Entry Check-In: Monday, January 14, 2019
8:00 AM - 9:30 AM Conference Center
(all exhibitors/representative MUST be in line prior to 9:30 AM)

Entry Judging: Food and Photography judging on Monday, all other divisions Tuesday.

Judging will be closed to all parents and sponsors

Awards Program: Wednesday, January 16, 2019
6:00 PM - Conference Center
Signup is required for an exhibitor’s name to be called at the awards program. Sign up will be available beginning Wednesday at 12:00 PM and ending 30 minutes before the awards program begins. Packets may be picked up early for those that cannot attend the awards program.

Entries on Display: Wednesday, January 16, 2019
12:00 Noon to 7:00 PM
Thursday, January 17, 2019
10:00 AM to 7:00 PM
Friday, January 18, 2019
10:00 AM to 3:00 PM
Packet Pickup: Thursday, January 17, 2019
10:00 AM to 7:00 PM
Friday, January 18, 2019
10:00 AM to 3:00 PM
Entry Release: Friday, January 18, 2019
4:00 PM to 6:00 PM Clothing, Creative Stitchery, Photography and Arts & Crafts ONLY
Saturday, January 19, 2019
2:00 PM - 4:00 PM in Conference Room

**After Saturday, items will be discarded or donated to local charitable organizations.**

RULES: HOMEMAKING DIVISION

Exhibitors for the Homemaking Division must be a member of FCCLA, FFA or Jr. FFA, 4-H Club, Homemaking Class, Occupational Training.

1. Exhibitors will be divided into the following grade levels:
   a. Junior - 3rd, 4th, and 5th grades
   b. Intermediate - 6th, 7th, and 8th grades.
   c. Senior - 9th, 10th, 11th, and 12th grades.
2. All rule changes affecting the homemaking division must be submitted and approved by the homemaking committee prior to submission to the NCJLS board.

3. Homemaking Entry Cards will be issued to ALL homemaking exhibitors with the containers. COMPLETED entry card MUST accompany entry at check-in.

4. Entries will be accepted at check-in from family members, teachers, adult leaders, friends or exhibitors. ALL HOMEMAKING ENTRIES MUST BE ENTERED UNDER ONLY ONE (1) CLUB.

5. Homemaking packets will be issued at check-in only with the presentation of a properly completed School Eligibility Voucher (General Rule #6). Completed entry labels and cards need to be attached (with safety pins, etc.) to each entry prior to registration. Entries that do not follow the Homemaking Division Rules may be disqualified. Disqualification may occur during the judging. Acceptance of an entry at Check-in is not an acknowledgement that an entry meets all homemaking division rules.

6. All entries must be the work of one exhibitor and will be judged accordingly. Clothing, Creative Stitchery, Arts & Crafts and Photography items can only be entered one (1) time in the Nueces County Junior Livestock Show and no portion of any project may have been entered in the Nueces County Junior Livestock Show previously. All entries may be subject to a non-invasive marking system.

7. ONLY the number of Division (Arts & Crafts, Clothing, Creative Stitchery, Foods and Photography) entries marked on entry forms will be accepted at check-in. Exhibitors must declare the division and category of each item entered prior to time of check-in. No one (including committee or judge) is allowed to transfer or change category or division after the entry is checked in. An entry not fitting within the category selected will not place.

8. Any entry deemed unpresentable will be removed from public display and/or disqualified.

9. Entries may not be presented with or accompanied by any external fixture or display (i.e. dress forms, jewelry displays or any other display item). An external fixture or display is defined as an item accompanying the project that is not necessary to the function of the item (i.e. a vase for a flower arrangement is necessary for the function of the arrangement; however a shelf to set the arrangement on is not necessary to the function of the arrangement.) Only the item/project to be judged shall be entered. No set-up is allowed of any item by exhibitor, parent, club manager or any other person. Project shall be relinquished at the check-in table and no further handling, special handling or set-up will be allowed.

10. No names, pictures, or other contact information can be evident on ANY entries, (which includes school projects, 4-H Projects, etc.)

11. The judges of each of the categories within each division will choose the top three (3) winners. The 1st place winners from each category will be judged and a Grand Champion selected. The 2nd place entry from the winning category will be brought forward to compete for Reserve Champion honors.

12. Entrants who receive placing ribbons (1st, 2nd, 3rd) may receive additional prizes. Thank You notes are required for all division placing prizes. Notes may be written on site.
NUECES COUNTY JUNIOR LIVESTOCK SHOW
HOMEMAKING DIVISION

Thursday 10:00 AM to 7:00 PM and Friday 10:00 AM to 3:00 PM to collect prizes immediately. Completed thank you notes will be accepted at the second chance pickup on Saturday, or completed thank you notes can be turned in by February 4, 2019 to the show office or homemaking committee superintendents in order to collect prizes. Sponsor/donor information will be provided prior to the release of any prizes. Any unclaimed prizes after the deadline will be recycled for the 2020 Show.

13. Any division entrant (Junior, Intermediate, Senior) eligible for Grand Champion, Reserve Grand Champion, Grand or Reserve Sweepstakes, may be subject to an interview and may be required to produce a pictorial evidence of the creation of each item. The interview will be conducted by designated members of the homemaking committee. Items and/or entrants which may remain in question, may be subject to disqualification.

14. SENIOR GRAND SWEEPSTAKES WINNERS AND SENIOR RESERVE SWEEPSTAKES WINNERS: The recipients must have a minimum of one (1) entry in each of the five (5) divisions: Foods, Clothing, Creative Stitchery, Photography and Arts & Crafts. To be considered for Sweepstakes, an exhibitor must select on the entry form that they are entering the Sweepstakes competition and must be present at check-in and must participate in an interview lasting no more than twenty (20) minutes. The following scoring and ranking system will determine the winners:

<table>
<thead>
<tr>
<th>Rank</th>
<th>Points</th>
</tr>
</thead>
<tbody>
<tr>
<td>3rd Place</td>
<td>1 points</td>
</tr>
<tr>
<td>1st Place</td>
<td>3 points</td>
</tr>
<tr>
<td>Reserve</td>
<td>5 points</td>
</tr>
</tbody>
</table>

15. Homemaking Scholarship Awards will be provided to the Overall Senior Grand Sweepstakes and to the Overall Reserve Sweepstakes winners based upon available funds. The Homemaking Committee may award additional scholarships within the senior division based upon available funds. All recipients must have a minimum of one (1) entry in each of the five (5) divisions. Scholarship funds will be maintained according to the Maintenance Requirements under the NCJLS general scholarship information.

16. Clothing, Creative Stitchery, Photography and Arts & Crafts items must be signed out by the exhibitor, family member or adult leader and picked up at the designated time on Friday, January 18, 2019, from 4:00 PM - 6:00 PM or on Saturday, January 19, 2019, from 2:00 PM - 4:00 PM.

17. After Saturday, January 19, 2019, at 4:00 PM, unclaimed clothing, creative stitchery, photography and arts & crafts items will be discarded or donated to local charitable organizations. NCJLS or the Homemaking Committee will not be responsible for unclaimed items.

ARTS & CRAFTS DIVISION

ARTS & CRAFTS CATEGORIES: TOTAL possible entries - eight (8) entries in any combination

1. PAINTINGS (all mediums)
2. DRAWINGS (all mediums)
3. FLORAL DESIGNS (live, dry, or silk flower arrangements)
4. LEATHER WORK
5. GLASSCRAFTS and GLASS MOSAICS - mosaic glass art, stained glass, fused glass, glass sculptures, painted glass/glassware, etched glass, ceramics and other glass crafts
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6. JEWELRY
7. WOOD CRAFTS - Projects constructed from wood by the exhibitor. (Wood must be manipulated by the exhibitor, i.e. sawing, finishing or joining edges. Purchased wood items that have been embellished in some way do not belong in this category)
8. WREATHS
9. PAPERCRAFTS - scrapbooking, origami, cards, etc. (No identifying photos allowed)
10. MISCELLANEOUS - Any project that does not fit into any other Arts & Crafts category
11. RECYCLED/REPURPOSED - An item adapted to a new use or function or a readymade item enhanced or modified in some manner by the exhibitor.

ARTS & CRAFTS - GENERAL RULES
A. All Arts & Crafts entries must be created from SCRATCH, except for those entries in the Recycled/Repurposed category.
B. All Arts & Crafts must be the ORIGINAL work of the exhibitor.
C. All Arts & Crafts entries must include a close-up photo (for documentation purposes) of the item entered, no smaller than 4” X 6”, printed on paper or photo paper, with the exhibitor’s name and year entered printed on the back of photo. Photo will not be judged and will not be returned. ANY ITEM ENTERED WITHOUT A PHOTO WILL BE DISQUALIFIED.
D. The Homemaking Division will provide exhibitors with an Arts & Crafts entry card for each entry upon which the exhibitor may write a brief description of the instructions of the project. Entry cards will be distributed prior to the show and must be turned in with the entry. No names or pictures on the entry card.
E. Artwork must be an ORIGINAL and should be ready to hang with permanent hanger (i.e. plastic, tab, metal) not an easel type stand. All artwork should be submitted in a plastic sleeve or bag to help protect the artwork.
F. Artwork can be on flat paper, cardboard, canvas board, or stretched canvas, etc. Artwork cannot be framed. No frames, glass or mats will be accepted. Artwork MAY be mounted.
G. All entries must have finished and smooth edges to avoid injury.
H. Jewelry entries must be submitted attached to an 8”x10” white, undecorated foam board or cardstock inside of a zipped bag to avoid loss of products.
I. Maximum weight of any Arts & Crafts entry is thirty (30) pounds and maximum size is ninety (90) inches (length + width + height). Any item over the weight or size limit will be disqualified.

CLOTHING DIVISION
CLOTHING CATEGORIES - TOTAL possible entries - eight (8) entries in any combination
1. DRESSES - school attire, everyday wear, sundresses
2. JACKETS, COATS, SUITS - male or female apparel
NUECES COUNTY JUNIOR LIVESTOCK SHOW
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3. APRONS
4. SEPARATES - male or female apparel, one (1) single item
5. SPECIALTY WEAR - party, prom, after 5, wedding, male or female apparel
6. VESTS - male or female apparel
7. MULTI-PIECE SETS - Ensembles
8. SLEEPWEAR - pajamas, sleep shirts, pants, robes
9. EMBELLISHMENTS - enhancement of commercially made garment which must include some machine or hand stitch work. Please identify what and how you embellished the garment on the description card.
10. COSTUMES

CLOTHING - GENERAL RULES

A. Apparel must be completely constructed from SCRATCH by the exhibitor, except for commercially made garments in Embellishment category.
B. The Homemaking Division will provide exhibitors with a Clothing entry card for each Clothing entry, upon which the exhibitor may write a brief description of the instructions of the project. Entry cards will be distributed prior to the show and must be turned in with the entry. No Names or pictures on the entry card.
C. All Clothing entries must include a close-up photo (for documentation purposes) of the item entered, no smaller than 4" X 6", printed on paper or photo paper, with the exhibitor’s name and year entered printed on the back of photo. Photo will not be judged and will not be returned. ANY ITEM ENTERED WITHOUT A PHOTO WILL BE DISQUALIFIED.
D. All Clothing entries should be submitted on individual garment hangers. No dress forms will be allowed.
E. The garment in each age division that has been judged “Best Use of Cotton” may receive an award. The garment must be designated 100% cotton on the Description Card.

CREATIVE STITCHERY DIVISION

CREATIVE STITCHERY CATEGORIES: - TOTAL possible entries - eight (8) entries in any combination

* A QUILT IS AN ITEM THAT MUST HAVE BATTING BETWEEN TWO (2) LAYERS OF FABRIC AND ALL THREE (3) LAYERS STITCHED TOGETHER.

1. SMALL HAND QUILT/HAND-TIED QUILT* - with the longest side sixty (60) inches or less. Top may be machine pieced or appliquéd, but must be hand quilted or tied.
2. LARGE HAND QUILT/HAND-TIED QUILT* - with the longest side longer than sixty-one (61) inches. Top may be machine pieced or appliquéd, but must be hand quilted or tied.
3. SMALL MACHINE QUILTED QUILT* - with the longest side sixty (60) inches or less. All stitching must be done by machine. The exhibitor must do quilting. No professional quilting allowed.
4. LARGE MACHINE QUILTED QUILT* - with the longest side longer than sixty-one (61) inches. All stitching must be done by machine. The exhibitor must do quilting. No professionalquilting allowed.
5. FLEECE THROWS - Tied or machine stitched
6. NEEDLEWORK - Embroidery, needlepoint, cross stitch, and punch needle. Item must be a completed project. This means the item must not have raw edges and must be
ready to use. Entry may be framed or mounted with NO glass.

7. PERSONAL ACCESSORIES - Purses, bags, hats, scarves, etc.
8. DOLLS & STUFFED ANIMALS
9. PILLOWS
10. HOME DÉCOR - table cloths, placemats, napkins, table runners, wall hangings, curtains
11. MISCELLANEOUS – items that do not fit in any of the above categories. Item must be STITCHED by exhibitor (i.e. crochet and knitting, doll clothes, and animal covers).

CREATIVE STITCHERY - GENERAL RULES

A. Creative Stitchery entries must be SEWN and/or STITCHED by hand, machine or combination (except for fleece tied throws) by the exhibitor. Items that are commercially made but modified/embellished by the exhibitor will be DISQUALIFIED.

B. The Homemaking Division will provide exhibitors with a Creative Stitchery entry card for each Creative Stitchery entry, upon which the exhibitor may write a brief description of the instructions of the project. These will be distributed prior to the show and must be attached by safety pins to the entry at the time of check-in. No Names or pictures on the entry cards.

C. All Creative Stitchery entries must include a close-up photo (for documentation purposes) of the item entered, no smaller than 4” X 6”, printed on paper or photo paper, with the exhibitor’s name and year entered printed on the back of photo. Photo will not be judged and will not be returned. ANY ITEM ENTERED WITHOUT A PHOTO WILL BE DISQUALIFIED.

FOOD DIVISION

FOOD CATEGORIES - TOTAL possible entries - eight (8) entries in any combination

1. YEAST BREADS - Any bread leavened with yeast. Entry must be a whole loaf, three (3) mini loaves or six (6) rolls removed from pans. No packaged mixes.
2. QUICK BREADS - Any bread leavened with leavening agents other than yeast (i.e. banana bread, pumpkin bread, etc.) Entry must be whole loaf, three (3) mini loaves or six (6) rolls or muffins removed from pans. No packaged mixes.
3. CAKES - Entry must be a whole cake made from scratch. Cakes that require icing while hot must be entered in disposable aluminum pans. Pans must fit inside plastic container provided by the Homemaking Division. No packaged mixes.
4. CUPCAKES - Entry must be six (6) cupcakes. No packaged mixes.
5. CANDY - Entry must display a minimum of twelve (12) pieces of candy. Commercially prepared ingredients such as caramels, marshmallows, almond bark, or melted chocolate chips are acceptable. White paper nut cups are acceptable, for display purposes, for candies only.
6. COOKIES - Entry must display a minimum of twelve (12) cookies. Commercially prepared ingredients such as caramels, marshmallows, almond bark or melted chocolate chips are acceptable. No packaged mixes.
7. **BAR COOKIES AND BROWNIES** - Entry must display a minimum of twelve (12) cookies. Commercially prepared ingredient such as caramels, marshmallows, almond bark, or melted chocolate chips are acceptable. No packaged mixes.

8. **PIES AND STRUDELS** - Entry must be a whole pie or strudel, or six (6) tarts. Pie must be entered in a disposable aluminum pan. Only cooked fillings and toppings will be accepted. Cool whip, whipped cream, premade pie fillings or premade pie shells will be disqualified.

9. **JAMS, JELLIES AND PRESERVES** -
   a. Display is one (1) jar of canned goods; one (1) additional jar may be presented at check-in if the 1st jar is disqualified. Only a single undecorated jar with a content label will be accepted.
   b. Jars must be labeled with the name of the contents and the date canned. All canned items must be in a standard canning jar NO SMALLER THAN A HALF PINT - eight (8) ounces with a two-piece canning lid and must have an airtight seal. For safety precautions, a committee member at check-in, in the presence of the exhibitor, parent and/or leader, will open canned foods to check the seal qualification. Contact the Nueces County Extension Office for proper canning methods or check the USDA/Extension Service Guide 1, Principle of Home Canning, http://www.uga.edu/nchfp/publications/publications_usda.html


**FOOD DIVISION - GENERAL RULES**

A. All Food Division entries must be prepared from SCRATCH. “From scratch” means WITHOUT any commercial preparation that provides an extra advantage to the exhibitor (i.e., pre-made pie crust, cookie dough, canned icing, fondant, crescent dough, frozen dough, cake mix, cornbread mix, store-bought jams/jellies, etc.)

**Recipes that use an ingredient that is deemed not from scratch may be disqualified.**

B. No alcoholic beverage(s) may be used as an ingredient in any Food entry.

C. Cream Cheese may not be used as an ingredient in any Food entry.

D. No Food entry may require refrigeration. Any Food entry that is deemed to require refrigeration will be disqualified.

E. Food items that appear unsafe to eat will be disqualified.

F. Exhibitors must provide recipes for each Food entry on an 8 1/2 x 11 white paper, front side only, inserted into a clear sheet protector or gallon zip-top bag. No names on recipe. If the recipe is longer than one typed page, please indicate continuation at the bottom of the page (i.e Page 1 of 2). Recipes from the Top three (3) winners of each age division and Food category may be published in a cookbook.

G. All entries, except canned items, must use containers and boards provided by the Homemaking Division. All entries must fit inside the container and close securely. All entries, except canned items, must be displayed on the white cake board provided by the Homemaking Division. White paper nut cups may be used for Can-
dies only. Only standard white cupcake liners may be used for Cupcakes. No other containers, bowls, plates, or doilies are allowed. No decorations are allowed, either inside or outside the Food containers or jars, including but not limited to ribbons, artificial flowers, toys, trinkets, etc.

H. All Food Division entries become the property of the division and will not be returned to the exhibitor due to health and safety concerns.

PHOTOGRAPHY DIVISION

PHOTOGRAPHY CATEGORIES: TOTAL possible entries - eight (8) entries in any combination

1. PEOPLE - Images of a person or group of people, including babies, children, teens and/or adults. May be alone or in a group, candid or posed, active or inactive. Fashion/modeling and sports images are included in this category. (Color images only)

2. ANIMALS - Animal life, including domestic, wild, insects, and underwater creatures. (Color images only)

3. NATURAL LANDSCAPES - Images focusing on the beauty of the outdoors, including landscapes, outdoor scenes, nature images, sunsets, seascapes and farms. (Color images only)

4. URBAN LANDSCAPES - Images focusing on the architecture, design and structures of cities and urban areas, including cityscapes, architectural images, buildings, monuments, industrial areas and factories. (Color images only)

5. PLANT/FLORA - Focuses on the plant or flower structure and not on a scene or landscape. (Color images only)

6. CLOSE-UPS & DETAIL - Getting in close is the goal of this category. Images focus on a tight composition of the subject, close-ups of a small detail that suggest a larger story. Macro photography is included. (Color images only)

7. STILL LIFE - Images of anything that does not move. (Color images only)

8. DOMINANT COLOR - Photos of a dominant color. The dominant element in the image must be a specific color, such as red, yellow, blue, white, black, green, etc. (Color images only. Does not include digitally altered photos)

9. BLACK & WHITE - Images may be produced through camera settings or digital editing. Must be in grey-scale only. (sepia-tone and antiquing are not allowed) Includes people, animals, natural or urban landscapes, plants/flora, close-ups & detail, still life or miscellaneous photos.

10. SPECIAL EFFECTS - Images that have been altered to bring out dramatic or artistic qualities, including images manipulated with camera settings, the use of filters, or software programs. Digital editing must be the work of the exhibitor. (Color, black & white, sepia, antiqued or combination images)

PHOTOGRAPHY DIVISION - GENERAL RULES

A. Photographs must be ORIGINAL and the work of the exhibitor. Any photographic image may only be used once by any exhibitor. Any digital cropping/editing/special effects must be done by the exhibitor.

B. Categories 1-8 must be color images. Category 9 must be grey-scale, black and white. Category 10 is your choosing. (note specific above)

C. Photographs may be glossy or matte finish.
D. photographs must be a minimum size of 8" x 10" and a maximum size of 11" x 14".

E. photographs must be mounted on foam board or mat board with no visible border.

F. for display purposes, velcro pieces will be provided by the homemaking division and will be placed on the photo prior to display.

G. the homemaking division will provide a photography entry label to be attached to the center back of photo. label will include a space to give a description or title of photograph.

H. photographs must be submitted individually in zipped top bags. (photograph needs to be able to be removed in and out of bag easily for judging, please avoid bags with plastic sliders)

I. no frames, glass, mats or hangers will be accepted.

J. content and copyright: all photos must be an original photograph taken by the exhibitor. photographs are subject to all applicable copyright laws. photos that are deemed obscene, vulgar, hateful, threatening, or otherwise in violation of law are strictly prohibited and will be disqualified.

K. model and property release: the submission of a photograph acknowledges that the photographer has obtained a required permission of any recognizable locations or people appearing in their photograph(s). the entry into this contest acknowledges that the exhibitor has obtained this permission and that the photographer and the nueces county junior livestock show may publish and use the photos as desired. written documentation should be retained by the photographer and may be requested by the photography division.
RULES: QUEEN’S CONTEST

1. Entry Qualifications: Entry form must be in the Junior Livestock Show Office by the entry date set by the Board in General Rule #7. Only girls in grades 9 -12 are eligible to represent a 4-H Club, FFA, or FCCLA Chapter. Contestants must be at least 14 years of age; not married, nor ever have been married. Each contestant must have an entry in the Junior Show.
   a. If a contestant drops out prior to December 1, the club/chapter has the option of substituting another girl. The deadline to have the contestant’s name to the show office will be December 1.
   b. There will be a non-refundable banner fee of $25.00 to be paid by the club, chapter, or contestant. The fee must accompany the entry form.
   c. Contestants must be a current member of the club or organization that the contestant represents. Contestants must submit a $150.00 fee with the entry form that is refundable if all rules and obligations are met.
   d. Each contestant must present her eligibility voucher to the chairman and assistant chairman the night of rehearsal.

2. Club Representation: Representative must be in good standing with the 4-H Club, FFA or FCCLA Chapter in order to represent that organization in the Nueces County Junior Livestock Show Queen’s Contest. The club manager or chapter sponsor is responsible to see that all rules are met.

3. Mandatory Attendance: All contestants must attend the Queen’s Contest rehearsal and parade.

4. Talent: Each contestant must present a talent, not to exceed three-and one-half (3½) minutes. Violation of this rule will not result in loss of entry fee, but will cause 5 points deducted from talent score.
   a. All costumes and props must be used during talent dress rehearsal. Whatever is used Friday night is all that can be used on Saturday night. (i.e. all clothing, including but not limited to, jewelry, headpiece, shoes, tights/hose, and any other clothing or accessory). Digital photos may be taken at random at Friday’s rehearsal. A deduction of five (5) points will be taken off the talent portion of the contest if this rule is broken.
   b. No hay bales will be allowed at the contest.
   c. Props used during the talent portion of the rehearsal and contest should be limited in number and size as the contestant will be required to move all props on and off the stage before and after her rehearsal performance and her Saturday night performance.
   d. Props must be listed on the “Lighting and Sound Information for Talent Presentation” sheet and checked off by a committee member.
   e. Props must not contain the contestant’s name.
   f. All accompaniments used in talent must be on CD. Only
one (1) version of the song may be submitted on CD. The CD must be properly formatted to play on any CD player. No other computerized/digital media, including but not limited to laptop, flash/jump/travel drive, MP3, cell phone, iPod, iPad, etc. will be allowed. All music must be on a CD. Music must be edited to stop within the time limit. The sound technician will not "fade in/out" in order to fit the time limit. The committee will not provide any musical instruments, including piano.

g. Talent is an individual item. All persons serving as an accompaniment must not be visible to the judges or the audience.

h. Primary talent must be performed live. No live animals will be allowed as part of the talent portion of the contest.

i. Each contestant must perform her entire talent at rehearsal.

j. The questionnaire will be due on the day posted in the orientation booklet. Late paperwork will be assessed a penalty of 1 point per day that it is late.

k. No power point presentation or slide show presentation (i.e. computer programmed presentation) will be allowed.

5. **Score Sheets:** Score sheets and judges’ critique sheets will not be returned to contestants.

6. **Banners:** Each contestant must wear her club or chapter banner to all Livestock Show activities, except the event(s) in which the contestant is participating as an exhibitor.

7. **Assigned Events:** Contestants must be at assigned events during the judging and award presentations.

8. **Auction Shifts:** All contestants must work all their scheduled shifts at the Nueces County Junior Livestock Auction Sale.

9. **Pre-Sale Tickets:** Each contestant will be required to sell a minimum of 10 presale admission tickets. All tickets will be presale. **NO on-site tickets will be sold.** ALL tickets will be $5.00. If contestant drops out, or is disqualified, the tickets and money must be returned to the Show Office.

10. **Top 5 Finalists:** The five (5) contestants having the highest score will be re-called and interviewed. The judges will then select a Queen, 1st Runner-Up, 2nd Runner-Up, 3rd Runner-Up, and 4th Runner-Up.

11. **Queens Alumni Association:** A former Queen may not enter this contest again, but will become a member of the Queen's Alumni Association.

12. **Miss Congeniality:** Miss Congeniality will be selected by the contestants the night of the contest.

13. **Miss Top Talent:** All contestants will be eligible for Miss Top Talent. Winner is the contestant who receives the highest talent points from the judges.

14. **Staging Areas:** No one will be allowed on the stage or backstage after 5:30 PM the night of the contest except committee members, contestants, and crew members. No contestant may leave the backstage area after 5:30 PM.
night of the contest.

15. **Judges’ Decisions**: The decision of the judges, as announced at the contest, is final.

16. **Tie breaker to establish top 5**:
   1. One with the highest points interview.
   2. One with the highest points opening number.
   3. One with the highest points talent

**Tie breaker to establish final ranking**:
   1. Have each girl draw a new question to answer
   2. If still a tie, judges will rank the girls involved in the tie.

There will be no tie breaker for Top Talent. If there is a tie for Top Talent, both girls will receive the title and awards.

17. If a cell phone or any electronic device that can transmit and receive voice or any media of digital data is found backstage or in the possession of a contestant on Friday or Saturday night, the device will be immediately confiscated by the Queen’s committee and held until the rehearsal is completed on Friday night or the contest is completed on Saturday night. Three points will be automatically deducted from the interview score.

18. While participating in any events of the NCJLS Queens Contest, Show, Auction, or anytime during their reign representing the NCJLS the following items are prohibited by Queens Contest contestants: visible tattoos, nose rings, nose studs and/or ear "gauges".

**General Activities**:

1. **Orientation** - The purpose is to familiarize contestants with the contest rules and requirements. The date will be determined by the committee.
2. **Dress Rehearsal** - The purpose is to familiarize contestants with routines and procedures of the contest. There will be no organized practice on Saturday prior to the contest. The sound crew and light crew will not be available for practice on Saturday prior to the contest.
3. **Parade**
4. **Queen’s Contest**
5. **Livestock Show Events**
6. **Auction Sale**
Scholarship Forms available at Show Office & ncjls.org website
Deadline for submitting scholarship applications...December 1
Applications MUST be turned in to the Coastal Bend Community Foundation; 615 N. Upper Broadway, Suite 1950; Corpus Christi, TX 78401 or email to nross@cbcfoundation.org

2018 NCJLS TOP SCHOLARSHIP AWARD WINNER
JAYNA GROVE
LONDON 4-H CLUB

ELIGIBILITY REQUIREMENTS

1. **Eligibility:** Any active member of a Nueces County FFA or FCCLA chapter or 4-H club who is a current year graduating senior, and has actively participated in the Nueces County Junior Livestock Show for 2 of the last 4 consecutive years, is eligible to apply for the Nueces County Junior Livestock Show Scholarships. Applicants must have participated in 2 or more divisions within each year of the 2 required years (i.e.: animal AND shop, homemaking, etc.).

2. **College Attendance Requirements:** It is mandatory that the scholarship winner attend a college, university or certified vocational trade school the fall semester immediately following selection and use the scholarship funds beginning that semester. Only with special permission from the Nueces County Junior Livestock Show Scholarship Committee may the use of the scholarship be deferred one year.

3. **Judging Criteria:** Criteria used in selecting scholarship recipients will include: (1) Stock show participation - 25%; (2) FFA, FCCLA or 4-H participation - 25%; (3) Academic achievement - 15%; (4) College Exams - 10%; and (5) Interview & References – 25%.

4. **Transcript:** A copy of the student's academic achievement record (transcript) for the first three and one half (3 ½) years, signed by a school official (principal or counselor) with a school seal, must accompany the application. Activities and achievements should be included only for the first three and one half (3 ½) years of high school.

5. **ACT/SAT Scores:** The SAT and/or ACT scores must be included in the application and posted on the transcript.

6. **Interviews:** The scholarship interviews will be conducted at the committee’s discretion. Not all applicants are granted interviews if their point accumulation based on the judges scoring of their application is insufficient to be in contention for additional consideration. Written notification will be provided to all contestants as to their need to participate in an interview. The only approved absence from the interview will be for UIL, FFA & 4-H competitions.

7. **Typed Application:** All pages of the Scholarship Application must be completed. All pages of the Scholarship Application must be typed. No supplemental pages are to be added to application.

8. **Application Deadline:** Only completed applications will be accepted to the Coastal Bend Community Foundation; 615 Upper Broadway, Suite 1950; Corpus Christi, TX 78401 or email nross@cbcfoundation.org or before the 3rd Friday of February.
MAINTENANCE REQUIREMENTS

1. Maintain a 2.0 grade point average out of a possible 4.0 (a C average).
2. Recipient must enroll in a college, university or certified vocational trade school and must maintain a full time status in accordance with the policies of the school they are attending.
3. Recipients are required to submit an official schedule for verification of required hours. A grade report must be submitted following each semester. Individuals who have not provided the required documentation TO THE SHOW OFFICE by September 15th for the Fall Semester and January 31st for the Spring Semester will forfeit all future scholarship payments.
4. Recipient is required to major in an accepted field of study or vocational trade.
5. Any recipient of the scholarship who fails to meet the necessary grade average or the full-time course load requirements will forfeit any further benefits from this scholarship program.
6. Extenuating Circumstances: If unable to meet the above requirements, contact the NCJLS Office in writing before the deadline for committee consideration.

SCHOLARSHIP RECIPIENTS

2018

Kaycee Brimhall, Calallen FFA
Any Charba, Diamondback 4-H
Jayna Grove, Nueces Co 4-H Ambassadors
Paityn Havelka, Chaparral 4-H
Jessica Johnson, Annaville 4-H
Harper Martin, Bluntzer 4-H
Trisha Pittmann, Tuloso Midway FFA

Rebecca Plagens, Calallen FFA
Ashley Richardson, Annaville 4-H
Jimi Savage, Banquete FFA
Macie Scarborough, Banquete FFA
Blake Stanley, Annaville 4-H
Aubrey Zickefoose, Chaparral 4-H

Hope you enjoyed the 2019 Nueces County Junior Livestock Show!
Be sure and mark you calendars for the proposed 84th Nueces County Junior Livestock Show dates!

January 7, 12 - 20, 2019

See Y'all There!!