



## St. Patrick – St. Anthony Parish

3364 Oneida Street, P. O. Box 429  
Chadwicks, NY 13319  
Parish Center – (315) 507-2528

Saturday Vigil Mass @ 4pm  
Sunday Mass @ 11am  
Confessions ~ Saturday 3:15-3:45pm

Parish e-mail: [kpoupart@syrdio.org](mailto:kpoupart@syrdio.org)  
Parish Web Site: [www.stpatrickstanthonys.org](http://www.stpatrickstanthonys.org)  
Office Hours: Mon, Tues, & Wed, 9am-2pm  
Closed: Thursdays & Fridays

### Parish Staff

Kathy Poupart  
Parish Life Director—315-507-2528 or 315-734-0215

Rev. Abraham Esper—Sacramental Minister

Deacon Jim Henck—315-507-2528

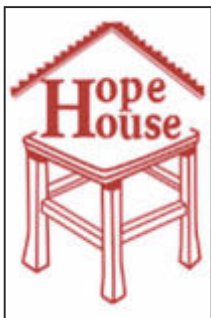
Nick Mayer, Parish Books—315-507-2528  
Brenda Fancett, Pastoral Care—315-507-2528  
Lynn Springer, Catechetical Leader—315-527-8399

Sean Clive/Music Director—315-797-6882  
Brenda Fancett—Housekeeping  
Todd Cornacchia—Maintenance

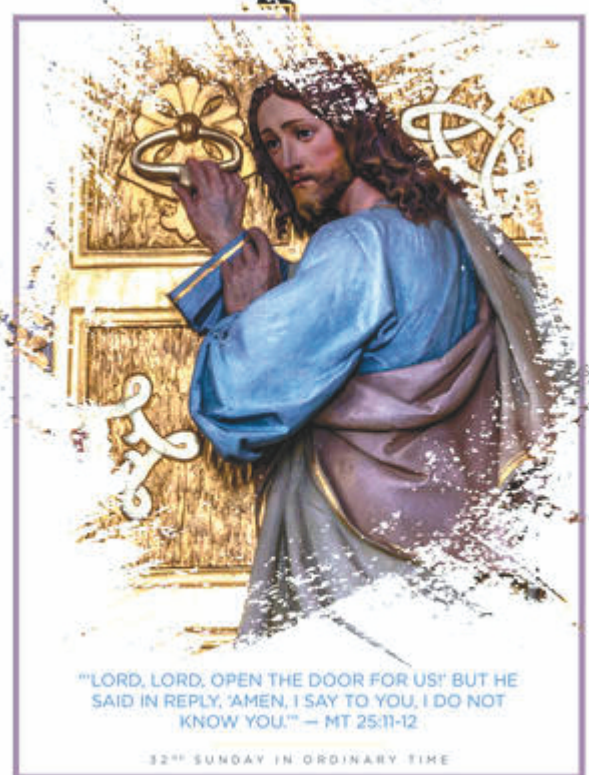
Robert Sherman  
Chair, Finance Committee—315-839-5650

Connie Griffin  
President, Parish Guild—315-737-9119

Trustees  
Ron Baker—Chuck Crowe—Nancy Getman—Jay Johnson



Help us fulfill our commitment to Hope House by signing up to assist at their soup kitchen. The sign-up sheet is in the back of church. If you have any questions, contact Rob Sherman.



**This Weekend— November 7 & 8**

Saturday 4:00 PM John Cox—Henck Family  
 Sunday 11:00 AM Stedman, Powers, Ireland, Ching Family—Dan & Sharon Stedman

**Communion Service led by Deacon Jim Henck  
 Every Thursday & Friday morning at 8:30am**

**November 14 & 15**

Saturday 4:00 PM Sean Massoud—Henck Family  
 Sunday 11:00 AM John Lansing—Lansing Family  
 John Howard—Friend



**GOSPEL MEDITATION**

When doing student report cards, there was a comment the teacher could choose that read: inattentive and easily distracted. Could that comment describe your spiritual life? We can become so consumed with myriad distractions and preoccupations and lose our connection to what is really significant and important. We can become dull. This happens in our human relationships, too. We can easily take the love of others for granted, whether it be a parent, spouse, friend, or a child. We assume and presume that their love will always be there and do very little to cultivate, rejuvenate, and deepen it. Presumption can become a great sin.

We do the same thing with God and our spiritual lives. We presume that God will be merciful. Because we believe that in the end God is going to forgive us anyway, then why put a lot of effort into things now? What's the point? It's far easier to find a comfortable spot, curl up and take a nap! There is no immediate urgency to staying awake and attentive, so we think, and we simply fly by the seat of our pants. Assuming and presuming too much about our relationships, especially our relationship with God, can lead to neglect and abuse. It can even lead to a sense of entitlement, where we actually believe that something is due us without much effort on our part.

Folks who are distracted and preoccupied can find their relationships, especially the primary ones, drifting away. You can actually be married to someone for many years and wake up one morning realizing that you really do not know them or truly recognize them. We have to desire God in order to recognize God. We have to open our hearts, minds, and souls to His Presence so that we can be rejuvenated and refreshed. But we cannot do this if we are distracted or napping. We have to be awake and alert! As a young child eagerly watches for and anticipates that arrival of their parent home, so too we must watch for God's presence. If the anticipation of God's arrival does not excite us and rouse us, then we need to ask why. The wise person keeps vigilant watch, knowing that in the end they will not be disappointed.

©LPi



Dear Lord, We honor our veterans, worthy men and women who gave their best when they were called upon to serve and protect their country. We pray that you will bless them for their unselfish service in the continual struggle to preserve our freedoms, our safety, and our country's heritage, for all of us. Amen.

Parish Business* July 2020 / Sept. 2020	2020-2021 Budget	2020-2021 Actual
<b>Total Income</b>	<b>\$50,266</b>	<b>\$43,593*</b>
<b>Total Expenses</b>	<b>\$56,520</b>	<b>\$48,057*</b>
<b>Loss</b>		<b>(\$4,464.00)</b>

\*If you have any questions, contact Rob Sherman.

Sacrificial Giving...11.1.20 (This amount includes \$352 from E-Donations)	\$2,312.01
Hope Appeal	\$ 95.00
Seminary Collection	196.00
All Saints Day	205.00

## Genuflecting & Kneeling

**Question:**

What's the deal with genuflecting & kneeling???

**Answer:**

Genuflection is an act of devotion that literally means "to bend the knee." For many Catholics, it's an almost automatic gesture that we perform before entering our pew or row of seats at Mass. But, like many of the symbols and gestures of our faith tradition, genuflecting can also be an invitation for deeper reflection.

The practice of "bending the knee" is an ancient way of recognizing the presence of someone greater than we are. It has been said that the practice dates back to the time of Alexander the Great, but it became a common part of etiquette in the royal courts of the Middle Ages. From throne rooms and palaces, it was a small step to genuflecting, becoming part of the devotional lives of Christians who used this secular gesture as a way of recognizing the presence of the One who is King of Kings, especially in the Eucharist.

In our tradition, although many have been taught or prefer to genuflect by placing their right knee on the ground, there is no prescribed way to genuflect. This is especially important to keep in mind if physical limitations or age make certain movements difficult for us. Today, Catholics are asked to genuflect in the presence of the Blessed Sacrament (whether in the tabernacle or exposed on the altar during eucharistic adoration). So, while it has become second nature to genuflect before entering your seat in church, we should pay attention to where the Blessed Sacrament is kept in each church or chapel we visit, and genuflect in the direction of the tabernacle where the Blessed Sacrament is kept. In churches or chapels in which the tabernacle is in a separate space, we are invited to simply bow toward the altar.



**Praise & Prayer Line:**

**In need of prayer?**

Call Joyce Bojdak at 315-839-5099



Please note that you **DO NOT** need to give names or full details.

If you are interested in **Baptism** of your child, please call Dcn. Jim Henck or Kathy in the Parish Office. at 315-507-2528 to make arrangements.



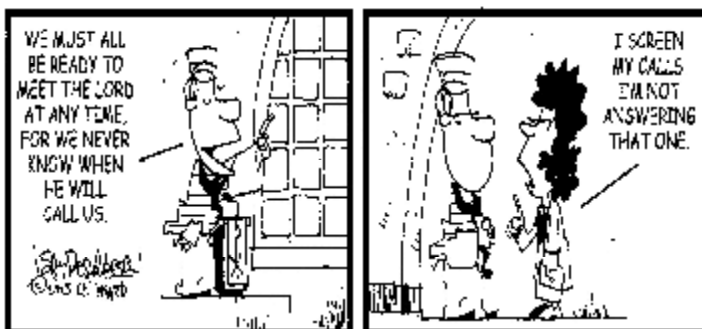
These individuals need our prayers....

- Kate Longley, Judy Cragolin, Bernadette Wright, Jane Collins, Vincent Levesque, Elizabeth Taylor, Charles-Laurent Levesque, Carol Kelsey, Claudio Garay, Jean Paul DuJardin, Alison Kinney, Bernice Malysa, (8/18) Nancy Jaquish, Clarence Lallier, Jackie Crowe

Call Kathy at #315-507-2528 to add anyone to this list. (5/18)



32ND SUNDAY IN ORDINARY TIME





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