Concluding Saturday, 9:00 AM

LIVEVIEW resides on the right

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Sunday

E

3:00 PM - 5:00 PM

June 2 through mid-September, there will be only one Sunday evening Mass to serve the collaborative... 6 pm at St. John’s.

Friday

Thursday

Saturday

Wednesday

Tuesday

Monday

ST. JOHN THE EVANGELIST
115 MIDDLESEX STREET
NORTH CHELMSFORD

ST. MARY
25 NORTH ROAD
CHELMSFORD

WEekend Mass Schedule
Saturday • 4:00 PM
Sunday • 8:30 AM, 10:30 AM

WEekend Mass Schedule
Saturday • 4:00 PM
Sunday • 7:00 AM, 9:00 AM, 11:00 AM

First Friday of the Month

Saturday: 9:00 am Mass alternates between parishes. Refer to calendars.

Monday - Friday • 9:00 AM

Monday - Friday • 7:00 AM

WEekday Mass Schedule

WEekday Mass Schedule

Reconciliation
Saturday • 3:00 - 3:45 PM
or by appointment

Reconciliation
Saturday • 11:00 AM - 12:00 PM
or by appointment

Eucharistic Adoration
First Friday of the Month
Beginning Friday, 9:30 AM
Concluding Saturday, 9:00 AM
in the OPC Chapel

Eucharistic Adoration
Thursday • 3:00 - 9:00 PM
Friday • 7:30 AM - 9:00 PM
Saturday • 9:30 AM - 3:00 PM
in the Parish Center Chapel

Masses are Available via Live Stream
Visit www.chelmsfordcatholic.org
LIVEVIEW resides on the right-hand sidebar of the home page

Prayer Line
To have prayers said for yourself or a loved one, call the parish office and ask for ext 223.

Parish Office Hours
MONDAY, TUESDAY, THURSDAY • 9:00 AM - 5:00 PM
WEDNESDAY • 9:30 AM - 5:00 PM
FRIDAY • 9:00 AM - 3:00 PM

June 23, 2019
The Most Holy Body and Blood of Christ

They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

-Luke 9: 16-17
We do hope you will decide to celebrate this joyous occasion with us.

**Sunday, June 23**
6 pm Music Ministry Team Rehearsal • 5:00 pm • Church

**Wednesday, June 26**
Music Ministry Extra Rehearsal • 6:30 pm • Music Room
Boy Scout Troop 77 Meeting • 7:00 pm • Parish Hall

**Thursday, June 27**
Rosary Makers • 10:30 am - 12:00 pm • PC Conf Room 2
Rosary • 12:00 - 1:00 pm • PC Chapel
Adoration • 3:00 - 9:00 pm • PC Chapel

**Friday, June 28**
Adoration • 7:00 am - 9:00 pm • PC Chapel
Knitting and Crocheting • 3:00 pm • PC MR 2

**Saturday, June 29**
NO 9:00 am Mass: Mass at St. John this week
Adoration • 9:30 am - 3:00 pm • PC Chapel
Reconciliation • 11:00 am - 12:00 noon • Church
Music Rehearsals • 1:00 - 4:00 pm • Music Room
Collaborative Bell Choir Rehearsal • 2:30 pm • Choir Loft
String Ensemble/Ministry Rehearsals • 3:00 - 4:00 pm • Church
Anointing of the Sick, following 4 pm Mass • Church

**Sunday, June 30**
6 pm Music Ministry Team Rehearsal • 5:00 pm • Church

The 2nd Annual Hail Mary Challenge

Did you know the Rosary contains 53 Hail Marys?

**DID YOU KNOW that both parishes have active Rosary Groups?**

Join St. John’s Monday - Friday at 8:30 am, in the church, preceding daily Mass and/or join St. Mary’s every Thursday at 12 noon in the St. Mary Parish Center Chapel.
**Monday, July 29th**

**Depart:** St. John’s parking lot at 9:30 am  
**Return:** St. John’s parking lot at 5:30 pm  

**Register online on our homepage:**  
visit...www.chelmsfordcatholic.org  
Parish Life/ 2019 Canobie Lake Trip

If any parents are able to volunteer, you may indicate so on the registration form.  
**Deadline to sign up:** Monday, July 15th

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**SUNDAY, JUNE 23**

- Children’s Liturgy of the Word, during 8:30 am Mass • Church  
- Coffee and Donuts, following 8:30 am Mass • Hall  
- African Liturgy • 12:30 pm • Church  
- VBF Planning Meeting • 6:00 pm • Hall

**MONDAY, JUNE 24**

- Eucharistic Adoration • 9:30 - 11:30 am • OPC Chapel  
- Families w/Addiction Support Group • 7:00 pm • Mary Gill

**TUESDAY, JUNE 25**

- Eucharistic Adoration • 9:30 - 11:30 am • OPC Chapel  
- Tuesday Morning Coffee, following 9 am Mass • Hall  
- Open Music Ministry Rehearsal • 6:30 - 8:00 pm • Church

**WEDNESDAY, JUNE 26**

- Eucharistic Adoration • 9:30 - 11:30 am • OPC Chapel

**THURSDAY, JUNE 27**

- Charismatic Prayer Group • 10:00 am • OPC  
- BINGO • 6:45 pm (doors open at 3:00 pm) • Hall  
- Charismatic Prayer Group • 7:00 pm • OPC

**FRIDAY, JUNE 28**

- African Community Rosary • 6:00 pm • OPC

**SATURDAY, JUNE 29**

- Reconciliation • 3:00 - 3:45 pm • Church

**SUNDAY, JUNE 30**

- Children’s Liturgy of the Word, during 8:30 am Mass • Church  
- Coffee and Donuts, following 8:30 am Mass • Hall  
- African Liturgy Meeting • 11:30 am • OPC

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**“Building a Community in Christ”**

The Chelmsford Catholic Collaborative will AGAIN be represented in the Chelmsford 4th of July Parade!

If you are interested in helping to build the float or being part of the parade, contact Julie at juliesouza.a@gmail.com.

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**Turn page for more ——**
ATTENTION HOMEBOUND PARISHIONERS

Celebrating this season of your Life

You and a family member or caregiver are invited to the 2ND ANNUAL
Anointing Mass and Luncheon

Wednesday, July 31
Mass at 11:00 am at St. John

Invitations are currently being distributed...
If you are homebound, and do not receive an invitation by the end of June, contact Rae at (978) 251-8571, ext 325.

Eucharistic Adoration
Monday, Tuesday, Wednesday
following 9:00 am Mass - 11:30 am
...at St. John OPC Chapel

In addition to our monthly First Friday Adoration, there is now another opportunity to spend some quality time with the Lord. Come for 5 minutes, or an hour! We are looking for adorers who would be interested in sitting with the Lord on weekly, bi-weekly or monthly basis—whatever best suits your schedule—as well as individuals who would be interested in being a substitute adorer for those needing coverage in the event of illness, vacation, etc.

Please join us in this quiet time to see if maybe you are being called to commit to this beautiful and grace-filled ministry.

WHAT IS YOUR FAVORITE BIBLICAL ANIMAL

Did you know Jesus rode into Jerusalem on a donkey? You could also carry Jesus to others by being a catechist in faith formation. If interested in learning more about this fulfilling ministry, contact Heather Hannaway at (978) 256-2374/251-8571, ext 226.

THE CALENDAR IS OPEN!

If you require the use of our Facilities?
RESERVE YOUR SPACE AS SOON AS POSSIBLE!

Doing so will assure that the space and time you require is available for your use, and your use ONLY! Note that the ministry which has their time and space officially scheduled will supersede any impromptu and unscheduled meetings in that same time and space. The party who does not have the official reservation will politely be asked to relocate.

When requesting the use of facilities at either parish, please use the Facility Request Form, which can be found on our parish website. Under “I WOULD LIKE TO”, choose the church in which you are looking to reserve, then choose RESERVE A ROOM. From there, you can download the form and return to Rae at the parish office. (We will offer an online version of this form soon.)

If you have any questions, please contact Rae at rae@chelmsfordcatholic.org or ext 325.

IMPORTANT TO NOTE: If you make impromptu use of any of our meeting rooms, and have not been asked to vacate, we ask that you please be respectful and return the room to its original set-up condition, as that room may have already been set up according to specifications for a future reservation.

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of what’s happening in our Collaborative!
CONSECRATION TO THE HOLY FAMILY

Consecration is the Solemn dedication to a special purpose or service

Have you ever thought of consecrating your family to the Holy Family—to Jesus, Mary, and Joseph in your vocation together as a family? Jesus spent most of his life not on His public mission, but quietly living life with Joseph, Mary, and others in His community, a testimony to the importance of the “silent” witness that every family is called to offer.

When we think of the Holy Family, it would be a mistake to think of holy as being the equivalent of “perfect” or a life without trouble. The Gospel of Matthew describes how the family had to flee to Egypt, living as refugees in a strange land with strange customs. And the Gospel of Luke recalls Simeon’s prophecy that sorrow as sharp as a sword would mark Mary’s life.

What about contention? “Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety” (Luke 2:48, NRSVCE). That’s Mary speaking to Jesus after he stayed behind at the Jerusalem temple without informing his parents. Read Mary’s tone of voice as you will, but I suspect that Luke was going for a mix of annoyance, anger, and relief—like this? Look, your father and I have been searching for you in great anxiety

A FAMILY CONSECRATION

To help your family grow in holiness—without expecting perfection—say this prayer of consecration together. You may wish to place an image of the Holy Family on your prayer table, or computer screen, as you do so. Renew your family consecration at the beginning of the year (on the Feast of the Holy Family) or on the “birthday” of your family or your wedding anniversary.

O Lord Jesus, you lived in the home of Mary and Joseph in Nazareth. There you grew in age, wisdom and grace as you prepared to fulfill your mission as our Redeemer. We entrust our family to you.

O Blessed Mary, you are the Mother of our Savior. At Nazareth you cared for Jesus and nurtured him in the peace and joy of your home. We entrust our family to you.

O Saint Joseph, you provided a secure and loving home for Jesus and Mary, and gave us a model of fatherhood while showing us the dignity of work. We entrust our family to you.

Holy Family, we consecrate ourselves and our family to you. May we be completely united in a love that is lasting, faithful and open to the gift of new life. Help us to grow in virtue, to forgive one another from our hearts, and to live in peace all our days. Keep us strong in faith, persevering in prayer, diligent in our work, and generous toward those in need. May our home, O Holy Family, truly become a domestic church where we reflect your example in our daily life. Amen.

Jesus, Mary and Joseph, pray for us!

Consecration to the Holy Family is not a single event. You have chosen a way of life for your family. Your family is encouraged to go to the sacrament of reconciliation and to fast for at least a week from individual activities and focus on family ones.
I remember one particular year when my family went on vacation to New Brunswick. During the week my Mom had driven to the church where we were going to attend Sunday Mass, to make sure she knew the Mass times. The times were posted outside of the church and she wrote them down. The church was about an hour away from where we were staying. On Sunday we all got into the car and drove to the church, only to get there when Mass was almost over. As soon as she could, my Mom approached the priest and asked if there was another Mass. She was told, no. She then explained that she had come earlier in the week, noted the Mass times, and came at the time posted. The priest explained that they had changed the schedule and said he was sorry, but since we had driven so far he offered to celebrate Mass for our family.

I have a deep and rooted faith in, and love for, the Eucharist. I have little doubt it comes from the simple witness my Mom has always exhibited when it came to Mass. We were never allowed to be late for Mass, nor leave early. My Mom was very clear: Mass is the central action of our life each week, and in no way are we to shortchange God by coming late and leaving early. The time we have at Mass is not simply about the reception of the Eucharist, but also about ‘giving back to God’ for all that He has given to us. It is about the proper worship that leads us to recognize our need and dependence upon God. It allows us to open ourselves to the voice and presence of God in our lives.

I was always fascinated as I watched my Mom during Mass, particularly during the praying of the Eucharistic Prayer. As a young child, I did not really understand everything that was happening at Mass, but as I watched my Mom pray the words of the Eucharistic Prayer, I knew something important was happening. I did not understand at the time what it was, but I knew it was significant, and it was demonstrated most powerfully when Mass was over; no matter how much we had pushed my Mom’s buttons before Mass—no matter how upset we had managed to get her—after Mass all was right with the world.

In my own life I now understand more fully, and appreciate more deeply, what occurs as the Mass is being celebrated. The Eucharist is not something we receive; rather, it is Someone we encounter. The Eucharist is not about simply fulfilling a command, but about being open to Jesus’ presence. The Eucharist is not about something that happens once a week, but rather, it is about living a life committed to the One who nourishes and strengthens us. The Eucharist is not about me and Jesus. It is about coming into fuller communion with the whole Body of Christ. The Eucharist each week is not about checking off a box. It is about committing, or recommitting, our lives to Christ each week as He graciously gives Himself to us.

The power of the Eucharist comes from God’s humility. God humbles Himself each time the Eucharist is celebrated. Think about it! The whole universe cannot contain the reality of God, and yet, when you receive the Eucharist you literally hold God in your hands—the God of all creation, the God who sustains us. He is the One from whom all graces and blessings flow, and if He stopped loving us we would cease to exist. This God chooses to give Himself to us in the Eucharist, and since He gains nothing from this action, it is a sign of his sacrificial love for us.

Sacrifice is not about giving something up or doing something painful or difficult: it is about self-offering. In true sacrifice we love the other enough to die to ourselves in order to give them what they need. It is about unconditional love. The Eucharist is sacrifice in three ways. First, it is Christ who eternally offers Himself to the Father through the self-offering He made on the cross. The cross becomes both the principal of our lives and how we are called to engage in the Eucharist. It is a sacrifice Christ offers to the Father, which the Father accepts and transforms into our salvation. As Christ dies on the cross, He does it to conform to the will of the Father. He empties Himself of all that He desires in order to do the will of his Father—to become the means of our salvation. Secondly, the Father sacrifices his Son in order for us to live. And lastly, in the Eucharist the Father offers Christ back to us, to give us the strength to live a life of sacrifice. Without true sacrifice there is no way for us to love, and if we cannot love we cannot truly live. The Father’s offering to us then becomes the principle way we are called to both understand love and how to live it out. Each time we celebrate the Eucharist we are called to sacrifice, by uniting ourselves to Christ. We must embrace the cross and desire to live it. We must empty ourselves of all that is not of God’s will. We must die to ourselves in order that we might truly live for Christ.

The Eucharist, therefore, is not simply something we do. It is not simply something we receive. The Eucharist is always an encounter with the living God. It is that sure and certain reminder of God’s love for us. As we encounter Christ in the Eucharist, we must always remember that it is the same Christ who was born, ministered, took up his cross, was crucified and died, rose from the dead, and ascended into heaven. The only difference between the Eucharist we receive and the Jesus who walked this planet 2,000 years ago is in appearance. If we truly open our hearts, ears, and eyes to our faith and see the truth of Who we receive, our lives will be transformed.

If you have any questions about anything, please do not hesitate to ask me directly, or send your questions to me at fr.brian@chelmsfordcatholic.org.

Please keep me in your prayers.

In Christ,

[Signature]
He was made known to them in the breaking of the bread.

~Luke 24:35

Time goes by fast, and the older I get the quicker it goes. As of April, I have been working at Saint John’s for one full year. I have seen such beautiful liturgies; I have been moved by the passion, dedication and beauty of our community; and I have heard our congregation sing praises to God with full voice. The Holy Spirit is alive and well here, and I am excited to take part in Saint John’s liturgies for more years to come.

As I reflect on my year of work, several highlights come to mind. Holy Week has always been an important part of my career, but here in our Collaborative I find our liturgies to be truly inspiring. The sound of unity within our combined music ministry is rich and powerful. I am also very moved by the youth in our community. I was able to attend two youth-lead Stations of the Cross, and both services were just amazing. Meeting Finn McMaster and watching the cast and crew of Godspell come together for three live productions was certainly something I will never forget. It has been a long, enriching Spirit-filled year.

Of all the liturgies we have celebrated together, there is one that stands out in my mind as something special. This particular Mass started with one small issue: we had no priest present, for our planned celebrant had fallen ill. With the help of Betty Conlon, we made our way through the Liturgy of the Word, and then approached the Liturgy of the Eucharist. With nobody there to say the consecration, we removed the already-blessed hosts from the Tabernacle. We had approximately 40 hosts to serve over 150 people, so the hosts were split into smaller pieces so that all could receive. I can recall the sound of the hosts being broken; that clear “snap” was heard clearly in the church. At that very moment, the air itself became heavy, and as the congregation kneeled, I was overcome by the presence of Christ. I am always moved by Holy Communion, but somehow this time it hit me at an even deeper level. The full reality of Christ being present in the Eucharist touched a very deep part of my consciousness and my soul. After all my years of work and the thousands of services I’ve attended, one might think that I could become callous to the blessings of celebrating Mass. Nothing could be further from the truth. The Holy Spirit is here in our Collaborative; the face of Christ shines through our community. God is so good!

It may seem that a feast for the Most Holy Body and Blood of Christ is a bit redundant, considering that at every Mass ever celebrated, and ever will be celebrated, the liturgy reaches its peak during the Consecration. However, as the Vatican II document Lumen Gentium says, the Body and Blood of Christ is “the source and summit of the Christian life.” The Solemnity of Corpus Christi, then, helps us remember that Christ is present in our church in an intimate way through the Eucharist. This intimacy that we participate in, every time we receive the Body and Blood of Christ, can be easily forgotten if we don’t prepare properly for Mass.

There are many ways in which we can prepare for Mass. We can read the readings for Mass beforehand, as reading them beforehand can help us to better focus and listen to the Word of God being proclaimed at Mass. We can also go to Confession before Mass. Another great way of preparing for Mass is to simply pray quietly before Mass. This time of prayer can be when we offer up our personal intentions that we are praying for, as well as a way to quiet ourselves and make known our desire to receive the Lord in Holy Communion. These are just a few ways of preparing to enter into the highest form of prayer that our Church has.

Preparation is important because it leads to participation and communion. It is as essential to us Catholics as breathing oxygen is to all of humanity. This is because one definition of communion is “the sharing or exchanging of intimate thoughts and feelings, especially when the exchange is on a mental or spiritual level.” (one definition from Google) This definition beautifully expresses, in part, why communion is so important. When we receive Holy Communion, we enter into an intimate union with the Lord. We become living tabernacles. The Eucharist is the summit of our Faith and what makes the angels jealous of us. This intimate union is salvific, and is why the Apostles were commanded to “Do this in memory of Me.” Therefore, we need to “prepare the way for the Lord…” (Mark 1:3) so that we may be united to Christ in an intimacy only found—at least here on earth—in the Eucharist.
2019/20 Faith Formation Registration Continues, but...

EARLY REGISTRATION FEES END JUNE 30!
Beginning July 1st, Standard Fees will apply.
Visit www.chelmsfordcatholic.org/Faith Formation, then click on Registration under the church in which you are registering. There you will find all the directions needed for an easy online registration! If you do not have access to a computer, a paper registration can be obtained from the parish office during regular office hours.

CONSIDER BEING A CATECHIST!
The collaborative has over 1,000 children registered in faith formation and we want each and every one of them to grow in his/her personal relationship with Christ. You can help them grow in their Catholic faith by serving as a catechist. As you nurture the faith of our young, you are sure to be growing your own. Our classes range from grade K-10, and we are happy to place you with an age group where you feel you can shine. We provide you with training, materials, and support. Classes meet on Sundays, and the program will begin in September. If this is something you are considering, or are thinking about considering, please complete the online Intent to Teach form.

- Visit www.chelmsfordcatholic.org/Faith Formation
- Click on Registration under the church in which you would like to teach
- In the left hand sidebar, under Registration, click on INTENT TO TEACH

Please know that filling out this form does NOT commit you to teaching. It is just the first step in investigating if you are maybe being called to this fulfilling ministry. It is also worth noting the following discounts...

- Any adult who volunteers to teach any grade level, will receive a $125 discount towards their family’s total faith formation registration fees.
- Any adult who volunteers in a non-teaching position on a regular basis, such as helping prepare materials once a month, serving as a safety monitor/crossing guard, etc., will receive a $50 discount from their family’s total faith formation registration fees.

The youth of both St. John’s and St. Mary’s are invited to join us on Saturday, July 6th for a hike up Mt. Chocorua in the White Mountains! This moderate hike will offer beautiful views, and more importantly, the opportunity to pray as a community. The ‘high point’ of our hike will be Mass celebrated by Fr. Brian at the 3,490’ peak. We will be leaving from St. Mary’s parking lot at 7:30 am. If you would like to join us, please contact Courtney by Monday, July 1st ccallanan@chelmsfordcatholic.org.

Thank you to those who have donated and helped us to raise $7,643 towards our goal of $10,000! ALMOST THERE!
St. Mary

**WEEKLY OFFERTORY**

| Offertory Needed to Cover Budgeted Expenses | $16,500   |
| Actual Received                              | $16,329   |
| Variance                                     | -$171     |
| Seminarian Collection                         | $3,518    |

**Weekend of June 15th/16th**

Of the actual, $5,022 is from electronic giving.

**FY 2019 YEAR-TO-DATE STEWARDSHIP**

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<th>Offertory Budget</th>
<th>Actual</th>
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<td>$825,000</td>
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St. John

**WEEKLY OFFERTORY**

| Offertory Needed to Cover Budgeted Expenses | $11,013   |
| Actual Received                              | $8,864    |
| Variance                                     | -$2,149   |
| Seminarian Collection                         | $2,152    |

**Weekend of June 15th/16th**

Of the actual, $1,920 is from electronic giving.

**FY 2019 YEAR-TO-DATE STEWARDSHIP**

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<td>-$69,866</td>
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</tbody>
</table>

**St. Mary’s New Elevator (LIFT)**

At St. Mary’s, we are planning for the installation of a new elevator (LIFT) to replace the old one, which has been out of service for just about 2 years. This new elevator would allow, once again, easy access into the church for our handicapped parishioners and visitors.

Based on quotes we have received, this project carries a cost of $55,000. Although it is not our desire to ask for further financial support, we have an opportunity at this time to complete this important project... If we, as a parish family, are able to raise $27,500, a few very generous parish families have committed to matching that amount, which will result in raising the total amount of funds needed to complete this project.

If you are able to donate to this important and necessary cause, please contact Paul Firicano. All checks can be made payable to St. Mary Parish, with “new elevator (LIFT)” listed in the memo section. If you choose to donate via Online Giving, please visit our website, www.chelmsfordcatholic.org, and click on the Online Giving link where you can choose the fund, New Elevator (LIFT).

Thank you in advance for your continuing support! We are truly blessed!

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**St. Mary BUILDING UPDATE**

We have recently completed painting the hall, and are now currently painting Fr. Corey’s suite so he can comfortably move in and make his ‘house’ a ‘home’. At the New Parish Center, we will be removing loose floor tiles for replacement.

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**At St. John...**

The wall that abuts the parking lot (to the right of the elevator entrance) will be removed, and that entire area will be landscaped. Right now it is a bit of an eyesore, and we appreciate your patience. Due to the recent collisions with our parking lot lights, we will have the new lights installed at the edge of the parking lot so as to avoid future collisions. We have plans to rebuild the bell tower and remove/abandon 2 chimneys that are not longer being used.

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**St. John BUILDING UPDATE**
If you would like to request that a Mass be celebrated for a specific intention or person, please call the parish office. A donation of $10 per Mass intention is requested to be made at the time that you schedule your intention.

**St. John**

**SAT, JUN 22** 4:00 pm: For the People of the Parish  
**SUN, JUN 23** 8:30 am: LIVING INTENTION  
  Eduardo Perez: Special Intention  
  10:30 am: Betty and Larry McMahon: Memorial  
  12:30 pm: LIVING INTENTION  
  Mary Amato: Birthday Thanksgiving  
  6:00 pm: Arlene White: Memorial  
**SAT, JUN 29** 4:00 pm: Tom and Mary Crowe: Memorial  
**SUN, JUN 30** 8:30 am: For the People of the Parish  
  10:30 am: Armand Luguroi: Memorial  
  6:00 pm: Barbara Therriault: 12th Anniversary

**St. Mary**

**SAT, JUN 22** 4:00 pm: For the People of the Parish  
**SUN, JUN 23** 7:00 am: Susan Metheny: 3rd Anniversary  
  11:00 am: Elizabeth and Russell Greenwood: Memorial  
**MON, JUN 24** 7:00 am: LIVING INTENTION  
  Carole Feneley and Family  
**TUE, JUN 25** 7:00 am: Eleanor Murphy: 3rd Anniversary  
**WED, JUN 26** 7:00 am: Edmund Kijanka: 33rd Anniversary  
**THU, JUN 27** 7:00 am: Mass of Thanksgiving by the Reidy Family  
**FRI, JUN 28** 7:00 am: Frederick Kijanka: 19th Anniversary  
**SAT, JUN 29** 4:00 pm: Vincent M. Polo: Memorial  
**SUN, JUN 30** 9:00 am: For the People of the Parish  
  11:00 am: Ann Marie Kehoe: 5th Anniversary

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**FUNERALS recently celebrated**

“There is an appointed time for everything” - Ecclesiastes 3:1

Ruth G. Shannon • June 15 at St. Mary  
Rita Estelle Melanson • June 15 at St. John  
Pauline Rita Leeburg • June 21 at St. John  
Rose M. Vela • June at St. John  
Helen M. McClung • June 15 at St. Mary

May the souls of the faithful departed, through the mercy of God, rest in peace.

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**St. Mary Memorial Altar Flowers**

Parishioners are invited to donate a floral arrangement in memory of, or in honor of, a loved one. The requested donation, which will be placed on the altar, is $40, and includes an acknowledgement in the bulletin. If you would like to donate altar flowers, please call the parish office.

The Altar Flowers for this weekend are…

In Memory Of **Brian Laverty**  
_A Floral Moment by Juju Buds_

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**Rose for Life**

Someone special you’d like to honor? You can do that by having a rose signifying your intention placed in the church, as well as publishing your intention in the bulletin.

To book a Rose for Life, contact the parish office. Be sure to let them know at which parish you would like the rose placed. The suggested offering for a rose is $5.00.

This week’s St. John Rose for Life:

_Nathaly Dickerson_

Roses Provided by Mahoney’s Garden Center

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**“Your Word is a Lamp Unto My Feet and a Light Unto My Path”** -Psalm 119:105

**MONDAY, JUN 24**

Isaiah 49: 1-6  
Psalm 139  
Acts 13: 22-26  
Luke 1: 57-66, 80

**TUESDAY, JUN 25**

Genesis 13: 2, 5-18  
Psalm 15  
Matthew 7: 6, 12-14

**WEDNESDAY, JUN 26**

Genesis 15: 1-2, 17-18  
Psalm 105  
Matthew 7: 15-20

**THURSDAY, JUN 27**

Genesis 16: 1-12, 15-16  
Psalm 106  
Matthew 7: 21-29

**FRIDAY, JUN 28**

Ezekiel 34: 11-16  
Psalm 23  
Romans 5: 5-11  
Luke 15: 3-7

**SATURDAY, JUN 29**

Acts 12: 1-11  
Psalm 34  
2Tim 4: 6-8, 17-18  
Matthew 16: 13-19

**SUNDAY, JUN 30**

1Kings 19: 16, 19-21  
Psalm 16  
Galatians 5: 1, 13-18  
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kerl@crosspointfinancial.com
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Mary Jo Metro
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Financial Advisor
President MFS, Branch Manager, RJFS
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James W. Petersen of Lowell

James W. Petersen of Lowell died June 3, 2019 at his home surrounded by his family. He was married to Helene E. (Turcotte) Petersen with whom he would have celebrated their 67th wedding anniversary on June 15, 2019.

Born in Somerville, MA on September 6, 1932, he was the son of the late Hans A. and Mabel (McKay) Petersen. He graduated from Burlington High School with the class of 1951, received his Associate Degree in Electrical Engineering, and received his B.S. in Engineering Management from Fitchburg State College. He served in the Army National Guard as a Private First Class during the Korean War. He retired from Raytheon as an Administrator in the Engineering Dept. in May, 1992.

He was a communicant of St. John the Evangelist Church, Chelmsford, St. Michael’s Church in Lowell Camera Club, Lowell Underwater Diving Club, and past member of the Burlington Civil Defense.

Besides his wife, he is survived by three daughters, Maureen Daniell and her husband John of Tyngsboro, Kim Hapenny and her former husband James of Tyngsboro, and Elise Petersen of Tyngsboro; a son, James Petersen Jr. and his wife Sandra of Hudson, N.H.; seven grandchildren, Gregory Daniell and his wife Kelly, Jessica (Petersen) Katsoulis and her husband Demitri, Michael Daniell and his wife Michelle, James W. III and his wife Vanessa, Heleene Agrella and Taylor and Tyler Hapenny. He was also the great grandfather of Oliver Daniell, Ava Daniell, Kaylee and Alivia Katsoulis.

There were no visiting hours. His Funeral Mass was on Friday at 9AM at St. John the Evangelist Church, 115 Middlesex St., N. Chelmsford. Burial St. Joseph’s Cemetery, Chelmsford. Guestbook at www.dolanfuneralhome.com.

ARRANGEMENTS BY DOLAN FUNERAL HOME 978-256-4040.