Our staff will continue to support you via telephone and email. Please leave all messages on the General Voice Mailbox.

Just as our Blessed Mother Mary and the Evangelist, called John, came together at the foot of the Cross to serve Christ crucified, so also do the parish families bearing their names come together to serve God by serving each other and all who make up the Body of The Risen Lord.

PARISH OFFICE HOURS

The Parish Offices remain closed until further notice. Our staff will continue to support you via telephone and email. Please leave all messages on the General Voice Mailbox.

WEEKEND MASS SCHEDULE (RESERVATIONS REQUIRED)

St. Mary • Saturday at 4 PM/ Sunday at 7 AM and 11 AM
St. John • Saturday at 4 PM/ Sunday at 9:30 AM and 6 PM
All Masses can be livestreamed

WEEKDAY MASS SCHEDULE (RESERVATIONS NOT REQUIRED)

Monday - Friday • 7:00 AM at St. Mary/ 9:00 AM at St. John
All Masses can be livestreamed

DAILY DEVOTIONS LIVESTREAM SCHEDULE

Monday - Friday • 3 PM • Chaplet at St. John
Monday - Friday • 7 PM • Rosary at St. Mary

SACRAMENT OF RECONCILIATION

Parking Lot Confessions • 4:30 - 5:30 PM • weather permitting
Mondays at St. John • Wednesdays at St. Mary

EUCHARISTIC ADORATION

Fridays • 4:30 - 5:30 PM • St. John Parking Lot

PRAYER LINE

To have prayers said for yourself or a loved one, call the parish office and ask for ext. 223. After hours, press 4.

June 14, 2020: Body and Blood of Christ

“Whoever eats My flesh and drinks My blood remains in Me and I in him.” -John 6:56
Fr. Brian, again, is making himself available to answer your questions via CHAT in the ZOOM Video meeting. If you are joining us via ZOOM Audio or watching via the St. Mary LIVESTREAM, then your questions can be asked by dialing (978) 251-8571 or 256-2374. Similar questions will be grouped together so that we can answer as many as possible during our time together.

JOIN US VIA ZOOM VIDEO
On a computer, smartphone or tablet
Visit https://us02web.zoom.us/j/89316374869?pwd=VFVSeGQzU1c0bGhOZWp0MHF1M0gzQT09
This link will go out on the morning of June 17th via Flocknote
Meeting ID: 893 1637 4869
Password: 127263

JOIN US VIA ZOOM AUDIO ONLY
Dial (1) (929) 205-6099
Meeting ID: 893 1637 4869
Password: 127263

JOIN US VIA ST. MARY LIVESTREAM
Click on the Link from the homepage of our website, or click on the link that will be sent out on the morning of June 17th via Flocknote.

"The best way to economize time is to 'lose' half an hour each day attending Holy Mass."
- Frederic Ozanam

3rd ANNUAL HAIL MARY CHALLENGE

Our Collaborative is once again challenged to collectively pray 1,000,000 Rosaries in 6 Months!

Due to the guidelines set forth by Governor Baker, and supported by the Archdiocese, there will be NO COLLECTION CONTAINERS for your weekly Hail Mary counts.

Please email your Hail Mary counts to psidari@ymail.com, or call them into him at (978) 729-1677; or you can drop them off into the black drop box located at the entrance of the parish offices, as many of you do with your donations.
This is the third week of re-opened doors for the celebration of Masses! And it has been a very smooth transition... thanks to all of you doing your part in following all the guidelines. And we say it again.... Thanks to ALL of you doing YOUR part in following all the guidelines places on us.

Every Sunday, a Flocknote will go out to all our subscribers entitled..

RESERVATIONS for *MONTH xx/xx* OPEN TOMORROW, MONDAY JUNE X at 9 am

In this email you will find the reiteration of all the guidelines—yes again—along with the link to the reservation site (simply click on the link) AND the access code. Both the link and access code are THE SAME EVERY WEEK, so we suggest bookmarking the link and writing down the access code and keeping it right next to your computer. Following these simple steps will save you time each week.

WHEN CAN I MAKE MY RESERVATION?

- Online reservations are open from 9 am Monday morning to 3 pm Thursday for the upcoming weekend
- Phone-in reservations, ONLY available to those who do NOT have computer access, can be made on Mondays and Wednesdays between 9 am - 12 pm; Tuesdays between 2 pm - 5 pm and Thursdays between 2 pm - 3 pm.

At this time, reservations are required for weekend Masses only. If our numbers increase for daily Mass attendance this may need to be re-visited, and be assured that we would let you know.

DO I NEED TO MAKE RESERVATIONS FOR DAILY MASS?

Those of you who do not receive these golden nuggets of information—aka Flocknotes—can find all needed information on what is required for Mass attendance by visiting us at www.chelmsfordcatholic.org/re-opening-of-our-churches. OR... YOU CAN SIGN UP FOR FLOCKNOTE MEMBERSHIP! Email christine@chelmsfordcatholic.org and enter 'Flocknote' on subject line. Within the body of the email, please let me know at which parish you are registered. The email from which you sent your request will be added as a member and you will now be 'in the know!'

WHAT IS THE CURRENT MASS SCHEDULE?

Daily: Monday - Friday • St. Mary at 7 am • St. John at 9 am
Weekend: Saturday • 4 pm at both St. Mary and St. John
      Sunday • St. Mary at 7 am and 11 am • St. John at 9:30 and 6 pm

ALL MASSES CAN BE LIVESTREAMED ACCORDING TO THIS SCHEDULE

TO OUR RAFFLE WINNERS

SAINT PATRICK’S SHAMROCK RAFFLE

Congratulations to Dan Donahue!

Although we were unable to celebrate St. Patrick's Day in our usual St. John's fashion, we were still able to pull off the 50/50 raffle. Although Dan has previously been sent his $90 winnings, we wanted to be sure that we made his winning a reason for public celebration!
SAINT VINCENT DE PAUL ANNUAL COLLECTION THIS WEEKEND

Our Society greatly relies on the continued generosity of our parishioners to provide funds used to assist needy individuals and families living in our parish community. We are most grateful for your past support, and ask for your continued support during our upcoming annual collection.

As a result of the COVID-19 pandemic, we anticipate that for the remainder of the year, many unemployed individuals on reduced incomes will be calling SVdP for assistance in paying rent, utilities, food and other bills. As you read in the St. Mary Annual Report earlier this year, over half of their expenditures help individuals pay for rent. Since rents have increased significantly in recent years, we anticipate this trend will continue. With your assistance, we will endeavor to meet the needs of our struggling neighbors.

There are a few ways in which you can make your donation: (1) electronically through the online giving links on the home page of our website; (2) cash; or (3) check. Checks should be made payable to the church to whose chapter you wish to make your donation, with SVdP noted on the memo line. Your envelope (cash or check) may be dropped into the donation boxes when you attend Mass, into the black boxes found at the entrance of the parish offices, or mailed to (please do not mail cash):

Chelmsford Catholic Collaborative
St. Mary Church SVdP OR St. John the Evangelist SVdP
115 Middlesex Street
North Chelmsford, MA 01863

Since we do not have any of our SVdP envelopes in either of the churches due to COVID-19 guidelines, please clearly mark a blank envelope with either “St. Mary SVdP” or “St. John SVdP.” Please be assured that all donations underwrite our charitable mission and provide direct assistance to the needy in our community.

We thank you for your generosity and ask that you keep our needy neighbors in your prayers.

May God bless and protect you and your families.

<table>
<thead>
<tr>
<th>Offertory Required to cover Budgeted Expenses</th>
<th>Weekend of June 6th/7th</th>
<th>Year-To-Date June 7th</th>
<th>Year-To-Date Average/Week</th>
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<table>
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<tr>
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</table>

As of June 7th, we have attained 100.63% of our goal... Thank you for raising $50,315 in this years St. John Grand Annual!

Visit www.chelmsfordcatholic.org
- Click on the WeShare logo in the right-hand sidebar on the homepage.
- Choose your Giving Opportunity (Weekly Offertory)
- Set up your payment options, withdrawal dates, etc.
- If you prefer, there is an option to make a one-time donation.

Visit www.chelmsfordcatholic.org
- Click on ‘Set up New Account’
- Set up your payment options, withdrawal dates, etc.
- If you prefer, there is a “Quick Give” option to make a one-time donation.
Family Faith Formation Program

Heather Hannaway
Director of Faith Formation
hhannaway@chelmsfordcatholic.org

Courtney Callanan
Asst. Dir. of Faith Formation
ccallanan@chelmsfordcatholic.org

Faith Formation Coordinators
Elaine Kindler
ekindler@chelmsfordcatholic.org
Lynn Anne LaDuke
lynnanne@chelmsfordcatholic.org

Visit www.chelmsfordcatholic.org/faith-formation-registration.
From the left hand side bar, choose the parish at which you are registering. There you will find all the directions needed for an easy online registration! If you do not have access to a computer or have any questions, contact:

St John’s Registration
Lynn Anne LaDuke
lynnanne@chelmsfordcatholic.org
(978) 251-8571, ext 240

St Mary’s Registration
Elaine Kindler
ekindler@chelmsfordcatholic.org
(978) 256-2374, ext 216

EARLY REGISTRATION FEES END JUNE 30th. STANDARD FEES BEGIN JULY 1st.

Beginning THIS Sunday, June 14th, 2020
The Feast of Corpus Christi

“And behold I am with you always, until the end of the age.” Matthew 28:20

A recent Pew Study found that many Catholics view the Eucharist as a mere symbol. Some Catholics even believe the Church actually teaches it is only symbol, not the body and blood of Jesus Christ, bringing to mind Flannery O’Connor’s famous rejoinder on the matter. At a literary gathering back in the 1940s, author Mary McCarthy said she always thought of the Eucharist as a symbol and “it was a pretty good one.” O’Connor replied, “If it’s only a symbol, to hell with it.” She made her point. If the Eucharist isn’t really the body and blood of Christ, then why bother going to Mass? Why bother being Catholic?

Cardinal Seán O’Malley has announced a Year of the Eucharist to bolster the faith of those who already believe in the Real Presence of Jesus in the Eucharist and to encourage those who struggle with this belief. Over the course of the next year, the Cardinal invites all Catholics in the Archdiocese of Boston to learn more about the Eucharist and to spend more time before the Eucharistic Lord, asking Him to reveal Himself to you.

To learn more, visit www.chelmsfordcatholic.org/year-of-the-eucharist.

Lenten Almsgiving 2020

It’s seems like years ago that we kicked-off our 2020 Lenten Almsgiving Campaign in support of our sister parish, Lady Star of the Sea in Sierra Leone, Africa. The COVID-19 pandemic certainly stole some time from us.

Recovering has begun, and with both our churches being open, we are happy to now be able to accept your Lenten Almsgiving Bags. They can be placed into the black offertory boxes found at both the entrances and exits of both churches.

Thank you for your generous support!

Our apologies for the ‘noise’ in the first few minutes. We had some technical difficulties, but you will note that they were quickly resolved. Thank you.

Back on May 27th, Fr. Brian presented “Theology of Suffering.” Some of you were unable to tune-in that day, but now you can watch it from the website. From the homepage, hover over “parish life” then click on “video library;” In the left hand sidebar, choose ‘Parish Presentations.’ Then, enjoy!
Each morning when I pray, I pray not only the readings of the day but also the Mass prayer texts for the day. When I was praying this past Monday morning, I was really struck by the Collect for the Mass. It goes:

O God, from whom all good things come,
grant that we, who call on you in our need,
may at your prompting discern what is right,
and by your guidance do it.

This particular text stuck with me throughout the day. Each time I was praying or thinking about what to write for my column, this text kept popping into my mind. It became quite evident to me that God wanted me to write about it. As I continued praying over the words and seeing what it engendered within me, so many different thoughts came to mind.

One of the regular conversations I have had with people during my years as a priest has dealt with those times in their lives when they felt overwhelmed. And these feelings can show themselves in many different ways. But the general sense is that people get so focused on the issues confronting them that they cannot find a solution for how to move forward. They have the perception that they are trapped and there is no way out. And, in that situation, they can become lost and confused. The reality of their lives can cause them to become depressed, angry, hurt, and disconnected from life and the people around them. At times, my response to people caught in such a cycle is the story of Saint Peter, when he was called by Jesus to get out of the boat and walk on water to Him. Peter does just that, but then he loses his focus on Jesus and instead starts to focus on the storm and waves. As it dawns on him that he is walking on water, he begins to drown. But the moment he begins to drown he calls out to Jesus, who lifts him back up and returns him to the boat. Like Peter, the only way we can handle an overwhelming situation—when we recognize we are walking on water—is to shift our focus from the issue-at-hand to Jesus.

Over my time in the Collaborative, I must admit that there have been times when I struggled to determine the right way forward. And, quite frankly, I thought the issue I faced at the moment was simply like that of many people: I was being called, like Peter, to walk on water but at the same time to keep my focus on Jesus. Whenever I have felt overwhelmed and frustrated, it was simply because I had lost my focus on Christ. So... I am called to hear what this prayer is saying to me—to call on Him in my need and seek to understand how He is prompting me to act.

One of the most difficult parts of being a pastor in a collaborative is that every choice I must make affects the life of two very different communities. It is much more complicated than running a single parish. Each choice is evaluated by people through very different lenses and the concerns I hear from people are the same from both communities. I am called to try to anticipate a lot of different concerns, questions, and problems that may arise from any decision, and it is not always a simple solution that will solve an issue. Every situation that arises seems to create a new level of complexity that will lead to some other concerns not originally thought about. The real problem is that with every new circumstance that arises, I must seek to find as balanced an approach as possible that serves both communities.

This has been particularly true during the time of the pandemic. We are all in a very different and unexpected place. It has created stress and anxiety in all of us in various forms. And as we open up the Church once more to public worship services, we get a whole new level of issues that need to be understood and balanced out. However, we must also face the reality that the situation we are in is fluid, and the decisions we are making now are not permanent, as the guidelines we are given are changing almost daily based on new information.

Talk about walking on water! And yet, it is all good. Honestly, the support that the community has given is truly amazing. People have shown tremendous patience and understanding as we are navigating very different circumstances. And yet the most important part of all of this is really, again, found in the above Collect. It is simply recognizing that God is here with us in our need. And God is showing us the way to go. God’s promptings can be discerned if we are open to recognizing His actions in our lives. He will both show us the way to go and give us the grace to follow His guidance. It is not always easy to do, but in our most difficult moments it is essential that we keep our focus on Jesus.

God is with us. God is here in our need. God is both listening and guiding us. The only question we need to ask is, are we paying attention to His promptings?

If you have any questions about anything, please do not hesitate to ask me directly, or send your questions to me at fr.brian@chelmsfordcatholic.org.

Please keep me in your prayers.

In Christ,
Am I trying to be a responsible Person? Parent? Catholic? Responsibility is defined in the dictionary as, “Involving personal accountability or ability to act without guidance or superior authority.” A person is regarded as responsible when he/she is “capable of making moral or rational decisions on his/her own and, therefore, answerable for his/her own behavior.”

With so much happening in the world today, especially during this COVID-19 pandemic, I find myself asking even more than ever: “Am I being a responsible person? Am I making the right decisions as a parent? And, am I continuing to be a good Catholic during these unprecedented times?

I have never been the type of person who reads a lot of books, or articles. If I did read a book, it was usually an auto-biography about a star athlete’s life, or sports-related in general. But lately, I’ve found myself reading books (short) or articles that focused on inspiration or motivation. I even started to exercise on a daily basis again, something I focused on inspiration or motivation. I also recently came across an article that I really enjoyed as it talked about being a responsible person…

You are responsible only for today. Only today is yours. Therefore, choices and decisions you make are important and you need to recognize that you can only do the best you can. You cannot change the past. What is done is done. But, the fact remains that your actions are a part of the history of your life and you can learn from them.

You cannot affect the future. This was hard for me to grasp, as I want to think that my decisions now WILL affect my future and the future of my family. But there are forces in the world over which we have no control. Other things are in the hands of God and are best left to His will and desires. We can make reasonable plans and have expectations, but the future may not turn out as we wish it to be.

You are certainly responsible for yourself. I think most people recognize it in principle, while maybe not owning up to it in practice; each one is responsible for his/her own actions. There are so many things in this world with which we can become entangled and overpowered. The challenge and responsibility we have is when our will is such that we do not do what we know is right, and we insist on doing what we know is wrong.

Jesus taught us how to be responsible and teach responsibility. Parents, for example, must be willing to accept and teach responsibility to their children. We can and must do so, for the good of the nation, for the good of the family, for the good of the Church community and, most importantly, for the good of our children.

My dear brothers and sisters, it is so good to be back worshipping and celebrating the sacraments with you—in person! This has been a very long haul the last three months. Entering into 2020, I could never have thought, or anyone else could have dreamed, of what was ahead of us. A pandemic, our churches shuttered, public lockdown, economic collapse, and a grossly irresponsible media adding and contributing to people’s fears and anxieties. I have felt that throughout this ordeal there has been good news out there and we needed to hear it. Sadly, it was scant in its reporting.

But throughout this, I have believed that the providential hand of God has not been absent from us, nor has He deserted us. People have had many very real and serious fears and repercussions from the events of the last three months, but our God has not abandoned us, nor does He forsake us. The question I pose to us is this…how have we used this time? Have we made the effort to make it profitable in our lives and in our families? There is no doubt that things came to a screeching halt and we almost didn’t see it coming. We have become people that are accustomed to a fast paced, media laden, go, go, go, way of life. How did we handle this sudden pause? What did we do with it?

For me, personally, it allowed me to step off a conveyor belt and take stock of our parishes, my ministry, and what ministry means in these parishes. More fraternal time with the priests in our rectory, and a greater appreciation for the things I took for granted that I could not access during this time of lockdown. How has this conditioned us? Has it brought out our better angels? I certainly hope so. But, no doubt, 2020 has been a trying year to say the least.

Now we are beset by national unrest, violence, deep and uncomfortable national soul searching, and the questioning of our very way of life, society, and our institutions. What we witnessed in Minneapolis was nothing short of horrifying, and a reminder that there are serious and ugly strains in our society. A black American, brutally suffocated on video by a law enforcement officer who seemed to be deaf to his pleadings to stop because he could not breath. Those images have horrified us and have now brought about a very real and uncomfortable national and social conversation.

But here is the thing: to make our law enforcement officials enemies of the public is not the answer, to make people and communities that we do not identify with us scapegoats is not the answer, and to demand the tearing down of national institutions without careful consideration is not the answer. Do we think for one minute that passing a bevy of laws and statutes will solve our national and collective attitudes toward race and diversity? What good is doing all of the above without a true and sincere conversion of heart?

We can do all of those things, but if we do not convert our hearts sincerely and without qualification, nothing will change and there will be no law that will make a difference. The only remedy for these and all our ills is found in Jesus Christ—found in His Gospel and found in His witness, and nothing else. In turning our hearts and minds over to His Gospel and His will is the only remedy for a lasting and true change. Nothing can be done without Him and there is no law or national conversation that will be effective without believing wholeheartedly in His mission and what He came to do.

He does not desert, forsake, or leave us behind. He walks with us now just as He always has and always will. Let us continue to grow in love and understanding of all our brothers and sisters from every stripe and race. But let us grow more in love with the Lord who walks with us always so that we may love all people, more fervently and more sincerely. Our souls depend on it.
In order to promote communication and transparency throughout the Chelmsford Catholic Collaborative, you are encouraged to forward any comments and concerns you may have directly to the Parish Pastoral and Finance Councils.

**COLLABORATIVE PARISH COUNCIL**
Parish council matters can be sent to: CollaborativePPC@chelmsfordcatholic.org

Current Council Members are...

<table>
<thead>
<tr>
<th>St. John Members</th>
<th>St. Mary Members</th>
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<tbody>
<tr>
<td>Scott Davidson (co-chair)</td>
<td>Peter Lando (co-chair)</td>
</tr>
<tr>
<td>Ray Wagner</td>
<td>Laura Conte</td>
</tr>
<tr>
<td>Mike Condor</td>
<td>Rob Donnelly</td>
</tr>
<tr>
<td>Katrina Horan</td>
<td>Karen Drake</td>
</tr>
<tr>
<td>Beth Jacavanco</td>
<td>Jessica Hägg</td>
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<tr>
<td>Drew Jubinville</td>
<td>Matthew Kunze (youth)</td>
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<tr>
<td>Angela McMaster</td>
<td>Cathy Latina</td>
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<tr>
<td>Ellen St. George</td>
<td>Lori McDonald</td>
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<tr>
<td>Delaney Schiefen (youth)</td>
<td>Steve McMillan</td>
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<tr>
<td>Augustine Tweneh</td>
<td>Alma (Chicki) Rigazio</td>
</tr>
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<td></td>
<td>Paul Therrien</td>
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**ST. JOHN FINANCE COUNCIL**
Finance matters concerning St. John’s can be sent to: SJ.FC@chelmsfordcatholic.org

Current Council Members are...

| John Bagni                       | Jeff Brown                      |
| Paul Brzezenski                  | Celeste Dunn                    |
| Grace Ann Steed                  | Grace Ann Steed                 |

**ST. MARY FINANCE COUNCIL**
Finance matters concerning St. Mary’s can be sent to: SM.FC@chelmsfordcatholic.org

Current Council Members are...

| Armand DiLando                   | Lauren Desforge                 |
| Jack Parsons                     | Ted Powers                      |
| Paul Rigazio                     | Paul Therrien                   |

If you would like to submit a notice for the bulletin, please do so no later than 12 NOON, TWO Fridays prior to the weekend in which you would it published. Submittals should be emailed to christine@chelmsfordcatholic.org or via US Mail to the Parish Offices at 115 Middlesex Street, North Chelmsford, MA, 01863, ATTN Christine. We will do our best to accommodate your request.
As we continue to practice social-distancing, is there a ‘thought’ or reflection that you would like to share with us? If so, please email it to christine@chelmsfordcatholic.org. In the subject line, please reference BULLETIN ARTICLE, and within the body of the email, please let me know if, in addition to publishing it in the bulletin, I have your permission to share it via Flocknote. If editing is required, I will send it to prior to publishing.

St. John Parishioner, Suzanne Beebe, submitted this to be shared...

The Dance of Mother and Son

The mother and son dance in my heart.
He often steps back or moves apart so
That she — most graceful — might impart
Her generous, selfless, gracious art.

And she is with me doing I know
Not what, though I can tell she’s busy,
As any mother’s child can tell
Its mother’s sure activity.

And when she’s done what she would do,
Her son advances and she departs,
Allowing him to act as he would
Like — as most delights his heart.

Two heavenly beings exquisite
In their choreography

Feast of Corpus Christi
“The Body and Blood of our Lord, Jesus Christ”

“When you have received Him, stir up your heart to do Him homage; speak to Him about your spiritual life, gazing upon Him in your soul where He is present for your happiness; welcome Him as warmly as possible, and behave outwardly in such a way that your actions may give proof to all of His Presence.”
- St. Francis de Sales

“If angels could be jealous of men, they would be so for one reason: Holy Communion.”
- St. Maximilian Kolbe

NEXT WEEKEND IS FATHER’S DAY

Why not give your husband a gift of a lifetime by spending a special weekend away with each other. Learn how to have an even better marriage by attending a Worldwide Marriage Encounter Weekend.

Worldwide Marriage Encounter is designed to give married couples the opportunity to examine their lives together. It is a time for you and your spouse to be alone together, to rediscover each other and together focus on your relationship for an entire weekend.

~UPCOMING WEEKENDS~

September 11-13, 2020
Betania Retreat Center, Medway, MA

October 16-18, 2020: TBD in New Hampshire

For more information, call Stephen & Michelle O’Leary at (800) 710-9963 or visit them at https://wwmema.org/.

Sadly, another side-effect from COVID-19...

VBF 2020 IS CANCELLED

But Jesus’ Power will pull us through to 2021 where we will climb aboard for Mountains of Fun!

As we continue to practice social-distancing, is there a ‘thought’ or reflection that you would like to share with us?

If so, please email it to christine@chelmsfordcatholic.org. In the subject line, please reference BULLETIN ARTICLE, and within the body of the email, please let me know if, in addition to publishing it in the bulletin, I have your permission to share it via Flocknote. If editing is required, I will send it to prior to publishing.

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And when she’s done what she would do,
Her son advances and she departs,
Allowing him to act as he would
Like — as most delights his heart.

Two heavenly beings exquisite
In their choreography
If you would like to request that a Mass be celebrated for a specific intention or person, please call the parish office. A donation of $10 per Mass intention is requested to be made at the time you schedule your intention.

**St. John**

**SAT, Jun 13** 4:00 pm: For the People of the Parish  
**SUN, Jun 14** 9:30 am: Janice Mc Dermott: Memorial  
6:00 pm: John Wayne King, Jr.: 1st Anniversary  
**MON, Jun 15** 9:00 am: Thomas Redlinger: Memorial  
**WED, Jun 17** 9:00 am: Daniel J. Sullivan: 4th Anniversary  
**THUR, Jun 18** 9:00 am: Nat and Rose Serra: Memorial  
**SAT, Jun 20** 4:00 pm: Andrew Zabierek: 16th Anniversary  
**SUN, Jun 21** 9:30 am: For the People of the Parish  
6:00 pm: Pat and Betty Ciampa: Memorial

**St. Mary**

**SAT, Jun 13** 4:00 pm: For the People of the Parish  
**SUN, Jun 14** 7:00 am: Alice Gregoire: Memorial  
11:00 am: Nora Gambon: Memorial  
**TUE, Jun 16** 7:00 am: Marguerite Farley: Memorial  
**FRI, Jun 19** 7:00 am: Edmund J. Kijanka: 34th Anniversary  
Frederick J. Kijanka: 20th Anniversary  
**SAT, Jun 20** 4:00 pm: For the People of the Parish  
**SUN, Jun 21** 7:00 am: Susan Metheny: 4th Anniversary  
11:00 am: James O’Reilly: 3rd Anniversary

**Funerals Recently Celebrated**

May the souls of the faithful departed, through the mercy of God, rest in peace. Amen.

**Lori Tuttle** June 9th at St. Mary  
**Kelly Ann Adams** June 10th at St. John  
**Albert N’ Tangri** June 13th at St. John

**Mass Intention Request**

If you would like to request that a Mass be celebrated for a specific intention or person, please call the parish office. A donation of $10 per Mass intention is requested to be made at the time you schedule your intention.

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**St. Mary Church**

**Wedding BANNS I**

Ray Wagner & Kristina Pisarik

**Wedding BANNS II**

Gregory Bray & Kristina Pisarik

**Monday, Jun 15**  
1 Kings 21: 1-16  
Psalms 5  
Matthew 5: 38-42

**Tuesday, Jun 16**  
1 Kings 21: 17-29  
Psalms 51  
Matthew 5: 43-48

**Wednesday, Jun 17**  
2 Kings 2: 1, 6-14  
Psalms 31  
Matthew 6: 1-6, 16-18

**Thursday, Jun 18**  
Sirach 48: 1-14  
Psalms 97  
Matthew 6: 7-15

**Friday, Jun 19**  
Deut 7: 6-11  
Psalms 103  
1 John 4: 7-16  
Matthew 11: 25-30

**Saturday, Jun 20**  
2 Chronicles 24: 17-25  
Psalms (1 Samuel)  
Luke 2: 41-51

**Sunday, Jun 21**  
Jeremiah 20: 10-13  
Psalms 69  
Romans 5: 12-15  
Matthew 10: 26-22

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