



## Saint Patrick Catholic Church

34 AMHERST STREET, MILFORD, NH 03055

Office Hours: Monday-Thursday: 9-12 and 1-5pm. Closed at Noon on Friday

### MISSION STATEMENT

*St. Patrick Roman Catholic Church is a welcoming community in a traditional and Eucharistic setting focused on prayer, service, and life-long faith formation on the values and teachings of Jesus Christ*

#### Prayer Line call

Diane or Patti at 673-1311.

**Parish Office: 673-1311 Fax: 673-3687**

**Faith Formation: 673-4797**

**Website: [saintpatrickmilfordnh.org](http://saintpatrickmilfordnh.org)**

#### PASTORAL STAFF

**Rev. Dennis Audet, Pastor**

*[daudet52@gmail.com](mailto:daudet52@gmail.com)*

**Patti Hendrickson, Pastoral Associate**

*[pattih2015@comcast.net](mailto:pattih2015@comcast.net)*

**Diane Bergeron, Secretary**

*[diane.st.patoffice@gmail.com](mailto:diane.st.patoffice@gmail.com)*

**Sue Pasquale, Faith Formation**

*[re@saintpatrickmilfordnh.org](mailto:re@saintpatrickmilfordnh.org)*

**Pauline Nepveu, Accountant**

*[pbnepveu@myfairpoint.net](mailto:pbnepveu@myfairpoint.net)*

**Christopher Maynard, Music Director**

*[music.saintpatricksmilford@gmail.com](mailto:music.saintpatricksmilford@gmail.com)*

**Jerry Guthrie, Cemetery 672-1254**

#### LITURGY OF THE EUCHARIST

**Saturday:** 4:00 P.M.

**Sunday:** 7:00 A.M.; 8:45 A.M.; 10:45 A.M. (Choir).

**WEEKDAY MASSES:**

Monday, Thursday & Friday 7:30 A.M.

Wednesday 5:30 P.M. Mass, unless otherwise indicated.

**HOLY DAY OF OBLIGATION:** 7:30 A.M. & 5:30 P.M.

(Except Dec 25<sup>th</sup>, Christmas & Jan 1<sup>st</sup>, Mary, Mother of God).

*Welcome! We are delighted to welcome each and every one who has come to worship with us. Whether you are a parish family member, friend, or visitor just know that your presence enlivens our celebration.*

#### Pastoral Council Members

Chairperson: Chris Conard

Peter Arnoldy, MaryGrace Duncan, Jerry Guthrie, Jude Lorman, Will McGrath, Irene Prunier, Steve Santinelli.



## *The Most Holy Trinity— June 16, 2019 and Father's Day*

### June 17-23, 2019

**MON - 6/17 - Weekday**

**7:30AM** - Intention of Brenda Lamarre by John Milan

**TUES - 6/18 - Weekday**

**7:30AM** - **NO MASS**

**WED - 6/19 - St. Romuald**

**5:30PM** - Ligia Juliao by Maria

**THURS - 6/20 - Weekday**

**7:30AM** - Rev. Richard Vickery

**FRI - 6/21 - St. Aloysius Gonzaga**

**7:30AM** - Ligia Juliao by Maria

**SAT - 6/22 - Vigil of The Most Holy Body & Blood of Christ**

**4:00PM** - Kathy Knowlton by Hope Kelly

**SUN - 6/23 - The Most Holy Body & Blood of Christ**

**7:00AM** - Fred & Celia Lorden by Jane Provins

**8:45AM** - Members of the parish

**10:45AM** - Laurette Coté by Ida Caveney

### Readings: 6-23-2019

Gn: 14:18-20  
1 Cor: 11:23-26  
Lk: 9:11b-17



The Sanctuary Lamp will burn this week for the intention of Brenda Lamarre by John Milan

### WEEKEND OF: June 9, 2019



Parish Offering	Prior Year	This Year
Budget From(148) Envelopes		\$4,962
Loose Offerings		\$3,117
<b>Total Sunday</b>	<b>\$8,323</b>	<b>\$8,079</b>

E-giving is available to all parishioners. This is a safe and easy way to give to the parish. Go to our website [saintpatrickmilfordnh.org](http://saintpatrickmilfordnh.org) under NEWS & EVENTS and scroll to "giving" then follow the instructions. This is very helpful for parishioners who want to give on a regular basis.

## GIVE+ONLINE



### June 17-23 CALENDAR OF EVENTS

Mon: 6:30PM—Adult Faith Formation with Fr. Dennis (C/H)  
Tues: 4:30PM—Faith Formation Commission mtg (SPC)  
6:30PM—Presentation with Ty Perry (SPC)  
7:00PM—Cribbage (C/H)  
Wed: 6:05PM—Women's Prayer group (SPC)  
7:15PM—ScoutsBSA Troop 1794 (C/H)  
Thur: 6:00PM—Pastoral Council (SPC)  
Sat: 7:30AM—Men's Group (C/H)  
Sun: Coffee & donuts

### MINISTRY SCHEDULE FOR THE WEEKEND OF June 22-23, 2019

4:00PM **Altar Servers:** John M.  
**Eucharistic Ministers:** Brian & Karen N., Donna T.  
**Lector:** Andrea M.  
**Greeters:** Gary M., Dianne H., Donna T.

7:00AM **Altar Servers:** Roman B., George L.  
**Eucharistic Ministers:** Mike & Ann G.  
**Lector:** Jeanne D.  
**Greeters:** Skip G., John M., Joe Z.

8:45AM **Altar Servers:** Ron Calo  
**Eucharistic Ministers:** Marygrace D., Joe R., Sr. Marcelle  
**Lector:** Will M.  
**Greeters:** The Santinellis'

10:45AM **Altar Servers:** Victoria & Andrew R.  
**Eucharistic Ministers:** Tony & Michelle V., Karen R.  
**Lector:** Jude L.  
**Greeters:** The Hohenadels, Mary L., Alex K.

### SACRAMENTS:

**Baptisms:** We rejoice with parents at the birth of a new child. Parents are encouraged to initiate preparation for baptism prior to the child's birth. Call the Parish Office at 673-1311 for information and pre-baptism instruction.

**Marriage:** Weddings are a special time of joy and promise for a bride and a groom. Engaged couples are invited to contact the pastor personally (preferably 6-12 months) prior to the desired wedding date to begin their preparation. Couples should not make any commitment with a reception venue prior to the 1<sup>st</sup> meeting with the pastor.

**Reconciliation:** Individual confessions are held every Saturday from 3:00-3:45 P.M. in the reconciliation room at St. Patrick Church or during the week by personal appointment with the pastor.

**Sacrament of the Sick:** If you are anticipating surgery or experiencing health issues and would like to be strengthened with the Church's sacrament of healing and hope, please contact the pastor personally to arrange for the Anointing of the Sick.

## Faith Formation Ministry

**Catholic Kid's Camp (VBS)**- Take advantage of this wonderful opportunity!!!!

Monday, August 5<sup>th</sup> through Friday the 9<sup>th</sup> from 9am to 12noon each day in the Church Hall for children ages 4 through 11. Cost is \$10. per child

Who can help: teens and adults

For more information contact Jude Lorman at 654-1269 or [judelorman@gmail.com](mailto:judelorman@gmail.com)

Registration forms can be found in the at the entrance of the church, on our web site and in the church office. Deadline to register is July 19th .



Faith Formation registration for 2019-2020 are available at the office, on the back tables at the entrance of the church and on the website. It would be greatly appreciated if everyone with a child(ren) in the program could register before June 7.

Dear Friends,  
It is with grateful hearts that we wish to thank you for making our move go so smoothly. You will be remembered in our daily prayers.

Sisters Juanita & Marcelle.



Toothbrushes & paste, Deodorants, Shampoo & Conditioner, Bar Soap, Feminine Hygiene Products, Diapers, Wipes **can be dropped off at the SHARE office or in the Church Hall.** Thank you for your donations.

**Coffee & donuts** are served each Sunday following the 7:00, 8:45 and 10:45 a.m. Masses. Every one is welcome to join us for this special time of fellowship. If you are new to the parish or visiting introduce yourself to others and to our Pastor Fr. Dennis. If you would like to help serve the donuts call the office at 673-1311.



### **Rite of Christian Initiation of Adults (RCIA).**

If you or someone you know is interested in becoming Catholic or knowing more about our faith, please call the office 673-1311 or email Patti: [pattih2015@comcast.net](mailto:pattih2015@comcast.net).

RCIA is a process by which the Catholic Church forms and initiates new members into the Christian way of life, specifically in the Roman Catholic tradition.



### **NON-TRIVIAL PURSUITS**

Weekly challenge from your Faith Formation Team (6-16-2019)

The Sunday after Pentecost is designated as Trinity Sunday. The word "trinity" does not appear in the Bible but the Church has taught that there is One God in Three Persons since the very beginning.

1) Can you recall the incident, recorded in all four Gospels, in which Jesus companions observed the actions of each of the three persons of the Trinity? 2) And do you know where the Trinitarian formula "in the Name of the Father, the Son, and the Holy Spirit" is found in Scripture?

#### **Answer to Last Week's Question: (6-9-2019)**

Pentecost was one of the three "pilgrim feasts" of the Old Covenant, when all Jews were supposed to worship at the Temple in Jerusalem (the other two were Passover and Sukkot (Tabernacles). Like Islam's Haj, these festivals drew massive crowds of Jews from throughout the Holy Land, and even many who lived much farther away.



**Please remember in your prayers:**

Bruce Varney, Paul Frawley, Cameron Conley, Lexz Bragdom, Brenda Lamarre, Moe Facques, Timothy Russell, Maureen Belair, Marty, Leo Barriault, Jack & Nancy Moro, Mary Ann Hower, Ronald & Jean Rood, Ron Lockwood, Connor Silloway, Eva, Carolyn Hassett, Lyn, Bettina Mace, Vera Rasmussen, Karen Jarest, Marie Roccio, Thomas Burkardt, Ben & Anne Marie Yorio, Donald Labonte, William, JoAnn & John, Gus Dreher, Tiffany Brown, Raymond Coté, Irene Dion, Eugene Callahan, Andrea, Sophia Lamarche, Brundage family, Genie Stone, Coralee Smart, Marie, Frances, Arlene, Georgian, Jeanne, Sue, Dennis Creedon, Paul Golch, John Foss, Rob Erickson, Jenny Ciotti, Dan Nelson, Denise Bergeron, Alice Creighton, Liz Richer, Luke LaVallee, John, Mike Paxton, Isabelle Miller, Marc Belanger, Helen R., Claudette Blais, Kim Beebe, Anne Ronsov, Jack Long, Beth Powers, Scott Dickinson, Nenad Opijac, Jack Daniels, John Knott, Joseph Koprek, Bobby Holland, Lillie & Damien, Benjamin Smith, Patti Patenaude, Jeffrey Yorio, Lisa Yorio, Blanche Belanger, Cheryl Williams, Ken Hower, Jeff MacMartin, Margaret Nelson, Mindy Kane, Linda Lewis, Susan Yorio, Richard Copeland, Wayne Cormier, Robert Merley, Jeffrey Bryant, Crystal Heaney, Leah Stigliano, Philip McPhee, William Thompson, Sammy Tinaglia, Joseph Sherlock, John Sullivan, Alice & Lloyd Eskins, Mary & Dick Almy, Steven Perez, Elda Paduano, Meaghan Pezze, and for the men and women who are serving our country.

**Please call the parish office when someone can be taken off the prayer list.**

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Presentation

Chartres Cathedral: Theology and Philosophy as Art

The presentation will be a photographic journey with commentary by Ty Perry through several French Gothic cathedrals built during the Middle Ages, focusing primarily on Chartres, the most renowned of them. The intent is to get behind the surface story and beauty to investigate the theological and philosophical underpinning, to understand the multiple levels of meaning and the deep faith that have been placed in these most elaborate of monuments. In the Middle Ages, the greatest intellectual challenge rested on the synthesizing of faith and reason (Greek philosophy), and so the greatest minds of the era were attracted to the Church, its schools, and its architecture, giving us today, in the stone and glass, a most rich and multi-layered testament to the depth of their achievement. There are no fees and no homework.

We will be starting Tuesday, June 18, 6:30 to 8:30 in the upstairs room of the Parish Center at St. Patrick's. We'll go for 6 sessions. Please contact Religious Education at [re@saintpatrickmilfordnh.org](mailto:re@saintpatrickmilfordnh.org) if you would like to attend.

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**Trinity: relationship of infinite love**

Unlike other liturgical feasts which celebrate *events*, Trinity Sunday celebrates a mystery: *the mystery of God's own inner life*. Scripture reveals the Trinity indirectly and *implicitly*. Hebrew scripture shows God reaching out to reveal and to redeem, and to create in human hearts a believing response to God's actions. Christian scripture recounts Jesus revealing God as "Father" (Jn 2:16), himself as "Son" (Jn 14:9), and the "Paraclete" (Jn 14:16) or "Spirit of Truth" (Jn 14:17) as a guide to all truth. The believing community's liturgy and rituals make the Trinity *explicit* (for example, in the sign of the cross, and in sacramental words and actions). The feast's Lectionary readings trace the human experience of the mystery of God.

In John's gospel Jesus reveals the true mystery of the Trinity: *God's infinite love*. God expresses this infinite love in *relationship* between the Father, Son, and Paraclete-Spirit.

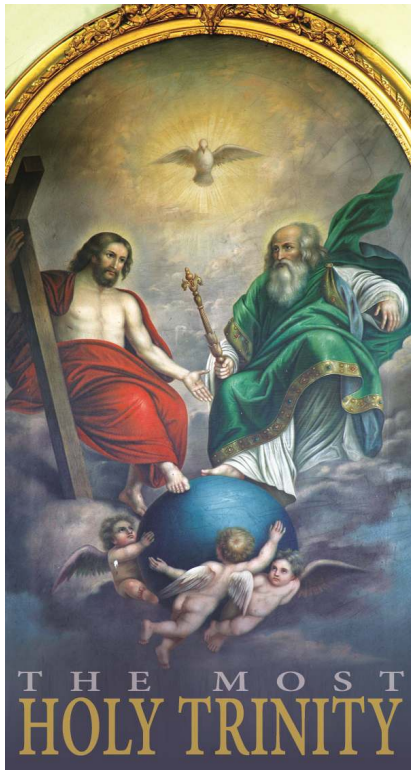
**Father and son.** The Father and Son exist in total, self-giving love. The Father *gives everything* to the Son; the Son *gives everything back* to the Father in the Son's complete gift of his life on the cross.

**Paraclete-Spirit.** The Spirit makes the Father's and Son's infinite exchange of love *known and powerfully real* in disciples' hearts. The Spirit continuously reveals and constantly updates our understanding of God's *once-for-all revelation of love* in the Christ event.

The Trinity Sunday readings invite us to consider our own personal experience of the Father, Son, and Spirit, a God who reveals an ever-deepening mystery of God-in-relationship. We encounter God in creation, as suggested by the first reading. We encounter God in Jesus' redeeming act, as suggested by the second reading. We encounter God in the Spirit's revelation, as suggested in the gospel. In each case, we experience God who constantly reaches out and invites a response within disciples. Do we take time to meet God in mystery? Do we allow ourselves to be drawn into a relationship of infinite love? Do we reflect God's infinite love in our human relationships?

---Terence Sherlock

Read the full reflection and subscribe at: [LectionaryInContext.WordPress.com](http://LectionaryInContext.WordPress.com)



## *The Most Holy Trinity 2019*

We all probably have had the experience of being responsible for caring for someone in one way or another. That person may have been a child, an aging parent, a spouse who was sick, or a dear neighbor who lived alone. In that relationship, you wanted the person or persons for whom you were responsible to know that they were in good hands, that they were safe with you. And there probably came a time when someone else needed to take over caring for that vulnerable person. During that transition, you wanted the person in your care to feel confident in and safe with whoever was relieving you.

In today's Gospel for the Solemnity of the Most Holy Trinity, Jesus is preparing his disciples for the conclusion of his earthly ministry and the coming of the Spirit. This chapter in the Gospel according to John is filled with assurances for those who have been in Jesus' care — his first disciples. When he returns to the Father, Jesus tells them, the Father's love and his presence will still be with them and will be made known through the Spirit. Of course, the disciples did not yet understand all that Jesus had foretold about what was to come. However, Jesus knew they would soon witness the horror of his passion and would be bewildered by his resurrection. He wanted his disciples to recall his assurances as the immediate future unfolded and have confidence that the Spirit would be there to continue guiding and sustaining them. Looking back, we know that the Spirit did unite and empower those first disciples after Pentecost to continue Jesus' mission of bringing the Father's love to the world, especially to the most vulnerable in society.

We believe that God continues to entrust the most vulnerable to our care — the sick, hungry, homeless or addicted, those facing family crises or any number of other personal challenges. Life can deal harsh blows, and it is even worse when we feel like we are facing situations alone. We know, too, that many people here in our community and around the world experience oppression or injustice.

The feast of the Most Holy Trinity celebrates the graced reality that, as church, we are empowered in and through the Holy Spirit to continue Jesus' mission of bringing the Father's mercy and peace to our chaotic and hurting world. As Paul so eloquently professed, "The love of God has been poured out into our hearts through the Holy Spirit that has been given to us."

At every Mass, we are reminded of the constancy of God's love — and our call to serve. We are not alone: The Father, Son and Holy Spirit are constant companions who constantly illumine the path of service we embrace when we accept the trinitarian blessing at the concluding rite. Let that blessing serve as a poignant reminder that we, like the sometimes frightened, sometimes confident disciples of the early church, are not alone as we go out to live the call to serve.

***Fr. Dennis***