



Saint Patrick Catholic Church

34 AMHERST STREET, MILFORD, NH 03055

Office Hours: Monday-Thursday: 9-12 and 1-5pm. Closed at Noon on Friday

MISSION STATEMENT

St. Patrick Roman Catholic Church is a welcoming community in a traditional and Eucharistic setting focused on prayer, service, and life-long faith formation on the values and teachings of Jesus Christ

Prayer Line call

Diane or Patti at 673-1311.

Parish Office: 673-1311 Fax: 673-3687

Faith Formation: 673-4797

Website: saintpatrickmilfordnh.org

PASTORAL STAFF

Rev. Dennis Audet, Pastor

daudet52@gmail.com

Patti Hendrickson, Pastoral Associate

pattih2015@comcast.net

Diane Bergeron, Secretary

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Sue Pasquale, Faith Formation

re@saintpatrickmilfordnh.org

Pauline Nepveu, Accountant

pbnepveu@myfairpoint.net

Christopher Maynard, Music Director

music.saintpatricksmilford@gmail.com

Jerry Guthrie, Cemetery 672-1254

LITURGY OF THE EUCHARIST

Saturday: 4:00 P.M.

Sunday: 7:00 A.M.; 8:45 A.M.; 10:45 A.M.

WEEKDAY MASSES:

Monday, Thursday & Friday 7:30 A.M.

Wednesday 5:30 P.M. Mass, unless otherwise indicated.

HOLY DAY OF OBLIGATION: 7:30 A.M. & 5:30 P.M.

(Except Dec 25th, Christmas & Jan 1st, Mary, Mother of God).

Welcome! We are delighted to welcome each and every one who has come to worship with us. Whether you are a parish family member, friend, or visitor just know that your presence enlivens our celebration.

Pastoral Council Members

Chairperson: Chris Conard

Peter Arnoldy, MaryGrace Duncan, Jerry Guthrie,
Jude Lorman, Will McGrath, Irene Prunier,
Steve Santinelli.



On Thursday, June 27th the offices will be closing at noon. This is a time for the staff members to plan the calendar for the year 2019-20



On June 24th, Fr. Dennis, our Pastor, will be celebrating 41 years of priesthood. Please keep him in your prayers.

The Most Holy Body & Blood of Christ— June 23, 2019

June 24-30, 2019

MON - 6/24 - The Nativity of St. John the Baptist
7:30AM - Rev. Richard Vickery

TUES - 6/25 - Weekday
7:30AM - **NO MASS**

WED - 6/26 - Weekday
5:30PM - All souls

THURS - 6/27 - St. Cyril of Alexandria
7:30AM - Julia Zund by her husband, Josef

FRI - 6/28 - The Most Sacred Heart of Jesus
7:30AM - Butch Shattuck by Mr. & Mrs. Michael Donnelly

SAT - 6/29 - Vigil of the 13th Sunday in Ordinary Time
4:00PM - Leo Bechard by the Women's Prayer Group

SUN - 6/30 - 13th Sunday in Ordinary Time
7:00AM - Members of the parish
8:45AM - All Souls
10:45AM - Mary Anne Roy by the family

Readings: 6-30-2019

1Kgs: 19:16b, 19-21
 Gal: 5:1, 13-18
 Lk: 9:51-62

June 24-30 CALENDAR OF EVENTS

Mon: 6:30PM—Catechism with Fr. Dennis (C/H)
 Tues: 6:30PM—Presentation with Ty Perry (SPC)
 7:00PM—Cribbage (C/H)
 Wed: 6:05PM—Women's Prayer group (SPC)
 7:15PM—ScoutsBSA Troop 1794 (C/H)
 6:30PM—RCIA (SPC)
 Thur: **Noon—OFFICES CLOSED Calendar Planning**
 7:00PM—Yard Sale meeting (SPC)
 Sat: 7:30AM—Men's Group (C/H)
 Sun: Coffee & donuts

MINISTRY SCHEDULE FOR THE WEEKEND OF

June 29-30, 2019

4:00PM **Altar Servers:** Timothy B., Olivia L.
Eucharistic Ministers: Al B., Linda V., Laura D.
Lector: Brian N.
Greeters: Gary M., Pauline N., Joanne O.

7:00AM **Altar Servers:** John & Sam L.
Eucharistic Ministers: Jerry G., Kathy S.
Lector: Amy G.
Greeters: Skip G., John M., Joe Z.

8:45AM **Altar Servers:** Stephen A., Stiles C.
Eucharistic Ministers: Sue P., Diane B., Sr. Juanita
Lector: Suzanne P..
Greeters: Steve S., The Migneaults, Pat K.

10:45AM **Altar Servers:** Claire B., Katherine P.
Eucharistic Ministers: Henry A., Bridie C., Eric J.
Lector: Pam T.
Greeters: The Hohenadels, Bernie Q., Joseph

WEEKEND OF: June 16, 2019



Parish Offering	Prior Year	This Year
Budget From(155) Envelopes		\$5,129
Loose Offerings		<u>\$2,195</u>
Total Sunday	\$7,735	\$7,324

Facilities \$2,250
Anonymous donation: \$500.

E-giving is available to all parishioners. This is a safe and easy way to give to the parish. Go to our website saintpatrickmilfordnh.org under NEWS & EVENTS and scroll to "giving" then follow the instructions. This is very helpful for parishioners who want to give on a regular basis.

GIVE+ONLINE



SACRAMENTS:

Baptisms: We rejoice with parents at the birth of a new child. Parents are encouraged to initiate preparation for baptism prior to the child's birth. Call the Parish Office at 673-1311 for information and pre-baptism instruction.

Marriage: Weddings are a special time of joy and promise for a bride and a groom. Engaged couples are invited to contact the pastor personally (preferably 6-12 months) prior to the desired wedding date to begin their preparation. Couples should not make any commitment with a reception venue prior to the 1st meeting with the pastor.

Reconciliation: Individual confessions are held every Saturday from 3:00-3:45 P.M. in the reconciliation room at St. Patrick Church or during the week by personal appointment with the pastor.

Sacrament of the Sick: If you are anticipating surgery or experiencing health issues and would like to be strengthened with the Church's sacrament of healing and hope, please contact the pastor personally to arrange for the Anointing of the Sick.

Faith Formation Ministry

Catholic Kid's Camp (VBS)- Take advantage of this wonderful opportunity!!!!

Monday, August 5th through Friday the 9th from 9am to 12noon each day in the Church Hall for children ages 4 through 11. Cost is \$10. per child

Who can help: teens and adults

For more information contact Jude Lorman at 654-1269 or judelorman@gmail.com

Registration forms can be found in the at the entrance of the church, on our website and in the church office. Deadline to register is July 19th .



Faith Formation registration for 2019-2020 are available at the office, on the back tables at the entrance of the church and on the website. It would be greatly appreciated if everyone with a child(ren) in the program could register before June 7.

PARISH MEMBERSHIP:

Registrations are available at the office, at the entrance of the Church, in the Church Hall and on our website. Registration is necessary for Faith Formation Classes and Sacrament Preparation.



Toothbrushes & paste, Deodorants, Shampoo & Conditioner, Bar Soap, Feminine Hygiene Products, Diapers, Wipes **can be dropped off at the SHARE office or in the Church Hall.** Thank you for your donations.

Coffee & donuts are served each Sunday following the 7:00, 8:45 and 10:45 a.m. Masses. Every one is welcome to join us for this special time of fellowship. If you are new to the parish or visiting introduce yourself to others and to our Pastor Fr. Dennis. If you would like to help serve the donuts call the office at 673-1311.



Rite of Christian Initiation of Adults (RCIA).

If you or someone you know is interested in becoming Catholic or knowing more about our faith, please call the office 673-1311 or email Patti: pattih2015@comcast.net.

RCIA is a process by which the Catholic Church forms and initiates new members into the Christian way of life, specifically in the Roman Catholic tradition.



NON-TRIVIAL PURSUITS

Weekly challenge from your Faith Formation Team (6-23-2019)

In the US, this Sunday is the Feast of the Body and Blood of Jesus, or *Corpus Christi*. What is the traditional celebration associated with this feast?

Answer to Last Week's Question: (6-16-2019)

At the beginning of Jesus' ministry, when He received baptism from John: the Son was baptized in the River Jordan, the heavens opened and the Holy Spirit descended in the form of a dove, and the voice of God the Father pronounced Jesus His "beloved Son."

At the end of Jesus' ministry, when He ascended to the Father, He instructed the Apostles to "Go into all the world . . . baptize in the Name of the Father, the Son and the Holy Spirit." This is part of the Great Commission recorded in Matthew 28:16-20.



Please remember in your prayers:

Patricia Barrett, Michael Strong, Bruce Varney, Paul Frawley, Cameron Conley, Lexz Bragdom, Brenda Lamarre, Moe Facques, Timothy Russell, Maureen Belair, Marty, Leo Barriault, Jack & Nancy Moro, Mary Ann Hower, Ronald & Jean Rood, Ron Lockwood, Connor Sillowy, Eva, Carolyn Hassett, Lyn, Bettina Mace, Vera Rasmussen, Karen Jarest & Marie Roccio, Thomas Burkardt, Ben & Anne Marie Yorio, Donald Labonte, William, JoAnn & John, Gus Dreher, Tiffany Brown, Irene Dion, Eugene Callahan, Andrea, Sophia Lamarche, Brundage family, Genie Stone, Coralee Smart, Marie, Frances, Arlene, Georgian, Jeanne, Sue, Dennis Creedon, Paul Golch, John Foss, Rob Erickson, Jenny Ciotti, Dan Nelson, Denise Bergeron, Alice Creighton, Liz Richer, Luke LaVallee, John, Mike Paxton, Isabelle Miller, Marc Belanger, Helen R., Claudette Blais, Kim Beebe, Anne Ronsov, Jack Long, Beth Powers, Scott Dickinson, Nenad Opijac, Jack Daniels, John Knott, Joseph Koprek, Bobby Holland, Lillie & Damien, Benjamin Smith, Patti Patenaude, Jeffrey Yorio, Lisa Yorio, Blanche Belanger, Cheryl Williams, Ken Hower, Jeff MacMartin, Margaret Nelson, Mindy Kane, Linda Lewis, Susan Yorio, Richard Copeland, Wayne Cormier, Robert Merley, Jeffrey Bryant, Crystal Heaney, Leah Stigliano, Philip McPhee, William Thompson, Sammy Tinaglia, Joseph Sherlock, John Sullivan, Alice & Lloyd Eskins, Mary & Dick Almy, Steven Perez, Elda Paduano, Meaghan Pezze, and for the men and women who are serving our country.

Please call the parish office when someone can be taken off the prayer list.

Presentation

Chartres Cathedral: Theology and Philosophy as Art

The presentation will be a photographic journey with commentary by Ty Perry through several French Gothic cathedrals built during the Middle Ages, focusing primarily on Chartres, the most renowned of them. The intent is to get behind the surface story and beauty to investigate the theological and philosophical underpinning, to understand the multiple levels of meaning and the deep faith that have been placed in these most elaborate of monuments. In the Middle Ages, the greatest intellectual challenge rested on the synthesizing of faith and reason (Greek philosophy), and so the greatest minds of the era were attracted to the Church, its schools, and its architecture, giving us today, in the stone and glass, a most rich and multi-layered testament to the depth of their achievement. There are no fees and no homework.

We will be starting Tuesday, June 18, 6:30 to 8:30 in the upstairs room of the Parish Center at St. Patrick's. We'll go for 6 sessions. Please contact Religious Education at re@saintpatrickmilfordnh.org if you would like to attend.

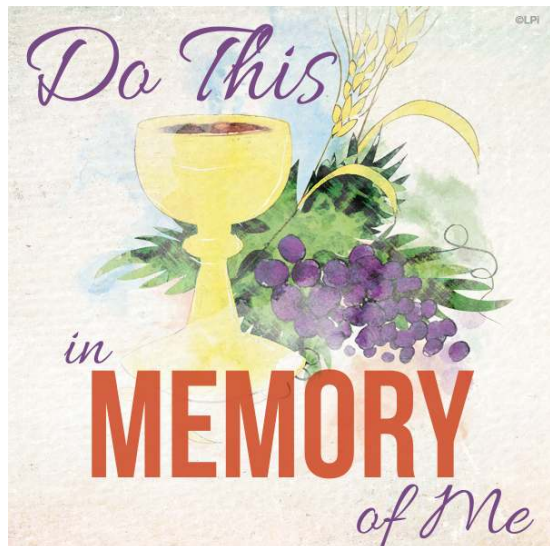
Remembering: Jesus is present

The *Solemnity of the Most Holy Body and Blood of Christ* (in Latin *Corpus Christi* ["Body of Christ"], celebrates the Real Presence of Jesus in the Eucharist. The *Real Presence* means that Jesus is present in the consecrated bread and wine, both in his physical human form (body and blood) as well as in his human and divine natures (soul and divinity). The *Corpus Christi* feast began in Belgium in the thirteenth century when an Augustinian nun, Juliana of Liège, petitioned the bishop to establish the feast as a local celebration. When the bishop of Verdun became Pope Urban IV, he extended the feast to the entire Roman church in 1264, but the feast was not universally celebrated until 1317. The feast recalls Jesus' institution of the Eucharist at the Last Supper. The Lectionary readings focus on the institutional narratives, feeding miracles, or the Bread of Life discourse.

Luke's gospel presents the miraculous feeding of the five thousand in the wilderness, the only miracle recounted in all four gospels. Jesus' feeding the people echoes with Jewish history and looks forward to the conclusion of Jesus' mission:

Looking backward. Jesus' words and actions recall God's gift of *manna in the wilderness* (Ex 16). Contemporary Jewish writers expected *the messiah would again provide manna*. Luke may also want his hearers to think of Elisha's miraculous feeding of a hundred men (2 Kgs 4:42-44).

Looking forward. Jesus' *table-fellowship* during his earthly life evokes imagery of the *eschatological banquet in God's kingdom* (Lk 7:36-48, Lk 10:38-42, Lk 14:7-14, Lk 19:5-10). Jesus' words and actions feeding the people in the wilderness ("take, said the blessing, broke, gave") anticipates his words and actions during the *Eucharist's institution* (Lk 22:19). The early believing community's *liturgical commemoration* of the Lord's Supper also uses the same four verbs.



THE MOST HOLY BODY AND BLOOD OF CHRIST (2019)

Participation in and the receiving of **THE MOST HOLY BODY AND BLOOD OF CHRIST** is the source and summit of our faith. It is more than attending Mass and going forward in the Communion line. Instead, it is how we are changed when we receive and what we take forth from the eucharistic celebration — being careful to focus on the communal action of the body of Christ.

The Twelve wanted Jesus to dismiss the large crowd so they could seek shelter and food for themselves, but instead, Jesus sent the disciples out to bring order and harmony to the large group of followers. He gave them a mission. He knew he could not be replaced, so he commissioned them to go forth to unify and bring calm to his followers. This is an action that fostered their mission in the kingdom of God. Jesus knew the number of his followers was growing and would need nurturing and guidance beyond his life. The groups of 50 became small groups spreading the word among the people. They had been fed and could feed others in the present as well as the future. Their mission was to go forth and spread the realm of God from the filled baskets of leftovers.

They were in a deserted place, and most likely, the crowd was made up of those who felt marginalized, lost and left out. They were seeking a spiritual food and hope that only faith in God can provide. Jesus was fulfilling that hunger with healing and teaching about the reign of God. He was expressing an openhanded mercy to others, especially those in need. But what about the many who were not in that deserted place that day? They, too, would need nourishment.

As we gather at the table of the eucharistic celebration, we take, look up and consume the broken bread we are given. We are surrounded by our faith community. We are the body of Christ and are called to mission. We are called to participate and go forth, spread the word, and take care of one another. We are called to extend basic human dignity to all people. In that communal action, we bring to life the body and blood of Christ. We distribute those baskets of bread. We are real and we are present. What could be more tangible than that?

When Mass is ended, it doesn't stop there. No, we are called to go forth to the multitudes and give what has been received. What do we need most when we are in a desolate place? Food, we need food to sustain us. This was a large crowd of followers in today's Gospel, and the idea of feeding them with five loaves and two fishes didn't seem possible. Yet Jesus is teaching us that there will always be enough to go around. The baskets will always be full.

Fr. Dennis