



## Saint Patrick Catholic Church

34 AMHERST STREET, MILFORD, NH 03055

Office Hours: Monday-Thursday: 9-12 and 1-5pm. Closed at Noon on Friday

### MISSION STATEMENT

*St. Patrick Roman Catholic Church is a welcoming community in a traditional and Eucharistic setting focused on prayer, service, and life-long faith formation on the values and teachings of Jesus Christ*

#### Prayer Line call

Diane or Patti at 673-1311.

**Parish Office: 673-1311 Fax: 673-3687**

**Faith Formation: 673-4797**

**Website: [saintpatrickmilfordnh.org](http://saintpatrickmilfordnh.org)**

#### PASTORAL STAFF

**Rev. Dennis Audet, Pastor**

*[daudet52@gmail.com](mailto:daudet52@gmail.com)*

**Patti Hendrickson, Pastoral Associate**

*[pattih2015@comcast.net](mailto:pattih2015@comcast.net)*

**Diane Bergeron, Secretary**

*[diane.st.patoffice@gmail.com](mailto:diane.st.patoffice@gmail.com)*

**Sue Pasquale, Faith Formation**

*[re@saintpatrickmilfordnh.org](mailto:re@saintpatrickmilfordnh.org)*

**Pauline Nepveu, Accountant**

*[pbnepveu@myfairpoint.net](mailto:pbnepveu@myfairpoint.net)*

**Christopher Maynard, Music Director**

*[music.saintpatricksmilford@gmail.com](mailto:music.saintpatricksmilford@gmail.com)*

**Jerry Guthrie, Cemetery 672-1254**

#### LITURGY OF THE EUCHARIST

**Saturday:** 4:00 P.M.

**Sunday:** 7:00 A.M.; 8:45 A.M.; 10:45 A.M.

**WEEKDAY MASSES:**

Monday, Thursday & Friday 7:30 A.M.

Wednesday 5:30 P.M. Mass, unless otherwise indicated.

**HOLY DAY OF OBLIGATION:** 7:30 A.M. & 5:30 P.M.

(Except Dec 25<sup>th</sup>, Christmas & Jan 1<sup>st</sup>, Mary, Mother of God).

### FORMED (The Catholic Faith on demand)

is coming to our parish after Labor Day.

This is a website for education and entertainment.

FORMED is community-building and flexible for the needs of all our parishioners.

Get ready for an adventure you will not want to miss!

More information to come.

#### Pastoral Council Members

Chairperson: Chris Conard

Peter Arnoldy, MaryGrace Duncan, Jerry Guthrie,

Jude Lorman, Will McGrath, Irene Prunier,

Steve Santinelli.

#### All are Welcome

**No matter your present status in the Catholic Church;**

**No matter your family or marital status;**

**No matter where you are in the practice of faith;**

**You are always welcomed here at St. Patrick.**

## *16th Sunday in Ordinary Time— July 21, 2019*

### July 22-28 2019

**MON - 7/22- St. Mary Magdalene**  
 7:30AM - Rev. Richard Vickery

**TUES - 7/23— St. Bridget**  
 7:30AM - NO MASS

**WED - 7/24 - St. Sharbel Makhlüf**  
 5:30PM - All Souls

**THURS - 7/25 - St. James**  
 7:30AM - All Souls

**FRI - 7/26 - St. Joachim & Anne, Parents of the Blessed Virgin Mary**  
 7:30AM - Rev. Richard Vickery

**SAT - 7/27 - Vigil of the 17th Sunday in Ordinary Time**  
 4:00PM - Intentions of Charles & Bernie Kallfelz and Rev Donald Jacques by his sister, Jeanne

**SUN - 7/28 - 17th Sunday in Ordinary Time**  
 7:00AM - Edwin Bernasconi by Jane Provins  
 8:45AM - Members of the Parish  
 10:45AM - Charles & Anna Englert by Vesta Philbrick

### July 22-28 CALENDAR OF EVENTS

Mon: 4:30PM—Catechism for Adults with Fr. Dennis (C/H)

Tues: 10:00AM—Summer classes (SPC)  
 7:00PM—Cribbage (C/H)  
 6:30PM—Presentation with Ty Perry (SPC)

Wed: 6:05PM—Women's Prayer group (SPC)  
 7:15PM—Scouts BSA Troop 1794 (C/H)

Thur: 10:00PM—Summer classes (SPC)

Sat: 7:30AM—Men's Prayer Group (C/H)

Sun: Coffee & donuts

### MINISTRY SCHEDULE FOR THE WEEKEND OF July 27-28, 2019

4:00PM **Altar Servers:** Olivia & Jonathan Rolanti  
**Eucharistic Ministers:** Laura D., Dianne H., Carol H.  
**Lector:** Brian N.  
**Greeters:** Gary M., Dianne H., Pauline N.

7:00AM **Altar Servers:**  
**Eucharistic Ministers:** Kathy S., Jeanne D.  
**Lector:** George L.  
**Greeters:** Skip G., John M., Joe Z.

8:45AM **Altar Servers:** Stiles C., Stephen A.  
**Eucharistic Ministers:** Sr. Marcelle, Sr. Juanita, Joe R.  
**Lector:** Mary Grace D.  
**Greeters:** Steve S., The Bells

10:45AM **Altar Servers:** Caitlyn & Jacob O., Kobe T.  
**Eucharistic Ministers:** Michelle & Tony V., Mary Jane N.  
**Lector:** Jude L.  
**Greeters:** The Honadels, Weedlenson J., Bernie Q.



The Sanctuary Lamp will burn this week for the intentions of Charles & Bernie Kallfelz.

### **Readings: 7-28-2019**

Gn: 18: 20-32  
 Col: 2:12-14  
 Lk: 11:1-13

### WEEKEND OF: July 14, 2019

<b>Parish Offering</b>	<b>Prior Year</b>	<b>This Year</b>
<b>Budget From(154) Envelopes</b>		\$5,037
<b>Loose Offerings</b>		<u>\$1,729</u>
<b>Total Sunday</b>	<b>\$7,399,</b>	<b>\$6,766</b>

**Facilities Repairs: \$2,359**

E-giving is available to all parishioners. This is a safe and easy way to give to the parish. Go to our website [saintpatrickmilfordnh.org](http://saintpatrickmilfordnh.org) under NEWS & EVENTS and scroll to "giving" then follow the instructions. This is very helpful for parishioners who want to give on a regular basis.

**GIVE+ONLINE**



### SACRAMENTS:

**Baptisms:** We rejoice with parents at the birth of a new child. Parents are encouraged to initiate preparation for baptism prior to the child's birth. Call the Parish Office at 673-1311 for information and pre-baptism instruction.

**Marriage:** Weddings are a special time of joy and promise for a bride and a groom. Engaged couples are invited to contact the pastor personally (preferably 6-12 months) prior to the desired wedding date to begin their preparation. Couples should not make any commitment with a reception venue prior to the 1<sup>st</sup> meeting with the pastor.

**Reconciliation:** Individual confessions are held every Saturday from 3:00-3:45 P.M. in the reconciliation room at St. Patrick Church or during the week by personal appointment with the pastor.

**Sacrament of the Sick:** If you are anticipating surgery or experiencing health issues and would like to be strengthened with the Church's sacrament of healing and hope, please contact the pastor personally to arrange for the Anointing of the Sick.

## Faith Formation Ministry



Faith Formation registration for 2019-2020 are available at the office, on the back tables at the entrance of the church and on the website. We are still accepting registration for the fall Faith Formation.

### Family Faith Formation Summer Program Classes

Time: 10-11:30am

Tues, July 23 & Thurs, July 25

Place: Parish Center

Children and Parent must attend

### Catholic Kid's Camp (VBS)-

Monday, August 5<sup>th</sup> through Friday the 9<sup>th</sup> from 9am to 12noon in the Church Hall.

For more information call Jude Lorman at 654-1269 or [judelorman@gmail.com](mailto:judelorman@gmail.com)



### **MARK YOUR CALENDAR**

The date for our **Yard Sale** will be **October 5th**.

Keep on collecting any items, that might be junk for you and a treasure for someone else, until that date.



### **Rite of Christian Initiation of Adults (RCIA).**

If you or someone you know is interested in becoming Catholic or knowing more about our faith, please call the office 673-1311 or

email Patti: [pattih2015@comcast.net](mailto:pattih2015@comcast.net).

RCIA is a process by which the Catholic Church forms and initiates new members into the Christian way of life, specifically in the Roman Catholic tradition.

### **PROTECTING GOD'S CHILDREN**

All diocesan personnel (clergy, employees, and volunteers) in the Catholic Church in New Hampshire must comply with the Code of Ministerial Conduct and the Policy for the Protection of Children and Young People. These diocesan policies are available on our diocesan website ([www.catholicchurchnh.org](http://www.catholicchurchnh.org)) or can be obtained by contacting Patti at 673-1311.

### **MASS INTENTIONS**

If you would like to have a Mass celebrated during the week or on the weekend for a particular intention for a person living or dead, please call the office to schedule. 673-1311.



TO THE FAMILY & FRIENDS OF

*STEPHEN MEUSE  
MARY TEMPONE  
RONALD LOCKWOOD  
EDWARD GARTLAND, JR.  
ROBERT LORETTE  
RICHARD FISCHER  
BARBARA KUSHNER*

YOU ARE IN OUR PRAYERS.

## **NON-TRIVIAL PURSUITS**

Weekly challenge from your Faith Formation Team (7-21-2019)

Next Friday is the feast of Sts. Joachim and Anne. Who are they?

### **Answer to Last Week's Question: (7-14-2019)**

Mount Carmel is in northern Israel. (The modern city of Haifa is on its northern slope.) It is believed to be the location of the famous "prophet's duel" between Elijah and Jezebel's court prophets of Ba'al (1 Kings 18). A settlement of hermits on Mount Carmel was recognized as a religious order in the 12<sup>th</sup> century. The Brown Scapular is the religious habit of both Carmelite men and women, a miniature version of which is worn by a person who has been "enrolled" or "invested" in the devotion by a priest. Enrollees commit to wear the scapular, practice chastity according to their state of life, and pray the Rosary. The story is that Our Lady presented the small scapular to St. Simon Stock, a thirteenth century head of the Carmelite Order.





## REMEMBER in your prayers

### Please remember in your prayers:

Rick Corron, Patricia Barrett, Michael Strong, Paul Frawley, Cameron Conley, Lexz Bragdom, Brenda Lamarre, Moe Facques, Timothy Russell, Maureen Belair, Marty, Leo Barriault, Jack & Nancy Moro, Mary Ann Hower, Ronald & Jean Rood, Connor Silow, Eva, Carolyn Hassett, Lyn, Bettina Mace, Marie Roccio, Thomas Burkardt, Ben & Anne Marie Yorio, Donald Labonte, William, JoAnn & John, Gus Dreher, Tiffany Brown, Irene Dion, Eugene Callahan, Andrea, Sophia Lamarche, Brundage family, Genie Stone, Coralee Smart, Marie, Frances, Arlene, Georgian, Jeanne, Sue, Dennis Creedon, Paul Golch, John Foss, Rob Erickson, Jenny Ciotti, Dan Nelson, Liz Richer, Luke LaVallee, John, Mike Paxton, Isabelle Miller, Marc Belanger, Helen R., Claudette Blais, Kim Beebe, Anne Ronsov, Jack Long, Beth Powers, Scott Dickinson, Nenad Opijac, Jack Daniels, John Knott, Joseph Koprek, Bobby Holland, Lillie & Damien, Benjamin Smith, Patti Patenaude, Jeffrey Yorio, Lisa Yorio, Blanche Belanger, Cheryl Williams, Ken Hower, Jeff MacMartin, Margaret Nelson, Mindy Kane, Linda Lewis, Susan Yorio, Richard Copeland, Wayne Cormier, Robert Merley, Jeffrey Bryant, Crystal Heaney, Leah Stigliano, Philip McPhee, William Thompson, Sammy Tinaglia, Joseph Sherlock, John Sullivan, Alice & Lloyd Eskins, Mary & Dick Almy, Steven Perez, Elda Paduano, Meaghan Pezze, and for the men and women who are serving our country.

**Please call the parish office when someone can be taken off the prayer list.**

### SHARE Summer Challenge

Did you know summer is the busiest time for food pantries? Many children eat both breakfast and lunch at school, but summer break brings on food insecurity. We invite all parishioners to join our community outreach committee in the **SHARE Summer Challenge**. We are collecting food and other items for SHARE's food pantry with a goal of 1,000 items for the summer. More information is at the back of the church.



#### **NON-PERISHABLE ITEMS ONLY**

Toothbrushes & paste, Deodorants, Shampoo Conditioner, Bar Soap, Feminine Hygiene Products, Diapers, Wipes **can be dropped off at the SHARE office or in the Church Hall.** Thank you for your donations.

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### Different responses to the invitation to discipleship

During Ordinary time the Lectionary presents stories and teachings from Jesus' everyday ministry. This week's readings highlight the role of hospitality in discipleship.

Luke's gospel provides another "on the road" vignette: Martha and Mary offer the travelling Jesus and his disciples hospitality in their home. The visit explores the meaning of hospitality and the invitation and responses to discipleship.

**Cultural roles.** In Mediterranean cultures, men are expected to be *spontaneous*, immediately reacting to a challenge, opportunity, or invitation (see Lk 7:31-35). Women, on the other hand, are expected to work, to achieve, or to be *involved in purposeful activity*. For example, in Luke's gospel when Jesus heals a man, the man immediately runs out to spread the news; when Jesus heals a woman (like Peter's mother-in-law), she immediately begins serving her guests a meal.

**Reframing the conflict.** In her cultural role, Martha shows hospitality by *preparing and serving* food. Counter to her cultural role, Mary shows hospitality by spontaneously *accepting Jesus' invitation* to listen to him. Martha wants Mary to help her with the serving. Jesus reframes their hospitality as both Martha's *service* and Mary's *attention*. For Jesus, the "one thing necessary" in hospitality and discipleship is *attention to the guest's request*, rather than *domestic performance*.

**Lesson for disciples.** When Jesus invites people to discipleship, he often suggests a counter-cultural response. For example, Jesus asks men to hold their *spontaneous responses* and instead to do God's will and keep God's commandments *purposefully and thoughtfully*. In the same way, Jesus counsels Martha to stop worrying about *servicing others* and instead *accept an invitation to hear God's word*.

This week's readings challenge every believing community member to think about how our hospitality reflects our discipleship. Hospitality shows respect for the other; it requires both serving and listening. Discipleship is a combination and balance of Martha and Mary. How do we answer God's invitation to host the poor, the sick, the marginal, and the outcast? Do we show hospitality to others only through service, or do we take time to hear what others really need? Do we practice our discipleship as *either service or contemplation*, or as a balance of *both work and prayer*?

---Terence Sherlock

Read the full reflection and subscribe at: [LectionaryInContext.WordPress.com](http://LectionaryInContext.WordPress.com)

## 16<sup>th</sup> Sunday in Ordinary Time (C)



The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her." - Lk 10:41-42

Excerpts from the Lectionary for Mass ©2001, 1998, 1979 CCD.

Our Gospel this weekend is a rather cute little story ... but within it lie some very important features of God and what is expected by God in our response. Jesus is welcomed. Martha is doing the practical things of getting a proper meal ready for Jesus, the prophet. Mary is doing nothing except listening. Martha complains about the impracticality of her sister. Jesus replies with something simple and important. End of story.

Luke presents Jesus as a model for his prophetic disciples whom he has sent out relying on the hospitality of others and thereby, relying on God. Luke presents Martha as the "righteous welcomer" who does the practical things according to the Jewish religious and cultured ways. Luke presents Mary as a person of the Good News. She does the impractical thing of "listening to him speak." She has chosen "the better part", which is allowing the Good News to be heard.

The story of last week's Gospel, the Good Samaritan, immediately comes before these final verses of this chapter in Luke's Gospel. The reader or listener to the Gospel would understand that the very practical thing the "Good Samaritan" did, is what everybody would have to do if they sat at the feet of Jesus and listened to the whole Gospel. Martha is righteous by her expressing her religious traditions. Luke is presenting Mary as how each of us continues the life of Jesus, by listening and then getting up and doing all that the Gospel of Luke has offered.

This is not a family dispute, a sibling rivalry, but a call to a radical way of living. We so easily listen to what we want to hear. What Jesus is saying in all the Gospels is not exactly all we want to hear. Jesus' conversation with us, if we listen, will change, convert us and we would rather "get out in that kitchen and rattle those pots and pans." We would rather justify ourselves by listening to our ways and doing our thing in the hope that God would be pleased, schmoozed, and appeased.

Some people love to underline all the verses in the Gospels which they find distasteful and or inconvenient. We can find that the Gospel gets quite a bit shorter when we do this selective cutting. Those are the verses we don't want to hear, because they call us to change images of ourselves, of others, of life. The really good news is that Jesus just keeps sitting in those pages speaking and waiting for us to tune in. "Behold, I stand at the door and knock, says the Lord. If anyone hears my voice and opens the door to me, I will enter his house and dine with him and he with me."

*Fr. Dennis*