



Saint Patrick Catholic Church

34 AMHERST STREET, MILFORD, NH 03055

Office Hours: Monday-Thursday: 9-12 and 1-5pm. Closed at Noon on Friday

MISSION STATEMENT

St. Patrick Roman Catholic Church is a welcoming community in a traditional and Eucharistic setting focused on prayer, service, and life-long faith formation on the values and teachings of Jesus Christ and His Church.

Parish Office: 673-1311 Fax: 673-3687

Faith Formation: 673-4797

Website: saintpatrickmilfordnh.org

PASTORAL STAFF

Rev. Dennis Audet, Pastor

daudet52@gmail.com

Patti Hendrickson, Pastoral Associate

pattih2015@comcast.net

Diane Bergeron, Secretary

diane.st.patoffice@gmail.com

Sue Pasquale, Faith Formation

re@saintpatrickmilfordnh.org

Pauline Nepveu, Accountant

pbnepveu@myfairpoint.net

Christopher Maynard, Music Director

music.saintpatricksmilford@gmail.com

Jerry Guthrie, Cemetery 672-1254

LITURGY OF THE EUCHARIST

Saturday: 4:00 P.M.

Sunday: 7:00 A.M.; 8:45 A.M.; 10:45 A.M.

WEEKDAY MASSES:

Monday, Thursday & Friday 7:30 A.M.

Wednesday 5:30 P.M. Mass, unless otherwise indicated.

HOLY DAY OF OBLIGATION: 7:30 A.M. & 5:30 P.M.

(Except Dec 25th, Christmas & Jan 1st, Mary, Mother of God).

All are Welcome

No matter your present status in the Catholic Church;

No matter your family or marital status;

No matter where you are in the practice of faith;

You are always welcomed here at St. Patrick.



All Offices
will be closed on
Monday, November 11th

Prayer Line call

Diane or Patti at 673-1311.



32nd Sunday in Ordinary Time— November 10, 2019

November 11-17, 2019 CALENDAR OF EVENTS

NOVEMBER 11-17, 2019

MON - 11/11 - St. Martin of Tours (Veteran's Day)

Offices Closed

7:30AM - NO MASS

TUES - 11/12 - St. Josaphat

7:30AM - NO MASS

WED - 11/13 - St. Frances Xavier Cabrini

**5:30PM - Thomas S. Grzywacz &
Rev. Richard Vickery**

THURS - 11/14 - Weekday

7:30AM - Intentions of Dan Nelson by his mom, Joyce

FRI - 11/15- St. Albert the Great

**7:30AM - Madeline & Rudolph Lia by Mr. & Mrs.
Richard Towsley**

SAT - 11/16- Vigil of the 33rd Sunday in Ordinary Time

4:00PM - Madeline Lia by Mr. & Mrs. Mark Blanchard

SUN - 11/17- 33rd Sunday in Ordinary Time

7:00AM - Members of the Parish

**8:45AM - Courtney Turgeon by Mr. & Mrs. Emile
Duchemin**

**10:45AM - Luke Coté by Ida Caveney &
Robert Holland by Mr. & Mrs. Steve Dudley**

Mon: 9:30AM—**NO** Bible Study (SPC)
Wed: 6:05PM—Women's Prayer group (SPC)
6:30PM—RCIA (SPC)
7:00PM—Choir Rehearsal (Church)
Thur: 6:15PM—Knights of Columbus 4th degree (SPC)
7:15PM—Knights of Columbus 3rd degree (SPC)
Sat: 7:30PM—Men's Prayer Group (SPC)
Sun: **NO COFFEE & DONUTS**
6:00PM—Youth Ministry grades 6-12

MINISTRY SCHEDULE FOR THE WEEKEND OF November 16-17, 2019

4:00PM **Altar Servers:** Olivia & Jonathan R.
Eucharistic Ministers: Bernie K., Carol H., Linda V.
Lector: Chris J.
Greeters: Gary M., Bert D., Al B., Joanne O.

7:00AM **Altar Servers:** Samuel & John L.
Eucharistic Ministers: Kathy S., Eric J., Jeanne D.
Lector: Michael C.
Greeters: Skip G., Joe Z.

8:45AM **Altar Servers:** Stiles C., Stephen A.
Eucharistic Ministers: Diane B., Sr. Juanita, Sue P.
Lector: Will McG.
Greeters: Steve S.,

10:45AM **Altar Servers:** Victoria & Andrew R.
Eucharistic Ministers: Michelle & Tony V., Karen R.
Lector: Paul D.
Greeters: The Hohenadels, Bernie Q., Ron V.

Readings: 11-17-2019

Mal: 3:19-20a
2 Thes: 3: 7-12
Lk: 21: 5-19



The Sanctuary Lamp will burn this week in memory of Stanley Marchocki by his daughter, Kathy

WEEKEND OF: NOVEMBER 3, 2019



Parish Offering	Prior Year	This Year
Budget From() Envelopes		\$4,753
Loose Offerings		<u>\$2,880</u>
Total Sunday	\$7,567	\$7,633

All Souls: \$2,812
All Saints: \$1,354
Monthly online Vanco: \$6,083

E-giving is available to all parishioners. This is a safe and easy way to give to the parish. Go to our website saintpatrickmilfordnh.org under NEWS & EVENTS and scroll to "giving" then follow the instructions. This is very helpful for parishioners who want to give on a regular basis.

GIVE+ONLINE



Remembrance bulletin board



We wish to honor and pray for our brave men and women serving in the military throughout the world. If you have someone that you would like us to remember & pray for, please bring in a photograph of your loved ones serving in the military with their name and they will be placed on the board.

GET INVOLVED



On our website there is a section where you could register to get involved in a ministry. We need your help. Sign-up and someone will get back to you.



We would appreciate if everyone whom picked a cut out could bring back **the item with the cutout to vestibule by Nov. 17**. There is a basket to accept your donations. Please call the parish office with any questions, 673-1311.

Faith Formation Ministry

These calendars can be found on our website under Faith Formation calendar.

GRADES K-5

Sunday Classes are
12:15pm to 1:45pm

Sunday, December 1
Sunday, January 5
Sunday, February 9
Sunday, March 1
Sunday, April 5
Sunday, May 3

All are welcomed to the adult teaching in the Church.

GRADES K-5

Tuesday Classes are
4:30pm to 6:00pm

Tuesday, December 3
Tuesday, January 7
Tuesday, January 11
Tuesday, March 3
Tuesday, April 7
Tuesday, May 5

GRADES 6-10

Sunday evening classes
from 6-7:30pm

November 17
December 1 - 15
January 5 - 19
February 9 - 16
March 1 - 15
April 5 - 19
May 3 - 17

GRADES 11 & 12

Sunday evening classes
6-7:30pm

November 17
December 1
January 19
February 16
March 15
April 19
May 3



PIE BAKERS NEEDED

St Patrick's church will be hosting a Thanksgiving Day pie sale The weekend of November 23-24 after all Masses. Please volunteer to help out by going to signupgenius.com, click the magnifying glass in the top right corner. Enter stpatssignup.com to view the active sign up sheet. Or you can contact lisamigneault47@gmail.com with questions and help.



The Milford Knights of Columbus council 3035 cordially invites all to our annual Turkey Cheer Charitable Fundraiser to be held on Friday, November 22, 2019 beginning at 7:00 pm in the church hall. This fun family event provides people an opportunity to win a turkey, chocolates, or a bottle of "cheer" (alcohol or non-alcohol) for one dollar per round. We will hold 30 rounds of drawings this year. All proceeds from the Turkey Cheer rounds will go to SHARE and The Open Cupboard food pantry. All proceeds from a 50-50 raffle will go to Toys for Tots. Refreshments will be available. We look forward to seeing you there!

NON-TRIVIAL PURSUITS

Weekly challenge from your Faith Formation Team (11-10-2019)

The Bible tells us that there are countless angels ("myriads upon myriads") but only a handful are named in the Bible. By the time of Jesus the Jews had developed a substantial rabbinical tradition about Angels, with which Paul was particularly interested. We learn from his letter of the ranks of angels. How many can you name?

Answer to Last Week's Question: (11/4/2019)

The word "Saint" comes from the Latin "sanctus," (Greek "hagios") meaning "holy." Thus all those who are "being made holy" by God are saints, those who are still living and those in purgatory, as well as those already in Heaven. The Angels who chose to remain faithful to God at the time of Satan's rebellion are also holy, and so it is proper to refer to them as "Saints" as well, although they were not redeemed by the Cross, having never fallen into sin.



Please remember in your prayers:



REMEMBER in your prayers

David Pfeifer, Barbara Perras, Maureen Yergeau, Stephen Swallow, Irene Hendrickson, Pamela Wood, Sean, Jonathan Niquette, Janine Hartwell, Hope Kelly, Thomas Martel, Donna Thomas, Nancy Salisbury, Rick Corron, Patricia Barrett, Michael Strong, Cameron Conley, Lexy Bragdom, Brenda Lamarre, Timothy Russell, Maureen Belair, Marty, Leo Barriault, Nancy Moro, Mary Ann Hower, Ronald Rood, Connor Sillowy, Eva, Carolyn Hassett, Lyn, Bettina Mace, Thomas Burkardt, Ben & Anne Marie Yorio, Donald Labonte, William, JoAnn & John, Gus Dreher, Tiffany Brown, Irene Dion, Eugene Callahan, Andrea, Sophia Lamarche, Brundage family, Genie Stone, Coralee Smart, Marie, Frances, Arlene, Georgian, Jeanne, Sue, Dennis Creedon, Paul Golch, John Foss, Rob Erickson, Dan Nelson, Liz Richer, Luke LaVallee, John, Mike Paxton, Isabelle Miller, Marc Belanger, Helen R., Claudette Blais, Kim Beebe, Anne Ronsov, Jack Long, Barbara Powers, Scott Dickinson, Jack Daniels, John Knott, Joseph Koprek, Lillie & Damien, Benjamin Smith, Patti Patenaude, Jeffrey Yorio, Lisa Yorio, Blanche Belanger, Cheryl Williams, Ken Hower, Jeff MacMartin, Margaret Nelson, Mindy Kane, Linda Lewis, Susan Yorio, Richard Copeland, Wayne Cormier, Robert Merley, Jeffrey Bryant, Crystal Heaney, Leah Stigliano, Philip McPhee, William Thompson, Sammy Tinaglia, Joseph Sherlock, John Sullivan, Alice & Lloyd Eskins, Mary & Dick Almy, Steven Perez, Elda Paduano, Meaghan Pezze, and for the men and women who are serving our country.



NON-PERISHABLE ITEMS ONLY

Pancake Mix & Syrup, Condiments, Cooking Sauces & Seasonings, Cooking Oil, Jelly, Cold Cereal can be dropped off at the **SHARE** office or in the **Church Hall**. Thank you for your donations.

THE CLOTHING BARN IS IN NEED OF MEN'S, WOMEN'S AND CHILDREN'S NEW UNDERWEAR

Resurrection: status quo or renewed and reimagined?

During Ordinary time the Lectionary presents stories and teachings from Jesus' everyday ministry. This week's readings present visions and expectations of the resurrected life.

Luke's gospel finds Jesus in Jerusalem. Jesus has reached the end of his journey and is teaching daily in the Temple, the center of first-century Jewish life and religion. Here he is in constant conflict with chief priests, scribes, elders, and Sadducees, who question Jesus' authority and seek to trap him.

The Sadducees. The Sadducees, a conservative Jewish faction, were part of the *priestly aristocracy* and *avored the current power structure*. Religiously, they considered the Jerusalem Temple the *center of Jewish religion*. Politically, they *mediated with the Romans* to keep the peace and to keep Roman influence at arm's length. Other Jewish religious factions, especially the zealots and Essenes, viewed them as *collaborators*.

The Sadducees' question. Because the Sadducees accepted only the first five books of the Hebrew scripture (the written Torah), they *rejected teachings not found in the Torah*, such as angels and the resurrection of the dead. Using the levirate ("brother-in-law") marriage law (Dt 25:5-6), the Sadducees argue that *children* are the only form of "eternal" life. To make *resurrection look absurd and false*, they carry their example to the extreme (seven husbands). Their question tries to *limit Jesus' answer* to either "All of them," or "None of them."

Jesus' response. Ignoring their trap, Jesus first rejects the Sadducees' *naive understanding of the resurrection*. He says that in God's coming kingdom *no one will die*; there will be no need to perpetuate one's name through children. He then *argues from the Torah* to show that Moses recognized resurrection of the dead. God is the God of Abraham, Isaac, and Jacob, who died centuries before Moses. To God, *these patriarchs are still alive*. Jesus puts the emphasis on *God's relationship* with those God loves. That relationship transcends human death.

This week's readings ask us to think about the resurrected life. The first reading shows how Jewish thought about life after death evolved as a result of exile and oppression. The gospel shows how the Sadducees' closed and stagnant interpretation trapped them. They saw God's blessings as only earthly prosperity, a long life, and children; their messianic vision is an earthly kingdom with safe borders. Jesus shows that God is *more than this*: infinitely rich in life, alive, and giving life to all. God's revelation didn't stop with Moses and Torah, but continues in the experience of every human. God's kingdom is not about national sovereignty, but hope of a changed and eternal life for all humans. What does our hope of resurrection look like? Is it focused on fixed things or on living relationships? Are we trapped in limited understandings or alive to God's possibilities?

Terrence Sherlock

Read the full reflection & subscribe at: LectionaryInContext.WordPress.com

SACRAMENTS:

Baptisms: We rejoice with parents at the birth of a new child.

Parents are encouraged to initiate preparation for baptism prior to the child's birth. Call the Parish Office at 673-1311 for information and pre-baptism instruction.

Marriage: Weddings are a special time of joy and promise for a bride and a groom. Engaged couples are invited to contact the pastor personally (preferably 6-12 months) prior to the desired wedding date to begin their preparation. Couples should not make any commitment with a reception venue prior to the 1st meeting with the pastor.

Reconciliation: Individual confessions are held every Saturday from 3:00-3:45 P.M. in the reconciliation room at St. Patrick Church or during the week by personal appointment with the pastor.

Sacrament of the Sick: If you are anticipating surgery or experiencing health issues and would like to be strengthened with the Church's sacrament of healing and hope, please contact the pastor personally to arrange for the Anointing of the Sick.

The Church Hall will be closed from October 7th until the ceiling and lights are redone. People will be able to use the restroom during Mass times.



32nd Sunday
IN ORDINARY TIME
"They can no longer die, for they are like angels;
and they are the children of God because they are
the ones who will rise." - Lk 20:36

32nd Sunday in Ordinary Time (C)

In this week's Gospel, Jesus responds to the de-rogatory question about the resurrection. While Jesus is in the Jerusalem temple after making his lengthy journey, he faces a question from a powerful party of religious leaders ... the Sadducees who did not accept resurrection. They focused squarely on Mosaic Law, the first five books of the Bible. And, in those books, the word resurrection is not mentioned. Instead, it's a term more closely associated with the books of Daniel and 2 Maccabees, which were not accepted by the Sadducees as God's word. So, the question the Sadducees pose to Jesus is meant to illustrate how ridiculous the concept of resurrection is. This is a good reminder that not all Jews of Jesus' day had similar beliefs. There were differences in understanding and applying Jewish faith, much as there are differences among Jews today. And for that matter, there are doctrinal differences between Christians today too!

But this question allows Jesus the chance to correct their misunderstanding, using Mosaic Law, something they would have accepted as authoritative. Jesus' words indicate that there is no marriage in the afterlife, thereby undercutting the foundation of their question. His response also indicates that resurrection was not for all, but only those who are deemed worthy. This, too, reflects a common understanding at that time by those who believed in resurrection. They held that only the just were raised as a reward for their right conduct. In later centuries Christians wondered whether the unjust would be raised too, if only to be punished eternally. But that is not the question Jesus faced. For him, the question was a literal understanding of resurrection to such a degree that it involved marriage in the afterlife. Jesus continues his counterargument by citing Mosaic Law and the words of Moses, who spoke of the God of Abraham, Isaac, and Jacob, all of whom died centuries before Moses.

As God is the God of the living, Abraham, Isaac, and Jacob must be alive. This is a clever twist on a familiar passage, and it demonstrates the theological sophistication of Jesus. He was in Jerusalem now, arguing with the learned in the temple. His audience was likely growing and, after this encounter, so too was the opposition he faced.

What do we believe about resurrection? How does this central element of our belief animate our daily life? How is our life different because of this hope and this promise? We proclaim the paschal mystery: that suffering and death ultimately lead to joy and new life.

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Fr. Dennis



November is traditionally the month in which we remember all our deceased loved ones. The "Book of Life" will be available in the Sanctuary for the entire month. Sheets are available on the tables in the back of the church for you to post those you wish to be remembered. Please fill them out and place them in the Book of Life.

FORMED

A website you can count on for valid, reliable, trustworthy, and current Catholic information.

**Please accept this gift of On-Demand faith formation from your parish community
St. Patrick Church**

Discover over 4,000 titles of books, audio talks, movies, documentaries, and studies – now available on almost any device – any time of any day. There is something for every member of the family to help them grow closer to Christ and His Church.

Its primary purpose is to be a resource that people use at home on their own. FORMED is not something we do at the church however it could be used in conjunction with something offered in the classroom at the church.

Each week we will present a new topic of interest. See the bulletin. If you have any difficulty registering on-line please call the parish office at 673-1311 and we will be happy to assist you.

How to get started:

Go to our parish website www.saintpatrickmilfordnh.org

Click - FORMED

Click - Sign up

Click - I Belong to a Parish or Organization

Enter in our zip code - 03055

Enter your name and email – and you're in!

To revisit FORMED – go to our website, click on FORMED then click Sign-in found at the top of their page. You're in!