



Saint Patrick Catholic Church

34 AMHERST STREET, MILFORD, NH 03055

Office Hours: Monday-Thursday: 9-12 and 1-5pm. Closed at Noon on Friday

MISSION STATEMENT

St. Patrick Roman Catholic Church is a welcoming community in a traditional and Eucharistic setting focused on prayer, service, and life-long faith formation on the values and teachings of Jesus Christ and His Church.

Parish Office: 673-1311 Fax: 673-3687

Faith Formation: 673-4797

Website: saintpatrickmilfordnh.org

PASTORAL STAFF

Rev. Dennis Audet, Pastor

daudet52@gmail.com

Patti Hendrickson, Pastoral Associate

pattih2015@comcast.net

Diane Bergeron, Secretary

diane.st.patoffice@gmail.com

Sue Pasquale, Faith Formation

re@saintpatrickmilfordnh.org

Pauline Nepveu, Accountant

pbnepveu@myfairpoint.net

Christopher Maynard, Music Director

music.saintpatricksmilford@gmail.com

Jerry Guthrie, Cemetery 672-1254

LITURGY OF THE EUCHARIST

Saturday: 4:00 P.M.

Sunday: 7:00 A.M.; 8:45 A.M.; 10:45 A.M.

WEEKDAY MASSES:

Monday, Thursday & Friday 7:30 A.M.

Wednesday 5:30 P.M. Mass, unless otherwise indicated.

HOLY DAY OF OBLIGATION: 7:30 A.M. & 5:30 P.M.

(Except Dec 25th, Christmas & Jan 1st, Mary, Mother of God).

All are Welcome

No matter your present status in the Catholic Church;

No matter your family or marital status;

No matter where you are in the practice of faith;

You are always welcomed here at St. Patrick.

St. Patrick Catholic Community

Welcomes You!

Are you or someone you know interested in becoming Catholic?

The Catholic Church invites you to the Rite of Christian Initiation for Adults (RCIA) process for those who are:

- Unbaptized and recognizes a need for spirituality in their life
- Baptized and raised in another Christian tradition but interested in learning about the Catholic faith
- Baptized in the Catholic faith or another Christian faith tradition, but never received any formal faith formation.

Inquirers please contact Patti Hendrickson at 673-1311 or pattih2015@comcast.net.

Prayer Line call

Diane or Patti at 673-1311.

33rd Sunday in Ordinary Time— November 17, 2019

November 18-24, 2019 CALENDAR OF EVENTS

NOVEMBER 18-24, 2019

MON - 11/18 - The Dedication of the Basilicas of Ss. Peter & Paul

7:30AM - Melvin Pfeifer by John & Beth Milan

TUES - 11/19 - Weekday

7:30AM - NO MASS

WED - 11/20 - Weekday

5:30PM - Melvin Pfeifer by the Knights of Columbus

THURS - 11/21 - The Presentation of the Blessed Virgin Mary

7:30AM - Rev. Donald Jacques by his sister, Jeanne and Rev. Richard Vickery

FRI - 11/22- St. Cecilia

7:30AM - Martha Alexander by Betty Poltrak

SAT - 11/23- Vigil of Our Lord Jesus Christ, King of the Universe

4:00PM - Madeline Lia by Estelle Hoth

SUN - 11/24- Our Lord Jesus Christ, King of the Universe

7:00AM - Moe Facques by Mr. & Mrs. Jerry Guthrie & Brian McMahon by the family

8:45AM - Members of the Parish

10:45AM - Edward Brashan by his nephews, Jay & Sean Duffy

Mon: 9:30AM—Bible Study (SPC)
 Wed: 6:05PM—Women's Prayer group (SPC)
 7:00PM—Choir Rehearsal (Church)
 Thur: 6:00PM—Pastoral Council (SPC)
 Sat: 7:30PM—Men's Prayer Group (SPC)
 Sun: **NO COFFEE & DONUTS**

MINISTRY SCHEDULE FOR THE WEEKEND OF November 23-24, 2019

4:00PM **Altar Servers:** Timothy B., John McF.
Eucharistic Ministers: Pauline N., Laura D., Dianne H
Lector: Scott B.
Greeters: Gary M., Bert D., Pauline N., Dianne H.

7:00AM **Altar Servers:** Roman B.
Eucharistic Ministers: Jerry G., Kathie N., John O.
Lector: Amy G.
Greeters: Skip G., Joe Z.

8:45AM **Altar Servers:** Morgan & Erin P.
Eucharistic Ministers: Ron C., Sr. Marcelle, MaryGrace D.
Lector: Joe R..
Greeters: Steve S., Pat K., The Migneaults

10:45AM **Altar Servers:** Ronin & Jonas L.
Eucharistic Ministers: Jude L., Joyce N., Bridget C.
Lector: Teresa M.
Greeters: The Hohenadels, Mary L.

Readings: 11-24-2019

2 Sm: 5:1-3
 Col: 1:12-20
 Lk: 23: 35-43

WEEKEND OF: NOVEMBER 10, 2019



Parish Offering	Prior Year	This Year
Budget From(157) Envelopes		\$5,292
Loose Offerings		\$2,638
Total Sunday	\$7,567	\$7,930

Archdiocese of the Military: \$2,422

E-giving is available to all parishioners. This is a safe and easy way to give to the parish. Go to our website saintpatrickmilfordnh.org under NEWS & EVENTS and scroll to "giving" then follow the instructions. This is very helpful for parishioners who want to give on a regular basis.

FORMED

Please accept this gift from your church community

To get started: Register

Go to our parish website, www.saintpatrickmilfordnh.org

Click – FORMED (found on the front page)

Click – Sign Up

Click – I Belong to a Parish or Organization

Enter in our zip code – 03055

Enter your name and email – and you're in!

Then any time you want to use FORMED – go to our website click FORMED, click Sign-In found at the top of the page and You're in!

Discover over 4,000 titles of books, audio talks, movies, documentaries, and studies.

There is something for every member of the family to help them grow closer to Christ and His Church.

If you need assistance call the church office at 673-1311 or diane.st.patoffice@gmail.com

GIVE+ONLINE



Faith Formation Ministry

These calendars can be found on our website under Faith Formation calendar.

GRADES K-5

Sunday Classes are
12:15pm to 1:45pm

Sunday, December 1
Sunday, January 5
Sunday, February 9
Sunday, March 1
Sunday, April 5
Sunday, May 3

All are welcomed to the adult teaching in the Church.

GRADES K-5

Tuesday Classes are
4:30pm to 6:00pm

Tuesday, December 3
Tuesday, January 7
Tuesday, January 11
Tuesday, March 3
Tuesday, April 7
Tuesday, May 5

GRADES 6-10

Sunday evening classes
from 6-7:30pm

November 17
December 1 - 15
January 5 - 19
February 9 - 16
March 1 - 15
April 5 - 19
May 3 - 17

GRADES 11 & 12

Sunday evening classes
6-7:30pm

November 17
December 1
January 19
February 16
March 15
April 19
May 3



PIE BAKERS NEEDED

St Patrick's church will be hosting a Thanksgiving Day pie sale The weekend of November 23-24 after all Masses. Please volunteer to help out by going to signupgenius.com, click the magnifying glass in the top right corner. Enter stpatssignup@gmail.com to view the active sign up sheet. Or you can contact lisamigneault47@gmail.com with questions and help.



CHRISTMAS WREATHS

The Boy Scouts of Milford Troop 4 will once again sell wreaths outside the church after Masses during the weekend of Nov 30 - Dec 1st. If you would like to order your wreath in advance, go to St. Patrick Website (saintpatrickmilfordnh.org under Resources/ Boys Scouts Sale **there 2 different order forms.**



Raffle Basket Donations are due back by **Nov. 17**. There is a basket to accept your donations.

Beginning today you can pick-up cutouts with baked goods items on them for our baked good table. Please deliver your baked goods to the **CHURCH HALL** before 5pm on Friday, December 6.

NON-TRIVIAL PURSUITS

Weekly challenge from your Faith Formation Team (11-10-2019)

What is a "guardian angel" and what is the basis of our belief in them?

Answer to Last Week's Question: (11/4/2019)

Based on references in the Old and New Testament, medieval theologians ranked the angels in three tiers of three ranks each. From high to low they are:

- 1) Seraphim. Cherubim. Thrones.
- 2) Dominions or Lordships. Virtues or Strongholds. Powers or Authorities.
- 3) Principalities or Rulers. Archangels. Angels

Seraphim, Cherubim and Thrones (or "Elders") serve God directly. The second tier exercise God's authority in the universe (both visible and invisible). The lowest rank are those that interact with humanity.





REMEMBER in your prayers

Please remember in your prayers:

Janet Porter, David Pfeifer, Barbara Perras, Maureen Yergeau, Stephen Swallow, Irene Hendrickson, Pamela Wood, Sean, Jonathan Niquette, Janine Hartwell, Hope Kelly, Thomas Martel, Donna Thomas, Nancy Salisbury, Rick Corron, Patricia Barrett, Michael Strong, Cameron Conley, Lexz Bragdom, Brenda Lamarre, Timothy Russell, Maureen Belair, Marty, Leo Barriault, Nancy Moro, Mary Ann Hower, Ronald Rood, Connor Sillowy, Eva, Carolyn Hassett, Lyn, Bettina Mace, Thomas Burkardt, Ben & Anne Marie Yorio, Donald Labonte, William, JoAnn & John, Gus Dreher, Tiffany Brown, Irene Dion, Eugene Callahan, Andrea, Sophia Lamarche, Brundage family, Genie Stone, Coralee Smart, Marie, Frances, Arlene, Georgian, Jeanne, Sue, Dennis Creedon, Paul Golch, John Foss, Rob Erickson, Dan Nelson, Liz Richer, Luke LaVallee, John, Mike Paxton, Isabelle Miller, Marc Belanger, Helen R., Claudette Blais, Kim Beebe, Anne Ronsov, Jack Long, Barbara Powers, Scott Dickinson, Jack Daniels, John Knott, Joseph Koprek, Lillie & Damien, Benjamin Smith, Patti Patenaude, Jeffrey Yorio, Lisa Yorio, Blanche Belanger, Cheryl Williams, Ken Hower, Jeff MacMartin, Margaret Nelson, Mindy Kane, Linda Lewis, Susan Yorio, Richard Copeland, Wayne Cormier, Robert Merley, Jeffrey Bryant, Crystal Heaney, Leah Stigliano, Philip McPhee, William Thompson, Sammy Tinaglia, Joseph Sherlock, John Sullivan, Alice & Lloyd Eskins, Mary & Dick Almy, Steven Perez, Elda Paduano, Meaghan Pezze, and for the men and women who are serving our country.



NON-PERISHABLE ITEMS ONLY

Pancake Mix & Syrup, Condiments, Cooking Sauces & Seasonings, Cooking Oil, Jelly, Cold Cereal can be dropped off at the **SHARE** office or in the **Church Hall**. Thank you for your donations.

THE CLOTHING BARN IS IN NEED OF MEN'S, WOMEN'S AND CHILDREN'S NEW UNDERWEAR

Endings, change, and the coming kingdom

On this last Sunday in Ordinary time, the Lectionary presents stories and teachings from Jesus about last things. The readings describe the coming "day of the Lord" and ask us to think about what our own encounter will be like.

Luke's gospel finds Jesus in the last week of his life, teaching daily in the Jerusalem Temple, the center of first-century Jewish life and religion. Today Jesus shocks his hearers by talking about the end of the Temple and the signs of the end times.

The meaning of the Temple. In 30 AD Jesus' prophecy about the destruction of the Temple was shocking. His Jewish hearers would be unable to imagine the world without the Temple. They believed that the Temple's daily sacrifices could end only with the *apocalypse*: the end of the world itself. When the Romans destroyed the Temple and Jerusalem in 70 AD, a large part of Jewish religious and national life ended, but the world did not. The Temple's destruction affected Christians, a Jewish sect, as well. By the time Luke writes his gospel in the late 80s, the Christian believing community's concerns shifted from *apocalypse* (end of the world) to *parousia* (the signs of Jesus' return).

The meaning of persecution. Just as Jesus was handed over to the authorities and executed, so his disciples will suffer the same fate. By the late 80s when Luke is writing, Christians have already known persecution: Peter, Paul, and James were executed in the 60s. *Persecutions give disciples the opportunity to "bear witness" or "give testimony" publicly to Jesus.* Jesus' tells the disciples that the Holy Spirit will teach them what to say. Jesus' prophecies about *persecution and witness* are fulfilled in Luke's Acts, where disciples and members of the *ekklesia* proclaim Jesus *to the world*.

This week's readings ask us to think about the end: its "right now" and its "not yet." Malachi describes the day of the Lord as a time of judgement, bad for evil people, but good for the faithful ones. Jesus reassures disciples that the signs are not the end, but an opportunity to witness to what they believe. The world is the mission field for God's kingdom. Some things in the world must come to an end and change when the kingdom comes. Are we ready for our own end time encounter with Jesus? What is our own faith's public testimony? What is our own hope for God's coming kingdom?

Terrence Sherlock

Read the full reflection & subscribe at: LectionaryInContext.WordPress.com

SACRAMENTS:

Baptisms: We rejoice with parents at the birth of a new child.

Parents are encouraged to initiate preparation for baptism prior to the child's birth. Call the Parish Office at 673-1311 for information and pre-baptism instruction.

Marriage: Weddings are a special time of joy and promise for a bride and a groom. Engaged couples are invited to contact the pastor personally (preferably 6-12 months) prior to the desired wedding date to begin their preparation. Couples should not make any commitment with a reception venue prior to the 1st meeting with the pastor.

Reconciliation: Individual confessions are held every Saturday from 3:00-3:45 P.M. in the reconciliation room at St. Patrick Church or during the week by personal appointment with the pastor.

Sacrament of the Sick: If you are anticipating surgery or experiencing health issues and would like to be strengthened with the Church's sacrament of healing and hope, please contact the pastor personally to arrange for the Anointing of the Sick.

The Church Hall will be closed from October 7th until the ceiling and lights are redone. People will be able to use the restroom during Mass times.

33rd Sunday in Ordinary Time



The end of the world is a popular topic among many people. Most imagine this cosmic event will be filled with gloom and doom, fire and brimstone, death and destruction. But as we can see from today's gospel, this thinking has been with us from the time of Jesus and even before.

Many Christians of the time considered these their own historical events to be a sure sign of the end-times. And yet, Christ's return did not come with so many predictions. Luke wrote his gospel in about the 80s in part to deal with dampened and disappointed fervor for the end of the world. Christians were looking for signs that the end was near, as it had seemed to be so clear. Today's gospel story is Luke's way of addressing this topic. Even though many will come claiming to be a Messiah, and there will be wars and insurrections, and ... it will not be the end.

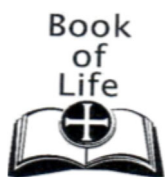
Perhaps the lesson in all of this is that looking for such signs, discerning the events of our day seeking clues to the end of the world is essentially misguided. After nearly two thousand years of such expectation, we are better off concerning ourselves with each day as it comes and helping our neighbors, caring for the sick, and comforting the afflicted. There will always be one nation rising against another nation and kingdom against kingdom. That is unfortunately the experience of our world. The kingdoms of this age tend to promote destruction and war. But Jesus preached a kingdom of God, when God himself will rule, putting an end once and for all to unjust systems, practices, and war itself. Then we will experience an age of peace ... a time of *shalom*! This is good news indeed.

The *EXAMEN* is a Jesuit practice at the end of each day (easily found on the internet), when one reviews the day's activities discerning God's presence and looking for his direction in our lives. It can help place one's emotions and experiences in a different perspective, sometimes seeing a bigger picture. Events in daily life may take on new meaning with reflection. What seemed to be a critically important encounter may not have been so critical, whereas a small gesture might become more profound upon reflection.

In today's gospel, the disciples want to know when the end of the world is coming. What signs will they be able to read to discern this important time? Jesus responds with a number of various elements that each generation since has interpreted to be fulfilled in their own time and place.

But perhaps we might experience something of the *EXAMEN* and reflect on the events in our own lives to see a bigger picture. Perhaps there is more meaning and more of God's activity in our daily coming and going than we imagine. While it could be more exciting to be on the hunt for clues to for the end of the world, in actuality, nobody knows when that will be! But God is present with us here and now, today! Let us discern his presence in the everyday mystery of our daily activity, the ebb and flow of our emotions, our existence, and our dying and rising to newness of life.

Fr. Dennis



November is traditionally the month in which we remember all our deceased loved ones. The "Book of Life" will be available in the Sanctuary for the entire month. Sheets are available on the tables in the back of the church for you to post those you wish to be remembered. Please fill them out and place them in the Book of Life.