THE MONTH OF NAZARETH

What is all about?

Sometime in your life as a priest in Jesus Caritas it is important to set aside an extended time to pray, study, and devote oneself to the charisms of the Fraternity. The Month of Nazareth presents an excellent opportunity to step back, evaluate, and prioritize anew the practices and principles to which we have all made a commitment. Such an endeavor takes time and freedom from the distractions, preoccupations, and energy draining tasks with which we are bombarded in our everyday ministry.

For some, the Month of Nazareth has been a veritable life-changing event. For others, it has been a month of much-needed rest. For all, it is an opportunity to grow more deeply in the experience and in an understanding of Fraternity. Those who have “made the Month” report a quantum leap in successfully living out the particular charisms of Jesus Caritas. For many, it is an immersion in the mystery of their own priesthood and the priesthood of Jesus Caritas.

“The Month of Nazareth is a sharing of the fraternal life at every level: prayer, reflection, manual work and food preparation. There is also the challenge of living with and valuing the disparate personalities, temperaments, ages, and experiences, strengths and weaknesses which such close living affords. Forming a fraternity for these weeks is critical in order to experience the benefits that can be received by living out the Jesus Caritas way of life.

What can I expect?

Participants gather under the guidance of a priest with previous experience of the Month who volunteers to facilitate and manage the myriad of details necessary to experience a good Month. Often, this is either a previous National council member or past National Responsible.

The Month is spent exploring many important topics: from the life of Brother Charles de Foucauld to aspects of the monthly Review of Life; from the practice of the Day in the Desert to the essential elements that mark someone who lives a Foucauldian community life.

The order of each day is meant to be relaxed while including the essential elements of Adoration, Eucharist, and fraternal Reviews of Life. Other activities, depending on time and place, may be included in the Month. One week of the Month is given as a Retreat with extended time for prayer and conferences given by a leader strongly rooted in the Fraternity.

Each week includes a Day in the Desert. Of all Fraternity charisms, this seems to be the most difficult to maintain consistently. The Month is structured so as to afford the luxury of four of these days. Take the opportunity to indulge yourself and see how the flowers bloom in the Desert.

Weekends allow ample free time to pursue personal leisure activities, although many fraternities choose to spend this time together in a more relaxed way.

The cost of the month is meant to be kept modest and affordable to all. In fact, our National Council subsidizes the Month of Nazareth in the U.S. and gives generously to other countries to keep the Month of Nazareth accessible. Attendees generally cover the cost of their room and board, and travel as well. Scholarships are available.

What do I do now?

You may be asking, “How can a priest take a whole month off?” Most participants take off the four weeks, with only the three weekends inclusive. Dioceses usually recognize the week of retreat as fulfilling the annual canonical requirement. And, canon law (cc. 533,550) grants a priests a full month for vacation each year. Since one of these weeks is retreat, you still have vacation time coming!

The Month is important. Every fraternity member should attend a Month of Nazareth. It is well worth making a priority and following through. If you haven’t yet made the Month, begin now to plan ahead; block out the time and keep that calendar clear. Many have done it and all are glad they did.

If you cannot make the next Month, is it possible for you to support one of your fraternity brothers in making it? Even if it is impossible for more than one member of your fraternity to attend, you can take turns and help each other to go. The Month of Nazareth is truly worth the effort you expend!

In the United States, the Month is generally offered at least every other year at the site which affords a comfortable climate, adequate exercise facilities, and space to be apart from other programs. For four weeks, the participants live by supporting each other not only in prayer and faith sharing, but also in service, e.g.,
WHAT OUR BROTHERS ARE SAYING ABOUT THE MONTH OF NAZARETH

“An incredible grace! A pearl of great price! Go sell whatever you have and buy the field!”

“The faith sharing and Reviews of Life were done in a caring and supportive atmosphere, respectful of each person’s uniqueness.”

“The Desert Days became opportunities for me to grow in my personal relationship with Jesus.”

“The early hour of adoration was not always easy, but keeping it as the first activity of the day was a stroke of genius. It focused our attention on the infinite majesty of God for the rest of the day.”

“The openness to speak and share deeply shows the respect for the brothers, despite many obvious theological and political differences. It witnesses to the fact of pluralism as a gift and that God has as many faces as we who are created in God’s image.”

“The Month of Nazareth helps move us from the small group support (of the local Fraternity) to becoming universal brothers which lies at the heart of Jesus Caritas. The Month is analogous to the Sacrament of Confirmation as completing one’s initiation into the church...The daily holy hour brings me to a consciousness of the many brothers and sisters from around the world who are companions with me in this prayer experience.”

PRAYER OF ABANDONMENT

Father,
I abandon myself into Your hands Do as You will
Whatever You may do I thank You
I am ready for all
I accept all
Let only Your will be done in me And in all Your creatures
I wish no more than this, O Lord
Into Your hands I commend my soul
I offer it to You
With all the love of my heart
For I love You, Lord
And so need to give myself
To surrender myself into Your hands Without reserve
And with boundless confidence
For You are my Father

Amen

MONTH OF NAZARETH

Charles de Foucauld

For Brother Charles de Foucauld, “Nazareth” was the place and the lived experience in which Jesus became the Obedient Son, the Faithful Servant, the Suffering Servant, the Universal Brother. In Jesus Caritas “Nazareth” stands as a symbol of God’s transforming grace offered to us, his sons and priests.

For Information:
Jesus Caritas National Office
PO Box 2648
Augusta, GA 30914
www.JesusCaritasUSA.org
hapragan@hotmail.com