

Holy Hour for Vocations

Procession

After all have assembled, a priest or deacon, wearing cope and humeral veil, brings the Blessed Sacrament to the Altar in a monstrance, during which a hymn may be sung. He may be accompanied by altar servers with candles.

The Blessed Sacrament is placed on the altar. The presiding minister then kneels before the altar and incenses the Blessed Sacrament. The opening hymn is concluded and a period of silent prayer follows.

O Salutaris Hostia

*O Salutaris Hostia,
Quae caeli pandis ostium:
Bella premunt hostilia,
Da robur fer auxilium.*

*Uni trinoque Domino
Sit sempiterna Gloria
Qui vitam sine termino
Nobis donet in patria*

O Saving Victim

*O Saving Victim, op'ning wide.
The gate of heav'n to us below!
Our foes press on from ev'ry side:
Your aid supply, your strength bestow.*

*To your great name be endless praise,
Immortal Godhead, One in Three;
O grant us endless length of days
When our true native land we see.*

A period of silent prayer.

Rosary

Deacon or other minister:

● The First Luminous Mystery, The Baptism of the Lord

St. John, you helped Christ begin his work on earth; you introduced the first apostle to Christ. Help those discerning God's will to know Christ and to fulfill the vocation God has given them.

● The Second Luminous Mystery: The Wedding at Cana

In founding the Church, O Christ, You raised marriage to a sacrament, working your first miracle for the sake of a wedding. Help those discerning God's will to discern whether marriage is their vocation.

● The Third Luminous Mystery: The Proclamation of the Kingdom

In founding the Church, O Christ, You instituted the Sacrament of Holy Orders. You called Simon and Andrew to be fishers of men. Help those discerning God's will to know if the priesthood is their vocation

● The Fourth Luminous Mystery: The Transfiguration

In founding the Church, O Christ, You created the possibility of religious life, where one might dwell with You "on the mountain." Help those discerning God's will to understand whether religious life is their vocation.

● **The Fifth Luminous Mystery: The Institution of the Eucharist**

At the Last Supper, You gave us Yourself in the Eucharist. Keep those discerning God's will close to your Eucharistic Heart where they will learn best what their vocation is and receive the grace to accept it.

Litany of the Holy Eucharist

Lord, have mercy.

R. Lord, have mercy.

Christ, have mercy.

R. Christ, have mercy.

Lord, have mercy.

R. Lord, have mercy.

"The Bread that I will give is my flesh for the life world" Jn 6:51

R. My Lord and my God!

"My flesh is food indeed and my Blood is drink indeed" Jn 6:55

R. My Lord and my God!

**"Take this, all of you and eat of it: This is my Body which will be given up for you,
This is the chalice of my Blood, the Blood of the new and eternal covenant" Roman Canon**

R. My Lord and my God!

**"The cup of blessing that we bless, is it not the sharing of the Blood of Christ?
And the bread that we break, is it not the partaking of the Body of the Lord?" 1 Cor. 10:16**

R. My Lord and my God!

"[Heretics] abstain from the Eucharist, because they do not believe that the Eucharist is the flesh of our Savior, Jesus Christ, who suffered for our sins and whom the Father in his bounty raised up again." Saint Ignatius of Antioch

R. My Lord and my God!

"[This Eucharist] has been blessed by the word of prayer instituted by Him, and from it our flesh and blood by assimilation are nourished. This, we are taught, is both the flesh and blood of Jesus incarnate." Saint Justin Martyr

R. My Lord and my God!

"The seeming bread is not bread, though sensible to taste, but the Body of Christ; and the seeming wine is not wine, though the taste would have it so, but the Blood of Christ." Saint Cyril of Jerusalem

R. My Lord and my God!

"You ought so to partake at the Holy Table as to have no doubt at all concerning the reality of the body and blood of Christ. For what is taken in the mouth is that which is believed by faith, and it is vain for them to respond, 'Amen,' who dispute against that which is taken." Saint Leo the Great

R. My Lord and my God!

"Sight, touch, taste are each thee deceived; hearing alone safely is believed." Saint Thomas Aquinas
R. My Lord and my God!

Concluding Intercessions:

Standing at the chair, the presiding minister invites the people to pray:

Presiding Minister: God chooses those whom He wills, let us pray the Lord to send forth workers into his vineyard:

All: Lord, we trust in you.

Deacon or other Minister: As you called Abram to be the father of many nations, inspire young people to answer your call.

All: Lord, we trust in you.

Deacon or other Minister: As you called Moses, tending the flocks of Jethro, provide worthy pastors to your flock in our day.

All: Lord, we trust in you.

Deacon or other Minister: As you called Aaron to serve your temple, call men to serve your Church in the image of Christ.

All: Lord, we trust in you.

Deacon or other Minister: As you spoke to awake Samuel with your call, open the ears of your chosen ones.

All: Lord, we trust in you.

Deacon or other Minister: As every High Priest was taken from among men, so call men to offer the holy and living sacrifice.

All: Lord, we trust in you.

Deacon or other Minister: As Elisha was anointed by the prophet Elijah, give those you call strength to follow you without looking back.

All: Lord, we trust in you.

Deacon or other Minister: As you called the Apostles to be ambassadors for Christ, so sends us fervent preachers to strengthen our spirits.

All: Lord, we trust in you.

Closing Prayer

The presiding minister then goes to the chair, where he prays the following closing prayer:

Lord Jesus Christ,
you promised always to give your Church shepherds.
In faith, we know your promise cannot fail.
Trusting in the power of the Holy Spirit at work in the Church,
we pray you raise up sacred ministers from your holy people,
that the sacrifice in which you give your Body and Blood
may be daily renewed in the world until we come to that kingdom
where you live with the Father and the Holy Spirit,
one God, for ever and ever.

A period of silent prayer.

Benediction

After the closing prayer, the presiding minister goes to the altar, genuflects, and then kneels. As he kneels, Tantum ergo or another suitable Eucharistic song is sung and he incenses the Blessed Sacrament.

Tantum Ergo Sacramentum

*Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Praestet fides supplementum
Sensuum defectui.*

*Genitori Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.*

Come Adore

*Come adore this wondrous presence,
Bow to Christ the source of grace.
Here is kept the ancient promise
Of God's earthly dwelling place.
Sight is blind before God's glory,
Faith alone may see his face.*

*Glory be to God the Father,
Praise to his coequal Son,
Adoration to the Spirit,
Bond of love, in Godhead one.
Blest be God by all creation
Joyously while ages run.*

Presiding Minister: *You have given them Bread from heaven. (T.P. Alleluia)*

All: *Having all sweetness within it. (T.P. Alleluia).*

Let us pray.

After a brief period of silence, the presiding minister continues:

O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and Blood
that we may always experience in ourselves
the fruits of your redemption.
Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.

After the prayer, the presiding minister puts on the humeral veil, genuflects, and takes the monstrance. He makes the sign of the cross with the monstrance over those gathered, in silence. After the blessing, the presiding minister may lead those assembled in the Divine Praises.

Divine Praises

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true man.
Blessed be the name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most holy.
Blessed be her holy and Immaculate Conception.
Blessed be her glorious Assumption.
Blessed be the name of Mary, Virgin and Mother.
Blessed be Saint Joseph, her most chaste spouse.
Blessed be God in His angels and in His Saints.

After the Divine Praises, the Blessed Sacrament is removed from the monstrance and brought to the place of reservation. The hymn is sung and the presiding minister and the servers bow to the altar and leave.

Holy God, We Praise Thy Name

<i>Holy God, we praise thy name!</i>	<i>Hark! the loud celestial hymn</i>
<i>Lord of all, we bow before thee;</i>	<i>Angel choirs above are raising;</i>
<i>All on earth thy scepter claim,</i>	<i>Cherubim and Seraphim</i>
<i>All in heav'n above adore thee;</i>	<i>In unceasing chorus praising,</i>
<i>Infinite thy vast domain,</i>	<i>Fill the heav'ns with sweet accord:</i>
<i>Everlasting is thy reign.</i>	<i>Holy, holy, holy, Lord!</i>