

DIVINE MERCY PARISH

PARROQUIA DIVINA MISERICORDIA

Formerly St. Mary's and St. Mark's Roman Catholic Churches

Serving Jesus Christ since 1854 and 1871

232 Central Avenue, Rahway NJ 07065

<https://www.divinemercyrahway.church>



Mass Schedule

Weekday	12:00 pm Monday to Friday,
Martes	7:00 pm Misa en Español
Saturday	9:00 am, 4:00 pm (Vigil Mass)
Sunday	8:00 am, 9:30 am, 11:00 am, 12:30 pm Misa en Español
Holydays	6:00 pm (Vigil Mass) 12:00 pm, 6:00 pm , 7:00 pm Misa en Español

Rev. Alexander T. Cruz

Pastor, extn 103

Email: fr.alex@divinemercyrahway.church

Rev. Jozef Krajnak, Ph.D.

Resident Priest, extn 104

Email: frjozef63@divinemercyrahway.church

Joseph Keefe

Arlene Mione

Trustees

*Thirty – Second
Sunday in Ordinary Time*

November 10, 2019

Parish Membership

Our parish embraces diversity. We may come from different origins but we are one in faith, in love & devotion to the merciful Heart of Jesus. Everyone is welcome to join our growing community. Please come and visit our office to register.

Parish Office/Rectory

Hours: Monday to Friday from
9 am - 2 pm

Email: office@divinemercyrahway.church

Tel (732)388-0082, (732)388-0083

CCD (732)382-0004



Sacramental Schedule

Confession Monday to Friday after the Mass,
Saturdays 3:00 pm to 3:45 pm or call the
priest for an appointment

Baptism Call the parish office to make an
appointment with a priest

Marriage Couples planning marriage must notify the Parish rectory
a year in advance for date and requirement. Call the Parish
Office to make an appointment with a priest.

Anointing of the Sick Contact a priest at any time.

Holy Communion For anyone who are homebound or confined in
hospitals and would like to receive Holy Communion please
contact the parish office or rectory.

Divine Mercy Parish Community

Worship Apostolate meets in Room 104

Rosary Society meets four times a year

Filipino Community Mass every 3rd Sunday of the month with the
Filipino Choir, 5:00 pm to 6:30 pm at the Church

Divine Mercy Ministry of Jesus Meets at the Vigil Mass on every 4TH
Saturday of the month

Spanish Community Reuniones Hispanas

Eucaristía Dominical 12:30 pm

Bautismos Por favor llamar la oficina de Lunes a Viernes.

Matrimonio Feligreses registrados tienen que presentarse un año
antes de la boda.

Reconciliación Cada Martes Después de la Misa 12:00 pm Y de la
7:00 pm, Cada Miércoles Después de la Misa de la
12:00 pm

Unción de los Enfermos Por favor llamar a la oficina para visitas a las
casa o hospital.

Mensajeras del Amor de Cristo Visitan los enfermos Diana
(732)535-0278

Educación Religiosa llamada (732)382-0004

Movimiento Juan XXIII Jueves 8:00 pm Parish School #104

Grupo Guadalupano Martes 7:00 pm Iglesia

Grupo Juvenil "Angeles de Jesús" Sábado 4:00pm - 6:00pm Aula
208

Grupo de Oración Sábado 7:00 pm Connell Hall

"Grupos Voluntarios Limpian La Iglesia"

Mil Avemarias - Cada Primera Semana del mes, Miércoles mañana

Juan XXIII - Cada Segunda Semana del mes, Sábado

Guadalupanos - Cada Tercera semana del mes, Sábado

Grupo de Oracion - Cada Cuarta semana del mes, Sábado



Devotions

Eucharistic Adoration

11:00 am Every first Friday of the month,

Mary Mother of God

9:00 am Every first Saturday of the month

Divine Mercy Chaplet

3:00 pm Every 4TH Saturday of the month

Our Lady of Miraculous Medal

Novena on Mondays after the 12:00 pm Mass

St. Jude

Novena on Thursdays after the 12:00 pm Mass

SAINT OF THE WEEK

NOVEMBER 11

The Feast of Saint Martin of Tours



We will have a special prayer corner for the sick member of the parish on our bulletin. Please send in their names via email at webadmin@divinemercyrahway.church. Names of the sick submitted will be published for one month.



SATURDAY, NOVEMBER 9
(Vigil Mass)

4:00 pm † Eleanor Hudzik

SUNDAY, NOVEMBER 10
Memorial of Saint Leo the Great

8:00 am † Scott Hudzik
9:30 am † All Souls in Purgatory
11:00 am † All Souls in Purgatory
12:30 pm † All Souls in Purgatory

MONDAY, NOVEMBER 11
Feast of Saint Martin of Tours

12:00 pm † Francisco Luis Morales

TUESDAY, NOVEMBER 12
Feast of Saint Josaphat

12:00 pm † James Cooney Jr.
7:00 pm † Nilo Villamor

WEDNESDAY, NOVEMBER 13
Feast of Saint Frances Xavier Cabrini

12:00 pm † William McCarthy

THURSDAY, NOVEMBER 14

12:00 pm † Daniel Villafane and
Special intention of Robert Sotomayor

FRIDAY, NOVEMBER 15
Feast of Saint Albert the Great

12:00 pm † John Nunez

SATURDAY, NOVEMBER 16
Feast of Saints Margaret of Scotland & St. Gertrude

9:00 am † Salvator Mione

All general mass intentions and private mass schedules are now posted at the Parish website <https://divinemercyrahway.church> under mass intentions.

GIFTS AND OFFERINGS



The Tabernacle Lamp is being offered for
† Albert F Reitenmeyer



The Altar Bread is being offered for
† John R Reitenmeyer



The Altar Wine is being offered for
† Margaret Reitenmeyer

The Altar Candles are being offered for
† Albert F Reitenmeyer

THIS WEEK AT DIVINE MERCY

SUNDAY, NOVEMBER 10

9:30 am CCD classes
11:00 am RCIA Spanish class (103)
12:00 pm Food Pantry (Annex)
2:00 pm Guadalupano (AUD)
7:00 pm AA Meeting (Hall)

MONDAY, NOVEMBER 11

7:00 pm Spanish Bible Classes (102)
7:00 pm Bible Study—Gospel of John (104)

TUESDAY, NOVEMBER 12

7:00 pm CCD & RCIA classes in English
7:00 pm Guadalupano (Church)
8:00 pm BLD_DCS Meeting (202)

WEDNESDAY, NOVEMBER 13

7:00 pm Finance Council Meeting (Rec)

THURSDAY, NOVEMBER 14

7:30 pm Juan XXIII (201)
7:30 pm BLD_Single Parents (Hall)

FRIDAY, NOVEMBER 15

7:30 pm BLD All (AUD/ GYM)

SATURDAY, NOVEMBER 16

Convention

4:00 pm Angeles (208)
7:00 pm Grupo De Oracion (Hall)

All parish schedules are now posted at the Parish website <https://divinemercyrahway.church> under announcements.

BAPTISM



With Joyful hearts let's welcome the newly Baptized of our Parish community **Abdiel Savinon Duran & Selena M. Martinez.**



Parish **Giving Online** is now available at Divine Mercy Parish. Sign-up is quick and easy via the link on our website (<https://divinemercyrahway.church>). For any questions or inquiries, please send an email to webadmin@divinemercyrahway.church

FROM THE PASTOR'S DESK

Dear Parishioners,

I am deeply humbled by your overwhelming support to all upcoming and ongoing projects of our Parish. I am truly grateful for all your cooperation, prayers and generous donations to the following projects;

1) THE MEMORIAL BELLS OF ST. MARK'S CHURCH

This campaign has concluded and the construction for this project has started. The excess donation from this project of \$520 will be used for the lamp post that will stand beside the memorial bells. The names of donors for this project are now published in our website.

2) ADORATION ROOM

DONORS

Mario Caballero	Donor and Architect		
Felipe Gallegos	Carpenter		
Elizabeth Rogers	Donated Divine Mercy Frame		
Alex Marble &	Norma		\$100
Juana Guadalupe Lima	\$750	Mil Aves Marias	\$300
Miguel Caranza	\$50	Anonymous	\$100
Sonia Estremera	\$25	Victoria Batista	\$50
Carlos &		Luis & Erika Olle	\$150
Graciela Rodriguez	\$50	Mercedes Gamboa	\$300
Gabriela Salgado	\$25	Juana Perez	\$40
Carlos & Miriam Balseca	\$50	Ilda Monteroso	\$500
Fernando/ Maria Cardosa	\$60	Jose & Angela Osorio	\$200
Robert & Maria Castro	\$50	Eunice Urdinola	\$50
Rosa Garcia	\$40	Amanda Gonzalez	\$100
Rosary Society	\$200	Jorge &	
Filipino Choir	\$100	Heminilda Betancur	\$500
Marie Hyppolite	\$150	Robert Sivitsky	\$25
Stephen McCarthy	\$50	William & Noreen Rack	\$500
Anonymous 2	\$200	Anonymous 3	\$50
Eleanor Orpilla	\$50	Knights of Columbus 1146	\$250
Darlene Beadling	\$150	† Nina Baynosa	\$400
Dolly Cardona	\$50	Anonymous 4	\$100
Juanita Dickson	\$100	Karen Mitchell	\$50

I am very excited to inform all of you that the construction for this project has started. The Adoration Room will be located at the right front wing of the Church. The estimated cost of this project is \$7,977.76. The total donations as of 11/6/2019 is \$5,915.

Again from the bottom of my heart thank you very much for your continued support and generosity!

Yours in Christ,
Rev. Alexander T. Cruz



A **Charitable gift annuity** is a charitable giving tool that provides you with affixed income for life and leaves a lasting gift to **Divine Mercy Parish**.

In addition to, two tax benefits add value to the gift annuity. First you receive an income tax deduction in the year you create a gift annuity. Second, part of each annuity payment you receive will be tax free.

A charitable gift annuity makes it possible for you to increase your cash flow for the rest of your life (or the life of a loved one), and eventually benefit Divine Mercy Parish.

This is one way to put your treasure where your heart is— in your parish— and still take care of your needs and those of the family.

Please check out the parish website <https://divinemercyrahway.church> under **Parish Services/Parish Giving** for a more detailed explanation of charitable gift annuity.

For more information contact Theresa Lynch, Planned Giving Manager at telephone no. (973) 497-4042 or email at lynchthe@rcan.org.

Una donacion caritativa for anualidad es una herramienta caritativa que le proporciona a usted un ingreso fijo de por vida y deja un regalo perdurable para su Parroquia.

Ademas, dos beneficios fiscales le anaden valor a su donacion por anualidad. En primer lugar, usted puede recibir una deducccion de impuestos a sus ingresos en el ano en que crea una donacion por anualidad. En Segundo lugar, parte de cada pago de anualidad que reciba sera libre de empuestos!

Una donacion benefica de anualidades hace posible que usted aumente su flujo de dinero en efectivo para el resto de su vida (o la vida de un ser querido), y finalmente beneficiar a su Parroquia.

Esta es una manera de poner sus valores donde esta su Corazon-en su parroquia - y aun cuidar de sus necesidades y las de su familia.

Por favor, echa un vistazo a la página web de la parroquia <https://divinemercyrahway.church> under **Parish Services/Parish Giving** para una explicación más detallada de la anualidad de donación caritativa.

Para obtener mas informacion pongase en contacto con Theresa Lynch, (973) 497-4042 , lynchthe@rcan.org.

En espanol, por favor llame a Ana G. Lopo, (973) 497-4091 , lopoana@rcan.org.

reflect - pray - renew
 reflect - pray - renew
 reflect - pray - renew
 reflect - pray - renew
 reflect - pray - renew

Reflection

Reflecting on the Gospel of Luke

In today's Gospel, we hear about an encounter between Jesus and some Sadducees. The Sadducees were a party of Judaism active in Jesus' time, descended from the priestly family of Zadok. They were literal interpreters of the written Law of Moses, which means that they were in disagreement with the position of the Pharisees, who offered an oral interpretation of the Law of Moses.

The Sadducees are described in this Gospel as opponents to the belief in resurrection. In the dialogue presented here, we see an example of the means of disputation that was common in first century Judaism. The Sadducees use the example of Levirate marriage, found in the Law of Moses, to disprove belief in the resurrection. According to [Deuteronomy 25:5-10](#), if a man died without producing an heir, the man's brother should marry his wife and the offspring of this union would inherit the property and carry on the name of the man who had died. The Sadducees use this as an example to challenge belief in the resurrection.

Jesus argues from the same written Law of Moses to show that there is resurrection. Using the texts from the Book of Exodus ([Chapter 3](#)) that describe Moses' encounter with God in the burning bush, Jesus shows that God is the God of the living, not the dead. Here Jesus uses the same method and texts of the Sadducees to counter them. As the Gospel text suggests, he beat them at their own game!

More importantly, in this discourse Jesus shows the limits of our imaginations when it comes to eternal life. The Sadducees argued against resurrection because of the limits of earthly existence. They did not imagine another possibility for existence and relationship with God. Jesus proposes that the possibilities of resurrected life are beyond our imaginations. Jesus' conclusion suggests something else as well: To spend time worrying about resurrected life is to miss the point. The point is eternal relationship with God is possible, for God is the God of the living, ". . . for to him all are alive." (*reflection by Loyola press*)



SUNDAY READINGS

2 Maccabees 7: 1-2, 9-14

Psalms 17 : 1, 5 - 6, 8, 15

2 Thessalonians 2:16 - 3:5

Gospel from Luke 20:27 - 38 or

Luke 20: 27, 34-38



Reflexionando sobre el Evangelio de Lucas

En el Evangelio de hoy se habla de un encuentro entre Jesús y algunos saduceos. Los saduceos eran una parte del judaísmo activa en la época de Jesús, descendiente de la familia sacerdotal de Sadoc. Eran intérpretes literales de la Ley escrita de Moisés, lo que significa que estaban en desacuerdo con la posición de los fariseos, que ofrecieron una interpretación oral de la Ley de Moisés.

Los saduceos son descritos en este Evangelio como oponentes a la creencia en la resurrección. En el diálogo aquí presentado, vemos un ejemplo de los medios de disputa que eran comunes en el judaísmo del siglo I. Los saduceos usan el ejemplo del matrimonio levirato, que se encuentra en la Ley de Moisés, para refutar la creencia en la resurrección. Según Deuteronomio 25:5-10, si un hombre moría sin producir un heredero, el hermano del hombre debía casarse con su esposa y la descendencia de esta unión heredaría la propiedad y llevaría el nombre del hombre que había muerto. Los saduceos usan esto como ejemplo para desafiar la creencia en la resurrección.

Jesús argumenta de la misma Ley escrita de Moisés para mostrar que hay resurrección. Usando los textos del Libro del Éxodo (Capítulo 3) que describen el encuentro de Moisés con Dios en la zarza ardiente, Jesús muestra que Dios es el Dios de los vivos, no de los muertos. Aquí Jesús usa el mismo método y textos de los saduceos para contrarrestarlos. ¡Como sugiere el texto del Evangelio, los venció en su propio juego!

Más importante aún, en este discurso Jesús muestra los límites de nuestra imaginación cuando se trata de la vida eterna. Los saduceos discutieron contra la resurrección debido a los límites de la existencia terrenal. No imaginaban otra posibilidad de existencia y relación con Dios. Jesús propone que las posibilidades de la vida resucitada están más allá de nuestra imaginación. La conclusión de Jesús sugiere algo más también: Pasar tiempo preocupándose por la vida resucitada es perder el punto. El punto es que la relación eterna con Dios es posible, porque Dios es el Dios de los vivos, r. . . porque para él todos están vivos.~ (*reflexión de la prensa de Loyola*)

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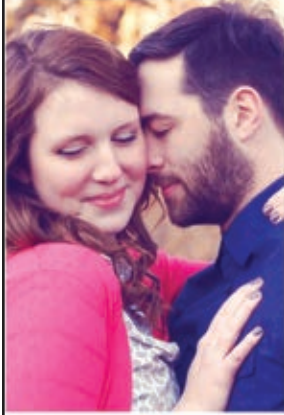


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