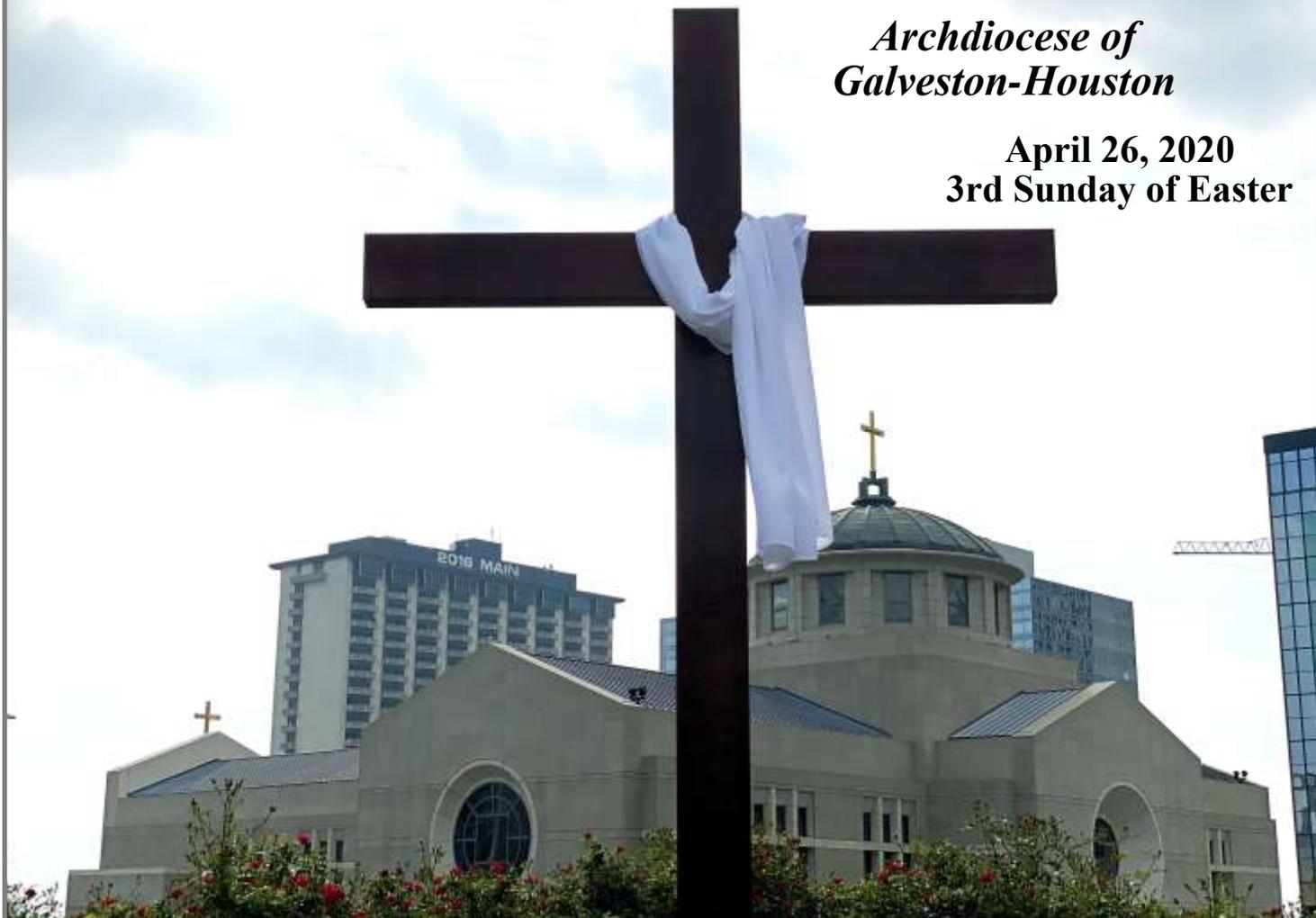


Co-CATHEDRAL of the SACRED HEART

*Archdiocese of
Galveston-Houston*

**April 26, 2020
3rd Sunday of Easter**



Due to the Harris County Stay at home order, the Co-Cathedral and Cathedral Centre are closed.

11 am Sunday Mass
Livestreamed

www.sacredhearthouston.org



This bulletin was distributed via e-mail and social media



CATHEDRAL CENTRE

The Parish Office & Cameron Hall
are located in the Cathedral Centre.

1701 San Jacinto at Jefferson St.
Houston, TX 77002-8215

www.sacredhearthouston.org



CO-CATHEDRAL of the SACRED HEART

Archdiocese of Galveston-Houston



His Eminence Daniel Cardinal DiNardo, D.D., S.T.L.
Archbishop of Galveston-Houston

The Most Reverend George A. Sheltz, D.D., *Auxiliary Bishop*

The Most Reverend Joseph A. Fiorenza, D.D., *Archbishop Emeritus*

The Most Reverend Vincent M. Rizzotto, D.D., J.C.L., *Retired Auxiliary Bishop*

Co-Cathedral Clergy

The Very Reverend Lawrence W. Jozwiak, J.C.L., *Pastor / Rector*

The Reverend Loc D. Phan, *Parochial Vicar*

Deacons: Leonard Lockett, John Carrara, Daniel Addis, Lynn Carney, Gil Vela & Robert Moreno, Jr.

Co-Cathedral Staff

Selma DeMarco - *Director of Evangelization & Faith Formation*

Carmen Benitez - *Faith Formation Associate (Pre-K 3--8th); Faby Lopez* - *Faith Formation Associate (High School)*

Dr. Crista Miller - *Director of Music / Co-Cathedral Organist; Patrick Schneider* - *Assistant Choir Director*

Dr. Jeong-Suk Bae - *Co-Cathedral Assistant Organist; Olga Wong* - *Organ Scholar*

Natasha Manley - *Associate Director & Music Operations*

Gwenne Buck - *Facilities and Project Coordinator; Bree Delphin* - *Secretary for Weddings & Bulletin Editor*

Jordyn Woods - *Parish Outreach Coordinator; Katherine Buck* - *Baptismal Secretary & Receptionist*

Deacon John Carrara - *Business Manager; Shannon Wesley* - *Parish Accounting*

Chris Felix - *Building Engineer; Ruben Valenzuela* - *Maintenance*

Guillermo Herrera & Ray Garcia - *Church Sextons*

New Parishioners:

Register online or with the parish office: ext. 101.

Church Certificates:

For all sacramental certificates: ext. 131.

Baptism:

—For infants & children under age 7—713-337-3570.

—Best to take baptismal classes while pregnant.

—For 7 years & older (Rite of Christian Initiation adapted for Children): ext. 142.

Children's Catechesis & Evangelization (CCE):

For pre-K through 8th Grade: ext. 142.

First Penance & First Holy Communion:

For 2nd through 12th grade: ext. 142.

Confirmation:

—For high school youth: ext. 140.

—For adults: ext. 141.

High School Youth Ministry: ext. 140.

Rite of Christian Initiation of Adults (RCIA):

For adults inquiring about becoming Catholic and baptized Catholics who lack Confirmation and Holy Communion: ext. 141.

Evangelization & Adult Faith Formation: ext. 141.

Music Ministry: ext. 152.

Young Adults: cocathedralya@gmail.com

Marriage:

Contact ext. 131 at least 9 months prior to wedding date.

Vocations for Priesthood and Religious Life:

Contact the Office of Vocations: 713-652-8239 or
www.houstonvocations.com

Holy Communion to the Sick/Homebound: ext. 101.

Anointing of the Sick:

Any Catholic who is to have surgery due to a serious illness; any Catholic whose health is seriously impaired by sickness or old age should be anointed ASAP, preferably before going to the hospital.

Contact the parish priest to be anointed: ext. 101.

Funerals: ext. 143.

Novena to Our Mother of Perpetual Help:

Wednesday before 7 am & 12:10 pm Mass

Novena to the Sacred Heart of Jesus:

Friday during 7 am & 12:10 pm Mass

Exposition of the Blessed Sacrament:

—First Thursday of the Month (English)

Conclusion of 12:10 pm Mass until 6 pm

—First Friday of the Month: 6:30 pm - 8 pm

8 pm Mass: Vietnamese

Parish Outreach: outreach@sacredhearhouston.org

Tours of the Church: ext. 143

(713) 659-1561

 @CCSHhou

website: www.sacredhearhouston.org

Message from the Pastor

April 26, 2020

Dear Friends in Christ:

Quý Ông Bà và Anh Chị Em thân mến trong Chúa Kitô:
Estimados Amigos y Amigas en Cristo:

We read in Ecclesiastes 3:1 “There is an appointed time for everything, and a time for every affair under the heavens.” After serving you for 12 years as your Pastor / Rector (and 6 years in the 1990’s as a parochial vicar in the old church), it is time for a new beginning, both for the Co-Cathedral and for me. Effective July 1, the Cardinal has appointed me as the pastor of St. Maximilian Kolbe Parish in northwest Houston in the Jersey Village area.

Why and how is this occurring? I believe it is part of God’s plan for all of us. For several months, I have been discerning what God is asking of me, discussing with my present and past spiritual directors, my priest mentor and my close priest friends. Through prayerful reflection, it has become more than evident to me that it is in the best interests of the Co-Cathedral and for me that this change occurs.

The Cardinal is very pleased with my role here and was willing to allow me to continue. This challenging and difficult decision is one that I have made. Twelve years is a traditional, standard tenure of a pastor, though the Cardinal does allow pastors to stay on beyond that standard time period. I believe that you and I have worked well together in good times and bad, continuing to build on the good foundation that existed prior to my arrival. Now it is time for a new leader, to continue to build, to bring new ideas on how the Co-Cathedral can continue to be an ever more welcoming community of faith and worship for all people and how to evangelize for the years to come.

The Co-Cathedral is both an exciting and demanding assignment, serving both as a parish and the Cathedral Church for the Archdiocese. But the pace is one that can be so exhausting, especially on weekends with 8 parish Masses, not counting the number of weddings, confessions and then archdiocesan events. St. Maximilian has “only” 4 Masses per weekend. I am 62½ years old, and it is not in my best interest health wise to continue such a demanding and hectic pace. Retirement age for a priest is normally 75 years old

(unless God calls me to our eternal home sooner ☺). If one accepts a new assignment, it takes time for the pastor to get to know the parishioners and vice versa. As a result, this is a good time for me to transition.

In all honesty, St. Maximilian Kolbe Parish was a complete surprise. I drew a blank when different people have asked me what kind of parish I would want if I were to change. Msgr. Adam McClosky, my priest friend / mentor and my 1st pastor, went to the Holy Land about 2 months ago. He took with him the prayer intention that God would provide another good parish for me. When this pastor-ship became available unexpectedly 4 weeks ago, I immediately was attracted to it. I have been told by my priest friends that you will know when it is time to leave. I firmly believe God is asking me to transition, to go and share my gifts with the people of St. Maximilian Kolbe Parish.

Yes, change can be both exciting and hard, both for you and for me. But that was true when Jesus told his disciples that He was ascending to heaven, how Jesus promised them the coming of the Holy Spirit to guide and enable them to be Church (John 14: 15-31). God is always faithful. He has promised that He will always be with us, in good times and bad. So this transition is yet another example for us to trust and see how God will work wonders in our lives.

Your new Pastor / Rector will be named soon. Welcome him with open hearts and minds because that is who you are. Try not compare him with me or anyone else, though there is natural tendency to do so. Reflect how Jesus told Mary Magdalene not to cling to him, to go and tell the disciples that He is risen (John 20: 17). In essence, He told her not cling on to the familiar but to embrace the new reality of the Risen Christ. Accept your new pastor for who he is! Love and support him. Work with him, continue to build up this parish, to be an even more vibrant parish more fully embracing the heart of Christ.

You will always hold a special place in my heart. You have helped me to become who I am. Hopefully, I have helped you to become who you are. I will continue to pray for you. Pray for me also, just as you have done so in the past. Pray for the parishes of St. Maximilian Kolbe and the Co-Cathedral. Pray that all of us will continue to evangelize and spread the heart, the love of Christ to all people.



Praised be the Sacred Heart of Jesus! Now and forever, amen!
Hãy chúc tụng Thánh Tâm Chúa Giêsu đến muôn đời, amen!
¡Alabado sea el Sagrado Corazón de Jesús! ¡Por siempre, amen!

Lawrence W. Jozwiak
Fr. Lawrence W. Jozwiak
Pastor / Rector



Online Resources

Mid Week Reflection



Stay up to date with our parish by following us on

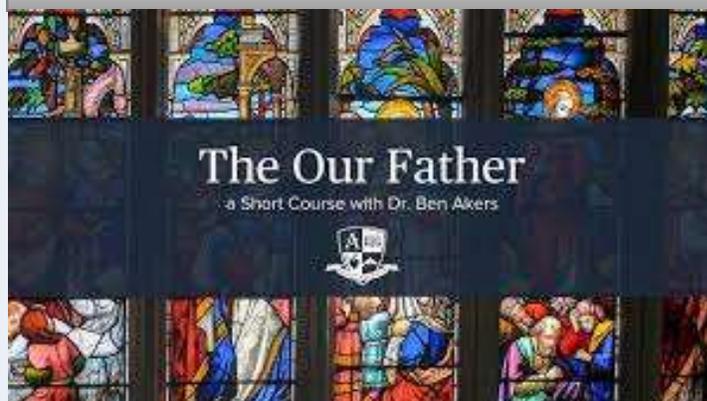


CCE RESOURCES

NEED HELP?

WANT TO HELP?

FORMED: Pick of the week



Parish Code: 0be7ec

The Faithful Traveler in the Holy Land TV series explores sacred sites throughout Israel and Palestine.

COVID:19 Response



We invite you to take one or more of the Easter flowers. As in the past, please offer the suggested donation of \$3 for each plant.

Drive up donation drop off and flower pickup

*This Sunday, Monday, and Tuesday
8am-Noon Cathedral Centre*

Donations needed:

- Cotton material for facemasks
- Size 1,2,3 diapers
- Baby Wipes
- Beans
- Rice
- Popcorn
- Cup of Noodles
- Mac & Cheese
- Hand soap

**Drive thru
Food Distribution:
Saturday, May 2
10am**



www.sacredheartouston.org

Stewardship

This Week
Budgeted Collection:
\$34,167

Last Week
Collected \$30,985
Budgeted \$38,333
Amount over (under) (\$7,348)

The Year
Collected \$1,287,048
Budget \$1,430,709
Amount over (under) (\$143,661)

Your donations go toward....

Feeding the hungry



Each Month:
250 sack lunches
200 emergency snack packs
10 pallets of produce

\$1,500/month

The Liturgy



Each Weekend:
Communion hosts,
wine, incense,
charcoal, candles, and
cleaning of the altar
linens.

\$200/Weekend

Vocations



Each Week:
Transitional Deacons
are full time students
and do not receive any
income. We give our
Transition Deacons a
stipend to assist with
gas and other expenses
for their work here.
\$125/week

Ways to contribute

Faith Direct
One-Time Gift

Faith Direct
Reoccurring Gift



Mail your contributions to:

Deacon John Carrara
Cathedral Centre
1701 San Jacinto St.
Houston, TX 77002

Stewardship Reflection

How often do we take the time to discern what Jesus wants from us? Are our prayers always petitions, asking Jesus to do things for us? If so, that's a one-sided relationship. Pray that we take time in silence, every day, to ask God what he wants us to do

*"Did not our hearts burn within us while He talked to us on the road, while He opened to us the scriptures?"
Luke 24:32*

www.sacredheartouston.org/donate

Act of Spiritual Communion

My Jesus, I believe that You are present
in the Most Holy Sacrament.

I love You above all things, and I desire
to receive You into my soul.

Since I cannot at this moment receive
You sacramentally, come at least
spiritually into my heart.

I embrace You as if You were already
there and unite myself wholly to You.

Never permit me to be separated from
You.

Amen.



 Co-Cathedral of the Sacred Heart

3° Domingo de Pascua



El mismo día de la resurrección, iban dos de los discípulos hacia un pueblo llamado Emaús, situado a unos once kilómetros de Jerusalén, y comentaban todo lo que había sucedido. Mientras conversaban y discutían, Jesús se les acercó y comenzó a caminar con ellos; pero los ojos de los dos discípulos estaban velados y no lo reconocieron. Ya cerca del pueblo a donde se dirigían, él hizo como que iba más lejos; pero ellos le insistieron, diciendo: “**Quédate con nosotros, porque ya es tarde y pronto va a oscurecer**”. Y entró para quedarse con ellos. Cuando estaban a la mesa, tomó un pan, pronunció la bendición, lo partió y se lo dio. Entonces se les abrieron los ojos y lo reconocieron, pero él se les desapareció. Y ellos se decían el uno al otro: “**¡Con razón nuestro corazón ardía, mientras nos hablaba por el camino y nos explicaba las Escrituras!**” Se levantaron inmediatamente y regresaron a Jerusalén, “**De veras ha resucitado el Señor**”. Entonces ellos contaron lo que les había pasado en el camino y cómo lo habían reconocido al partir el pan.

Los Dos Discípulos de Emaús

Siempre, queridos hermanos y hermanas, la Palabra de Dios y la Eucaristía nos llenan de alegría. ¡Recuérdenlo bien! ¡Cuando tú estás triste o algo así, toma la Palabra de Dios! ¡Cuando tú estás desanimado, toma la Palabra de Dios y va a la Misa del domingo a hacer la Comunión, a participar del misterio de Jesús! Palabra de Dios, Eucaristía: nos llenan de alegría. El Evangelio de hoy recuerda a los dos discípulos de Emaús, quienes después de la muerte de Jesús y pasado el sábado, dejan Jerusalén y regresan, tristes y abatidos, hacia su pueblo, llamado precisamente, **Emaús**. En el trayecto Jesús resucitado se acercó a ellos, pero ellos no lo reconocieron. Viéndoles tan tristes, Él, primero los ayudó a entender que la pasión y la muerte de Mesías estaban previstas en el designio de Dios y preanunciadas en las Sagradas Escrituras; y así reencendió el fuego de esperanza en sus corazones”. En ese punto, los dos discípulos advirtieron una extraordinaria atracción hacia aquel hombre misterioso, y lo invitaron a quedarse con ellos esa noche. Jesús aceptó y entró en su casa. Y cuando estando en la mesa bendijo el pan y lo partió, ellos lo reconocieron, pero Él desapareció de su vista, dejándolos llenos de estupor. Después de haber sido iluminados por la Palabra, habían reconocido a Jesús resucitado en el partir del pan, nuevo signo de su presencia. Inmediatamente sintieron la necesidad de regresar a Jerusalén para referir a los otros discípulos su experiencia, que habían encontrado a Jesús vivo y lo habían reconocido en aquel gesto de la fracción del pan. De esa forma el camino de Emaús se transforma en símbolo de nuestro camino de fe: las Escrituras y la Eucaristía son los elementos indispensables para el encuentro con el Señor.

— Papa Francisco