



Holy Trinity Sunday

June 7, 2020

Church Hours: **Mon-Fri** 6:30am-2pm **Saturday** Noon-6:30pm **Sunday** 8:30am-6:30pm

Weekday Mass Schedule

7 am & 12:10 pm

Confession Schedule

Weekdays
*30 minutes
prior to Mass*

Saturday
3:30-4:45 pm

Sunday
*8:30-8:50 am
10-10:45 am
4-4:45 pm*

Weekend Mass Schedule

Saturday *5 pm Vigil Mass English*

Sunday

9am Vietnamese

*11am English with
Vietnamese and Spanish readings
*Will be Live Streamed**

5pm Spanish



CO-CATHEDRAL
of the SACRED HEART

A PARISH OF THE ARCHDIOCESE OF GALVESTON-HOUSTON



@CCSHhou

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CO-CATHEDRAL of the SACRED HEART

Archdiocese of Galveston-Houston



His Eminence Daniel Cardinal DiNardo, D.D., S.T.L.
Archbishop of Galveston-Houston

The Most Reverend George A. Sheltz, D.D.,
Auxiliary Bishop

The Most Reverend Joseph A. Fiorenza, D.D.,
Archbishop Emeritus

The Most Reverend Vincent M. Rizzotto, D.D., J.C.L.,
Retired Auxiliary Bishop

Co-Cathedral Clergy

**The Very Reverend
Lawrence W. Jozwiak, J.C.L.,**
Pastor / Rector

The Reverend Loc D. Phan,
Parochial Vicar

Deacons

**John Carrara
Daniel Addis**

**Lynn Carney
Gil Vela**

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/CoCathedraloftheSacredHeart

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Guillermo Herrera & Ray Garcia

June 7, 2020

Dear Friends in Christ:

Quý Ông Bà và Anh Chị Em thân mến trong Chúa Kitô:
Estimados Amigos y Amigas en Cristo:

Archbishop José H. Gomez of Los Angeles and President of U.S. Conference of Catholic Bishops stated on May 31, 2020 in his full statement: “The killing of George Floyd was senseless and brutal, a sin that cries out to heaven for justice. How is it possible that in America, a black man’s life can be taken from him while calls for help are not answered, and his killing is recorded as it happens?”

“I am praying for George Floyd and his loved ones, and on behalf of my brother bishops, I share the outrage of the black community and those who stand with them in Minneapolis, Los Angeles, and across the country. The cruelty and violence he suffered does not reflect on the majority of good men and women in law enforcement, who carry out their duties with honor. We know that. And we trust that civil authorities will investigate his killing carefully and make sure those responsible are held accountable.”

“We should all understand that the protests we are seeing in our cities reflect the justified frustration and anger of millions of our brothers and sisters who even today experience humiliation, indignity, and unequal opportunity only because of their race or the color of their skin. It should not be this way in America. Racism has been tolerated for far too long in our way of life.”

“It is true what Rev. Martin Luther King, Jr. said, that riots are the language of the unheard. We should be doing a lot of listening right now. This time, we should not fail to hear what people are saying through their pain. We need to finally root out the racial injustice that still infects too many areas of American society.”

“But the violence of recent nights is self-destructive and self-defeating. Nothing is gained by violence and so much is lost. Let us keep our eyes on the prize of true and lasting change.”

“Legitimate protests should not be exploited by persons who have different values and agendas. Burning and looting communities, ruining the livelihoods of our neighbors,

does not advance the cause of racial equality and human dignity.”

“We should not let it be said that George Floyd died for no reason. We should honor the sacrifice of his life by removing racism and hate from our hearts and renewing our commitment to fulfill our nation’s sacred promise — to be a beloved community of life, liberty, and equality for all.”

For the last few years, I have been praying for peace, reconciliation and healing in our world, nation, church and family, as well as for an end to discrimination, prejudice and hatred of all types. May we all make that our daily prayer.

In recent weeks, we have had a rash of break-ins at the old rectory and even the old church. Thieves have also stolen copper guttering and piping, rendering the AC not to work in the old rectory. The 2nd floor windows in the back of the old rectory have been boarded up to prevent access. We have had people even start “camp fires” in front of the rectory. As a result and in consultation with the Archdiocese, a fence has been installed in front of the old property on the freeway side to prevent people gaining access to the property. When our security personnel leaves for the day, the back old parking lot is closed and locked. Signs have been posted that any vehicle left in the parking lot after a certain hour will be locked in until the next day. These actions have been taken to try to secure protection of the buildings. No decision has been made by the Archdiocese concerning the future of these buildings.

One of our 2 dedicated security officers, Michael Mason, has decided after 15 years in security and the last 10 years here at the Co-Cathedral to enter into a new profession. We say goodbye to Michael, we pray for success in his new work and blessings upon him and his family. Michael, as well as José Vargas, both take such pride in their work. They have gone beyond the ordinary requirements of security. Thank you, Michael, for your 10 years of service.

I will be taking some vacation, June 10-18. Let us continue to pray for one another and for our parish. Let us pray for the transition period as both Fr. Jeff Bame (your new rector) and I prepare for our new assignments.



Praised be the Sacred Heart of Jesus! Now and forever, amen!
Hãy chúc tụng Thánh Tâm Chúa Giêsu đến muôn đời, amen!
¡Alabado sea el Sagrado Corazón de Jesús! ¡Por siempre, amen!

Lawrence W. Jozwiak

Fr. Lawrence W. Jozwiak
Pastor / Rector



Stay up to date with our parish by following us online!



SAVE THE DATE!

For a Farewell Parade for Father Lawrence as he prepares for his new assignment!

June 27th

6pm

(after the 5pm Vigil Mass)

In front of the Co-Cathedral.

Follow us on Facebook for more info!

“Violence as a way of achieving racial justice is both impractical and immoral. It is impractical because it is a descending spiral ending in destruction for all. It is immoral because it seeks to humiliate the opponent rather than win his understanding; it seeks to annihilate rather than to convert. Violence is immoral because it thrives on hatred rather than love.” –Dr. Martin Luther King, Jr.



Photo By Unknown - The Smithsonian and National Portrait Gallery

Solemnity of the Most Holy Trinity

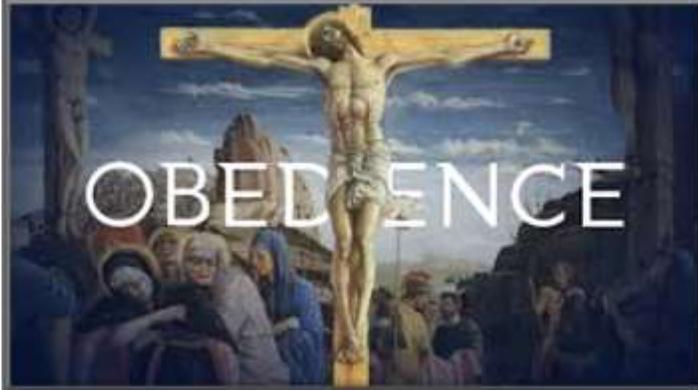
232 Christians are baptized "in the name of the Father and of the Son and of the Holy Spirit"⁵³ Before receiving the sacrament, they respond to a three-part question when asked to confess the Father, the Son and the Spirit: "I do." "The faith of all Christians rests on the Trinity."

234 The mystery of the Most Holy Trinity is the central mystery of Christian faith and life. It is the mystery of God in himself. It is therefore the source of all the other mysteries of faith, the light that enlightens them. It is the most fundamental and essential teaching in the "hierarchy of the truths of faith".⁵⁶ The whole history of salvation is identical with the history of the way and the means by which the one true God, Father, Son and Holy Spirit, reveals himself to men "and reconciles and unites with himself those who turn away from sin".⁵⁷ - *Catechism of the Catholic Church*

The 3 interlocking circles inlaid in the Narthex represent the Holy Trinity.



FORMED: Pick of the week



Parish Code: 0be7ec
Called to Consecrated Life with
Sr. Bethany Madonna

The consecrated life is God's remarkable gift to the Church. To be called to the "perfection of charity" means a life of obedience, celibacy, and poverty in his service. What steps can we take to discern if we are summoned to that vocation?

Music



Holy, Holy, Holy: Great Hymns at the Co-Cathedral
Checkout the view from the Organ Cam!



COVID: 19 & Group Singing

CCE RESOURCES

Ave Maria Program Notes

Vocations

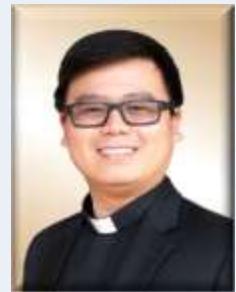
PRAYER for VOCATIONS

God our Father, we thank you for calling men and women to serve in your Son's Kingdom as priests, deacons, religious, and consecrated persons. Send your Holy Spirit to help us respond generously and courageously to your call. May our community of faith support vocations of sacrificial love in our youth. We ask this through our Lord Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**PRAY for those ORDAINED
On June 6th at the Co-Cathedral**



Fr. Mark Hebert



Fr. Thuc Nguyen

COVID: 19

Please observe social distancing and wear a mask while inside the Co-Cathedral.

WANT TO HELP?

Social Distancing Protocols

NEED HELP?

This Week	Last Week		The Year	
Collection Goal: \$34,833	Collected	\$26,881	Collected	\$1,463,253
	Budgeted	\$32,000	Budget	\$1,634,001
	Amount over (under)	(\$5,189)	Amount over (under)	(\$170,748)

Ways to contribute



Live Streaming Update

In order to improve the quality of live streaming, we must improve the quality of internet reception throughout the church which is very limited. To do that alone will cost \$10,052 for equipment, wiring and installation.

I ask you, if possible, to give an additional donation specifically to this extra expense so that we can better serve you. Our next step is to improve the quality of cameras since the existing ones are 12 years old and are obsolete.

Pray for wisdom and guidance for all involved.



Stewardship Reflection

Is your love conditional? Is there a price others have to pay to receive your love and forgiveness? Are you generous with your time, skills, money and possessions? If you give someone something, do you expect something in return? Do you give your time freely or do you "fit it in" when it's convenient for you? God desires a personal relationship with us so much that He gave us His Son, unconditionally! Pray for a grateful and generous heart.

"For God so loved the world that He gave His only Son..." John 3:16

Act of Spiritual Communion

My Jesus, I believe that You are present
in the Most Holy Sacrament.

I love You above all things, and I desire
to receive You into my soul.

Since I cannot at this moment receive
You sacramentally, come at least
spiritually into my heart.

I embrace You as if You were already
there and unite myself wholly to You.

Never permit me to be separated from
You.

Amen.



Co-Cathedral of the Sacred Heart

Solemnidad de la Santísima Trinidad



En aquel tiempo, Jesús dijo a sus discípulos: “Tanto amó Dios al mundo, que le entregó a su Hijo único, para que todo el que crea en él no perezca, sino que tenga la vida eterna. Porque Dios no envió a su Hijo para condenar al mundo, sino para que el mundo se salvara por él. El que cree en él no será condenado; pero el

que no cree ya está condenado, por no haber creído en el Hijo único de Dios”.

La Santísima Trinidad

La Trinidad es una. No confesamos tres dioses sino un solo Dios en tres personas. Las personas divinas no se reparten la única divinidad, sino que cada una de ellas es enteramente Dios. El Padre es lo mismo que es el Hijo, el Hijo lo mismo que es el Padre, el Padre y el Hijo lo mismo que el Espíritu Santo, es decir, un solo Dios por naturaleza. Cada una de las tres personas es esta realidad, es decir, la substancia, la esencia o la naturaleza divina”

Palabras del Papa Francisco

Un Solo Dios en Tres Personas

Hoy, fiesta de la Santísima Trinidad, el Evangelio de San Juan nos presenta una parte del largo discurso de adiós, pronunciado por Jesús poco antes de su pasión. En este discurso Él explica a los discípulos las verdades más profundas que le conciernen; y así viene delineada la relación entre Jesús, el Padre y el Espíritu. Jesús sabe estar cercano a la realización del diseño del Padre, que se cumplirá con

su muerte y resurrección; por eso quiere asegurar a los suyos que no los abandonará, porque su misión será prolongada por el Espíritu Santo. Será el Espíritu quien prolongue la misión de Jesús, es decir, a guiar la Iglesia hacia adelante. Jesús revela en qué consiste esta misión. Ante todo el Espíritu nos guía a entender las muchas cosas que Jesús mismo tiene aún por decir. No se trata de doctrinas nuevas o especiales, sino de una plena comprensión de todo lo que el Hijo ha oído del Padre y que ha dado a conocer a los discípulos. El Espíritu nos guía en las nuevas situaciones existenciales con una mirada dirigida a Jesús y, al mismo tiempo, abierta a los eventos y al futuro. Él nos ayuda a caminar en la historia firmemente enraizados en el Evangelio y también con una dinámica fidelidad a nuestras tradiciones y costumbres. Pero el misterio de la Trinidad nos habla también de nosotros, de nuestra relación con el Padre, el Hijo y el Espíritu Santo. De hecho, mediante el Bautismo, el Espíritu Santo nos ha insertado en el corazón y en la vida misma de Dios, que es comunión de amor. Dios es una “familia” de tres Personas que se aman tanto que conforman una sola cosa. Esta “familia divina” no está cerrada en sí misma, sino que es abierta, se comunica en la creación y en la historia y ha entrado en el mundo de los hombres para invitar a todos a formar parte de ella. El horizonte trinitario de comunión envuelve a todos y nos estimula a vivir en el amor y en el compartir fraterno, seguros que allí donde hay amor, allí está Dios. Nuestro haber sido creados a imagen y semejanza de Dios- comunión nos llama a comprendernos a nosotros mismos como seres-en-relación y a vivir las relaciones interpersonales en la solidaridad y en el amor recíproco. Tales relaciones se desarrollan, ante todo, en el ámbito de nuestras comunidades eclesiales, para que siempre cada vez sea más evidente la imagen de la Iglesia ícono de la Trinidad.