

# CO-CATHEDRAL of the SACRED HEART

*Archdiocese of Galveston-Houston*

March 14, 2021



## 4<sup>th</sup> Sunday of Lent

Church Hours: **Mon-Fri** 6:30am-2pm **Saturday** Noon-6:30pm **Sunday** 6:30am-7pm

### Weekday Mass Schedule

*7 am & 12:10 pm*

### Confession Schedule

#### **Weekdays**

*6:30-6:50am*

*11:30am-Noon*

#### **Saturday**

*3:30-4:45 pm*

#### **Sunday**

*8:15-8:45 am*

*10:15-10:45 am*

*12:15-12:45 pm*

*4:30-5:15 pm*

### Weekend Mass Schedule

#### **Saturday**

*5 pm Vigil Mass English*

#### **Sunday**

*7am English*

*9am Vietnamese*

*11am English*

*1pm Spanish*

*5:30pm English*



CO-CATHEDRAL  
of the SACRED HEART

A PARISH OF THE ARCHDIOCESE OF GALVESTON-HOUSTON



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# Archdiocese of Galveston-Houston

**His Eminence Daniel Cardinal DiNardo, D.D., S.T.L.**

*Archbishop of Galveston-Houston*

**The Most Reverend George A. Sheltz, D.D.,** *Auxiliary Bishop*

**The Most Reverend Joseph A. Fiorenza, D.D.,** *Archbishop Emeritus*



## Co-Cathedral of the Sacred Heart

### Clergy

**The Very Reverend Jeffrey L. Bame,** *Rector & Parish Administrator*

**Reverend Loc D. Phan,** *Parochial Vicar*

### Deacons

**Deacon John Carrara \* Deacon Daniel Addis \* Deacon Lynn Carney \***

**Deacon Gilberto Vela \* Deacon Joe Millhouse \***

## Co-Cathedral Staff

### Faith Formation & Evangelization

#### **Director of Evangelization & Faith Formation**

*Selma DeMarco*

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#### **Faith Formation Associate (K--8<sup>th</sup>)**

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### Music

#### **Director of Music / Co-Cathedral Organist**

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### **Maintenance**

*Ruben Valenzuela*

### **Church Sextons**

*Guillermo Herrera & Ray Garcia*



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/CoCathedraloftheSacredHeart

## March 14, 2021 COVID-19 Protocol Update

Dear Friends in Christ:

Anh chị em thân mến trong Chúa Kitô:

Estimados Amigos y Amigas en Cristo:

Last week, Governor Abbott issued an executive order that in effect made Texas the latest state to “open up” following nearly a year of COVID-19 related lockdowns and/or restrictions. Unsurprisingly, this decision sparked controversy as COVID-19 response has continued to be a divisive topic in our country. Many are concerned that we are still not doing enough to combat the spread of COVID-19 while others feel that the response has become overly burdensome (or that it has been all along).

At the end of the day, the effect of this executive order is to remove the government mandate and return the decision-making to local and private decision makers. As a parish of the Archdiocese of Galveston-Houston, our parish protocols, while executed in house, are determined by the guidelines promulgated by Cardinal DiNardo and the Archdiocese. Therefore, any update or change in our procedures will come only when such instruction is received from the chancery.

On Friday, the Archdiocese published its response:

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### **Statement of the Archdiocese of Galveston-Houston Response to Governor Abbott's Executive Order March 5, 2021**

*Earlier this week, Governor Abbott issued an executive order to be effective March 10, 2021, allowing all Texas businesses to reopen at 100%. The order also ends the statewide mask mandate, but strongly encourages the wearing of face coverings when it is not feasible to maintain social distancing from another person not of the same household. Private businesses, including churches, are allowed the discretion to determine whether face coverings will remain mandatory.*

*Over the last few days, Archdiocesan officials have engaged in a series of consultations regarding the order, which included input from clergy and medical*

*professionals. Recognizing the needs of this local Church, **in particular the need to protect the most vulnerable among us**, we have determined that all of our current COVID-19 protocols will remain in place until further notice, including the requirement for face coverings at Mass and other liturgical celebrations.*

*The Catholic Schools of the Archdiocese have implemented protocols that have proven effective in minimizing the spread of COVID-19 to its students, families, faculty and staff. Since this spring 2021 semester will soon come to a close, these protocols will also remain in place through the end of this academic year.*

*We are monitoring the increased level of vaccinations and the number of new COVID-19 cases and hospitalizations in our area and remain hopeful these metrics will continue to trend favorably so that the virus will soon be contained.*

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As you can see, the position of the Archdiocese is to remain steady with our current COVID-19 protocols for the time-being. For some, this news will be met with a sigh of relief while others may feel upset and ready to ditch their masks (which in fairness, we should *all* desire to do, whether the time to prudently do so is now or not).

Fortunately, I feel that we have done well at the Co-Cathedral in protecting those gathering and have been able to avoid “super-spreader” events. I am grateful to everyone for your cooperation and look forward to soon being able to uncover and see smiling faces once again. In the meanwhile, it has been encouraging to see our congregation sizes on Sundays continue to incrementally grow as confidence is restored and vaccines are administered.

For those ready to return, your spot is waiting for you! For those who need a bit more time, we hope to see you soon!

*O Sacred Heart of Jesus, we place all our trust in You. Amen.*

Yours in Christ,

*Very Rev. Jeffrey L. Bame*

Very Reverend Jeffrey L. Bame  
Rector & Parish Administrator





*Welcome!*

If you are new to the area and would like to become part of our parish faith community, contact our parish office:

Phone: 713-659-1561

Or register online by visiting

[www.sacredhearhouston.org/join](http://www.sacredhearhouston.org/join)

Stay up to date with our parish by following us online!



**For the repose of the souls of our faithful departed:**

**Mustafa Husseini†**

**Erasmus Ortiz†,**  
*father of Joe Ortiz*

**Melissa Tiner†**

**Symone Hauser Loyd†**

**Georgina Barrera Garcia †**  
*Grandmother of Carmen Benitez*

Social Distancing Protocols

Please observe social distancing and wear a mask while inside the Co-Cathedral.

**MASS INTENTIONS**

**Saturday, March 13**

(Eng) 5:00pm Sharon K. Messa †

**Sunday, March 14**

(Eng) 7:00am Rebecca Tamayo †

(Vt) 9:00am Vietnamese Catholic Mothers

(Eng) 11:00am For the People of the Parish

(Sp) 1:00pm Familia de Enrique Jeronimo Colen

(Eng) 5:30pm Bernadine † & F.R. Pizzitola †

**Monday, March 15**

(Eng) 7:00am For a private intention

(Eng) 12:10pm Mary & Sam Yager, Sr.

**Tuesday, March 16**

(Eng) 7:00am Felix Olivarez †

(Eng) 12:10pm Cynthia Gunn †

**Wednesday, March 17**

(Eng) 7:00am Michael Hanley †

(Eng) 12:10pm Edward P. White Family

**Thursday, March 18**

(Eng) 7:00am For a private intention

(Eng) 12:10pm Pat Straw †

**Friday, March 19**

(Eng) 7:00am Daniel Cardinal DiNardo

(Eng) 12:10pm Mr. M. Husseini †

**Saturday, March 20**

(Eng) 5:00pm For the People of the Parish

**Sunday, March 21**

(Eng) 7:00am Phero Pham van Hinh †

(Vt) 9:00am For Community Intentions

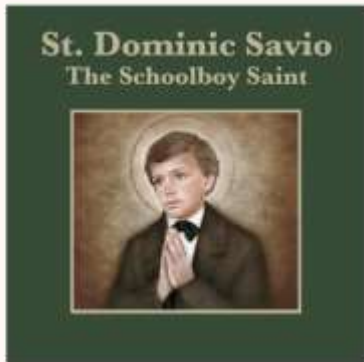
(Eng) 11:00am Mary Patten & Family

(Sp) 1:00pm Familia de Enrique Jeronimo Colen

(Eng) 5:30pm Bernadine † & F.R. Pizzitola †

Deceased †

FORMED: Pick of the week



*Parish Code: 0be7ec*

Truth to Inspire:  
St. Dominic Savio

Dominic was an energetic, motivated youth from a happy home who yearned to know more about God and give everything to him. As a young teen, Dominic came to the experimental school for boys run by St. John Bosco in Italy. Dominic challenged others to grow in wisdom and holiness while at the school. Listen to this story well told by Tracy Tremblay and the multiple members of the Bob Fera family.

Music

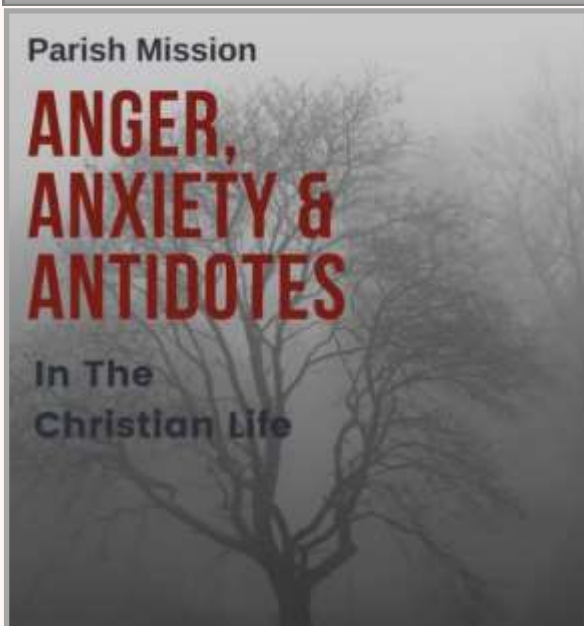


**Pange Lingua**  
-Zoltán Kodály

Enjoy this recording of Cor Jesu singing Pange Lingua by Zoltán Kodály, live in Mass pre-pandemic. In this arrangement, the first and final two verses of Pange Lingua (also the most well known—"Pange lingua," "Tantum ergo," and the final doxology) are set to a canonic, three-part setting of an inner verse from Kodály's extended work of the same name. .

Want to join the choir?  
[musicoffice@sacredhearthouston.org](mailto:musicoffice@sacredhearthouston.org)

Parish Mission Week



If you were unable to physically attend or watch live the Parish Mission on Anger, Anxiety, & Antidotes

Is available online [Click Here to watch](#)

**Each night Father Jeff presented the parish with reflection questions like:**

- What are the sources or places of anger in my life?
- How much time do I spend entertaining "what ifs"?
- What poisons or placebos are unhealthily impacting my life?

# Stewardship

**This Week**  
Collection Goal:  
**\$26,505**

Last Week	
Collected	\$24,772
Budgeted	\$25,698
<b>Amount over (under)</b>	<b>(\$926)</b>

The Year	
Collected	\$841,138
Budget	\$932,273
<b>Amount over (under)</b>	<b>(\$91,135)</b>

## Offertory



## Time Treasure Talent

### Stewardship Reflection

Of all the wonderful gifts that God has given to us, the gift of His own Son is truly the greatest. How can we ever thank God for a gift like that? God does not ask us to sacrifice our own precious firstborn, but He does ask that we are grateful and generous with our God-given gifts. That we nurture and develop our gifts, and in gratitude, generously give back with increase our time in prayer, our talent in charitable works and our treasure to support the mission and ministry of our parish and greater Church.

*“For God so loved the world that he gave his only Son...” - John 3:16*

Pray that we may show our gratitude for Jesus’ ultimate sacrifice by generously making sacrifices in our own lives.



### Reasons to make your contributions through Faith Direct:

- Reduction of envelope & postage expense for the Co-Cathedral. It costs us annually for parish contribution envelopes \$3,000.
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[www.sacredheartouston.org/give](http://www.sacredheartouston.org/give)




## Act of Spiritual Communion

My Jesus, I believe that You are present  
in the Most Holy Sacrament.  
I love You above all things, and I desire  
to receive You into my soul.  
Since I cannot at this moment receive  
You sacramentally, come at least  
spiritually into my heart.  
I embrace You as if You were already  
there and unite myself wholly to You.  
Never permit me to be separated from  
You.

Amen.



 Co-Cathedral of the Sacred Heart

## 4º Domingo del Tiempo Ordinario



En aquel tiempo, Jesús dijo a Nicodemo: “Así como Moisés levantó la serpiente en el desierto, así tiene que ser levantado el Hijo del hombre, para que todo el que crea en él tenga vida eterna.

Porque tanto amó Dios al mundo, que le entregó a su

Hijo único, para que todo el que crea en él no perezca, sino que tenga vida eterna. Porque Dios no envió a su Hijo para condenar al mundo, sino para que el mundo se salvara por él. El que cree en él no será condenado; pero el que no cree ya está condenado, por no haber creído en el Hijo único de Dios.

La causa de la condenación es ésta: habiendo venido la luz al mundo, los hombres prefirieron las tinieblas a la luz, porque sus obras eran malas. Todo aquel que hace el mal, aborrece la luz y no se acerca a ella, para que sus obras no se descubran. En cambio, el que obra el bien conforme a la verdad, se acerca a la luz, para que se vea que sus obras están hechas según Dios”.

### Palabras del Papa Francisco

#### El Sufrimiento de Jesús Es por Nosotros

Jesús dice claramente: «Yo entrego mi vida. Nadie me la quita, sino que yo la entrego libremente. Tengo poder para entregarla y tengo poder para recuperarla». Y así comienza el camino de la humillación, del despojamiento de Jesús. Se trata de la peor muerte, la que se reservaba a los esclavos y a los delincuentes. Jesús era considerado un profeta,

pero muere como un delincuente. Contemplando a Jesús en su pasión, vemos como en un espejo los sufrimientos de la humanidad y encontramos la respuesta divina al misterio del mal, del dolor, de la muerte. Muchas veces sentimos horror por el mal y el dolor que nos rodea y nos preguntamos: «¿Por qué Dios lo permite?». Es una profunda herida para nosotros ver el sufrimiento y la muerte, especialmente de los inocentes. Cuando vemos sufrir a los niños se nos hace una herida en el corazón: es el misterio del mal. Y Jesús carga sobre sí todo este mal, todo este sufrimiento. Durante Semana Santa nos hará bien a todos nosotros mirar el crucifijo, besar las llagas de Jesús, besarlas en el crucifijo. Él cargó sobre sí todo el sufrimiento humano, se revistió con este sufrimiento. Nosotros esperamos que Dios en su omnipotencia derrote la injusticia, el mal, el pecado y el sufrimiento con una victoria divina triunfante. Dios, en cambio, nos muestra una victoria humilde que humanamente parece un fracaso. Podemos decir que Dios vence en el fracaso. El Hijo de Dios, en efecto, se ve en la cruz como un hombre derrotado: sufre, es traicionado, es insultado y, por último, muere. Pero Jesús permite que el mal se ensañe con Él y lo carga sobre sí para vencerlo. Su pasión no es un accidente; su muerte —esa muerte— estaba «escrita». En verdad, no encontramos muchas explicaciones. Se trata de un misterio desconcertante, el misterio de la gran humildad de Dios: «Tanto amó Dios al mundo, que entregó a su Unigénito». Debemos pensar mucho en el dolor de Jesús y digamos a nosotros mismos: esto es por mí. Incluso si yo hubiese sido la única persona en el mundo, Él lo habría hecho. Lo hizo por mí. Besemos el crucifijo y digamos: por mí, gracias Jesús, por mí.







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