

## The Merciful Father

Dear brothers and sisters in Christ,

I would like share with you the inspiring words of our Holy Father, Pope Francis on today's gospel. "I am always struck when I reread the parable of the merciful father; it impresses me because it always gives me great hope. Think of that younger son who was in the father's house, who was loved; and yet he wants his part of the inheritance. He goes off, spends everything, hits rock bottom, where he could not be more distant from the father. Yet when he is at his lowest, he misses the warmth of the father's house and he goes back. And the father? Had he forgotten the son? No, never. He is there, he sees the son from afar; he was waiting for him every hour of every day. The son was always in his father's heart, even though he had left him, even though he had squandered his whole inheritance, his freedom. The father, with patience, love, hope, and mercy had never for a second stopped thinking about him, and as soon as he sees him still far off, he runs out to meet him and embraces him with tenderness, the tenderness of God, without a word of reproach: his son has returned! And that is the joy of the father. In that embrace for his son is all this joy: he has returned! God is always waiting for us; he never grows tired. Jesus shows us this merciful patience of God so that we can regain confidence, hope-always! A great German theologian, Romano Guardini, said that God responds to our weakness by his patience, and this is the reason for our confidence, our hope It is like a dialogue between our weakness and the patience of God; it is a dialogue that, if we have it, will grant us hope.

I would like to emphasize one other thing: God's patience has to call forth in us *the courage to return to him*, however many mistakes and sins there may be in our life. Jesus tells Thomas to put his hand in the wounds of his hands and his feet and in his side. We too can enter the wounds of Jesus; we can actually touch him. This happens every time we receive the sacraments with faith. St. Bernard, in a fine homily, said: "Through the wounds of Jesus I can suck honey from the rock and oil from the flinty rock (Deut. 32:13), I can taste and see the goodness of the Lord" (*On the Song of Songs* 61:4). It is there, in the wounds of Jesus, that we are truly secure; there we encounter the boundless love of his heart. Thomas understood this. St. Bernard goes on to ask: But what can I count on? My own merits? No. "My merit is God's mercy. I am by no means lacking merits as long as he is rich in mercy. If the mercies of the Lord are manifold, I too will abound in merits" (61:5). This is important: the courage to trust in Jesus' mercy, to trust in his patience, to seek refuge always in the wounds of his love. St. Bernard even stated, "So what if my conscience gnaws at me for my many sins? "Where sin has abounded, there grace has abounded all the more" (Rom. 5:20).

Maybe someone among us here is thinking, *My sin is so great, I am as far from God as the younger son in the parable; my unbelief is like that of Thomas. I don't have the courage to go back, to believe that God can welcome me and that he is waiting for me, of all people.* But God is indeed waiting for you; he asks of you only the courage to go to him. How many times in my pastoral ministry have I heard it said, "Father, I have many sins"? And I have always pleaded, "Don't be afraid, go to him, he is waiting for you, he will take care of everything." We hear many offers from the world around us; but let us take up God's offer instead: his is a caress of love. For God, we are not numbers, we are important; indeed we are the most important thing to him. Even if we are sinners, we are what is closest to his heart."

May the words of Christ strengthen your hearts now and always.

**- Fr. Anthony Ahamefulu**  
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