

SACRED HEART OF JESUS

October 10, 2021

Twenty-eighth Sunday in Ordinary Time

GATHERING HYMN

We Are Many Parts

**We are many parts, we are all one body,
and the gifts we have we are given to share.
May the Spirit of love make us one indeed;
one, the love that we share, one, our hope in despair,
one, the cross that we bear.**

1. God of all, we look to you, we would be your servants true,
let us be your love to all the world.
2. So my pain is pain for you, in your joy is my joy, too;
all is brought together in the Lord.
3. All you seekers, great and small, seek the greatest gift of all;
if you love, then you will know the Lord.

Text: 1 Corinthians 12, 13; Marty Haugen, b.1950, © 1980, 1986, GIA Publications, Inc.

FIRST READING

Wis 7:7-11

I prayed, and prudence was given me; I pleaded, and the spirit of wisdom came to me. I preferred her to scepter and throne, and deemed riches nothing in comparison with her, nor did I liken any priceless gem to her; because all gold, in view of her, is a little sand, and before her, silver is to be accounted mire. Beyond health and comeliness I loved her, and I chose to have her rather than the light, because the splendor of her never yields to sleep. Yet all good things together came to me in her company, and countless riches at her hands.

RESPONSORIAL PSALM

90:12-13, 14-15, 16-17

R. Fill us with your love, O Lord, and we will sing for joy!

SECOND READING

Heb 4:12-13

Brothers and sisters: Indeed the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.

ALLELUIA

Blessed are the poor in spirit, for theirs is the kingdom of heaven.

GOSPEL

Mk 10:17-30

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother." He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions. Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God." Peter began to say to him, "We have given up everything and followed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come."

OFFERTORY HYMN

The Love of The Lord

1. All that I counted as gain, now I consider as loss.
Empty and worthless to me, in the light of the love of the Lord.
What more could bring us hope than to know the pow'r of his life?
What more could bring us peace than to share in his suff'ring and death?
What more could be our final wish than to live in the love of the Lord?
2. Riches and honors will fade, earthly delight disappear.
Fade like the grass of the field, in the light of the love of the Lord.
3. Silver and gold have I none, no land to count as my home.
Yet wealth beyond measure I own, in the light of the love of the Lord.
4. Faith is the wealth I possess, finding its souce in my God.
Faith in the promise of Christ, is my life and my love of the Lord.

COMMUNION HYMN

Behold the Lamb

1. Those who were in the dark are thankful for the sunlight;
we who live, we who die are grateful for his gift, thankful for his love.

**Behold, behold the Lamb of God. All who eat, all who drink shall live;
and all, all who dwell in God shall come to know his glory.**

2. Peaceful now, those whose hearts are blessed with understanding
of the wheat, of the wine united with his word and the love we share.
3. Gentle one, Child of God, join with us at this table.
Bless our lives; nourish all who hunger for this feast; shelter them with peace.
4. Lord of all, give us light. Deliver us from evil.
Make us one; be our shield. Make still the winds that blow; cradle us with love.

Refrain text: Based on John 1:29. Text and music © 1984, OCP. All rights reserved.

It's More Than Wine and Bread

1. When we eat this bread, our eyes are opened.
When we drink this wine, we hear your voice.
When we celebrate this sacrifice, our hearts become restored.
When we eat this bread, our minds grow strong.
When we drink this wine, we are renewed.
When we celebrate this sacrifice, we glorify our God!

And it's more than wine; it's your blood.

And it's more than bread; it's your body.

And it's more than wine; it's your blood.

And it's more than bread; it's your body.

**When we receive you, Lord,
we are transformed into your church.**

2. When we eat this bread, we fill with hope.
When we drink this wine, we change the world.
When we celebrate this sacrifice, we're giving you our lives.
When we eat this bread, we grow closer.
When we drink this wine, we do declare.
When we celebrate this sacrifice, we profess our faith in you.

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RECESSIONAL HYMN

Lead Me, Lord

1. Blessed are the poor in spirit, longing for their Lord,
for God's coming kingdom shall be theirs.
Blessed are the sorrowing, for they shall be consoled,
and the meek shall come to rule the world.

**Lead me, Lord, lead me, Lord,
by the light of truth
to seek and to find the narrow way.
Be my way; be my truth;
be my life, my Lord,
and lead me, Lord, today.**

2. Blessed are the merciful, for mercy shall be theirs,
and the pure in heart shall see their God.
Blest are they whose hunger only holiness can fill,
for I say they shall be satisfied.

Text: Based on Matthew 5:3-12; 7:7, 13; John 14:6. Text and music © 1987, John D. Becker. Published by OCP. All rights reserved.