

REGULARLY SCHEDULED MASS TIMES

Saturday 7:00 PM (Spanish)
Sunday 9:00 AM (English); 11:00 AM (Spanish); 5:00 Noon (Adoration)
Tuesday & Thursday: 7:30 am Bilingual; **Wednesday:** 6:30 pm Spanish
Confession Times are Sundays: 8:30-9:00 am; 10-11:00 am; Wednesdays: 7:00 pm

Lenten Schedule

(February 17-March 28, 2021)

Weekday Mass: Monday -Friday: 7:00 am

Stations of the Cross: Fridays at 7:00 pm Bilingual
Adoration: Sunday 5:00 pm



804 Martin Luther King Jr, Dr. Fort Valley, GA 31030
Mailing: P.O. Box 1022 Fort Valley, GA 31030
stjulianachurch@outlook.com (478) 825-7127

Rev. C.E. Pinzon, Pastor
cpinzon@diosav.org

Rev. Mr. Kenneth Hutnick, Deacon
frankenhut@hotmail.com 478-832-2722 (cell)

THE CHURCH OFFICE IS CLOSED! Due to the COVID-19 Pandemic

If you need to talk or come in please call the church number (478) 825-7127 for an appointment.

MUSIC

Gary Deeb, *Music Ministry* (English)
Daniel Sales, *Music Ministry* (Spanish)

RELIGIOUS EDUCATION

Matilde Morales, *Director of Religious Education (DRE)*

PASTORAL CARE

Erika Rodríguez, *Eucharistic Minister Coordinator*
Miguel Cervantes, *Lector Coordinator*
Daniel Yañez, *Altar Server Coordinator*
Martin Noriega, *Movimiento Juan XXIII*

OFFICE

Michelle Booth, *Records Organizer*
María Martínez, *Janitor*

New Family Registrations log onto:

www.savannah.parishsoftfamilysuite.com
Office: (478) 825-7127
https://myparishapp.com

New Policy in Place

Please note, that if you want to schedule an event at St. Juliana's (ie. Quinceañera, Wedding, Baptism, etc.) you must contact the office to make reservations and/or arrangements. There are registration forms available in the office. Our office number is 478-825-7127 from 12 noon - 5:00 pm M-Th for more information.

St. Juliana's- Policies & Guidelines

Baptism

- Parents and Godparents must attend Baptism Prep Class so, please call the office to register for a class.
- Godparents must be Catholics and if married, Married sacramentally. (Not civil union)
- Out of town godparents must provide a letter from their pastor as to their suitability to exercise this office.

First Communion and Confirmation

- Family must be registered at St. Juliana's.
- Preparation = two years of classes.
- Children must be at least 7 years old to receive First Communion and at least 13 years old for Confirmation.
- Must provide a baptismal certificate to register.

Marriage – Couples must:

- Contact the pastor at least 6 months (or more) prior to desired wedding date.
- Participate in a pre-Cana course or marriage-prep weekend.
- NO wedding date is guaranteed until ALL Diocesan and Parish requirements are fulfilled.

Quinceañeras

- Family must be registered at St. Juliana's and attend mass regularly.
- Preparation = workshop.
- Teen must be baptized, received 1st Communion and Confirmation (or in 2nd year of confirmation classes)

Online Donations

<https://giving.parishsoft.com/stjulianaccgiving>

Parish Website: <https://stjulianacc.org>



Whatsapp (478) 538-3398
Messenger

The Charter for the Protection of Children and Young People

The Charter is a comprehensive set of procedures established by the USCCB in June 2002 for addressing allegations of sexual abuse of minors by Catholic clergy. The Charter also includes guidelines for reconciliation, healing, accountability, and prevention of future acts of abuse. <http://www.usccb.org/issues-and-action/child-and-youth-protection/charter.cfm>

Second Sunday of Lent

Sunday, February 28, 2021

2ND SUNDAY OF LENT

Gospel: Mark 9:2-10

The apostles glimpse Christ's glory, to sustain them through his imminent passion

What must be cast aside?

"If your eye should cause you to sin, tear it out and throw it away. It is better to enter into life with one eye, than to have two eyes and be thrown into the hell of fire!" Matthew 18:9). This condemnation of anything which may prove a moral stumbling-block for us was deliberately extreme to make it stick in people's minds, and it does. But "hell fire" is not precisely what Matthew wrote, but rather the "fiery Gehenna." The Hebrew word Gehenna meant the "Valley of Hinnom," a gorge just south of the Jerusalem Temple. It was a place under a curse, for it was there that the pagan Canaanites used to sacrifice children to their god Moloch, by throwing them into a fire.

Some breakaway Jews followed that savage custom until the idol of Moloch was finally destroyed in the 7th century B.C. The horror of the place survived, and it became the refuse dump of Jerusalem, a place of continual smoke from burning rubbish. In the public mind it became synonymous with hell, a visible image of what that place must be. But there was no place for child-sacrifice in true worship of God, and devout Jews would claim there never was. They saw the confirmation of this in the actions of Abraham, their father in faith, how God stayed his hand as he was about to sacrifice his son Isaac.

The story of Abraham and Isaac is full of high drama. The demand that Isaac be sacrificed seemed to utterly contradict God's promise that the boy would pass on Abraham's line into the distant future. It was a radical trial of faith, and no greater test of obedience could be set. Abraham's heart was pierced by the boy's innocent question, "Where is the lamb for the burnt offering? Finding it impossible to tell his son that *he* was the intended victim, Abraham stammered,

"*God will provide.*" St. John may well have this episode in mind when he wrote, "God loved the world so much that he gave his only Son" (3:16).

This story raises several acute questions. Why did God ask Abraham to sacrifice his son? Why did Abraham intend to obey? Indeed why did God allow his own divine Son to be sacrificed? The connection between Isaac and Jesus is obvious. Isaac prefigured Our Lord in that he was to be sacrificed on a hill, and he carried on his shoulder the wood for the intended sacrifice. But there the likeness ends. Isaac was the least notable of the patriarchs, a bridge of transition between Abraham and Jacob. In contrast, Jesus at the Transfiguration was shown to his three Apostles, as a figure of miraculous glory, truly God's Son and messenger to the world. Despite their enthusiasm, the of the Apostles' faith would be tested later on, as Abraham's was. The shining revelation of the divine person of Christ was in sharp contrast to watching him in Gethsemane sweating blood before his Passion. The God who spared the son of Abraham and showered him with blessings, did not spare his own Son, but left him in the hands of his enemies for our redemption.

Unlike Isaac, Jesus was aware of what lay ahead. "The Son of Man must suffer," he had said. Shortly before the Transfiguration, when he first told the disciples what he was to suffer, Peter prayed that God would not allow such a thing to happen. The Lord's response was instant and severe, "Get behind me, Satan. You are thinking not as God does, but as humans do" (Mk 8:33). In dealing with God we must have faith and trust. On the cellar wall of a bombed-out house in Cologne an unknown fugitive, obviously Jewish, left a testimony of trust that only came to light when the rubble was being cleared away after World War II. It read: "I believe in the sun even when it is not shining. I believe in love even when I do not feel it. I believe in God even when he is silent." That is the faith of Abraham, and is the kind of faith we should seek as well.

This Week

Monday, March 1st
 7:00 am Mass
 12-5 pm Office Open via phone
 7:00 pm RCIA Spanish Class

Tuesday, March 2nd
 7:00 am Mass
 12-5 pm Office Open via phone
 7:00 pm Lent Formation (Spanish)

Wednesday, March 3rd
 7:00 am Mass
 12-5 pm Office Open via phone
 7:00 pm Coro Spanish Meets
 7:00 pm Rosary via YouTube (Sp)

Thursday, March 4th
 7:00 am Mass
 12-5 pm Office Open via phone
 7:00 pm Rosary via YouTube (Sp)

Friday, March 5th
 Office Closed
 7:00 pm Stations of the Cross

Saturday, March 6th
 7:00 pm Mass (Spanish, Inside)

Sunday, March 7th
 8:30-9am Confessions (English)
 9:00 am Mass (English)
 10-11am Confessions
 11:00 am Mass (Spanish)
 5:00 pm Adoration
 *(HC) denotes Scheduled Hall Classroom



Pray For AMERICA'S Leaders

Did You Know We Have an App?

Download myParish App on your smartphone or tablet

GET IT ON Google Play

Available on the App Store

Pre-Baptismal Class

A pre-baptismal preparation class has been scheduled for Wednesday, March 10th at 6pm. You must arrive at 5:45pm to sign in. Please call the office to pre-register at (478) 825-7127 or for additional questions.

Annual Catholic Appeal (ACA)

The Diocese of Savannah's Annual Catholic Appeal (ACA) for 2021 has Started for 2021. **Our Goal this year is \$10,899.00.** Thank you for your contributions to this mission. For additional questions? Email the Diocese of Savannah at stewardship&development@diosav.org

First Communion Classes

1st Communion Classes will begin again on January 8, 2021. The classes will be on Fridays at 7:00 pm. They meet in the New Church Hall Classroom. For more information contact the office at (478) 825-7127 or email us at stjulianachurch@outlook.com.

VIRTUS Training

VIRTUS training is required for all employees and volunteers in the Diocese of Savannah. Classes are only being offered at this time remotely through ZOOM, or through completion of an online training module (available in Spanish and English). To register for either training, do the following

- Go to www.virtus.org
- Click "First Time Registrant" for training in English
- Click "Español: Acceso o Inscripción" for training in Spanish
- When prompted for a location, choose "Savannah, GA (Diocese)"
- Complete all other questions and choose the training you prefer. For more questions, call Michelle in the church office at 478-825-7127 or use Whatsapp at 478-538-3398

Update Regarding COVID -19 Dispensation from Sunday Mass Attendance

by The Bishop of Savannah, The Most Reverend Stephen D. Parkes, DD, ...As of the First Sunday of Advent, November 29, 2020, the dispensation from Sunday Mass attendance is granted only for the following:

- those who belong to vulnerable populations due to age or health;
- Caregivers and those who live with those in vulnerable populations;
- those who are sick or have symptoms;
- those who suffer from extreme uneasiness or anxiety from being in any public places in this time of pandemic.

Please Take Note...

St. Juliana's Staff or Fr. Carlos E. Pinzon, our Pastor, will never ask you to give them money, gift cards, texted money, or transfer money to them through email, text or via phone. If you received a solicitation for money to send through transfer or gift cards, **PLEASE** do not respond. Call the church office at 478-825-7127 if you have any doubts or concerns.



+ Sacrificial Giving +		
Week of February 15-21, 2021		
General Offertory	Week	\$ 2,696.00
2nd Collection	Aid to Eastern Europe	\$ 159.00
Building Total Pledged & Given Since 09/16/18		\$90,508.00
2021 Annual Catholic Appeal		
Goal- \$ 10,899.00	Pledge to Diocese & Collected	\$ 4,219.00
	Balance-	\$ 6,680.00

God will never be outdone in generosity. Thank you!

Important information to know..... There is not a charge for sacramental masses or quinceaneras if it is held during a regularly scheduled Mass. Special Masses are required to be requested through the office. Please note there is a fee. Please contact the office for more information at (478) 825-7127 12 noon -5:pm.

LENTEN Schedule

(February 17-March 28, 2021)

Weekday Mass:

Monday-Friday 7:00 am



Stations of the Cross:

Fridays at 7:00 pm Bilingual

Catholic Relief Services is the official international humanitarian agency of the Catholic community in the United States. We alleviate suffering and provide assistance to people in need in nearly 100 countries, without regard to race, religion or nationality. The international headquarters is located in Baltimore, MD, USA.

Pray + Fast + Give

Fasting & Abstinence Rules:

Ash Wednesday & Good Friday are mandatory days of fasting for Catholics within the age range of 18 through 59. Minimum requirements for fasting: One full meal is permitted. In addition to this, two smaller meals are permitted but these smaller meals should not add up to a full meal. Snacks between meals are not permitted. Water, coffee, and tea may be consumed throughout the day. People are free to engage in stricter forms of fasting if they choose. On the other hand, people may be excused from fasting for appropriate health reasons. Furthermore; Ash Wednesday, Good Friday, as well as all Fridays in Lent are days of abstinence. This means abstaining from eating meat (although seafood and eggs are permitted). This rule applies to Catholics age 14 and over.

Spiritual Communion "My Jesus, I believe that You are present in the Most Blessed Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace You as if you were already there, and I unite myself wholly to You. Never permit me to be separated from You. Amen"

KEEP OUR VISION **GROWING** Capital Campaign 2018-2019

You can use the Capital Campaign Envelopes at the Entrance to pay your pledges. Please put them in the offertory baskets. Also you can give online at <https://stjulianacc.org>

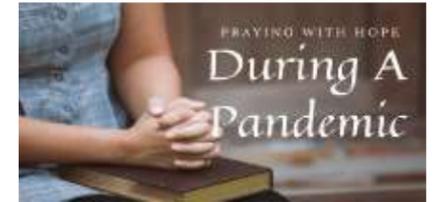
\$1,000,00

\$90,508

Abuse Hotline Number To report sexual abuse of a minor by a Diocese of Savannah employee or volunteer, call the abuse hotline number at 888-357-5330 or the Office for the Protection of Children and Young People, 912-201-4074. To read the diocesan policy on sexual abuse of minors, go to ww.diosav.org/childyouthprotection.

Teresa Aguilar
 Maggie Garcia
 Those sick from COVID-19
 Martha Cedillo
 For the unborn children
 Jackie Reyes
 Darren Flannery
 Dr. George Shoup
 Jane Thompson
 Mary Ann Adams
 James Teabo (Abuelo)

If you would like to be added to our prayer list or would like us to pray for a love one or someone who is sick, email us at stjuliana.bulletin@gmail.com or call the office at (478) 825-7127.



For an end to the Coronavirus pandemic. For the safety of medical workers, first responders, and all who are working. For all the victims of the pandemic including the repose of the souls of the deceased. For the health and wellbeing of those who are ill, those suffering financial difficulty, and those whose lives are disrupted. We pray to the Lord. Amen



The Holy Father's Prayer Intention

February 2021

Violence Against Women

We pray for women who are victims of violence, that they may be protected by society and have their sufferings considered and heeded.