

REGULARLY SCHEDULED MASS TIMES

Saturday 7:00 PM (Spanish)
Sunday 9:00 AM (English); 11:00 AM (Spanish); 5:00 Noon (Adoration)
Tuesday & Thursday: 7:30 am Bilingual; **Wednesday:** 6:30 pm Spanish
Confession Times are Sundays: 8:30-9:00 am; 10-11:00 am; Wednesdays: 7:00 pm

Lenten Schedule

(February 17-March 28, 2021)

Weekday Mass: Monday -Friday: 7:00 am

Stations of the Cross: Fridays at 7:00 pm Bilingual
Adoration: Sunday 5:00 pm



804 Martin Luther King Jr, Dr. Fort Valley, GA 31030
Mailing: P.O. Box 1022 Fort Valley, GA 31030
stjulianachurch@outlook.com (478) 825-7127

Rev. C.E. Pinzon, Pastor
cpinzon@diosav.org

Rev. Mr. Kenneth Hutnick, Deacon
frankenhut@hotmail.com 478-832-2722 (cell)

THE CHURCH OFFICE IS CLOSED! Due to the COVID-19 Pandemic

If you need to talk or come in please call the church number (478) 825-7127 for an appointment.

MUSIC

Gary Deeb, *Music Ministry* (English)
Daniel Sales, *Music Ministry* (Spanish)

RELIGIOUS EDUCATION

Matilde Morales, *Director of Religious Education (DRE)*

PASTORAL CARE

Erika Rodríguez, *Eucharistic Minister Coordinator*
Miguel Cervantes, *Lector Coordinator*
Daniel Yañez, *Altar Server Coordinator*
Martin Noriega, *Movimiento Juan XXIII*

OFFICE

Michelle Booth, *Records Organizer*
María Martínez, *Janitor*

New Family Registrations log onto:

www.savannah.parishsoftfamilysuite.com
Office: (478) 825-7127
https://myparishapp.com

New Policy in Place

Please note, that if you want to schedule an event at St. Juliana's (ie. Quinceañera, Wedding, Baptism, etc.) you must contact the office to make reservations and/or arrangements. There are registration forms available in the office. Our office number is 478-825-7127 from 12 noon - 5:00 pm M-Th for more information.

St. Juliana's- Policies & Guidelines

Baptism

- Parents and Godparents must attend Baptism Prep Class so, please call the office to register for a class.
- Godparents must be Catholics and if married, Married sacramentally. (Not civil union)
- Out of town godparents must provide a letter from their pastor as to their suitability to exercise this office.

First Communion and Confirmation

- Family must be registered at St. Juliana's.
- Preparation = two years of classes.
- Children must be at least 7 years old to receive First Communion and at least 13 years old for Confirmation.
- Must provide a baptismal certificate to register.

Marriage – Couples must:

- Contact the pastor at least 6 months (or more) prior to desired wedding date.
- Participate in a pre-Cana course or marriage-prep weekend.
- NO wedding date is guaranteed until ALL Diocesan and Parish requirements are fulfilled.

Quinceañeras

- Family must be registered at St. Juliana's and attend mass regularly.
- Preparation = workshop.
- Teen must be baptized, received 1st Communion and Confirmation (or in 2nd year of confirmation classes)

Online Donations

<https://giving.parishsoft.com/stjulianaccgiving>

Parish Website: <https://stjulianacc.org>



Whatsapp (478) 538-3398
Messenger

The Charter for the Protection of Children and Young People

The Charter is a comprehensive set of procedures established by the USCCB in June 2002 for addressing allegations of sexual abuse of minors by Catholic clergy. The Charter also includes guidelines for reconciliation, healing, accountability, and prevention of future acts of abuse. <http://www.usccb.org/issues-and-action/child-and-youth-protection/charter.cfm>

Third Sunday of Lent

Sunday, March 7, 2021

THE THIRD SUNDAY OF LENT

Gospel: John 2:13-25

Jesus purifies the Temple of commercial defilement; then proclaims himself the New Temple

Built to last

Compared to earlier generations, one of the features that characterizes this generation is speed. We can communicate with one another at a speed that would have been unthinkable a couple of generations ago. An email reaches its destination on the other side of the world in a matter of seconds. Journeys that took days or even weeks in the time of my grandparents now take hours. Builders build much faster than they built in the past. We need only think of the changes in our own city resulting from the building boom at the start of this century. Many of us probably think that much of what has been built quickly may not endure; it won't stand the test of time. In the ancient world, the world of Jesus, the world of the early church, buildings, especially significant political or religious buildings, were built to last. If you go to Rome today, you can still see the remains of the significant political and religious buildings of the Roman Empire. In Jerusalem, in the time of Jesus, the most significant public building by far was a religious building, the temple. In the gospel reading, the Jewish authorities remind Jesus that it had taken forty six years to build the temple. Indeed, in the time of Jesus, the temple begun by Herod the Great was not yet complete. It would take another fourteen years, sixty years in all, for it to be finally finished. If a building firm gave a timescale of sixty years to complete a building today, it is fair to say that they would be unlikely to get the contract.

Jesus was aware of the huge religious and political significance of the temple in his day, and yet he challenged it, and he challenged those responsible for it, because he recognized that the temple was not in fact serving God's purposes. As Jesus says in today's gospel reading, 'Stop turning my Father's house into a market'. There is a big difference between a house and a market. A house has the potential at least to be a home. A market could never really be a home; people go to markets to buy and sell. Buying and selling are not activities you associate with home. The temple was to be God's house, God's home, a place where all people could feel at home in God's presence. The activities associated with the market were preventing the temple from being the home that God wanted it to

be, a spiritual home for all the nations. Jesus saw that here was an institution in need of reform.

Every institution, including every religious institution, is always in need of reform. The church, in so far as it is a human institution, is in need of ongoing reform. The church exists to serve the purposes of God, the purposes of God's Son, in the world. However, inevitably, because the church is composed of human beings, it can also serve as a block to God's purposes. The church is called to be the sacrament of Christ, to reveal the powerful and life-giving presence of Christ to the world. However, invariably, it will often hide Christ or revealed a distorted image of Christ to the world, one that is not fully in keeping with the gospels. In the 2nd Reading, Paul sets God's wisdom over against human wisdom, God's power over against human strength. The church can sometimes substitute God's wisdom with human wisdom, God's power with human strength. Just as in the gospel reading Jesus wanted to purify the temple, the risen Lord is constantly working to purify the church. All of us who make up the church need to be open to his purifying presence. In the works of the book of Revelation, we need to be listening to what the Spirit, the Spirit of the risen Lord, is saying to us the church. Those in positions of leadership in the church have a special responsibility to listen to what the Spirit may be saying to the church, so as to bring it more into line with what God intends. However, we are all called to listen to the challenging word of the Spirit and to be open to the purifying presence of the risen Lord. We are all the church, and we all have our part to play in ensuring that the church is what the Lord intends it to be. Lent in particular is a time when we try to listen to what the Spirit may be saying to us about our lives; it is a time when as individuals and as a community we are called to allow the Spirit to renew our lives so that we conform more fully to the image and likeness of Christ.

The fiery Jesus of the gospel reading who is passionate about what God wants remains alive and active at the heart of the church today. The relationship between the Lord and the church, between the Lord and each one of us, will always be marked by a certain tension, because the Lord will always be working to purify and renew us. In the light of the gospel reading we might ask ourselves in what ways we have allowed the values of the market place to override the values of the gospel in our own lives, in the life of our society, in the life of our church.

This Week

Monday, March 8th
 7:00 am Mass
 12-5 pm Office Open via phone
 7:00 pm RCIA Spanish Class

Tuesday, March 9th
 7:00 am Mass
 12-5 pm Office Open via phone
 7:00 pm Lent Formation (Spanish)

Wednesday, March 10th
 7:00 am Mass
 12-5 pm Office Open via phone
 6:00 pm Pre-Baptismal Class
 7:00 pm Coro Spanish Meets

Thursday, March 11th
 7:00 am Mass
 12-5 pm Office Open via phone
 7:00 pm Adoration

Friday, March 12th
 Office Closed
 7:00 pm Stations of the Cross

Saturday, March 13th
 7:00 pm Mass (Spanish, Inside)

Sunday, March 14th
 8:30-9am Confessions (English)
 9:00 am Mass (English)
 10-11am Confessions
 11:00 am Mass (Spanish)
 5:00 pm Adoration
 *(HC) denotes Scheduled Hall Classroom

Pre-Baptismal Class

A pre-baptismal preparation class has been scheduled for Wednesday, March 10th at 6pm. You must arrive at 5:45pm to sign in. Please call the office to pre-register at (478) 825-7127 or for additional questions.

First Communion Classes

1st Communion Classes will begin again on January 8, 2021. The classes will be on Fridays at 7:00 pm. They meet in the New Church Hall Classroom. For more information contact the office at (478) 825-7127 or email us at stjulianachurch@outlook.com.

VIRTUS Training

VIRTUS training is required for all employees and volunteers in the Diocese of Savannah. Classes are only being offered at this time remotely through ZOOM, or through completion of an online training module (available in Spanish and English). To register for either training, do the following:

- Go to www.virtus.org
- Click "First Time Registrant" for training in English
- Click "Español: Acceso o Inscripción" for training in Spanish
- When prompted for a location, choose "Savannah, GA (Diocese)"
- Complete all other questions and choose the training you prefer. For more questions, call Michelle in the church office at 478-825-7127 or use Whatsapp at 478-538-3398

Annual Catholic Appeal (ACA)

The Diocese of Savannah's Annual Catholic Appeal (ACA) for 2021 has Started for 2021. **Our Goal this year is \$10,899.00.** Thank you for your contributions to this mission. For additional questions? Email the Diocese of Savannah at stewardship&development@diosav.org

Update Regarding COVID -19 Dispensation from Sunday Mass Attendance

by The Bishop of Savannah, The Most Reverend Stephen D. Parkes, DD, ...As of the First Sunday of Advent, November 29, 2020, the dispensation from Sunday Mass attendance is granted only for the following:

- those who belong to vulnerable populations due to age or health;
- Caregivers and those who live with those in vulnerable populations;
- those who are sick or have symptoms;
- those who suffer from extreme uneasiness or anxiety from being in any public places in this time of pandemic.

Please Take Note...

St. Juliana's Staff or Fr. Carlos E. Pinzon, our Pastor, will never ask you to give them money, gift cards, texted money, or transfer money to them through email, text or via phone. If you received a solicitation for money to send through transfer or gift cards, **PLEASE** do not respond. Call the church office at 478-825-7127 if you have any doubts or concerns.

+ Sacrificial Giving +

Week of February 22-28, 2021

General Offertory	Week	\$ 3,236.00
2nd Collection	N/A	\$ 0.00
Building Total Pledged & Given	Since 09/16/18	\$90,508.00

2021 Annual Catholic Appeal

Goal- \$ 10,899.00	Pledge to Diocese & Collected	\$ 4,219.00
	Balance-	\$ 6,680.00

God will never be outdone in generosity. Thank you!

You can use the Capital Campaign Envelopes at the Entrance to pay your pledges. Please put them in the offertory baskets. Also you can give online at <https://stjulianacc.org>

\$1,000,00

\$90,508

Important information to know..... There is not a charge for sacramental masses or quinceaneras if it is held during a regularly scheduled Mass. Special Masses are required to be requested through the office. Please note there is a fee. Please contact the office for more information at (478) 825-7127 12 noon -5:pm.

LENTEN Schedule

(February 17-March 28, 2021)

Weekday Mass:

Monday-Friday 7:00 am



Stations of the Cross:

Fridays 7:00 pm
(Bilingual)

+ Fasting & Abstinence Rules:

Ash Wednesday & Good Friday are mandatory days of fasting for Catholics within the age range of 18 through 59. Minimum requirements for fasting: One full meal is permitted. In addition to this, two smaller meals are permitted but these smaller meals should not add up to a full meal. Snacks between meals are not permitted. Water, coffee, and tea may be consumed throughout the day. People are free to engage in stricter forms of fasting if they choose. On the other hand, people may be excused from fasting for appropriate health reasons. Furthermore; Ash Wednesday, Good Friday, as well as all Fridays in Lent are days of abstinence. This means abstaining from eating meat (although seafood and eggs are permitted). This rule applies to Catholics age 14 and over.

CRS RICE BOWL

Catholic Relief Services is the official international humanitarian agency of the Catholic community in the United States. We alleviate suffering and provide assistance to people in need in nearly 100 countries, without regard to race, religion or nationality. The international headquarters is located in Baltimore, MD, USA.

Pray + Fast + Give

Spiritual Communion "My Jesus, I believe that You are present in the Most Blessed Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. I embrace You as if you were already there, and I unite myself wholly to You. Never permit me to be separated from You. Amen"

"O God, hear our prayer and let our cry come unto You. Bless our Diocese of Savannah with many vocations to the priesthood, diaconate, & religious life. Give the men and women You call the light to understand Your gift and the love to follow always in the footsteps of Your Priestly Son. Amen."

HOLY WEEK

Palm Sunday
 Saturday, March 27 6:30 pm
 Sunday, March 28 9:00 am (Eng); 10:30 am (Sp)

Holy Thursday (April 1st)
 Celebration of the Last Supper 7:00 pm (Bilingual)
 Holy Hour 10:00 pm

Good Friday (April 2nd)
 Stations of the Cross 6:00 pm (Bilingual)
 The Lord's Passion 7:00 pm (Bilingual)

Holy Saturday (Saturday, April 3rd)
 Easter Vigil 8:00 pm (Spanish)

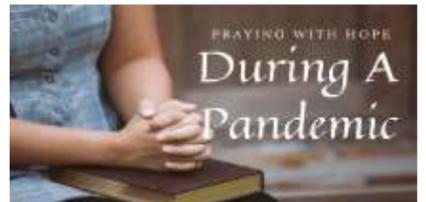
Easter Sunday
 Sunday, April 4th 9:00 am (English); 10:30 am (Spanish)

Abuse Hotline Number To report sexual abuse of a minor by a Diocese of Savannah employee or volunteer, call the abuse hotline number at 888-357-5330 or the Office for the Protection of Children and Young People, 912-201-4074. To read the diocesan policy on sexual abuse of minors, go to ww.diosav.org/childyouthprotection.

Please Pray For Us

Lynn Gavel
 Teresa Aguilar
 Maggie Garcia
 Those sick from COVID-19
 Martha Cedillo
 For the unborn children
 Jackie Reyes
 Darren Flannery
 Dr. George Shoup
 Jane Thompson
 Mary Ann Adams
 James Teabo (Abuelo)

If you would like to be added to our prayer list or would like us to pray for a love one or someone who is sick, email us at stjuliana.bulletin@gmail.com or call the office at (478) 825-7127.



For an end to the Coronavirus pandemic. For the safety of medical workers, first responders, and all who are working. For all the victims of the pandemic including the repose of the souls of the deceased. For the health and wellbeing of those who are ill, those suffering financial difficulty, and those whose lives are disrupted. We pray to the Lord. Amen

Pray for Vocations

The Holy Father's Prayer Intention

March 2021

Sacrament of Reconciliation

Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.

Whatsapp Messenger
(478) 538-3398

Pray For AMERICA'S Leaders

Did You Know We Have an App?

Download myParish App on your smartphone or tablet

GET IT ON Google Play
 Available on the App Store