

The Most Holy Body and Blood of Christ (Corpus Christi)

Importance: 1) The last two precious gifts given to us by Jesus are the Holy Eucharist as our spiritual food on Holy Thursday and Jesus' mother Mary as our spiritual Mother on Good Friday 2) *Corpus Christi* is the celebration of the abiding presence of a loving God as *Emmanuel* – God-with-us – in order to give collective thanks to our Lord for his living with us in the Eucharist. 3) The feast also gives us an occasion to learn more about the importance and value of the “Real Presence” so that we may appreciate it and better and receive maximum benefit from the Sacrament.

We believe in the “Real Presence” of Jesus in the Holy Eucharist because 1) Jesus promised it after miraculously feeding the 5000. 2) Jesus instituted the Holy Eucharist during his Last Supper. 3) Jesus commanded his disciples to repeat it in his memory. 4) “Nothing is impossible for God.” We explain the Real Presence of Jesus in the Holy Eucharist by: the Aristotelian philosophical term “transubstantiation” which means that the *substance* of the consecrated bread and wine is changed to the *substance* of the risen Jesus' glorified Body and Blood by the action of the Holy Spirit, while its *accidents* (like color, shape, taste etc.), remain the same.

Scripture lessons: This year's readings for this feast emphasize the theme of the priesthood of Jesus. Today's first reading describes how the priest-king Melchizedek offered a thanksgiving-sacrifice of bread and wine to God for the welfare of the patriarch Abraham and shows how the event prefigured the Eucharistic sacrifice of the Priest-King Jesus. It is also as a sign of thanksgiving for Jesus' victory won over sin and death. In the second reading, St. Paul gives the earliest account of what Jesus said and did during the last meal he celebrated with his followers, interpreting it as a sacrifice. Today's Gospel describes Jesus' miraculous feeding of five thousand people by multiplying five loaves of bread and two fish. Theologically, this feeding is a prefiguring of Jesus' gift of the Eucharistic bread that would spiritually nourish those who believe in him.

A Sacrament and a sacrifice: Jesus instituted the Holy Eucharist both as a sacramental banquet and a sacrificial offering. As a Sacrament, **a)** the Eucharist is a visible sign that gives us God's grace and God's life and, **b)** as a meal, it nourishes our souls. As a sacrifice **a)** the Eucharistic celebration is a re-presentation or re-enactment of Jesus' sacrifice on Calvary, completed in His Resurrection. **b)** We offer Jesus' sacrifice to God the Father for the remission of our sins, using signs and symbols.

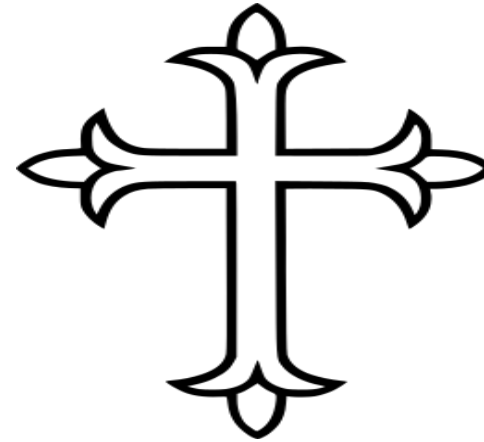
Life messages: **1)** Let us appreciate the “Real Presence” of Jesus in the Holy Eucharist, by receiving Him with true repentance for our sins, due preparation and reverence and spending time adoring him in the Blessed Sacrament.

2) Let us be Christ-bearers and conveyers: By receiving Holy Communion, we become Christ-bearers as Mary was, with the duty of conveying Christ to others at home and in the workplace, through love, mercy, forgiveness and humble and sacrificial service.

3) Let us offer our lives on the altar along with Jesus' sacrifice, asking pardon for our sins, expressing gratitude for the blessings we have received and presenting our needs and petitions on the altar and by receiving him with due preparation in Holy Communion.

St. Aloysius, Gate of Heaven & Sacred Heart Church

THE MOST HOLY BODY AND BLOOD OF JESUS CHRISIT SUNDAY



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Mass Schedule

Saturday	4:00 PM	St. Aloysius
Saturday	5.30 PM	Sacred Heart Church (July 4th to Labor day)
Sunday	9:00 AM	St. Aloysius
	11:00 AM	Gate of Heaven

Weekday

M/T/F	8:15 AM	St. Aloysius
Thursday	12:00 PM	St. Aloysius

Adoration

M/T/F	7:30 to 8.15 AM
Friday	9.00 AM to 12.00 PM

Holy Day of Obligation

Holy Eve:	5:30 PM	Gate of Heaven
Holy Day:	9:00 AM	St. Aloysius
	7:00 PM	St. Aloysius

Sacraments

Confession: Before all mass

Baptism: Call the rectory for the arrangement

Marriage: Call the rectory to schedule your Wedding and pre-Cana classes.

Pastoral Visitation

When confined at home, please call the rectory to arrange for a visit and Holy Communion. Please call the rectory if you are facing surgery or hospitalization and would like the Sacrament of the Sick.

Parish Staff

Rev. Edward Bader, Administrator

Rev. Antony David MMI

Deacon Donald Prendergast

(845-239-0131)

Trustees

Ms. Jane Ryan

Mr. Andrew Carlson

Religious Education

Mrs. Danielle Carlsen

Youth Activities

Mrs. Mary Davis

Parish Council Chairperson

Mr. Michael Park

PARISH MISSION STATEMENT

As a parish, we strive to bring our communities of Catholic Christians together, as we have for over 100 years, by loving and serving God and Each other through Worship, education and service.

MASS INTENTIONS: June 22- June 30 , 2019

Saturday, June 22

4.00 PM- Gerald & Lilian Decker

Mon, June 24

8:15 AM - No Mass

Thurs June 27

12.00 PM- No Mass

Saturday, June 29

4.00 PM- Gail Staudt

Sunday, June 23

9:00 AM - Craig English

11:00 AM - Barbara Templin

Tues. June 25

8:15 AM - No Mass

Fri. June 28

8.15AM- Gail Kocher

Sunday, June 20

9:00 AM- Yolanda Aponte

11.00.AM- Dody Button

NOTE: No Gifts can replace offering a mass to departed soul or welfare of living. We have openings for weekdays and weekend masses. The mass stipend per mass is \$15.

PRAYERS FOR THE SICK & DECEASED

For the Sick: Joni & Vinny Salvatore, Colleen & Jerrilynn O'Neill; Nora Fernandez,; Laurie & William McMichael, Carol Faughn, Christopher Merklin, Jack Tempel, Robert Ackerly, Sr. Grace, Maureen Connolly, Dave Tucker, Shannon Bruning, Patty Lewis, Lynne Hyzer, Beth Marie Martin, Kristi Romolo, Erma Carlson , , Jim Wilbur, Dom Formato, Darren Steele, Jonell Dalton, Carrie Neer-Molinari. Mary Muhlig. Scott Branning. Easton Gorr. Joe Salvia. Joe & Linda Mchugh, Jerry & Roe Mills, Ken & Arsenia Mchugh.

For the Deceased: Rita Jeanne Schwarz, Charles Irace, Ann M.Klein, Romina Migliorini, Mary Ann Regan, Sean A.Fredenborg, Rita Margaret Reda, Kristine Zeh. Jon Joseph Tusso, Wanda L. McGovern, Gail J. Staudt, Rita Ann Evans, Nickolaus Bermel Jr.

COMMUNITY FOOD PANTRY

Is in need of spaghetti sauce, soup, tuna fish and jelly

Collection for last Week

First collection: \$ 2085

Thank you

Readings for Next Sunday

1 Kings 14:19-21.

Galatians 5:1,13-18.

Luke 9:51-62.

BIBLE STUDY

Good Soil Bible Study Group will not meet this week.

Tuesday 4.00 PM at Church basement.

Base Ball Game Bus Trip

Date and place: Friday August 16th at Binghamton.

Time: bus will leave at 5pm from St. Aloysius Parking lot and Game starts at 7pm.

The bus will about 11-12pm (Depending on any unexpected rain days or extra innings).

\$20/ per person for Coach Bus seat and grand stand ticket. Please call Diana Fredenburgh @

439-5103 or Mary Davis@ 439-3929 to reserve your seat

Baccalaureate service

Today(06.23.2019) at 2pm at the united Church Roscoe. All are welcome

Let us know about St. Anthony of Padua.

Besides being the Founder of Lost Things and the Saint who carried Jesus, Saint Anthony is known as a great teacher, preacher, theologian and powerful intercessor. The gospel call to leave everything and follow Christ was his rule. He was born in Portugal in 1195 and died in 1231 at the age of 36. When he was 15 he joined the Congregation of Saint Augustine. At 24, he was not only impressed with the poverty and simplicity of the Franciscans, but also of their martyrdom as missionaries. He pestered his superiors until they allowed him to join the Franciscans. His desire was to be a martyr by working at the missions. After a short time he became very ill and was assigned to Assisi to heal. He could no longer go to the missions and was assigned to friaries in Italy.

Anthony was asked to substitute for an ill preacher. It was not only his theological insights that impressed his listeners but his holiness and his ability to preach. St. Francis appointed him preacher and teacher. Anthony received a theological education while with the Augustines. The people did not want someone who was just a good preacher but someone who really lived the Gospel and they found it in St. Anthony.

He was the first friar to teach theology to other friars and he wrote sermons for other friars.

In 1231, he withdrew from public life to pray and prepare to die. One night a converted Count saw a bright light in Anthony's room, thinking it was a fire he burst into the room. He saw Anthony in ecstasy embracing the Baby Jesus. The friars tried to keep his death a secret for fear his body would be stolen. But the children were running through the streets of Padua shouting "The Saint is dead. Anthony the Friar is dead." Because of the many miracles that took place at Anthony's tomb he was canonized a year later and became a Doctor of the Church in 1946 because of his works and writings.

