

St. Aloysius, Gate of Heaven & Sacred Heart Church

THIRTY SECOND SUNDAY IN ORDINARY TIME NOV 10, 2019

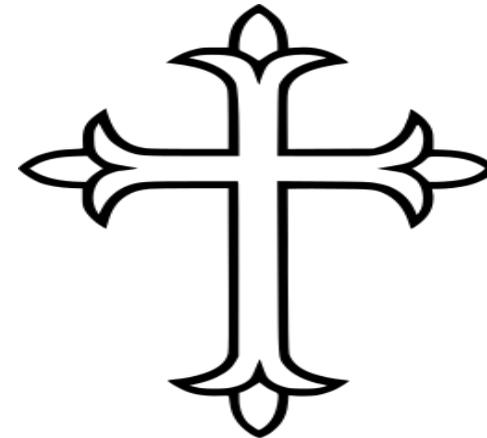
Reflection on Sunday's Readings

First Reading:

The Wisdom of Solomon is an exhortatory discourse that extols Wisdom. It has been written by a learned Jew of Alexandria, after the city's conquest by Rome in 30 B.C. Today's reading says mother who are compelled by the king to eat swine's flesh which is unlawful for the Jews. However much the king tortures them, they will not go against their customs. It is their faith in the resurrection that gives them courage to face their ordeal. When the fourth son is being tortured he says, "One cannot but choose to die at the hands of men and to cherish the hope that God gives of being raised again by him."

Gospel:

The Sadducees want to know what Jesus thinks about the resurrection of the dead and pose a question to him about the levirate marriage. This is the first time we meet Sadducees in the Third Gospel. Jesus solves the problem posed by them in an unusual way that even the Scribes commend him for his answer. The Sadducees who question Jesus about the resurrection are Jewish aristocrats holding strong influence in the Holy City. Unlike the Pharisees, the Sadducees do not believe in the resurrection of the dead. Their intention is to test Jesus and see if they can defeat him with their arguments. They come with the custom of the levirate marriage. The custom of the levirate marriages was widespread in the ancient Near East. According to Deuteronomy 25:5, a woman whose husband died childless was required to be married by one of the deceased man's brothers. The purpose of the levirate marriage ordinance was to continue the name of deceased, to give him, in a sense, an afterlife. Their point is that the afterlife is a continuation of the life lived on earth. Jesus tells the Sadducees that the problem lies in the fact that they do not know God nor the Scriptures, nor experienced his power in their lives. The Scriptures recount how Abraham, Isaac, and the children of Jacob have a meeting with God and experience his power to save, to heal and give life. This God is revealed in the New Testament as the Father of our Lord Jesus Christ, who has raised him from the dead, as the guarantee and foretaste of the resurrection awaiting us. In his answer Jesus rejects the Sadduceean understanding of afterlife. The life of the resurrection is something totally new. Marriage and procreation have no place in it. The resurrected do not have sexual union or procreation. Though Jesus says that we will be like angels, it does not mean that the nature of man will be changed into that of angels or that man will be dehumanized.



22 Church Street, PO Box 206
Livingston Manor, NY 12758

Tel: 845-439-5625

st.aloysius@hotmail.com

www.staloysiuschurch.org

Mass Schedule

Saturday	4:00 PM	St. Aloysius
Saturday	5:30 PM	Sacred Heart Church (July 4th to Labor day)
Sunday	9:00 AM	St. Aloysius
	11:00 AM	Gate of Heaven

Weekday

M/T/F	8:15 AM	St. Aloysius
Thursday	12:00 PM	St. Aloysius
First Saturday	8:15 AM	St. Aloysius

Adoration

M/T/F	7:30 to 8:15 AM
Friday	9:00 AM to 12:00 PM

Holy Day of Obligation

Holy Eve:	5:30 PM	Gate of Heaven
Holy Day:	9:00 AM	St. Aloysius
	7:00 PM	St. Aloysius

Sacraments

Confession: Before all masses.
Baptism: Call the rectory to make arrangements.
Marriage: Call the rectory to schedule your Wedding and pre-Cana classes.

Pastoral Visitation

When confined at home, please call the rectory to arrange for a visit and Holy Communion. Please call the rectory if you are facing surgery or hospitalization and would like the Sacrament of the Sick.

Parish Staff

Rev. Edward Bader, Administrator
Rev. Antony David MMI

Trustees

Ms. Jane Ryan
Mr. Andrew Carlson

Religious Education

Youth Activities

Mrs. Mary Davis

Parish Council Chairperson

Mr. Michael Park

PARISH MISSION STATEMENT

As a parish, we strive to bring our communities of Catholic Christians together, as we have for over 100 years, by loving and serving God and Each other through Worship, education and service.

MASS INTENTIONS: Nov 9- Nov 17 , 2019

Saturday, Nov 9

4:00 PM- Mildred Irace

Mon, Nov 11

8:15 AM - Mildred Irace

Thurs Nov 14

12:PM- John H. Lee

Saturday, Nov 16

4:00 PM- Frances & Edwin Lake

Sunday, Nov 10

9:00 AM - Ellen Krajcovic

11:00 AM - Mildred Irace

Tues. Nov 12

8:15 AM - Mildred Irace

Fri. Nov 15

8.15 AM- Mary Regan

Sunday, Nov 17

9:00 AM- Ellen Krajcovic

11:00.AM- Louis Farragher

NOTE: No Gift can replace offering a mass for departed soul or welfare of living. We have openings for weekdays and weekend masses.

PRAYERS FOR THE SICK & DECEASED

For the Sick: Joni & Vinny Salvatore, Colleen & Jerrilynn O’Neil; Nora Fernandez,; Laurie & William McMichael, Carol Faughn, Christopher Merklin, Jack Tempel, Robert Ackerly, Sr. Grace, Maureen Connolly, Dave Tucker, Shannon Bruning, Patty Lewis, Lynne Hyzer, Beth Marie Martin, Kristi Romolo, Erma Carlson , Jim Wilbur, Dom Formato, Darren Steele, Jonell Dalton, Carrie Neer-Molinari, Mary Muhlig, Scott Branning, Easton Gorr. Joe Salvia. Joe & Linda Mchugh, Jerry & Roe Mills, Ken & Arsenia Mchugh, Deniese Harting, Maureen Molloy, Frank Kinsley, Mary Jones.

For the Deceased: Kristinezeh. Jon Joseph Tusso, Wanda L. McGovern, Gail J. Staudt, Rita Ann Evans, Nickolaus Bermel Jr, Bill Guinan, Sr. Kenneth Reddington, Jim Englehardt, Ellen Krajcovic, John Augusta, Max Evans, Mildred Irace, PaulaJordan and Bernard Greenthal.

COMMUNITY FOOD PANTRY

Is in need of spaghetti sauce, soup, tuna fish, jelly and cereal.

Collection for last Week. Thank you
First collection: \$ 1350

Readings for Next Sunday
Malachi 3:19-20a
2 Thess 3:7-12
Luke 21:5-19

BIBLE STUDY
Good Soil Bible Study Group will not meet this week.
Tuesday 4.00 PM at Rectory.

Growing in Mindfulness

Is there a method for cultivating mindfulness? Yes, there are many methods. The one I have chosen is gratefulness. Gratefulness can be practiced, cultivated, learned. And as we grow in gratefulness, we grow in mindfulness. Before I open my eyes in the morning, I remind myself that I have eyes to see, while millions of my brothers and sisters are blind—most of them on account of conditions that could be improved if our human family would come to its senses and spend its resources reasonably, equitably. If I open my eyes with this thought, chances are that I will be more grateful for the gift of sight and more alert to the needs of those who lack that gift.

PARISH REGISTRATION

We would like to update parish families’ details. Please collect the form, fill it and submit to Fr. David or mail to the parish. This should

CHOIR LOFT

We have kind request to everyone. Only choir members are allowed to be in choir loft. Please

GRAND OPENING

Nutrition sight
Starting November 7- Thursday
12.00 AM to 2.00PM
At Presbyterian Church

Blessed are all the Saints

Jesus left no formal religious rule for his followers. The closest he came was his proclamation of the Beatitudes: Blessed are the poor in spirit, the meek, the merciful, the peacemakers....

Francis took to heart this spiritual vision and translated it into a way of life. In various ways, other saints before and since have done the same. But for many men and women since the time of Francis, his particular example has offered a distinctive key to the Gospel—or, as Pope Francis might say, “a new way of seeing and interpreting reality.” Among the central features of this key: the vision of a Church that is “poor and for the poor”; a resolve to take seriously Jesus’s example of self-emptying love; the way of mercy and compassion; above all, a determination to proclaim the Gospel not only with words but with one’s life.

