

St. Aloysius, Gate of Heaven & Sacred Heart Church

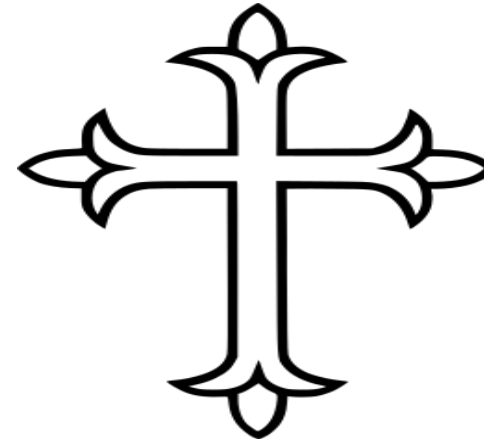
TWENTY FIRST SUNDAY IN ORDINARY TIME AUGUST 23, 2020.

Reflections on Sunday's Readings

Life messages:

1) We need to accept and experience Jesus as our Lord and personal Savior: First, we should accept Jesus as the Son of God and our personal Savior. This means that we are accepting Jesus as our Good Shepherd, our Divine Savior and our Redeemer. Next, Jesus should become a living experience for us – as our God protecting us and providing for us in our life's journey, loving us, forgiving us, helping us, and transforming our lives and outlook. This is made possible by our listening to Jesus through the daily, meditative reading of the Bible, by talking to Jesus through daily, personal, communal and liturgical prayers, by offering our lives on the altar with Jesus whenever we participate in the Holy Mass, by receiving him in holy Communion, and by leading exemplary lives as we cooperate with His grace. Our personal experience of Jesus will also lead us to praise and thank God in all the events of our lives, both good pleasant and painful, realizing that God's loving hands are behind everything.

2) We need to surrender our lives to Jesus, our Lord and Savior. That surrender requires that we freely give all areas of our lives to Jesus and radiate to all around us Jesus' sacrificial *agápe* love, unconditional forgiveness, overflowing mercy, and committed service. The joy, the love, and the peace that we find in Jesus need to be reflected in the way we live our whole lives. We also surrender our lives to Jesus by rendering humble, loving service to others with the strong conviction that Jesus is present in every person.



Parish Staff

Rev. Edward Bader, Administrator
 Rev. Antony David MMI

Trustees

Ms. Jane Ryan
 Mr. Andrew Carlson

Religious Education

Youth Activities

Mrs. Mary Davis

Parish Council Chairperson

Mr. Michael Park

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 Livingston Manor, NY 12758.

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Mass Schedule

Saturday	4:00 PM	St. Aloysius
Saturday	5:30 PM	Sacred Heart Church (July 4th to Labor day)
Sunday	9:00 AM	St. Aloysius
	11:00 AM	Gate of Heaven

Weekday

M TO S	8:15 AM	St. Aloysius
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Adoration

M/T/F	7:30 to 8:15 AM
Friday	9:00 AM to 12:00 PM

Holy Day of Obligation

Holy Eve:	5:30 PM	Gate of Heaven
Holy Day:	9:00 AM	St. Aloysius
	7:00 PM	St. Aloysius

Sacraments

Confession: Before all masses.
Baptism: Call the rectory to make arrangements.
Marriage: Call the rectory to schedule your Wedding and pre-Cana classes
Pastoral Visitation
 When confined at home, please call the rectory to arrange for a visit and Holy Communion. Please call the rectory if you are facing surgery or hospitalization and would like the Sacrament of the Sick.

PARISH MISSION STATEMENT

As a parish, we strive to bring our communities of Catholic Christians together, as we have for over 100 years, by loving and serving God and Each other through Worship, education and service.

MASS INTENTIONS: Aug 22 -Aug 23, 2020

Saturday, Aug 22

8.15 AM- Widows
4.PM-

5.30 PM- Kocher Families

Mon, Aug 24

8.15. AM - Jeannie Schwarz

Wed Aug 26

8.15 AM- - Trueman Rice

Thurs, Aug 27

8.15. A.M- Students and Teachers

Saturday, Aug 29

8.15 AM-
4.PM- Marcella Babich
5.30 PM- Henry Barzda

Sunday, Aug 23

9:00 AM - Marcella Babich
11.00 AM - Barbara Templin

Tues. Aug 25

8:15 AM - Widows

Fri. Aug 28

8.15 AM- First Responders

Sunday, Aug 30

9:00 AM- John Disalvo
11:00.AM- Louise Aylward

NOTE. Free will offering is accepted for the mass offered. There is no fixed stipend.

PRAYERS FOR THE SICK & DECEASED

For the Sick: Joni & Vinny Salvatore, Colleen & Jerrilynn O’Neil; Nora Fernandez,; Laurie & William McMichael, Carol Faughn, Christopher Merklin, Robert Ackerly, Sr. Grace, Maureen Connolly, Dave Tucker, Shannon Bruning, Patty Lewis, Lynne Hyzer, Beth Marie Martin, Erma Carlson , Jim Wilbur, Dom Formato, Darren Steele, Jonell Dalton, Carrie Neer-Molinari, Easton Gorr. Joe Salvia. Joe & Linda Mchugh, Jerry & Roe Mills, Ken & Arsenia Mchugh, Deniese Harting, Maureen Molloy, Frank Kinsley, Mary Jones, Carl Diane Rafi, Walter Hanewich, David Porter and David, Gina Teipelke.

For the Deceased: Jim Englehardt, Ellen Krajcovic, John Augusta, Max Evans, Mildred Irace, Paula Jordan, Bernard Greenthal, Vivian Kocher, Raimondo Aiello , Maria Sander, Cesaria Rodriguez Vega, Raymond Aiello, Janice Aracci, Msgr. John Ruvo, Carrie Molinari, Joe wood & Marcella Babich.

<p>Collection for Last Week. First Collection: \$2021 August 15: \$200 Thank you.</p>	<p>Readings for Next Sunday Jeremiah 20:7-9, Romans 12:1-2 Matthew 16:21-27</p>	<p>BIBLE STUDY Good Soil Bible Study Group will meet this week. 4.00 PM on Tuesday at outside Rectory.</p>
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Fuel Collection

There will be collection for the heating the weekend on **Sep 5 & 6, 2020**. Every year we just make only four collections for the heat. You are welcome to send a cheque to Church or you can contribute through online. Please mention that the offering is for the heating.

St. Pius X,

original name **Giuseppe Melchiorre Sarto**, (born June 2, 1835, Riese, Venetia, Austrian Empire [now in Italy]—died August 20, 1914, Rome, Italy; canonized May 29, 1954; feast day August 21), Italian pope from 1903 to 1914, whose staunch political and religious conservatism dominated the early 20th-century Roman Catholic Church. Modernism tended to ignore certain traditional values in order to achieve its ends, Pius placed several Modernist books on the *Index Librorum Prohibitorum (Index of Forbidden Books)* and in 1907 issued the decree *Lamentabili Sane Exitu (On a Deplorable Outcome)* and the encyclical *Pascendi Dominici Gregis (Feeding the Lord’s Flocks)*, rejecting Modernist teachings and suggesting remedies to extirpate them. He also urged immediate compliance with his strict censorship program. On September 1, 1910, he ordered that all teachers in seminaries and clerics before ordination take an oath denouncing Modernism and supporting *Lamentabili* and *Pascendi*. On Pius’s accession, the separation of church and state in France was already visible, and the break was inevitable, occurring amid a growing anticlericalism in France. In 1905 the French formally separated church from state, an act condemned by Pius on February 11, 1906. Most of the French bishops were willing to try the new French legislation, which safeguarded all that could still be preserved of the church’s material interests, but Pius rejected the compromise.

Some of his directives, though superceded by later social developments, mark him as one of the forerunners of Catholic Action—i.e., the organization of the laity for special and direct collaboration in the church’s apostolic work. His eucharistic decrees eased the regulations governing daily communion, and his revival of the Gregorian plainsong and his recasting of the breviary and of the missal were important liturgical reforms. His decision to adapt and systematize canon law led to the publication of the new code in 1917, effective in 1918. His reorganization of the Curia modernized the church’s central administration, including a codification of the conclave.

