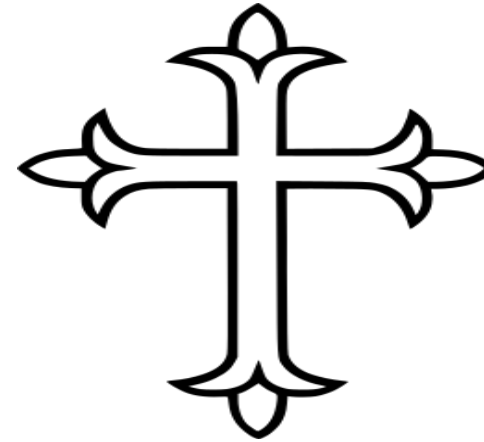


St. Aloysius, Gate of Heaven & Sacred Heart Church

TWENTY SECOND SUNDAY IN ORDINARY TIME AUGUST 30, 2020.

Reflections on Sunday's Readings

Scripture lessons summarized: Today's readings explain how we should practice true, dynamic Christian discipleship. Jeremiah, in the first reading, is certainly a prototype of the suffering Christ. In the Responsorial Psalm (Ps 65), the Psalmist manifests his profound trust in God, just as Jeremiah himself does. In the second reading, Paul advises the Romans and us (Rom 12:1-2): to "*offer our bodies as a living sacrifice*" to God by explicitly rejecting the ungodly behavior of the world around us and by discerning and doing the will of God. In today's Gospel, Jesus takes his disciples by surprise when, after Peter's great confession of Faith, Jesus announces that he "*must go to Jerusalem and suffer greatly from the elders, the chief priests and the scribes, and be killed and on the third day be raised.*" After correcting Peter's protest, Jesus announces the three conditions of Christian discipleship: "*Deny yourself, take up your cross and follow me.*" **Life messages: # 1: We need to be "extremophiles" for Christ:** True disciples of Christ are: a) *truly compassionate:* they are willing to visit and help the infected and the sick in hospitals, the incontinent elderly, the handicapped and those who suffer dementia in nursing homes, and AIDS patients in hospices; b) *truly humble:* they are able to see that every good gift comes from God alone, and that His gifts to us of time, personal talents, and resources should inspire gratitude, not pride; c) *truly patient:* they are committed to working with challenging children, adolescents with problems, young adults who are struggling with their Faith, with the intellectually challenged and with those suffering dementia; d) *truly forgiving:* they are willing to forgive not just once, or twice, but again and again, because they know that God has forgiven them again and again; e) *truly loving:* they willingly visit people in prisons, in retirement homes, and in homeless shelters; and f) *truly faithful:* they are living out a committed, trusting relationship with God, with spouse, with family and friends.



Parish Staff

Rev. Edward Bader, Administrator
Rev. Antony David MMI

Trustees

Ms. Jane Ryan
Mr. Andrew Carlson

Religious Education

Youth Activities

Mrs. Mary Davis

Parish Council Chairperson

Mr. Michael Park

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Mass Schedule

Saturday	4:00 PM	St. Aloysius
Saturday	5:30 PM	Sacred Heart Church (July 4th to Labor day)
Sunday	9:00 AM	St. Aloysius
	11:00 AM	Gate of Heaven

Weekday

M TO S	8:15 AM	St. Aloysius
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Adoration

M/T/F	7:30 to 8:15 AM	
Friday	9:00 AM to 12:00 PM	

Holy Day of Obligation

Holy Eve:	5:30 PM	Gate of Heaven
Holy Day:	9:00 AM	St. Aloysius
	7:00 PM	St. Aloysius

Sacraments

Confession: Before all masses.

Baptism: Call the rectory to make arrangements.

Marriage: Call the rectory to schedule your Wedding and pre-Cana classes

Pastoral Visitation

When confined at home, please call the rectory to arrange for a visit and Holy Communion. Please call the rectory if you are facing surgery or hospitalization and would like the Sacrament of the Sick.

PARISH MISSION STATEMENT

As a parish, we strive to bring our communities of Catholic Christians together, as we have for over 100 years, by loving and serving God and Each other through Worship, education and service.

MASS INTENTIONS: Aug 29 -Sep 6, 2020

Saturday, Aug 29

8.15 AM-
4.PM- Marcella Babich
5.30 PM- Henry Barzda

Mon, Aug 31

8.15. AM - Chris, Charles & John (Good health)

Wed Sep 02

8.15 AM- - Bob Matusiak

Thurs, Sep 03

8.15. A.M- Ellen Krajcovic

Saturday, Sep 05

8.15 AM- Unborn
4.PM- Charles Cummings
5.30 PM- Families

Sunday, Aug 30

9:00 AM - John Disalvo
11.00 AM - Louise Aylward

Tues. Sep 01

8:15 AM - Nina (Good health)

Fri. Sep 04

8.15 AM- Tania Pubil(Birthday)

Sunday, Sep 06

9:00 AM- Marcella Babich
11:00.AM- Dolores Mealie quick

NOTE. Free will offering is accepted for the mass offered. There is no fixed stipend.

PRAYERS FOR THE SICK & DECEASED

For the Sick: Joni & Vinny Salvatore, Colleen & Jerrilynn O'Neil; Nora Fernandez,; Laurie & William McMichael, Carol Faughn, Christopher Merklin, Robert Ackerly, Sr. Grace, Maureen Connolly, Dave Tucker, Shannon Bruning, Patty Lewis, Lynne Hyzer, Beth Marie Martin, Erma Carlson , Jim Wilbur, Dom Formato, Darren Steele, Jonell Dalton, Carrie Neer-Molinari, Easton Gorr. Joe Salvia. Joe & Linda Mchugh, Jerry & Roe Mills, Ken & Arsenia Mchugh, Deniese Harting, Maureen Molloy, Frank Kinsley, Mary Jones, Carl Diane Rafi, Walter Hanewich, David Porter and David, Gina Teipelke.

For the Deceased:, Jim Englehardt, Ellen Krajcovic, John Augusta, Max Evans, Mildred Irace, Paula Jordan, Bernard Greenthal, Vivian Kocher, Raimondo Aiello , Maria Sander, Cesaria Rodriguez Vega, Raymond Aiello, Janice Aracci, Msgr. John Ruvo, Carrie Molinari, Joe wood & Marcella Babich.

Collection for Last Week.

First Collection: \$2221

Thank you.

Readings for Next Sunday

Ezekiel 33:7-9,

Romans 13:8-10

Matthew 18:15-20

BIBLE STUDY

Good Soil Bible Study Group will meet this week. 4.00 PM on Tuesday at outside Rectory.

Fuel Collection

There will be collection for the heating next weekend on **Sep 5 & 6, 2020**. Every year we just make only four collections for the heat. You are welcome to send a cheque to Church or you can contribute through online. Please mention that the offering is for the heating.

St. Monica

Saint was an early African [Christian saint](#) and the mother of St. [Augustine of Hippo](#). She is remembered and honored in the Catholic and Orthodox Churches, albeit on different feast days, for her outstanding [Christian virtues](#), particularly the suffering caused by her husband's [adultery](#), and her prayerful life dedicated to the reformation of her son, who wrote extensively of her pious acts and life with her in his [Confessions](#). Popular Christian legends recall Saint Monica [weeping](#) every night for her son Augustine. Monica is assumed to have been born in Thagaste (present-day [Souk Ahras, Algeria](#)). She is believed to have been a Berber on the basis of her name. She was married early in life to Patricius, a Roman pagan, who held an official position in Thagaste. Patricius had a violent temper and appears to have been of dissolute habits; apparently his mother was the same way. Monica's alms, deeds and prayer habits annoyed Patricius, but it is said that he always held her in respect.

Monica had three children who survived infancy, two sons, Augustine and Navigius, and a daughter, '[Perpetua](#)' of Hippo. Unable to secure baptism for them, she grieved heavily when Augustine fell ill. In her distress she asked Patricius to allow Augustine to be baptized; he agreed, then withdrew this consent when the boy recovered.

But Monica's relief at Augustine's recovery turned to anxiety as he misspent his renewed life being wayward and, as he himself says, lazy. He was finally sent to school at [Madauros](#). He was 17 and studying rhetoric in [Carthage](#) when Patricius died.

Augustine had become a [Manichean](#) at Carthage; when upon his return home he shared his views regarding Manichaeism, Monica drove him away from her table. However, she is said to have experienced a vision that convinced her to reconcile with him. Monica and her son spent six peaceful months at *Rus Cassiciacum* (present-day [Cassago Brianza](#)) after which Augustine was baptized by Ambrose in the church of St. John the Baptist at Milan. Monica and Augustine left for Africa and they set out on their journey, stopping at [Civitavecchia](#) and at [Ostia](#). Here Monica passed away, and Augustine's grief inspired his *Confessions*.

