

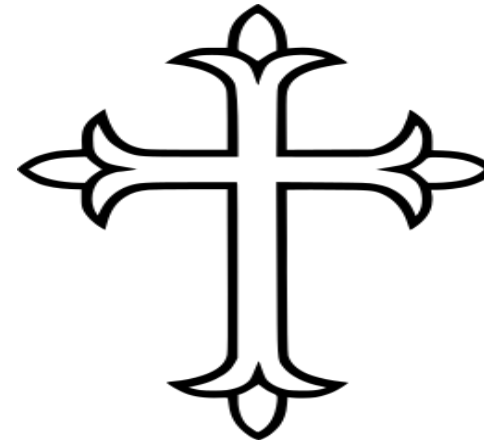
St. Aloysius, Gate of Heaven & Sacred Heart Church

THE FOURTH SUNDAY IN ORDINARY TIME JAN 31, 2021.

Reflections on Sunday's Readings

Scripture lesson: In today's Gospel, Mark describes one sample Sabbath day of Jesus' public life. Jesus joins in public worship in the synagogue as a practicing Jew, heals the sick, drives out evil spirits and prays privately. People immediately noticed that Jesus teaches with authority and heals with Divine power. Jesus explains the Scriptures with complete confidence, and when questioned by people, he answered with authority. Jesus in using his real (authentic) Divine authority to teach, empower, liberate, and heal others. **In today's Gospel, the evil spirit** recognized and loudly declared **Jesus as the Messiah**. Jesus harsh, command, *"Be quiet! Come out of him!"* exorcises the demon who departs, obedient to His Divine authority.

Life Messages: 1) We need to approach Jesus for liberation: Jesus did not use his authority and Divine power to rule and control people, but to set them free. Hence, let us approach Jesus with trusting Faith so that he may free us from the evil spirits that keep us from praying and that prevent us from loving others and sharing our blessings with them. Jesus also frees us from all the "evil spirits" of fear, jealousy, anger, envy, addictions, compulsions, selfishness, resentment, and hostility. May God free us from all those spirits which make us deaf, dumb, blind, lame, and paralyzed, physically and spiritually. **2) We need to use our God-given authority to build up lives.** So many people with authority have made a lasting impression on our lives either for good or ill. Perhaps it was a grandparent, an uncle, or a parent, who loved us and cared for us. Perhaps it was a Sunday school teacher who encouraged us in our Faith and exerted a positive impact on our lives. Perhaps we remember the kindness as well as the firm discipline that a schoolteacher gave us. Teachers are powerful because they change and mold lives. Hence, let us all become good teachers like Jesus and use our authority to mold young lives in the right way.



Parish Staff
Rev. Edward Bader, Administrator
Rev. Antony David MMI

Trustees
Ms. Jane Ryan
Mr. Andrew Carlson

Religious Education

Parish Council Chairperson
Mr. Michael Park

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ONLINE GIVING

<https://staloysiuschurch.weshareonline.org>

Mass Schedule

Saturday 4:00 PM St. Aloysius
Saturday 5:30 PM Sacred Heart Church
(**July 4th to Labor day**)
Sunday 9:00 AM St. Aloysius
11:00 AM Gate of Heaven

(Closed after Christmas and be open on palm Sunday)

Weekday

M TO S 8:15 AM St. Aloysius

Adoration

M/T/F 7:30 to 8:15 AM
Friday 9:00 AM to 12:00 PM

Holy Day of Obligation

Holy Eve: 5:30 PM Gate of Heaven
Holy Day: 9:00 AM St. Aloysius
7:00 PM St. Aloysius

Sacraments

Confession: Before all masses.
Baptism: Call the rectory to make arrangements.
Marriage: Call the rectory to schedule your Wedding and pre-Cana classes
Pastoral Visitation
When confined at home, please call the rectory to arrange for a visit and Holy Communion. Please call the rectory if you are facing surgery or hospitalization and would like the Sacrament of the Sick.

PARISH MISSION STATEMENT

As a parish, we strive to bring our communities of Catholic Christians together, as we have for over 100 years, by loving and serving God and Each other through Worship, education and service.

MASS INTENTIONS: Jan 31- Feb 07, 2021

Saturday, Jan 30

8.15 AM-Families
4.PM- orphans

Mon, Feb 1

8.15. AM - Bier Family

Wed Feb 3

8.15 AM-

Thurs, Feb 4

8.15. A.M-

Saturday, Feb 06

8.15 AM-
4.PM- Henry Mrowka

Sunday, Jan 31

9:00 AM- Rose Tempel

Tues. Feb 2

8.15. AM -

Fri. Feb 05

8.15. AM-

Sunday, Feb 07

9:00 AM - Rose Tempel

NOTE. Free will offering is accepted for the mass offered. There is no fixed stipend.

PRAYERS FOR THE SICK & DECEASED

For the Sick: Joni & Vinny Salvatore, Colleen & Jerrilynn O’Neil; Nora Fernandez,; Laurie & William McMichael, Carol Faughn, Christopher Merklin, Robert Ackerly, Maureen Connolly, Dave Tucker, Shannon Bruning, Patty Lewis, Lynne Hyzer, Beth Marie Martin, Jim Wilbur, Dom Formato, Darren Steele, Jonell Dalton, Easton Gorr. Joe Salvia. Joe & Linda Mchugh, Jerry & Roe Mills, Ken & Arsenia Mchugh, Deniese Harting, Maureen Molloy, Frank Kinsley, Mary Jones, Carl Diane Rafi, Walter Hanewich, David Porter and David, Gina Teipelke.

For the Deceased: John Augusta, Max Evans, Mildred Irace, Paula Jordan, Bernard Greenthal, Vivian Kocher, Raimondo Aiello , Maria Sander, Cesaria Rodriguez Vega, Raymond Aiello, Janice Aracci, Msgr. John Ruvo, Carrie Molinari, Joe Wood , Marcella Babich Joseph F.Mlcoch, Sr. Grace, Rose Tempel, Walter Meyer & Erma Carlson.

COMMUNITY FOOD PANTRY

Is in need of spaghetti sauce, soup, tuna fish and jelly

Collection for Last Week.

First Collection: \$2004

Thank you.

Readings for Next Sunday

Job 7:1-4, 6-7.

I Corinthians 9:16-19,

Mark 1:29-39

BIBLE STUDY

Good Soil Bible Study Group will meet this week. 4.00 PM on Tuesday at Rectory.

Mass Attendance for last week

Place	Time	Number of people attended
St.Aloysius Church	4. PM - Saturday	16
St.Aloysius Church	9.AM - Sunday	18
	Total	34

Mass book for 2021 is open

Please call the rectory to reserve the masses you need. You will also find the mass registration forms at the Church. Please collect it, fill it and send it to the rectory.

St. Paul Miki

Brother Paul Miki, a Jesuit and a native of Japan, has become the best known among the martyrs of Japan. Paul was the son of a Japanese military leader. He was born at Tounucumada, Japan, was educated at the Jesuit college of Anziquiama, joined the Jesuits in 1580, and became known for his eloquent preaching.

He was crucified on February 5 with twenty-five other Catholics during the persecution of Christians under the Taiko, Toyotomi Hideyoshi, ruler of Japan in the name of the emperor. In total, 26 martyrs of Japan were crucified on the hill, now known as the Holy Mountain, overlooking Nagasaki. While hanging upon a cross Paul Miki preached to the people gathered for the execution: “The sentence of judgment says these men came to Japan from the Philippines, but I did not come from any other country. I am a true Japanese. The only reason for my being killed is that I have taught the doctrine of Christ. I certainly did teach the doctrine of Christ. I thank God it is for this reason I die. I believe that I am telling only the truth before I die. I know you believe me and I want to say to you all once again: Ask Christ to help you to become happy. I obey Christ. After Christ’s example I forgive my persecutors. I do not hate them. I ask God to have pity on all, and I hope my blood will fall on my fellow men as a fruitful rain.”

