

St. Aloysius, Gate of Heaven & Sacred Heart Church

THE MOST HOLY TRINITY SUNDAY MAY 30, 2021.

Reflections on The Most Holy Trinity

Importance in Christian life: 1) All prayers in the Church begin in the Name of the Holy Trinity and end glorifying the Trinity. 2) All Sacraments are administered (we are baptized, confirmed, anointed, our sins are forgiven, our marriage is blessed, and our Bishops, priests and deacons are ordained) in the name of the Holy Trinity. 3) When Church bells ring thrice daily, they remind us to give glory to the Holy Trinity for the Incarnation of Jesus and His Redemption of all of us. 4) We bless ourselves, and the priest blesses us, in the Name of the Holy Trinity.

Biblical basis: There are only vague and hidden references to the Trinity in the Old Testament. But the New Testament gives clear teachings on the Holy Trinity.

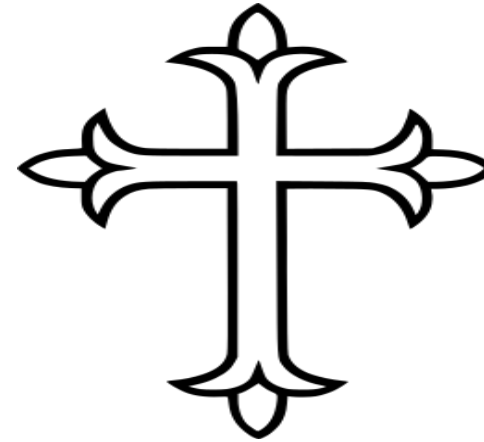
1. At the Annunciation, God the Father sends His angel to Mary, God the Holy Spirit comes upon her, the Power of the Most High overshadows her, and God the Son becomes Incarnate in her womb.

2) At the baptism of Jesus, when the Son receives baptism from John the Baptist, the Father's Voice is heard, and the Holy Spirit appears as a Dove and descends upon Jesus. 3) At the Ascension, Jesus gives the missionary command to his disciples to baptize those who believe, in the name of the Father and of the Son and of the Holy Spirit

.Life messages: 1) Let us respect ourselves and others because everyone is the temple of the Holy Spirit where all Three Persons of the Holy Trinity abide.

2) Let us have the firm conviction that the Trinitarian God abides in us, that He is the Source of our hope, courage and strength, and that He is our final destination.

3) Let us practice the Trinitarian relationship of love and unity in the family relationships of father, mother, and children because by Baptism we become children of God and members of God's Trinitarian family.



Parish Staff

Rev. Edward Bader, Administrator
Rev. Antony David MMI

Trustees

Ms. Jane Ryan
Mr. Andrew Carlson

Religious Education

Parish Council Chairperson

Mr. Michael Park

22 Church Street, PO Box 206
Livingston Manor, NY 12758.

Tel: 845-439-5625

st.aloysius@hotmail.com

www.staloysiuschurch.org

ONLINE GIVING

<https://staloysiuschurch.weshareonline.org>

Mass Schedule

Saturday	4:00 PM	St. Aloysius
Saturday	5:30 PM	Sacred Heart Church (July 4th to Labor day)
Sunday	9:00 AM	St. Aloysius
	11:00 AM	Gate of Heaven

Weekday

M T O S	8:15 AM	St. Aloysius
----------------	---------	--------------

Adoration

M/T/W/T	7:30 to 8:15 AM
Friday	9:00 AM to 12:00 PM

Holy Day of Obligation

Holy Eve:	5:30 PM	Gate of Heaven
Holy Day:	9:00 AM	St. Aloysius
	7:00 PM	St. Aloysius

Sacraments

Confession: Before all masses.

Baptism: Call the rectory to make arrangements.

Marriage: Call the rectory to schedule your Wedding and pre-Cana classes

Pastoral Visitation

When confined at home, please call the rectory to arrange for a visit and Holy Communion. Please call the rectory if you are facing surgery or hospitalization and would like the Sacrament of the Sick.

PARISH MISSION STATEMENT

As a parish, we strive to bring our communities of Catholic Christians together, as we have for over 100 years, by loving and serving God and Each other through Worship, education and Service.

MASS INTENTIONS: May 29 -June 06 , 2021

Saturday, May 29

8.15 AM- David Tucker
4.PM- Men of Hill 937

Mon, May 31

8.15. AM -Amalraj Sebastian

Wed June 02

8.15 AM- Amalraj Sebastian

Thurs June 03

8.15.AM- David Tucker

Saturday, June 05

8.15.AM- David Tucker
4.00 PM- Amalraj Sebastian

Sunday, May 30

9:00 AM- Erma Carlson
11.AM- Robert Chapman

Tues. June 01

8.15. AM - Marcella & Erminio Babich

Fri. June 04

8.15.AM- David Tucker

Sunday, June 06

9:00 AM - John Jordan
11.00 AM- David Tucker

NOTE. Free will offering is accepted for the mass offered. There is no fixed stipend.

PRAYERS FOR THE SICK & DECEASED

For the Sick: Joni & Vinny Salvatore, Colleen & Jerrilynn O’Neil; Nora Fernandez,; Laurie & William McMichael, Carol Faughn, Christopher Merklin, Robert Ackerly, Maureen Connolly, Shannon Bruning, Patty Lewis, Lynne Hyzer, Beth Marie Martin, Jim Wilbur, Dom Formato, Darren Steele, Jonell Dalton, Easton Gorr. Joe Salvia. Joe & Linda Mchugh, Jerry & Roe Mills, Ken & Arsenia Mchugh, Deniese Harting, Maureen Molloy, Frank Kinsley, Mary Jones, Carl Diane Rafi, Walter Hanewich, David Porter and David, Gina Teipelke, John Jordan.

For the Deceased:, Cesaria Rodriguez Vega, Raymond Aiello, Janice Aracci, Msgr. John Ruvo, Carrie Molinari, Joe Wood , Marcella Babich Joseph F.Mlcoch, Sr. Grace, Rose Tempel, Walter Meyer, Erma Carlson Andrew Hund , Beth Ann Sanabria. Justin Haas , David Tucker & John Jordan.

COMMUNITY FOOD PANTRY

Is in need of spaghetti sauce, soup, tuna fish and jelly

Collection for Last Week.

First Collection: \$645

Thank you.

Readings for Next Sunday

Ex 24:3-8

Heb 9:11-15

Mark 14:12=16, 22-26

BIBLE STUDY

Good Soil Bible Study Group will meet this week. 4.00 PM on Tuesday at Rectory.

Mass Attendance for last week

Place	Time	Number of people attended
St.Aloysius Church	4. PM - Saturday	31
St.Aloysius Church	9.AM - Sunday	40
Gate of Heaven	11.AM Sunday	11
	Total	82

Second Collection for Fuel.

This week (Memorial day Weekend) there will be second collection for Fuel. This is the first Second collection for the fuel in this year. We thank you for your generosity.

Saint Ephrem

Ephrem (or Ephraim) the Syrian left us hundreds of hymns and poems on the faith that inflamed and inspired the whole Church, but few facts about his own inspiring life. Most historians infer from the lines quoted above that Ephrem was born into a Christian family -- although not baptized until an adult (the trial or furnace), which was common at the time. Other than that little is known about his birth and youth although many guess he was born in the early fourth century in Mesopotamia, possibly in Nisibis where he spent most of his adult life. Ephrem served as teacher, and possibly deacon, under four bishops of Nisibis, Jacob, Babu, Vologeses, and Abraham. The first three he describes in the hymn quoted above written while Vologeses was still alive. As the verse states, Ephrem did not live in easy times in Nisibis."I have chanced upon weeds, my brothers, That wear the color of wheat, To choke the good seed."

According to tradition, Ephrem began to write hymns in order to counteract the heresies that were rampant at that time. For those who think of hymns simply as the song at the end of Mass that keeps us from leaving the church early, it may come as a surprise that Ephrem and others recognized and developed the power of music to get their points across. Tradition tells us that Ephrem heard the heretical ideas put into song first and in order to counteract them made up his own hymns. In the one below, his target is a Syrian heretic Bardesan who denied the truth of the Resurrection:

