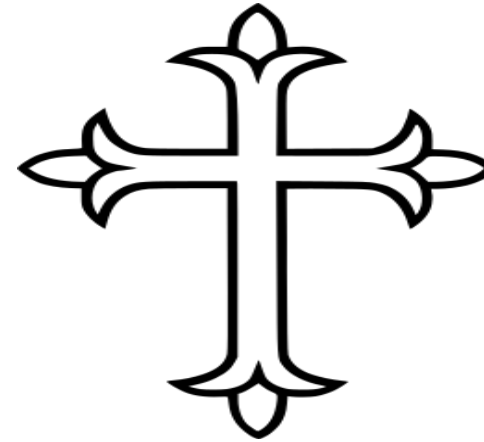


St. Aloysius, Gate of Heaven & Sacred Heart Church

FOURTEENTH SUNDAY IN ORDINARY TIME JULY 04, 2021.

Reflections on Sunday's Readings

Scripture lessons: The first reading, taken from the book of the prophet Ezekiel, tells us about his call from God to be a prophet. Yahweh warns Ezekiel that he is being sent to obstinate and rebellious Israelites in exile in Babylon. Hence, as God's prophet, he will have to face rejection and persecution for giving God's message. This reading warns us that, as Christians who accept the Way of Jesus and seek to follow it, we also may face indifference, hostility, contempt, scorn, weakness, hardship, persecution, insults, and rejection. Today's Gospel passage, [Mark 6:1-6](#), shows us that many people of Jesus' hometown of Nazareth did not accept him as a prophet because they "knew" Jesus and the family. They also "knew" that this "son of the carpenter" could not be the promised Messiah who would come from Bethlehem as a descendant of David's royal family. Besides, they were angry when Jesus not only did not work any miracles in Nazareth but chided them with prophetic courage for their lack of Faith, then left them, to proclaim God's message, through a preaching, healing ministry to those who would receive it and believe. **Life message:** Today's Scriptures challenge us to face rejection with prophetic courage and optimism. Very often our friends, families, or childhood companions fail to listen to us and refuse to accept the words of grace, love, and encouragement that we offer to them because they are so familiar with us that they are unable to see us as God's appointed instruments, the agents of God's healing and saving grace. But we have to face such rejection with prophetic courage because by our Baptism we are called to be prophets like Jesus, sharing Jesus' prophetic mission. As prophets, our task is to "speak the truth in love," and to oppose the evils in our society without condoning or encouraging sinful behavior even in our dear ones. Let us also acknowledge, appreciate, and encourage the prophets of our time who stand for Truth and Justice in our society with the wisdom of God in their heads, the power and love of the Holy Spirit in their words, and the courage of God in their actions.



Parish Staff

Rev. Edward Bader, Administrator
Rev. Antony David MMI

Trustees

Ms. Jane Ryan
Mr. Andrew Carlson

Religious Education

Parish Council Chairperson

Mr. Michael Park

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ONLINE GIVING

<https://staloysiuschurch.weshareonline.org>

Mass Schedule

Saturday	4:00 PM	St. Aloysius
Saturday	5:30 PM	Sacred Heart Church (July 4th to Labor day)
Sunday	9:00 AM	St. Aloysius
	11:00 AM	Gate of Heaven

Weekday

M T O S	8:15 AM	St. Aloysius
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Adoration

M/T/W/T	7:30 to 8:15 AM
Friday	9:00 AM to 12:00 PM

Holy Day of Obligation

Holy Eve:	5:30 PM	Gate of Heaven
Holy Day:	9:00 AM	St. Aloysius
	7:00 PM	St. Aloysius

Sacraments

Confession: Before all masses.
Baptism: Call the rectory to make arrangements.
Marriage: Call the rectory to schedule your Wedding and pre-Cana classes
Pastoral Visitation
When confined at home, please call the rectory to arrange for a visit and Holy Communion. Please call the rectory if you are facing surgery or hospitalization and would like the Sacrament of the Sick.

PARISH MISSION STATEMENT

As a parish, we strive to bring our communities of Catholic Christians together, as we have for over 100 years, by loving and serving God and Each other through Worship, education and Service.

MASS INTENTIONS: July 03 -July 11, 2021

Saturday, July 03

8.15 AM- Ed & Liz Palfini(Anniversary)
4.PM- Fulton+ Muller Families
5.30 PM- Families in Debruce

Mon, July 05

8.15. AM - Bardsley Family

Wed July 07

8.15 AM- Kathleen, TJ,Austin & New Baby(L)

Thurs July 08

8.15.AM- James Conray

Saturday, July 10

8.15.AM- Judy Melchick
4.00 PM- Amalraj Sebastin
5.30 PM- Ron Lusker

Sunday, July 04

9:00 AM- Barney + Kitty Greenthal
11.AM- Barbara Templin

Tues. July 06

8.15. AM - Smith Family

Fri. July 09

8.15.AM- Patricia Severing

Sunday, July 11

9:00 AM - Sam Roth
11.00 AM- Barbara Templin

NOTE. Free will offering is accepted for the mass offered. There is no fixed stipend.

PRAYERS FOR THE SICK & DECEASED

For the Sick: Joni & Vinny Salvatore, Colleen & Jerrilynn O’Neil; Nora Fernandez,; Laurie & William McMichael, Carol Faughn, Christopher Merklin, Robert Ackerly, Maureen Connolly, Shannon Bruning, Patty Lewis, Lynne Hyzer, Beth Marie Martin, Jim Wilbur, Dom Formato, Darren Steele, Jonell Dalton, Easton Gorr. Joe Salvia. Joe & Linda Mchugh, Jerry & Roe Mills, Ken & Arsenia Mchugh, Deniese Harting, Maureen Molloy, Frank Kinsley, Mary Jones, Carl Diane Rafi, Walter Hanewich, David Porter and David, Gina Teipelke, John Jordan.

For the Deceased: Rose Tempel, Walter Meyer, Erma Carlson Andrew Hund , Beth Ann Sanabria, Justin Haas , David Tucker, John Jordan, Erminio Babich , Harold M McClain, Wanda Froehlich, Donald Conway, Patricia A. Severing, Robert J.Chapman,Sr, Evelyn D. Banks-Reynolds & Joan C. Doland.

COMMUNITY FOOD PANTRY

Is in need of spaghetti sauce, soup, tuna fish and jelly.

Collection for Last Week.

First Collection: \$ 1467

Thank you.

Readings for Next Sunday

Am 7:12-15

Eph 1:3-14 or 1:3-10

Mark 6:7-13

BIBLE STUDY

Good Soil Bible Study Group will meet this week. 4.00 PM on Tuesday at Rectory.

Mass Attendance for last week

Place	Time	Number of people attended
St.Aloysius Church	4. PM - Saturday	20
St.Aloysius Church	9.AM - Sunday	54
Gate of Heaven	11.AM Sunday	22
	Total	96

Fuel Collection

This weekend of July 4th there will be second collection for the fuel. We are grateful to for all your contribution you make. We wish all of you happy July 4th.

Sacred Heart Chapel is open

The Chapel in the Debruce will be open from July3, 2021 to Labor Day weekend. Every Saturday evening at 5.30 pm the holy Eucharist will be celebrated.

St. Kateri Tekakwitha is the first Native American to be recognized as a saint by the Catholic Church. She was born in 1656, in the Mohawk village of Ossernenon. Her mother was an Algonquin, who was captured by the Mohawks and who took a Mohawk chief for her husband.She contracted smallpox as a four-year-old child which scarred her skin. The scars were a source of humiliation in her youth. She was commonly seen wearing a blanket to hide her face. Worse, her entire family died during the outbreak. Kateri Tekakwitha was subsequently raised by her uncle, who was the chief of a Mohawk clan.Kateri was known as a skilled worker, who was diligent and patient. However, she refused to marry. When her adoptive parents proposed a suitor to her, she refused to entertain the proposal. They punished her by giving her more work to do, but she did not give in. Instead, she remained quiet and diligent. Eventually they were forced to relent and accept that she had no interest in marriage.At age 19, Kateri Tekakwitha converted to Catholicism, taking a vow of chastity and pledging to marry only Jesus Christ. Her decision was very unpopular with her adoptive parents and their neighbors. Some of her neighbors started rumors of sorcery. To avoid persecution, she traveled to a Christian native community south of Montreal. Kateri was very devout and was known for her steadfast devotion. She was also very sickly. Her practices of self-mortification and denial may not have helped her health. Sadly, just five years after her conversion to Catholicism, she became ill and passed away at age 24, on April 17, 1680.

