

St. Aloysius, Gate of Heaven & Sacred Heart Church

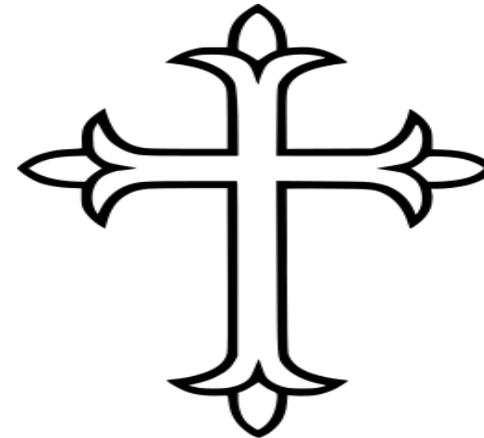
THIRTIY-THIRD SUNDAY IN ORDINARY TIME NOV 14, 2021.

Reflections on Sunday's Readings

Scripture lessons summarized: The readings invite us to focus our attention on the threefold coming of Jesus: 1) His first coming according to the flesh, as Redeemer. 2) His second coming, either at our death, or at the end of time and the world, which will bring our salvation to completion. 3) His coming into our lives each time we step forward in genuine Christian living. The first reading, taken from the prophet Daniel (167 BC), was originally given to comfort and give hope to the Jewish people persecuted by a cruel pagan king. It advises us to live wisely and justly in the present time, instead of worrying about the unknown future. Through the Psalm Response for today's Responsorial Psalm (Ps 16), the Holy Spirit has us sing our Faith affirmation, "*You are my inheritance, O Lord!*" In today's second reading, the author of the Letter to the Hebrews challenges us to look to the future with hope and serenity because Jesus, having secured the forgiveness of our sins and our sanctification through the sacrifice on the cross, sits forever at God's right hand as the one Mediator between man and God. Today's Gospel, taken from Mark (AD 69), offered hope to early Christians persecuted by the Roman Emperor Nero, by reminding them of Jesus' words about His glorious return to earth with great power and glory as Judge to gather and reward the elect. Daniel and Mark continue to remind us that God will ensure that the righteous will survive the ordeal and will find a place with Him. Through the parable of the fig tree, Jesus warns us all to read the "*signs of the time*," reminding us that we must be ever prepared to give an account of our lives to Jesus when He comes in glory as our Judge, because we cannot know "*either the day or the hour*" of His *Second Coming*.

Life messages:1) Let us recognize the "second coming" of Jesus in our daily lives through everyday occurrences, always remembering that Jesus comes without warning. But let us not get frightened at the thought of Christ's *Second Coming*, because Jesus is with us every day, abiding with the Father and the Holy Spirit in our hearts, dwelling in our Church in the Holy Eucharist, teaching us in the Holy Bible, and unifying us with Him and each other in our worshipping communities. We will be able to welcome Jesus in His Second Coming as long as we faithfully do the will of God by daily serving our brothers and sisters, recognizing Christ's presence in them, and by being reconciled with God and with our brothers and sisters every day.

2) We need to "learn the lesson from the fig tree." This means that we are to watch and wait in a state of readiness. Instead of worrying about the *endtime* events, we are asked to live every day of our lives loving God living in others, by our committed service to them with sacrificial *agape* love.



Parish Staff

Rev. Edward Bader, Administrator
Rev. Antony David MMI

Trustees

Mr. Andrew Carlson
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Religious Education

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ONLINE GIVING

<https://staloysiuschurch.weshareonline.org>

Mass Schedule

Saturday	4:00 PM	St. Aloysius
Saturday	5:30 PM	Sacred Heart Church (July 4th to Labor day)
Sunday	9:00 AM	St. Aloysius
	11:00 AM	Gate of Heaven

Weekday

M T O S 8:15 AM St. Aloysius

Adoration

M/T/W/T 7:30 to 8:15 AM
Friday 9:00 AM to 12:00 PM

Holy Day of Obligation

Holy Eve:	5:30 PM	Gate of Heaven
Holy Day:	9:00 AM	St. Aloysius
	7:00 PM	St. Aloysius

Sacraments

Confession: Before all masses.
Baptism: Call the rectory to make arrangements.
Marriage: Call the rectory to schedule your Wedding and pre-Cana classes
Pastoral Visitation
When confined at home, please call the rectory to arrange for a visit and Holy Communion. Please call the rectory if you are facing surgery or hospitalization and would like the Sacrament of the Sick.

PARISH MISSION STATEMENT

As a parish, we strive to bring our communities of Catholic Christians together, as we have for over 100 years, by loving and serving God and Each other through Worship, education and Service.

MASS INTENTIONS: Nov 13- Nov21, 2021

Saturday, Nov 13

8.15 AM- Unborn
4.PM- Combat Veterans

Mon, Nov 15

8.15 .AM - Our leaders

Wed Nov 17

8.15 AM-Suffering

Thurs Nov 18

8.15.AM- Unborn

Saturday, Nov 20

8.15.AM- Lapsed Catholics
4.00 PM- Jamesena Cinque

Sunday, Nov 14

9:00 AM- Vickie Loucks
11.AM- Heidi Kocher(Birthday)

Tues. Nov 16

8.15. AM - Families

Fri. Nov 19

8.15.AM- Lapsed Catholics

Sunday, Nov 21

9:00 AM - Kazia Winski
11.00 AM-Kris Neidecker(Birthday) & Carol Kocher(Birthday)

NOTE. Free will offering is accepted for the mass offered. There is no fixed stipend.

PRAYERS FOR THE SICK & DECEASED

For the Sick: Joni & Vinny Salvatore, Colleen & Jerrilynn O’Neil; Nora Fernandez,; Laurie & William McMichael, Carol Faughn, Christopher Merklin, Robert Ackerly, Maureen Connolly, Shannon Bruning, Patty Lewis, Lynne Hyzer, Beth Marie Martin, Jim Wilbur, Dom Formato, Darren Steele, Jonell Dalton, Easton Gorr. Joe Salvia. Joe & Linda Mchugh, Jerry & Roe Mills, Ken & Arsenia Mchugh, Deniese Harting, Maureen Molloy, Frank Kinsley, Mary Jones, Carl Diane Rafi, Walter Hanewich, David Porter and David, Gina Teipelke, John Jordan.

For the Deceased: Justin Haas , David Tucker, John Jordan, Erminio Babich, Harold M McClain, Wanda Froehlich, Donald Conway, Patricia A. Severing, Robert J.Chapman,Sr, Evelyn D. Banks-Reynolds, Joan C. Doland, Jared Doughty, Gerald Tuleweit, Donald Hendrickson, William R McMichael, Jr. & Maria Andruszczyszyn

COMMUNITY FOOD PANTRY

Is in need of spaghetti sauce, soup, tuna fish and jelly.

Collection for Last Week.

First Collection: \$ 1405

Thank you.

Readings for Next Sunday

Dn 7:13-14

Rev 1:5-8

Jn 18:33b-37

BIBLE STUDY

Good Soil Bible Study Group will meet this week. 4.00 PM on Tuesday at Rectory.

Mass Attendance for last week

Place	Time	Number of people attended
St.Aloysius Church	4. PM - Saturday	13
St.Aloysius Church	9.AM Sunday	46
Gate of Heaven	11.AM Sunday	14
	Total	73

Mass book for 2022 is open

Please call the rectory to reserve the masses you need. You will also find the mass registration forms at the Church. Please collect it, fill it and send it to the rectory.

St. Elizabeth of Hungary

St. Elizabeth of Hungary, also known as St. Elizabeth of Thuringia, was born in Hungary on July 7, 1207 to the Hungarian King Andrew II and Gertrude of Merania. As soon as her life began, she had responsibilities from being a royal pressed upon her. While Elizabeth was very young, her father arranged for her to be married to Ludwig IV of Thuringia, a German nobleman. Because of this plan, Elizabeth was sent away at the age of four for education at the court of the Landgrave of Thuringia. Elizabeth's mother, Gertrude, was murdered in 1213, when Elizabeth was just six-years-old. According to history, the murder was carried out by Hungarian noblemen due to the conflict between Germans and the Hungarian nobles. From this point on, Elizabeth's perspective on life and death dramatically changed and she sought peace with prayer.

Happiness was returned to her young life in 1221 when she was formally married to Ludwig, whom she deeply loved. Together the couple had three beautiful children, two of whom became members of nobility and the third entering the religious life, becoming abbess of a German convent. Elizabeth continued to live a life full of prayer and a service to the poor. Ludwig, who was now one of the rulers of Thuringia, supported all of Elizabeth's religious endeavors even though she was a part of the royal court. She began to lead an austere simple life, practiced penance, and devoted herself to works of charity. She used her royal position to advance her mission for charity. She wore simple clothing and set aside time every day to take bread to hundreds of poor people in her land. Ludwig and Elizabeth were politically powerful and lived with a remarkable generosity toward the poor.

