August 30, 2020

The Twenty-second Sunday in Ordinary Time

Mass Schedule
Mon—Fri 8:15am
Wednesday 2:15pm (school Mass)
Saturday 5:30pm
Sunday 8:00, 9:30, 11:15am
Holy Days 8:15am, 7:00pm

Reconciliation
Friday 8:45-9:30am
Saturday 4:00-5:00pm

Parish Office
503.643.9528
www.h-t.org
Mon—Thur 8:00-4:30pm
Friday 8:00-2:00pm

School Office
503.644.5748
www.htsch.org
Monday—Friday 8:00-3:30pm

Community Outreach Office
503.641.1842
www.h-t.org/outreach
Tues, Wed, Fri 10:00-12:30pm
This weekend I am speaking in my homily about developing deeper trust in God and in his plan for our lives. Fundamental to living lives permeated by faith in Jesus, is knowing that God is intimately involved in all the details of each of our lives. Nothing is happening to us or around us by mere accident.

Bishop Barron challenges us to internalize and live fully these four premises. I suggest you memorize these and include them in daily prayer as a reminder!

❖ Your life is not about you.
❖ You are not in control.
❖ This is not your project.
❖ You are part of God’s great design.

Our usual ramp up for school is fully underway with lots of new twists and turns. Along with St. Cecilia and St. Pius, we are using every opening in the governor’s plan to allow for in-person education. I am proud of our teachers for the flexibility and adaptations they are showing as we continue to explore options. Please be praying for all who are involved in education, and of course for students. A lot is at stake!

For those of you watching our weekend Mass online, you noticed the changes made last weekend. We have hired a media expert to help us with filming, editing, acquiring the right equipment, installing it, and training our folks to run it! Joshua is using three cameras and helping us present a much more dynamic and engaging recording, soon to be live streamed. Because so many in our parish are having to “attend” Mass online each week, we have seen the need to invest in better technology and presentation.

And, in our continued efforts to do everything possible to create the safest possible facilities, we have contracted to have ionizing air purifier filters installed in the church, school, portables, offices, and Food Closet. This is the same equipment widely used in doctor offices. Please know, we are taking your health and safety seriously!

Funeral services will be held for John Fallin on Monday, August 31st at 10:00am. God bless him and his family!
Hi everybody, and happy (almost) September! September is a month of re-starting, and here at Holy Trinity is no exception. One of the things we’re re-starting this week is our Thursday evening Adoration — though it will be a little different than it was before. Every Thursday (not just the first and third of the month) we will have Exposition of the Eucharist on the main altar (not in the chapel) at 6:00pm, followed by an hour for Adoration and Prayer, and then Benediction at 7:00pm. As we have been doing for daily Mass, it will be show-up-and-sign-in.

The practice of Eucharistic Adoration is centuries old, with a drawn out development. In the very early days of the Church, the need to bring communion to the homebound was quickly recognized, so after mass, the Eucharist would be taken to them. In the following centuries (largely in the 4th), the practice of “reserving” the Eucharist in tabernacles began. This made it possible to have the Eucharist on hand for people who were dying.

In the 11th century, dispute over the Church’s teaching about the Real Presence of Jesus in the Eucharist led to clearer doctrinal statements of the Church’s belief. From this time, the practice of praying before Jesus in the Eucharist grew. It was around this time that the “Elevations” were added to the Consecration during mass. Originally, the priest had simply said the words of Consecration, but now he would raise the host and the chalice after saying the words so that the people could adore Jesus now present. Similarly, after elevating the host and chalice for the people to adore, the priest genuflects in adoration.

The Feast of Corpus Christi (it’s formally titled “the Solemnity of the Most Holy Body and Blood of Jesus Christ, but “Corpus Christi” is so much easier to say!) developed in the 13th and 14th centuries, often featuring processions with the Eucharist, singing, and adoration. Over the centuries, Eucharistic devotion has taken many similar forms, with one central truth: the Eucharist is Jesus, and we worship Him!

My own reflection on Adoration often centers on mutual self-giving, and responsibility in relationships. We can pray any time, anywhere, and we should. If something makes us angry, we pray. If we are joyful, we can pray. If we need something, we ask God in that moment. This sort of sharing of the ups and downs in life is a necessary part of relationship with God.

Adoration is, and should be, something a little different. It is a time completely set aside for Jesus. It goes beyond surface level comments between family members, and into deliberate quality time with someone we deeply love. I personally find the time commitment helpful, as it reminds me to spend time listening rather than just talking and leaving. Jesus isn’t just useful to me; He is Someone to whom I owe time and effort.

Are you ready to commit an hour on a Thursday evening to Jesus? Please come and pray!
The Catholic Church has a calendar of saints. Each saint has a memorial day, a day when the Church remembers and honors that saint for their example of holiness. The memorial is usually the day that the holy man or woman left the earthly life and entered heavenly life (i.e., the day of death).

As I was browsing this week’s memorial days (there are often dozens of saints who are memorialized on a day) I noticed an uncomfortable pattern. So many of the saints that are celebrated this week didn’t just die, they were killed! We remember Roman saints who defied the emperors and refused to make sacrifices to the pagan gods. We remember Korean, Vietnamese, and Japanese martyrs who helped to spread the faith in countries where it was forbidden. And we remember hundreds and hundreds of martyrs who died for their faith in the French Revolution and the Spanish Civil War.

It reminded me that the path of holiness always comes with suffering. It’s no coincidence that every one of the saints went through times of great personal suffering — illness, tragedy, persecution. We don’t become saints by avoiding the suffering in life but by facing it the way Jesus did.

When I was a very small child, my grandmother shared a story with me. She told me that as she was growing up in Germany, medicine and food were sometimes in short supply. Sickness and hunger were common, and parents taught their children that when they were unhappy, or hurt, or scared, they could either complain about that suffering (which wouldn’t change it) or turn it into a prayer:

Lord Jesus, I carry this little cross as a gift to you because you carried your cross for me.

You may be going through your own suffering right now. You may have worries or fears, may be feeling sadness, loneliness, or anger. Our faith can’t always take those sufferings away, but we give thanks to God for the examples of the saints and martyrs who turned their sufferings into a great witness. Their sacrifices inspired their communities to grow in faith. May the way we face these days inspire faith in our community too!

We pray for all those who work and live from the sea, among them sailors, fishermen, and their families.

INTERESTED IN LEARNING MORE ABOUT THE CATHOLIC FAITH?

We will begin the 2020–21 RCIA Year on Tuesday, September 22nd at 6:30pm. The format for our classes (in-person, remote, or both) is still being determined.

Interested in joining us? Email Erin for more information and to get signed-up! You can also learn more and sign-up online at h-t.org/rcia.
Faithful Citizenship
A Joint Column by the HT Health & Social Justice Ministries

Catholic Social Teaching: Care for Creation
“And you shall consecrate the fiftieth year and you shall proclaim liberty throughout the land to all its inhabitants. It shall be a jubilee for you: you shall return, every one of you, to your property and every one of you to your family” (Lev 25:10).

The 2020 Season of Creation begins this Tuesday. The theme is Jubilee for the Earth, calling us to remember the need for a just, sustainable balance between our social, economic, and ecological realities. The concept of jubilee is rooted in Scripture, where the year of Jubilee marked a time of universal redemption. Injustices from the past fifty years were to be restored; debtors were to be released from their indebtedness; slaves and servants were to be liberated. It was a time of rest for the land, to restore balance to the systems that sustain life.

In his message last year on the World Day of Prayer for Creation, Pope Francis reminded us that the Season of Creation (Sept. 1 – Oct. 4) is a time “for letting our prayer be inspired anew” and “to reflect on our lifestyles,” attending to the “immense hardship for the most vulnerable among us” by “undertaking prophetic actions.” As people of faith, we are called to proclaim liberty throughout the land and stand up against climate injustice! Join fellow parishioners for a virtual celebration to the start of the Season this Tuesday at 7:00pm — the Zoom link is available at h-t.org/our-common-home.

Watch a short USCCB video and learn more at h-t.org/catholic-social-teaching.

Respect Life Ministry
Gloria Bernard – 503.579.2562 – gbernard2@gmail.com

Join us in the USCCB’s nationwide effort for parishes and communities to “walk in the shoes” of local pregnant and parenting women in need. Learn more at h-t.org/respect-life-ministry and read the Listen to Your Heart brochure.

Did you know? Saving Grace Maternity Home is a residential home for single young homeless women ages 13-25 in an unplanned or crisis pregnancy. They assist and house up to four women full time and two women for temporary short-term stays, providing birthing, parenting, and life skills classes, assistance in connecting with adoption options and medical appointments, help finishing high school or their GED, and help finding employment and stable housing. Learn more at savinggracematernityhome.org.

9/6, 11:00am – Prayer vigil for an end to human trafficking at St. Andre Bessette (601 W Burnside St.) with masks on and physical distancing

Community Outreach
Al Schmitt – 503.641.1842 – communityoutreach@h-t.org

Holy Trinity Food Closet is an Equal Opportunity Provider.

<table>
<thead>
<tr>
<th></th>
<th>Number of People Served</th>
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<tbody>
<tr>
<td>Food Closet</td>
<td>Backpacks</td>
</tr>
<tr>
<td>Last Week</td>
<td>Last Week</td>
</tr>
<tr>
<td>Since January 1st</td>
<td>School Year</td>
</tr>
<tr>
<td>383</td>
<td>14,098</td>
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I regularly receive phone calls and emails regarding donations. People want to know what we will and will not accept. I thought I could put together a set of guidelines that you could refer to when you have something you are considering donating.

Since we are a Food Closet, let’s start there. The question I receive every year around this time is if we will accept produce from gardens. Absolutely! I know many, many of you have too many zucchinis and soon tomatoes. We will gladly take them. When feeding 120 families each week, you can never have too many!

We will also accept other non-perishable items like canned or dry goods as long as they are sealed in the original packaging. They also need to be within the “pull dates” and not damaged, dented, rusted, crushed, etc. (you might be surprised at some of the items we receive). The message I try to impress upon people is that if you wouldn’t eat it, why do you think someone else wants to?

Perishable items are a little trickier. Here we need to be concerned about temperature control at all times. The last thing we want to do is provide someone food that contains some form of bacteria and they end up getting sick. Generally, frozen items that have remained frozen solid the entire time are OK. Refrigerated goods, probably not (see temperature control statement above). Again, all must be in sealed, original packaging. Anything that is open, torn, partially used, etc., we cannot accept. All food donations are gladly accepted during our normal hours of operation.

So what about non-food items like clothes and furniture? The general answer is no, we do not accept those. I do, however, recommend furniture donations to places like Community Warehouse, Habitat for Humanity Restore, and Union Gospel Mission’s Women’s Life Change Thrift Store. Clothing I again recommend the Women’s Center or the Beaverton School District’s Clothes Closet. With all of these, call first to make certain they will accept the items as they too have restrictions.

I truly appreciate when you think of others. If uncertain, please do not hesitate to call or email me. I am happy to try and point you in the right direction.
**COVID-19 LEARNING OPTIONS**

Holy Trinity faculty and staff are working hard to determine how to balance the mandates and guidelines with learning, consistently and safely. Here’s a simple look at what our options currently are.

**COMPREHENSIVE DISTANCE LEARNING**
- Live streaming for the full school day
- Class starts at 8:15am with prayer and announcements.
- Classes will follow the regular day schedule.
- Breaks for recess, lunch, transitions and work times
- K-8 using Google Classroom
- Students are encouraged to attend at minimum Reading, Writing and Math live.
- No uniforms or masks required

**LIMITED IN-PERSON INSTRUCTION**
- Newest guideline
- All attendees must be Covid-free for 14 days
- Allows students to come in:
  - groups of 10
  - for 2 hours at a time
  - up to 250 students per week
- Requires significant scheduling
- In-Person Instruction will focus on Literacy and Math classes
- Uniforms, masks and social distancing required K-8

**CHILD CARE**
- HTCS is licensed to provide child care for up to 100 children
- 6:30am-6:00pm
- Parents provide all snacks, lunch and drinks.
- A child care day will include:
  - Academic time to complete distance learning
  - Creative/Free Play
  - Lunch and recesses
  - Social interaction
- Uniforms, masks and social distancing required for K-8

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**Parish Staff**

**Pastor**  
Dave Gutmann | frdave@ht-t.org

**Parochial Vicar**  
Hans Mueller | frhans@ht-t.org

**Business Manager**  
Brett Edmonson | brett@ht-t.org

**Administrative Assistant**  
Erica Wills | parish@ht-t.org

**Bookkeeper**  
Julie Mikkelson | julie@ht-t.org

**Pastoral Assistant**  
Erin Nieves | erin@ht-t.org

**Director of Religious Ed.**  
Chris Storm | cstorm@htsch.org

**Sacramental Admin. Asst.**  
Pat Linton | pat@ht-t.org

**Community Outreach Dir.**  
Al Schmitt | al@ht-t.org

**Pastoral Apprentice**  
Allie Buchanan | allyr@ht-t.org

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**Advisory Councils**

**Administrative**  
Tony Lucarelli | ajlucarelli@gmail.com

**Pastoral**  
Maria Menor | meeps68@yahoo.com

**School**  
Eric Hansen | sac@htsch.org

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**Parish Life**

**First Friday Adoration**  
Mike Prusynski | 503.619.7888

**Information Desk**  
Marilyn Palma | marilynpalma@comcast.net

**Newcomer’s Welcome**  
Betty Drilling | 503.644.8550

**Parish Events**  
Monette Mallari | 503.307.3438

**Senior Luncheon**  
Kathy Delach | 503.614.9724

**Sunday Hospitality**  
Allie Buchanan | mrslt76@hotmail.com

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**Ministries of Pastoral Support**

**Annulment Advocacy**  
Erin Nieves | erin@ht-t.org

**Funeral Planning**  
Ann Hammond | 503.701.9566

**Funeral Receptions**  
Steve Davis | sdc strangely@yahoo.com

**Homebound Ministry**  
Erin Nieves | erin@ht-t.org

**Prayer Shawl Ministry**  
Linda Dum | 503.642.1168

**Prayer Requests**  
[www.ht-t.org/prayer-warriors](http://www.ht-t.org/prayer-warriors)

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**Sacramental Preparation**

**Baptism**  
Pat Linton | pat@ht-t.org

**First Communion**  
Chris Storm | cstorm@htsch.org

**Confirmation (Teens)**  
Chris Storm | cstorm@htsch.org

**RCIA**  
Erin Nieves | erin@ht-t.org

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**Faith Formation & Education**

**Grow Group**  
Brett Edmonson | brett@ht-t.org

**Kid Zone**  
Cathe Scott | catheisscott@gmail.com

**Religious Education**  
Chris Storm | cstorm@htsch.org

**Wednesday Bible Study**  
Erin Nieves | erin@ht-t.org

**Youth Ministry (HTYM)**  
Nick Krautschied | nkrautschied@htsch.org

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**Liturgical Ministries**

**Altar Servers, Lectors & Communion Ministers**  
Jim Huntzicker | huntzicj@ohsu.edu

**Greeters**  
Music Director  
Mark Nieves | music@ht-t.org

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**Community Groups & Ministries**

**Abuse Survivors Group**  
Anne Church | 503.320.3049

**Centering Prayer Group**  
Marilyn M. | jonmarilynm@yahoo.com

**Christians in Commerce**  
Bob Neubauer | bob.neubauer@hotmail.com

**Christ Renews His Parish**  
Carol Liebertz | 503.680.0749

**Filipino Community**  
Monette Mallari | 503.307.3438

**First Saturday Fellowship**  
Kris Young | krisqy@gmail.com

**Health Ministry**  
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**Indian Community**  
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**Knights of Columbus**  
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**Panache**  
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**Respect Life**  
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**Social Justice**  
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