



**REGISTRATION CHECKLIST**  
Pre Kindergarten

STUDENT'S NAME: \_\_\_\_\_ PK3 \_\_\_\_\_ PK4 \_\_\_\_\_

The following items are required at the time of registration:

	<u>Received</u>
Registration Form	_____
Universal Child Health Record	_____
Emergency Contact Form	_____
Publicity Release Form	_____
Birth Certificate	_____
Proof of Faith Direct Enrollment for payment (10 payments)	_____

	<u>Check#</u>	<u>Cash</u>
Registration Fee \$250 (non-refundable) per family	_____	_____

I acknowledge that registration fees are non-refundable \_\_\_\_\_

Received by: \_\_\_\_\_ Date \_\_\_\_\_



## REGISTRATION FORM

**PLEASE PRINT**

Date \_\_\_\_\_

Class PK3 \_\_\_\_\_ PK4 \_\_\_\_\_

Family Name \_\_\_\_\_

Child's Last Name                      First Name                      Middle                      Social Security#

Full Address \_\_\_\_\_

Phone Number (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Date of Birth (month, day, year) \_\_\_\_\_ Child's Religion \_\_\_\_\_

Father's Full Name \_\_\_\_\_ Father's email address \_\_\_\_\_

Father's Occupation \_\_\_\_\_ Place of Employment \_\_\_\_\_

Mother's Full Name \_\_\_\_\_ Mother's email address \_\_\_\_\_

Mother's Occupation \_\_\_\_\_ Place of Employment \_\_\_\_\_

Language Spoken in the Home \_\_\_\_\_

Is either or both parents members of St. Mary's Parish? \_\_\_\_\_

Parent Signature \_\_\_\_\_



## HEALTH REQUIREMENTS

### PHYSICAL EXAMINATIONS

N.J.A.C. 6A: 16-2.2 requires students to receive a medical exam upon school entry and recommends at least one exam during each developmental stage (early childhood, pre-adolescence, and adolescence). Upon enrolling in a NJ school, parents/guardians are required to provide physical examination documentation to the school. Students entering school for the *for the first time* are required to have a physical examination form completed by their healthcare provider. Transfer and returning students who do not have physical exam documentation in their health records are also required to have this form completed by their healthcare provider. A yearly physical exam is critical to your child's growth and development.

### IMMUNIZATIONS

Immunization requirements are issued by the NJ Department of Health, N.J.A.C. 8:57-4. Parents/guardians are required to provide the school with documentation of all required immunizations.

#### Immunization Requirements for 3 and 4 year old children

- |                |   |
|----------------|---|
| * DTP/DTaP     | 4 doses   |
| * Polio        | 3 doses   |
| * Measles      | 1 dose on or after the 1 <sup>st</sup> birthday   |
| * Mumps        | 1 dose on or after the 1 <sup>st</sup> birthday   |
| * Rubella      | 1 dose on or after the 1 <sup>st</sup> birthday   |
| * Varicella    | 1 dose on or after the 1 <sup>st</sup> birthday <b>OR</b><br>Documentation from healthcare provider indicating history of chicken pox disease |
| * Hib          | 1 dose (minimum) on or after the 1 <sup>st</sup> birthday   |
| * Pneumococcal | 1 dose (minimum) on or after the 1 <sup>st</sup> birthday   |
| * Influenza    | 1 dose given between September 1 <sup>st</sup> and December 31 <sup>st</sup>  |

***All Health Requirements are due by the first day of school in September***

# UNIVERSAL CHILD HEALTH RECORD

Endorsed by: American Academy of Pediatrics, New Jersey Chapter  
New Jersey Academy of Family Physicians  
New Jersey Department of Health and Senior Services

## SECTION I - TO BE COMPLETED BY PARENT(S)

Child's Name (Last) _____ (First) _____		Gender <input type="checkbox"/> Male <input type="checkbox"/> Female	Date of Birth ____ / ____ / ____
Does Child Have Health Insurance? <input type="checkbox"/> Yes <input type="checkbox"/> No	If Yes, Name of Child's Health Insurance Carrier _____		
Parent/Guardian Name _____	Home Telephone Number _____	Work Telephone/Cell Phone Number _____	
Parent/Guardian Name _____	Home Telephone Number _____	Work Telephone/Cell Phone Number _____	
<b>I give my consent for my child's Health Care Provider and Child Care Provider/School Nurse to discuss the information on this form.</b>			
Signature/Date _____		This form may be released to WIC. <input type="checkbox"/> Yes <input type="checkbox"/> No	

## SECTION II - TO BE COMPLETED BY HEALTH CARE PROVIDER

Date of Physical Examination: _____	Results of physical examination normal? <input type="checkbox"/> Yes <input type="checkbox"/> No
Abnormalities Noted: _____	Weight (must be taken within 30 days for WIC) _____
	Height (must be taken within 30 days for WIC) _____
	Head Circumference (if <2 Years) _____
	Blood Pressure (if ≥3 Years) _____

### IMMUNIZATIONS

Immunization Record Attached  
 Date Next Immunization Due: \_\_\_\_\_

### MEDICAL CONDITIONS

Chronic Medical Conditions/Related Surgeries • List medical conditions/ongoing surgical concerns: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Medications/Treatments • List medications/treatments: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Limitations to Physical Activity • List limitations/special considerations: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Special Equipment Needs • List items necessary for daily activities _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Allergies/Sensitivities • List allergies: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Special Diet/Vitamin & Mineral Supplements • List dietary specifications: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Behavioral Issues/Mental Health Diagnosis • List behavioral/mental health issues/concerns: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____
Emergency Plans • List emergency plan that might be needed and the sign/symptoms to watch for: _____	<input type="checkbox"/> None <input type="checkbox"/> Special Care Plan Attached	Comments _____

### PREVENTIVE HEALTH SCREENINGS

Type Screening	Date Performed	Record Value	Type Screening	Date Performed	Note if Abnormal
Hgb/Hct			Hearing		
Lead: <input type="checkbox"/> Capillary <input type="checkbox"/> Venous			Vision		
TB (mm of Induration)			Dental		
Other:			Developmental		
Other:			Scoliosis		

I have examined the above student and reviewed his/her health history. It is my opinion that he/she is medically cleared to participate fully in all child care/school activities, including physical education and competitive contact sports, unless noted above.

Name of Health Care Provider (Print) _____	Health Care Provider Stamp: _____
Signature/Date _____	



## EMERGENCY CONTACT FORM

Kindly fill in the following information for each of your children. This form will be kept on file at the academy. Please list only relatives, neighbors, or friends who are willing and available to pick up your child in case of illness or accident or are willing and available to take responsibility for your child in the rare instances of unscheduled early dismissals, for example, due to a snow storm. **Please be sure that these neighbors or relatives are aware of their responsibility.**

Family Name \_\_\_\_\_ Home Phone \_\_\_\_\_

Family Address \_\_\_\_\_  
(Street) (Town) (Zip Code)

Child's Name \_\_\_\_\_ Birthdate \_\_\_\_\_  
\_\_\_\_\_ Birthdate \_\_\_\_\_  
\_\_\_\_\_ Birthdate \_\_\_\_\_  
\_\_\_\_\_ Birthdate \_\_\_\_\_

Where can parents be reached during school hours if not at home?

Father/Telephone # \_\_\_\_\_ Cell# \_\_\_\_\_

Mother/Telephone# \_\_\_\_\_ Cell# \_\_\_\_\_

E-Mail Address \_\_\_\_\_

In the event that neither father nor mother can be reached, please list two relatives or neighbors.

Name \_\_\_\_\_ Phone# \_\_\_\_\_

Address \_\_\_\_\_

Relationship \_\_\_\_\_

Name \_\_\_\_\_ Phone# \_\_\_\_\_

Address \_\_\_\_\_

Relationship \_\_\_\_\_

In case of accident or serious illness, I request the school to contact me. If the school is unable to reach me, I hereby authorize the school to call the physician indicated below and to follow his instructions. If it is impossible to contact this physician, the school may take whatever arrangements deemed necessary.

\_\_\_\_\_  
Signature of Parent/Guardian Date

Physician's Name \_\_\_\_\_ Phone# \_\_\_\_\_

Address \_\_\_\_\_



**PUBLICITY RELEASE FORM**

(Please Print)

Student: \_\_\_\_\_  
Last Name First Name

I hereby grant permission to Explorer Academy to use the name and/or likeness of my son/daughter:

\_\_\_\_\_ Yes, I give permission for all news releases, photographs, videotaping, and the St. Mary's Website and Facebook.

***(Please indicate with an X if you DO NOT give St. Mary's permission)***

\_\_\_\_\_ A News Release

\_\_\_\_\_ A Photograph

\_\_\_\_\_ Videotaping

\_\_\_\_\_ St. Mary's Church Website & Facebook

My permission will remain in effect unless later revoked by me and communicated in writing to the administration of Explorer Academy.

\_\_\_\_\_  
(Please print full name)

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date



## 2021-2022 TUITION RATES

<b><u>5 FULL DAYS</u></b> (8:15am – 2:45pm)	\$7,200/year
<b><u>5 HALF DAYS</u></b> (8:15am – 11:30am) (mornings only)	\$5,550/year
<b><u>3 FULL DAYS</u></b> (8:15am – 2:45pm) (Mon., Wed., Fri.)	\$5,550/year

We will also offer Before and After Care\*

\*Students must attend full days to use this program.



## TUITION PAYMENT FORM

FAMILY NAME \_\_\_\_\_ Date \_\_\_\_\_  
 (please print)

The per-pupil cost for operating the Pre-K3 and Pre-K4 program at St. Mary's Explorer Academy for the 2021-2022 school year has been set at the following amounts:

<u>CHILD'S NAME</u>	<u>TOTAL COST</u>	<u>MONTHLY COST</u>
5 Full Days _____	\$7,200	\$720/month
5 Mornings _____	\$5,550	\$555/month
3 Full Days _____	\$5,550	\$555/month

I hereby agree to the following obligations as I enroll my child/children in St. Mary's Explorer Academy.

1. I will pay the annual amount written indicated for each student.
2. I understand payment is due on the fourth of each month, beginning July 4th and ending April 4<sup>th</sup>
3. I further understand that a late fee of \$65 will be assessed for each month's payment not received by the 15<sup>th</sup> of each month.

Payment option 1.  Payment in full is enclosed (cash or check) with registration materials (Ck# \_\_\_\_\_)

Payment option 2.  Monthly payments will be made by enrolling in **Faith Direct**

Register at [www.faithdirect.net](http://www.faithdirect.net) or call 866-507-8757. The online enrollment church code is NJ23. Payments will be withdrawn from your bank account or credit card. Copy of confirmation email from Faith Direct of payment initiation must be included with registration.

Parents/Guardian Full Name, Address & Telephone Number:

I have read and understand my responsibilities as set forth above. I agree to fulfill these obligations.

\_\_\_\_\_  
 Signature of person responsible for making payments

\_\_\_\_\_  
 Date