

Divine Mercy Service Worship Aid

I. A reading from Luke 15:1-3, 11-32

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, “This man welcomes sinners and eats with them.” So to them Jesus addressed this parable: “A man had two sons, and the younger son said to his father, ‘Father give me the share of your estate that should come to me.’ So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, ‘How many of my father’s hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, “Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers.”’ So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, ‘Father, I have sinned against heaven and against you; I no longer deserve to be called your son.’ But his father ordered his servants, ‘Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.’ Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, ‘Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.’ He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, ‘Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.’ He said to him, ‘My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.’”

II. Homily

III. Exposition

All sing:

O saving Victim, open wide
The gate of heav'n to us below.
Our foes press on from every side;
Your aid supply, your strength bestow

To your great name be endless praise,
Immortal Godhead, One in Three;
Grant us, for endless length of days,
In our true native land to be.

IV. Silent Adoration

V. Prayer to stem the scourge of the pandemic (Priest and people pray together)

God our Father, We come to you in our need to ask your protection against the COVID-19 virus that has disturbed and even claimed lives. We pray that you guide the people tasked to find cures for this disease and to stem its transmission. Protect the medical experts that they may minister to the sick with competence and compassion. We pray for those afflicted. May they be restored to health soon. Protect those who care for them. Grant eternal rest to those who have died. Give us the grace in this trying time to work for the good of all and to help those in need. We implore you to stop the spread of this virus and to save us from our fears. Grant all these petitions through our Lord Jesus Christ your Son, who lives and reigns with you, in the unity of the Holy Spirit, One God, forever and ever. Amen. We fly to your protection, oh Holy Mother of God. Do not despise our petition in our necessities, but deliver us from all dangers, oh glorious and Blessed Virgin. Amen.

O Mary, Health of the Sick, pray for us.

Saint Joseph, protector of the Holy Church, pray for us.

Saint Raphael the Archangel, pray for us.

Saint George the Martyr, pray for us.

Saint Corona the Martyr, pray for us.

Saint Roch, pray for us.

Saint Rosalia, pray for us.

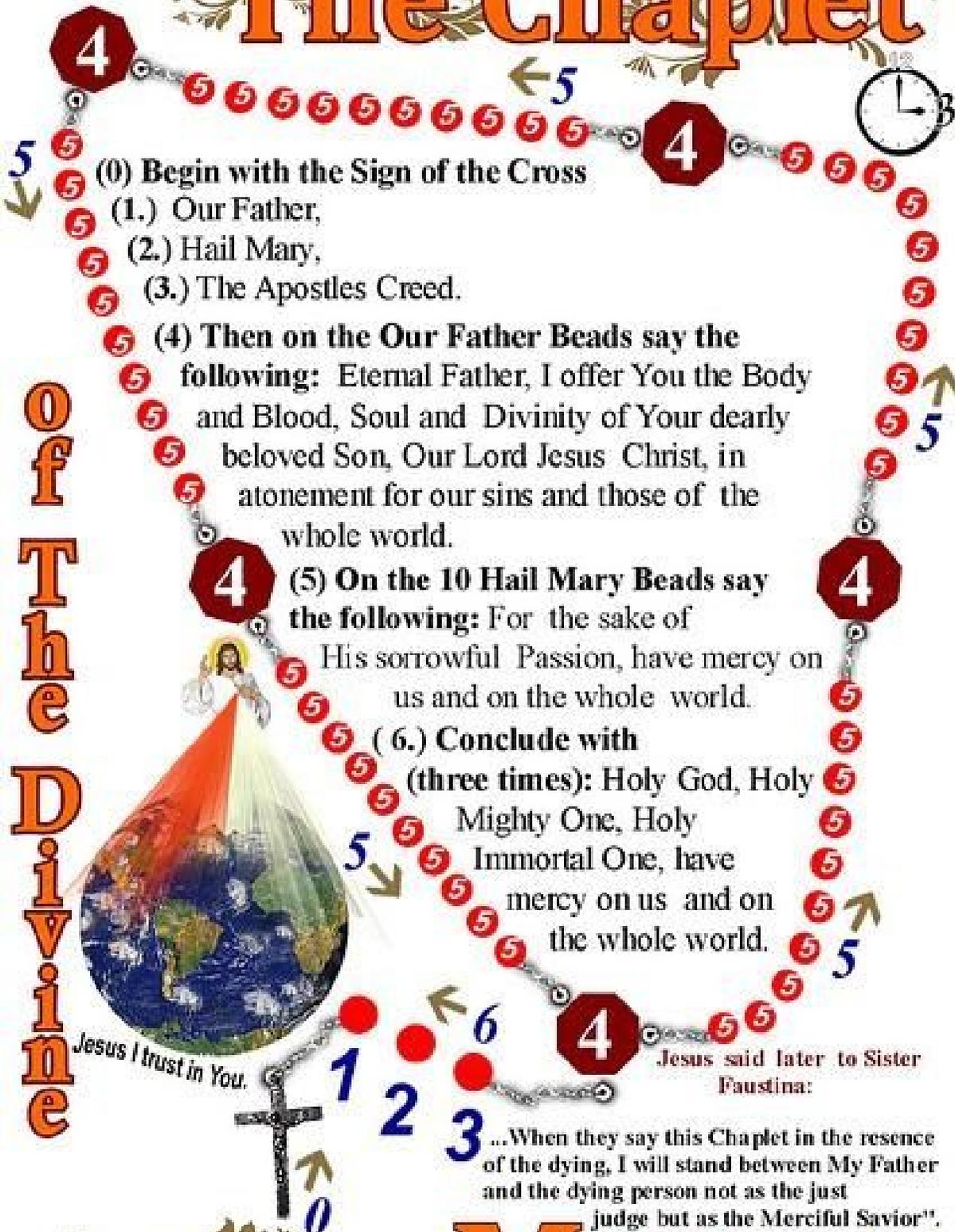
Saint Sebastian, pray for us.

Saint Gregory the Great, pray for us.

Saint Charles Borromeo, pray for us.

Blessed Francis Seelos, pray for us.

The Chaplet



Of The Divine

Jesus I trust in You.

Mercy

VII. Divine Mercy Litany

(priest says the words not in italics, the people respond with the words in italics)

Lord, have mercy. *Lord have mercy.*

Christ, have mercy. *Christ have mercy.*

Lord, have mercy. *Lord have mercy.*

Christ, hear us. *Christ, graciously hear us.*

God, the Father of heaven, *have mercy on us.*

God, the Son, Redeemer of the world, *have mercy on us.*

God, the Holy Spirit, have mercy on us. Holy Trinity, one God, *have mercy on us.*

Divine Mercy, greatest attribute of God ... *we trust in You.*

Divine Mercy, unfathomable love of the Sanctifier ... *we trust in You*

Divine Mercy, incomprehensible mystery of the Most Blessed Trinity ...

Divine Mercy, expression of the greatest might of God...

Divine Mercy, in creation of heavenly spirits...

Divine Mercy, in calling us forth from nothingness to existence...

Divine Mercy, encompassing the whole universe...

Divine Mercy, endowing us with immortal life...

Divine Mercy, shielding us from deserved punishment...

Divine Mercy, lifting us from the misery of sin...

Divine Mercy, justifying us through the Person of the Incarnate Word...

Divine Mercy, which flowed out from the wounds of Christ...

Divine Mercy, gushing forth from the Sacred Heart of Jesus...

Divine Mercy, giving us the Blessed Virgin Mary as Mother of Mercy...

Divine Mercy, in revealing the mysteries of God...

Divine Mercy, in the founding of the Holy Church...

Divine Mercy, in instituting the Holy Sacraments...

Divine Mercy, first of all in the sacraments of Baptism and Penance...

Divine Mercy, in the Holy Eucharist and the sacrament of Holy Orders...

Divine Mercy, in calling us to the holy faith...

Divine Mercy, in the conversion of sinners...

Divine Mercy, in sanctifying the just...

Divine Mercy, in perfecting of the pious...

Divine Mercy, fount of help for the sick and the suffering...

Divine Mercy, sweet relief for anguished hearts...

Divine Mercy, only hope of despairing souls...

Divine Mercy, accompanying us in every moment of our life...

Divine Mercy, anticipating our needs with graces...

Divine Mercy, repose of the dying...

Divine Mercy, heavenly delight of the saved...

Divine Mercy, respite and relief of the souls in Purgatory...

Divine Mercy, crown of All Saints...

Divine Mercy, inexhaustible source of miracles...

Lamb of God, who revealed the greatest mercy in redeeming the world by dying on the cross,
spare us, O Lord.

Lamb of God, who mercifully offers Yourself for our sake in every holy Mass, *graciously hear us, O Lord.*

Lamb of God, who takes away our sins with inexhaustible compassion, *have mercy on us.*

V: The Mercy of God is above all His works.

R: *Hence, we will praise The Divine Mercy forever and ever.*

Let us pray:

Eternal God, in whom mercy is endless and the treasury of compassion inexhaustible, look kindly upon us and increase Your mercy in us, that in difficult moments we might not despair nor become despondent, but with great confidence submit ourselves to Your holy will, which is Love and Mercy itself (950). Through our Lord Jesus Christ, King of mercy, who with You and the Holy Spirit shows us mercy now and forever. *Amen.*

VIII. Benediction

All Sing:

Down in adoration falling,
This great sacrament we hail;
Over ancient forms of worship
Newer rites of grace prevail;
Faith will tell us Christ is present,
When our human senses fail.

To the everlasting Father,
And the Son who made us free,
And the Spirit, God proceeding
From them each eternally,
Be salvation, honor, blessing,
Might and endless majesty.

Priest: You have given them bread from Heaven alleluia!

People: Having all sweetness within it alleluia!

Priest:

(English translation)

Orémus.

Let us Pray.

Fit brevis pausa silentiil deinde minister prosequitur
Deus, qui nobis, sub sacraménto mirábili,
passiónis tuæ memóriam reliquisti: tríbe, quæsumus;
ita nos Córporis et Sánguinis tui sacra mystéria venerári,
ut redemptiónis tuæ fructum in nobis júgiter sentiámus:
Qui vivis et regnas in sæcula sæculórum.

Lord Jesus Christ, you gave us the Eucharist
as the memorial of your suffering and death.
May our worship of this sacrament of your Body
and Blood
help us to experience the salvation you won for us
and the peace of the kingdom where you live with
the Father and the Holy Spirit, one God, for ever
and ever.

All respond: Amen.

After the priest blesses everyone with the Blessed Sacrament, the priest and people say the
Divine Praises together:

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and immaculate conception

Blessed be her glorious assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her most chaste spouse.

Blessed be God in his angels and in his saints.

After the priest reposes the Blessed Sacrament, all sing together the closing hymn, Holy God we praise thy name:

Holy God, we praise thy Name;
Lord of all, we bow before thee!
All on earth thy scepter claim,
All in Heaven above adore thee;
Infinite thy vast domain,
Everlasting is thy reign.