

Closing Prayer

Final Blessing

Recessional Song



1st Sunday of Lent

4:00 pm, Feb 20

Temporary Location: McManus Parish Center

COVID Protocols Observed



Parish of St. John the Evangelist
And St. Joseph

Preparation

I Have Loved You

Joncas, 1970 OCP

Gathering Song

THE GLORY OF THESE FORTY DAYS

ERHALT UNS, HERR



1. The glo - ry of these for - ty days We cel - e -
2. A - lone and fast - ing Mo - ses saw The lov - ing
3. So Dan - iel trained his mys - tic sight, De - liv - ered
4. Then grant that we like them be true, Con - sumed in
5. O Fa - ther, Son, and Spir - it blest, To you be



1. brate with songs of praise; For Christ, by whom all
2. God who gave the law; And to E - li - jah,
3. from the li - ons' might; And John, the Bride - groom's
4. fast and pray'r with you; Our spir - its strength - en
5. ev - 'ry pray'r ad - dressed; Who are in three - fold



1. things were made, Him - self has fast - ed and has prayed.
2. fast - ing, came The steeds and char - i - ots of flame.
3. friend, be - came The her - ald of Mes - si - ah's name.
4. with your grace, And give us joy to see your face.
5. Name a - dored, From age to age the on - ly Lord.

Hear my voice, LORD, when I call; have mercy on me. "Come," says my heart, "seek God's face"; your face, LORD, do I seek! Do not hide your face from me; do not repel your servant in anger. You are my help; do not cast me off; do not forsake me, God my savior! Even if my father and mother forsake me, the LORD will take me in.

—Psalm 27: 7-10

Postlude

The Love of God

Hayes, 2013 Lorenz

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Hold Us in Your Mercy: Penitential Litany



Hold us in your mer - cy. Hold us in your mer - cy.



Hold us in your mer - cy. Hold us in your mer - cy.

Kýrie, eléison, Christe, eléison, Kýrie, eléison

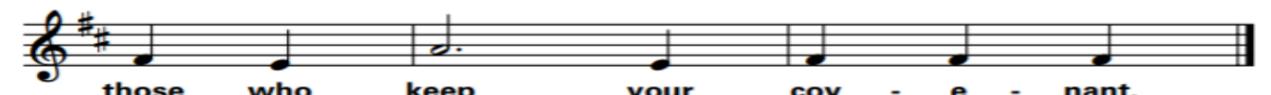
Reading | Gen. 9:8-15 God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

Responsorial Psalm Psalm 25:4-9

Alstott, 1990 OCP



R. Your ways, O Lord, are love and truth to



those who keep your cov - e - nant.

- 1) Your ways, O LORD, make known to me; teach me your paths, Guide me in your truth and teach me, for you are God my Savior. **R**
- 2) Remember that your compassion, O LORD, and your love are from of old. In your kindness remember me, because of your goodness, O LORD. **R**
- 3) Good and upright is the LORD, thus he shows sinners the way. He guides the humble to justice, and he teaches the humble his way. **R**

Reading II | Peter 3:18-20

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

Gospel Acclamation: *Praise to you, Lord Jesus Christ, King of endless glory.* Alstott, 1990 OCP

Gospel | Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

Homily **Profession of Faith**

Prayer of the Faithful **Response "Crucified Lord, hear our prayer."**

Preparation of the Altar and Gifts *Be Thou My Vision*



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Mass Setting

Chant Mass

Roman Missal, ICEL 2010

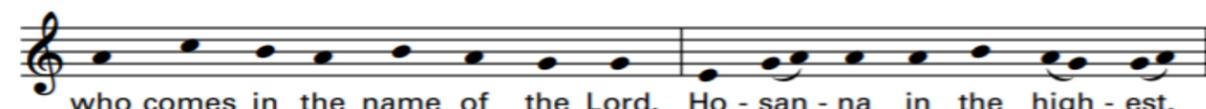
HOLY



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are



full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he



who comes in the name of the Lord. Ho - san - na in the high - est.

We proclaim your death, O Lord, and profess your Resurrection, until you come again.

AGNUS DEI XVIII



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -



ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta



mun - di: mi - se - ré - re no - bis. A - gnus De - i,



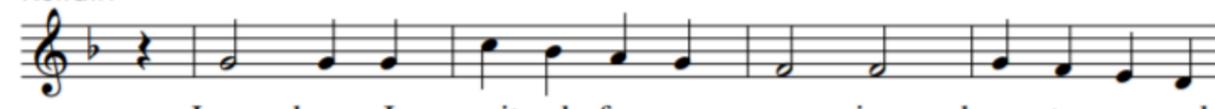
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Communion

Hosea

Norbet, Weston Priory, 1972

Refrain



Long have I wait - ed for your com - ing home to me and



liv - ing deep - ly our new life.

D.C.