January 28, 2018

Fourth Sunday of Ordinary Time

We say YES to God!

All Saints welcomes you to Catholic Schools Week January 28-February 2, 2018

22824 Second Street | Hayward, CA 94541 | (510) 581-2570 Phone | (510) 581-9538 Fax

All Saints Catholic Church
WWW.ALLSAINTSHAYWARD.ORG

The Force is Strong with All Saints

Please join us on January 28th!
9:00am Catholic Schools Week Mass
10:30am-1:30pm Open House

Mass Schedule
Horario de Misas

MONDAY TO FRIDAY:
7:30 AM

SATURDAY:
8:30 AM
5:00 PM VIGIL
7:00 PM SPANISH

SUNDAY
Morning Mass Schedule
7:30 AM
9:00 AM
11:00 AM

Afternoon & Evening Mass Schedule
1:00 PM
7:00 PM

Reading 1
DT 18:15-20

Reading 2
1 COR 7:32-35

Gospel
MK 1:21-28
Progress Isn’t Always Easy

Jesus’ miracles and preaching were part of what convinced people that he was the Son of God. He spoke like no other and then backed up his words with amazing and wonderful actions. For example, he confronted evil spirits and cast them out. The people were amazed and saw this as evidence of his divinity, because no one had absolute power over evil—except God himself. This is a power the Church continues to practice today through the ministry of healing and exorcism.

Jesus did not want to see people suffer under the power of Satan but rather wanted them to live full and happy lives. “I came that they might have life and have it abundantly,” Jesus said in John 10:10. This strong desire of Jesus to heal and save drove him to tirelessly preach and do good. And because of this combination of goodness and power in his person, his fame spread. Yet the message he preached was challenging and demanding. Eventually many preferred to silence that good, powerful, but demanding voice.

Today, like Jesus, the Church still longs for nothing less than humanity’s complete health and happiness. Yet, at times, the path to that human progress is not the easiest. Like temperamental children are chided by loving parents to eat healthy food rather than just what they like, so the good and powerful voice and actions of the Church are challenged.

We find our full flourishing as human beings and as Catholics by embracing Jesus’ words and desires for us. —Fr. Mark Haydu, LC

For Reflection

Am I letting myself be tricked into eating any moral junk food that isn’t healthy for my long-term spiritual and moral flourishing?

Jesus...said, “Quiet! Come out of him!”....
He commands even the unclean spirits and they obey him.
(Mark 1:25, 27)

Los milagros y la predicación de Jesús fueron parte de lo que convenció a la gente de que él era el Hijo de Dios. Él habló como ningún otro y luego respaldó sus palabras con acciones increíbles y maravillosas. Por ejemplo, se enfrentó a espíritus malignos y los expulsó. La gente se sorprendió y vio esto como evidencia de su divinidad, porque nadie tenía poder absoluto sobre el mal, excepto Dios mismo. Éste es un poder que la Iglesia continúa practicando hoy a través del ministerio de sanación y exorcismo. Jesús no quería ver gente sufrir bajo el poder de Satanás, pero más bien quería que vivieran llenos y vidas felices. “Vine para que podrían tener vida y tenerla en abundancia” Jesús dijo en Juan 10:10. Este fuerte deseo de Jesús de sanar y salvar lo condujo a predicar incansablemente y haz el bien y debido a esta combinación de bondad y poder en su persona, su fama se extendió. Sin embargo, el mensaje que predicó fue desafiante y exigente. Finalmente, muchos prefirieron silenciar esa voz buena, poderosa pero exigente. Hoy, como Jesús, la Iglesia todavía anhela nada menos que la completa salud y felicidad de la humanidad. Sin embargo, a veces, el camino hacia ese progreso humano no es el más fácil. Al igual que los niños temperamentales, los padres cariñosos les regañan para que coman alimentos saludables en lugar de solo lo que les gusta, por lo que la voz buena y poderosa y las acciones de la Iglesia son desafiadas. Encontramos nuestro pleno desarrollo como seres humanos y como Católicos al abrazar las palabras y los deseos de Jesús para nosotros.
Dear Padre,

Every year, someone with a cold wants to shake my hand at the sign of peace, and sick people drink from the Communion cup. Can’t parishes ban the cup and the sign of peace during flu season?

Many people share your concern. As a priest, I am hugged by an entire congregation throughout flu season. If I’m sick, I warn people as they approach, but some people want a hug anyway. For many, community fellowship wins out over prudence.

Of course it would be best if those who are sick don’t drink from the cup containing the precious Blood. But even if they do, receiving the precious Blood is more important to me than the slight risk of illness.

However, if it bothers you that much, there’s nothing wrong with electing not to receive the precious Blood. And instead of shaking hands and hugging at the sign of peace, try nodding and waving. If people don’t understand and push for more, simply say, “Don’t want to pass on the flu.” That should stop them.

In today’s society, far too many things keep us physically apart. I refuse to casually surrender anything that brings us together in love and fellowship except in dire circumstances, and for me, a normal flu season doesn’t qualify.

Fr. Rick Potts, CSsR

Sundaybulletin@Liguori.org

A Word From Pope Francis

What an illusion it is when people today shut their eyes in the face of sickness and disability! They fail to understand the real meaning of life....The world does not become better because only apparently “perfect” people live there...but when human solidarity, mutual acceptance, and respect increase.

—Jubilee for the Sick and Persons With Disabilities, June 12, 2016

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REMEMBER IN PRAYER  
January 29-February 4, 2018

Members of our faith community who are ill, including:
- Abel Santiago
- Pansy-Taft Butkowski
- John Medalla

Also members of our faith community who have died, including:
- SanJuana Orona
- Bertha Rosales
- Margaret Moncado
- Sandra Gonzalez
- Raul Caballero

We place our loved ones into God’s care and cherish the memory of their time with us – May they rest in peace. Amen

Seniors “Busy Bees” Activities

These events are not just for Seniors. Everyone is invited to participate.

Call: FRANCES LEGG:
(510) 846-5300
For more Information

We are looking for people to join our Thursday group. We socialize, pray together, enjoy a meal and play bingo. We also have guest speakers. We would love to have you join us.

Thursday, Feb 1, 2017 - Noon - Potluck followed by Bingo.
Thursday, Feb 8, 2017 - Noon - Potluck followed by Bingo.
Thursday, Feb 15, 2017 - Noon - Potluck followed by Bingo.

NEED HELP HEARING THE MASS?

All Saints is fortunate to have assisted listening devices for those who have problems hearing the Mass. Please ask one of the ushers to show you where the easy-to-use devices are located. We want everyone to hear the Word of God.

Todos los Santos esta afortunado de tener dispositivos para los que tienen problemas de audición de escuchar la Misa. Por favor, pregunte a uno de los ushers que le muestre donde están los dispositivos ubicados. Queremos que todos escuchan la Palabra de Dios.
### All Saints Catholic Church
#### Weekly Calendar & Facilities Reservations
#### January (Enero) and February (Febrero) 2018

<table>
<thead>
<tr>
<th>Sunday</th>
<th>Monday</th>
<th>Tuesday</th>
<th>Wednesday</th>
<th>Thursday</th>
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<tbody>
<tr>
<td>28</td>
<td>29</td>
<td>30</td>
<td>31</td>
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<tr>
<td>8:00 AM - 10:00 PM Book Fair Auditorium</td>
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<td>8:00 AM - 6:00 PM Book Fair Auditorium</td>
<td>8:00 AM - 5:00 PM CYO Gymnasium</td>
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<tr>
<td>9:00 AM - 10:00 AM Open House School Mass Church</td>
<td>9:00 AM - 11:30 AM</td>
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<td>Children's Liturgy Chapel</td>
<td>Chapel</td>
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<td>10:00 AM - 2:00 PM Welcome Ministry Senior Hospitality Center</td>
<td>10:00 AM - 2:00 PM</td>
<td>11:00 AM - 1:30 PM</td>
<td>1:00 PM - 3:00 PM</td>
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<td>11:00 AM - 12:30 PM RCIA - BOW Chapel</td>
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<td>2:30 PM - 3:30 PM Over-Eaters Anonymous Faith Formation Center</td>
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<tr>
<td>7:00 PM - 10:00 PM Young Adults Senior Hospitality Center</td>
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<td>Funeral - Lena Barry Church</td>
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**Facilities:**
- **Bride's Room**
- **Chapel**
- **Cafeteria / Kids Center**
- **Gymnasium**
- **SPRED - Senior Hospitality Center**
- **Adult Education**
- **YM Confirmation Classes**
- **Teen Room**
- **Ballet Folklorico**
- **Spanish Cursillo Center**
- **Faith Formation Program**
- **Live Christ-Share Degree**
- **KOC Assembly**
- **Community - Choir Practice**
- **Encuentro Matrimonial**
- **Tae Kwon Do**
- **Funeral - Sachi**
- **Meetings - JA**
- **Bride's Room**
- **Klub**
- **Light of the Spirit**
- **SPED - Special Education**
- **Toastmasters**
- **CYO**
- **Encuentro (CCD) Faith Formation**
- **Adult Education Center**
- **Senior Hospitality Center**
- **Santiago Catholic Church**
- **Spanish**
- **Church Environment**
- **Catholic School**
- **Ballet Folklorico**
- **Tongan Culture**
- **Valenzuela - Del Rosario**
- **English**
- **Deacon Meetings - JA**
- **Senior Hospitality Center**
- **Funeral - Sachi**
- **Ministers**
- **RCIA - BOW Chapel**
- **Klub**
- **Annulment**
- **Couples for Christ**
- **Liturgical Dance**
- **Senior Hospitality Center**
- **Ballet Folklorico**
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- **Couples for Christ**
### Financial Update for 2018

<table>
<thead>
<tr>
<th></th>
<th>Jan-18 This Year</th>
<th>Jan-17 Last Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jan 21st mass collections</td>
<td>9,521</td>
<td>7,147</td>
</tr>
<tr>
<td>Jan 2018 - Faith Direct</td>
<td>4,046</td>
<td>4,225</td>
</tr>
<tr>
<td>Weekly Total</td>
<td>13,567</td>
<td>11,372</td>
</tr>
<tr>
<td>Income budget</td>
<td>15,000</td>
<td>14,000</td>
</tr>
<tr>
<td>Over (Shortfall) for the week</td>
<td>(1,133)</td>
<td>(1,001)</td>
</tr>
<tr>
<td>Total January mass collection</td>
<td>42,299</td>
<td>35,067</td>
</tr>
<tr>
<td>January-Faith Direct fixed contribution</td>
<td>14,558</td>
<td>15,258</td>
</tr>
<tr>
<td>Monthly Total</td>
<td>56,857</td>
<td>50,325</td>
</tr>
<tr>
<td>Income budgeted for January</td>
<td>45,000</td>
<td>42,000</td>
</tr>
<tr>
<td>Over (Shortfall) for the month</td>
<td>11,857</td>
<td>8,325</td>
</tr>
<tr>
<td>Collection-to-Date from masses</td>
<td>42,299</td>
<td>35,067</td>
</tr>
<tr>
<td>Faith Direct fixed contribution to date</td>
<td>14,558</td>
<td>15,258</td>
</tr>
<tr>
<td>Total To-Date</td>
<td>56,857</td>
<td>50,325</td>
</tr>
<tr>
<td>Income budgeted-to-date</td>
<td>45,000</td>
<td>42,000</td>
</tr>
<tr>
<td>Over (Shortfall) for the year</td>
<td>11,857</td>
<td>8,325</td>
</tr>
<tr>
<td>Seminary</td>
<td>2,662</td>
<td>2,065</td>
</tr>
<tr>
<td>CSUEB - Faith Direct</td>
<td>696</td>
<td>767</td>
</tr>
<tr>
<td>CSUEB</td>
<td>1,300</td>
<td>685</td>
</tr>
</tbody>
</table>

**Collections are going down again! January has 5 Sundays so that will help, but** **we are below where we will need to be stable for the year.**

_There were 1,838 ones in the Sunday collections. If that had been $5 bills the deposit would have been $7,350 more for the week._

<table>
<thead>
<tr>
<th></th>
<th>2017</th>
<th>2016</th>
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<tbody>
<tr>
<td><strong>December Contributions / Contribuciones de diciembre</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Christmas / Navidad</td>
<td>$28,757</td>
<td>$29,993</td>
</tr>
<tr>
<td>Income budget / Presupuesto de ingresos</td>
<td>$3,737</td>
<td>$4,630</td>
</tr>
<tr>
<td>Over Budget / Por encima del presupuesto</td>
<td>$2,494</td>
<td>$12,123</td>
</tr>
<tr>
<td>Total December mass collection w/o Xmas / Colección total de diciembre sin N</td>
<td>$39,919</td>
<td>$30,824</td>
</tr>
<tr>
<td>December-Faith Direct fixed contribution / Contribución fija de Diciembre-Faith Direct</td>
<td>$20,599</td>
<td>$18,213</td>
</tr>
<tr>
<td>Monthly Total / Total mensual</td>
<td>$60,518</td>
<td>$49,037</td>
</tr>
<tr>
<td>Income budgeted for December / Ingresos presupuestados para diciembre</td>
<td>$56,000</td>
<td>$45,000</td>
</tr>
<tr>
<td>Over (Shortfall) for the month / Más (falta) para el mes</td>
<td>$4,518</td>
<td>$4,037</td>
</tr>
<tr>
<td><strong>This year’s Sunday Contributions / Contribuciones del domingo de este año</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Collection-to-Date from all masses / Colección a la fecha de todas las mis</td>
<td>$526,451</td>
<td>$519,719</td>
</tr>
<tr>
<td>Faith Direct fixed contribution to date / Contribución fija de Faith Direct hasta la fecha</td>
<td>$226,332</td>
<td>$224,231</td>
</tr>
<tr>
<td>Total To-Date / Total hasta la fecha</td>
<td>$752,783</td>
<td>$743,950</td>
</tr>
<tr>
<td>Income budgeted-to-date / Ingresos presupuestados a la fecha</td>
<td>$760,500</td>
<td>$771,550</td>
</tr>
<tr>
<td>Over (Shortfall) for the year / Más (Disminución) para el año</td>
<td>$(7,717)</td>
<td>$(2,600)</td>
</tr>
</tbody>
</table>

**Just a thought -- If you do not carry cash or a checkbook - shouldn't you consider Faith Direct?**

_Si no lleva dinero en efectivo o un talonario de cheques, ¿no debería considerar Faith Direct?_

<table>
<thead>
<tr>
<th></th>
<th>2017</th>
<th>2016</th>
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<tbody>
<tr>
<td>Income / Ingresos</td>
<td></td>
<td></td>
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<tr>
<td>Collections for the year / Colecciones para el año</td>
<td>$752,783</td>
<td>$743,950</td>
</tr>
<tr>
<td>Diocese Capital Campaign / Campaña Capital Diócesis</td>
<td>$40,044</td>
<td>$84,290</td>
</tr>
<tr>
<td>Salary Reimbursement (CSUEB, School, 40% of 1 priest) / Reembolso de sueldo (CSUEB, escuela, 40% de 1 sacerdote)</td>
<td>$69,753</td>
<td>$54,365</td>
</tr>
<tr>
<td>All Other Income / Todos los demás ingresos</td>
<td>$130,298</td>
<td>$105,300</td>
</tr>
<tr>
<td><strong>Total Income / Ingresos totales</strong></td>
<td>$1,070,828</td>
<td>$1,098,914</td>
</tr>
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**Expenses / Gastos**

<table>
<thead>
<tr>
<th></th>
<th>2017</th>
<th>2016</th>
</tr>
</thead>
<tbody>
<tr>
<td>salaries &amp; Benefits (Lay) / Salarios y beneficios (Lay)</td>
<td>$442,556</td>
<td>$393,094</td>
</tr>
<tr>
<td>salaries &amp; Benefits (Priests) / Salarios y Beneficios (Sacerdotes)</td>
<td>$168,219</td>
<td>$157,589</td>
</tr>
<tr>
<td>Diocese Assessment / Evaluación de la diócesis</td>
<td>$102,191</td>
<td>$108,002</td>
</tr>
<tr>
<td>Catholic Voice Assessment / Evaluación de voz católica</td>
<td>$15,996</td>
<td>$16,164</td>
</tr>
<tr>
<td>Insurances (Package, Earthquake, Workers Comp..) / Seguros (paquete, terremoto, compensación de daños)</td>
<td>$43,188</td>
<td>$41,667</td>
</tr>
<tr>
<td>Utilities (Water, PG &amp; E, Garbage, Cable) / Servicios públicos (agua, PG &amp; E, basura, cable)</td>
<td>$62,017</td>
<td>$70,110</td>
</tr>
<tr>
<td>Office supplies, copy machine, postage... / Suministros de oficina, copiadora, franquicias</td>
<td>$33,515</td>
<td>$30,665</td>
</tr>
<tr>
<td>Maintenance (church &amp; Cemetery) / Mantenimiento (iglesia y cementerio)</td>
<td>$24,010</td>
<td>$26,958</td>
</tr>
<tr>
<td>Music professionals / Profesionales de la música</td>
<td>$14,052</td>
<td>$48,804</td>
</tr>
<tr>
<td>Youth Ministry &amp; Faith Formation / Ministerio Juvenil y Formación de Fe</td>
<td>$17,790</td>
<td>$31,217</td>
</tr>
<tr>
<td><strong>Total Expenses / Gastos totales</strong></td>
<td>$1,090,834</td>
<td>$1,054,112</td>
</tr>
<tr>
<td>Income/(Deficit) for the year / Ingresos / (Déficit) para el año</td>
<td>$(20,006)</td>
<td>$44,803</td>
</tr>
</tbody>
</table>
Crab Feed 2018
Saturday, February 10th
5pm – 10pm
Zaballos Family Gymnasium

This event is exclusively for guests aged 21 and over. Daycare will be available during the event for $5/hour/child.

Tickets $50

ascshayward.org for tickets  |  510-582-1910